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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 JANUARY 1985 NUMBER 1

IN MEMORIAM

Reverend Elijah W. Downing
August 16, 1897-October 13, 1984

J. DONER LEE

Notes

From the Editor

"COME ALIVE IN '85"

The first Pentecostal Holiness Church was organized in Goldsboro, North Carolina in 1898 at the Court House where services were conducted for some time. After a period they dropped the name "Pentecost" because they had not yet received the experience. The Holiness Church of North Carolina was the maiden name so this group continued with their mother church. During this period, holiness was very popular throughout. Ministers and lay believers read the Bible, studied and prayed for God to reveal Himself and show them the truths concerning Pentecost.

I have the account of G. B. Cashwell of Dunn, North Carolina, where he tells of his experience. It states, "I came 3,000 miles for Pentecost." He states that he and his wife prayed into the night and God led him to go to Los Angeles, California to the Azusa Mission. After six days on the train, he arrived to find people from many states there seeking God. He said, "As soon as I reached Azusa Mission, a new crucification began in my life and I had to die to many things, but God gave me the victory. The first altar call, I went forward in earnest for my Pentecost. I struggled from Sunday till Thursday. While seeking in an upstairs room in the mission, the Lord opened up the windows of heaven and the light of God began to flow over me in such a power as never before. I then went into the room where the service was held, and while a Sister Lunn was reading of how the Holy Ghost was falling in other places, before I knew it, I began to speak in tongues and praise God. The Lord also healed my body. I had been afflicted with rheumatism for years. I was anointed and prayed for and was immediately healed, and have a sound body and clothed in my right mind." (December, 1906.)

In January, 1907 Cashwell wrote an article to the **Apostolic Faith** entitled, "Pentecost in North Carolina." Here he tells of the first Pentecostal revival on the East Coast held in Dunn. He states that ministers, lay-Christians from the area, South Carolina and Georgia attended this revival and received the Pentecostal experience. From this great revival, Pentecost spread through the Bible belt, from whence came the Pentecostal Holiness Church that you and I love and serve today. The above information from one of our founders should give us an insight of our beginning and where we are today. He states, along with many writers of his day, that there is the experience of sanctification (Holiness) crucification, dying out to the world and people before, He, the Holy Ghost, will come in to take His abode. The Church in its early stage loved holiness and pentecost, and were not ashamed to let men know where they stood.

Church history tells us that most denominations lose their zeal, dedication, and original identity within fifty or sixty years. Would our great church founders have believed that within that period we would be guilty? No! For they dug out and sought God for the answer and founded our church on a solid enduring foundation. But could it be that changing times, customs, popularity, financial increase and acceptance by the world has darkened our spiritual view of what "Thus saith the Lord"? Have we been rocked to sleep by dynamic speakers, demonstrations, tongues and those whose life and appearance are no different from the world? Has the backbone of the church (Holiness) been removed so we can be classified as one of the in-crowd, drifting in the flow?

G. B. Cashwell said, "I had to be crucified, I had to die out to the world, I had to beg pardons, pay up, confess, and clean my life before He, the Holy Ghost, came in." If our fathers, according to God's Word had to do this, shouldn't we? Please as you read this article, let God speak to you. I feel I should and I invite each reader to join me in sincere prayer for another early day, upper room, awakening to take place this day in which we live and that we may "Come Alive in 1985" and render full service to our Lord and Saviour. If we will do this, our efforts will be rewarded and our "New Year" filled with God's blessings.

J. D. L.

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—No. 1—Jan. 1985

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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IN MEMORIAM

Funeral services were conducted for Reverend Elijah Warren Downing on Tuesday, October 16, at the Tarboro First Pentecostal Holiness Church. Officiating were Reverend J. Doner Lee, Conference Superintendent; Reverend W. Eddie Morris, former Superintendent, and Reverend W. M. Wooten, pastor of the Tarboro Church.

Reverend Elijah Downing was born August 16, 1897, in Bladen County, North Carolina. At the age of 22, he married William Ann Johnson Downing and began their long fruitful years together. There were 10 children born into the family. Until 1929, he worked with the railroad and lived in the Rocky Mount area. In the Fall of 1924 at the Red Gate Avenue Pentecostal Holiness Church, he was converted. Reverend H. E. Oxendine was holding the revival.

Reverend Downing received his call into the ministry during that year and received mission workers license on July 20, 1929, permanent minister's license on October 26, 1931, and ordination on October 29, 1932. During his pastorate, he pastored 19 churches, retiring in 1962, after which he was a supply pastor at New Bern for about 4 months. During his long successful ministry, he organized seven churches; Dover, Louisburg, Salterpath, Robersonville, Grifton, Swanquarter, and Washington. He built churches at Grifton, New Bern, Salterpath, and worked on many others. He served as a member of various committees. In these days, pastors worked hard on secular work and preached on Sundays. When full-time ministry began, they worked hard to make and raise money to finance the church. He stated that he sold plates and pies, and various projects to keep church and family going. In an article he gave me describing his faithful wife and co-laborer, he described her as: homemaker, confidant, peacemaker, gardener, teacher, seamstress, plumber, barber, builder, fundraiser, and organizer, and the "best mom in the world."

Reverend Elijah Downing never lost his vision and desire to preach. At a district conference on September 24, I learned that Brother Downing was at his son's home near the church. I went over to see him and to have prayer before Conference began. Lying on the bed, (at that time very sick) he said, "Brother Lee, I wish I was able to go to church tonight and preach one more sermon. I would preach on holiness and pray that the message would reach throughout our Conference and around the world." He never had the chance to preach in a church again. But through his life and influence, "he yet speaketh."

Having lost his lifelong companion several years prior, he married Miss Beulah Page of Tarboro in August, 1980. She was 75 and he was 83. For nearly four years, they were very happy and lived in Tarboro most of the time. Let us all hear his message: "Holiness is the key to Heaven." May each son, daughter, grandchild, and host of friends be determined today to meet him on that bright tomorrow.

J. D. L.

REVEREND E. W. DOWNING CALLED HOME

On Saturday, October 13, at 11:56 p.m., the Lord called this great man of God to his eternal rest. Just prior to this glorious event, Brother Downing had his eighty-seventh birthday. We celebrated this good day with him at his home in Tarboro, NC. On this occasion, he spoke to his family and friends with assurance and confidence as to his integrity with God. At the time of his death, I had known this great man of God for fifty-four years. He was serving in Rocky Mount Church as a deacon when I was converted.

I had sought his advice many times. I had preached with him, been in his home more times than I could number. I served as his Conference Superintendent for many years. I observed him as an evangelist, pastor, church builder, husband, father, and friend. I believe I can say he was one among the best men I ever met. I am sure he will be missed in his home, church, and community.

He lived a long and good life. He bore fruit even down in his old age. He never reached a place where he didn't want to preach. I interviewed him on video tape and one of his great desires was to preach "one more sermon." He fought a good fight, he kept the faith, he finished the course. And according to God's promise, there was a crown of righteousness laid up for him. Just before the midnight hour, he quietly slipped to his eternal reward. "Brother Downing, you stepped on that shore and found it Heaven. You reached out and took hold of a hand and found it God's hand. You breathed new air and found it celestial air. Your new environment afforded you a ship pulled ashore from the last tempest and entered into eternal calm. Upon passing through that swift transition called death, you found you had entered the port of Home." May God bless Mrs. Beulah, his dear wife, and all his children and grandchildren. Let us promise together, "We'll meet you in the morning."

W. Eddie Morris

REV. ELIJAH W. DOWNING

Since my entering the ministry I have been especially aware of the great work and sacrifices of those who preceded me. And there has always been a sort of reverential awe for those great men. Rev. E. W. Downing was one of those great men. I have known him for more than twenty years, but the last few were the closest of all. Since He had remarried a wonderful lady in my church, Miss Beulah Page, he had lived in Tarboro. It was my privilege to sit and talk with him on many occasions. Even though age had brought on a good deal of physical illness, right up to the very afternoon before he was promoted to Heaven he challenged me with the Word of God. His recall of scripture was amazing and he did not just talk about the more familiar passages. When I visited him he always discussed with me portions of the Bible that I had never heard anyone preach or teach. Every visit was a time of enlightenment for me. He asked me for my opinion and sometimes I would have to ask him to give me a while to ponder and pray. He was very complimentary of my sermons and often he would tell me things to remind me of my responsibility to the Gospel. I watched him weep over personal losses and lost souls. I heard him pray agonizing prayers for ministers and churches. I listened to him speak in support of his conference and superintendents. It was a special time and honor in my life to have the opportunity to fellowship and worship with Brother Downing. I miss him very much. His leaving was a loss to me. A friend, an advisor, a prophet, a teacher, he was all of these and more to me. I am sure that there are many others to whom he was the same, but I thank God that I had the privilege to know Rev. Elijah W. Downing.

W. M. Wooten

856102

CHURCH NEWS

Mr. and Mrs. Dick Denning

Sunday night, November 18, 1984, was a special occasion for the congregation of the Saint John Pentecostal Holiness Church. For a long time, everyone had wanted to express to Mr. Dick and Mrs. Lois Denning their appreciation for their many years of faithfulness to the Saint John Church and community. Ever since the inception of the church, there has always been someone with a special vision for the church. Mr. Dick and Mrs. Lois have, for many years, been a part of that group. When times have been tough, and through the years they have been, Mr. Dick and Mrs. Lois have lived that "consistent" Christian life. Their examples have been a source of strength and encouragement to those looking on. From serving as Superintendent to Sunday School teachers, to pianist and song leader, they have served faithfully. They have never turned a deaf ear to those who needed a friend to talk to. They have never turned away those who were in need of the material gifts that they could provide. And most of all, they have always been there to provide spiritual food. For all these reasons and many more, the church decided to present a "THIS IS YOUR LIFE" for the Dennings. At the end of the evening service a voice from behind stage announced to the Dennings our plans for the evening. Special guests which had gathered outside were brought into the sanctuary. Needless to say, the Dennings were shocked as they saw their children, grandchildren, brothers, sisters, former pastors, and special friends entering the church. Among those special guests present who presented a portion of the Dennings' life were Mrs. Pearl Denning, Mrs. Minnie Mae Tart, Mrs. Joyce Thornton, Mrs. Pearl Lee, Mr. Guy Denning, Mrs. Edna Batten, Reverend W. G. Batten, Mr. and Mrs. Wayne Denning and family, Mr. and Mrs. Dale Denning and family, Jesse Earl Creech, Justine Lee, Reverend and Mrs. J. Doner Lee, Reverend and Mrs. Bobby Collins, Mr. Graham Creech, Mrs. Shirley Warren, Billy Tart, Jr., and Jeffrey Lee.

A special letter was read from Mrs. Blonnie Johnson Hall, and a recorded message from Mrs. Frances Shirley was also a part of the program. A special tribute to the Dennings, a reenactment of a Valentine skit in which the Dennings participated was performed—boo boos and all!! A special song written by Mrs. Jean Parson for them was sung by Mr. and Mrs. Jeff Oglesby, Reverend Richard Parson, and Mrs. Sandra Britt. The church presented the Dennings with a plaque and many cards and letters were placed in an album and presented to them.

Jeff Oglesby, Master of Ceremonies, thanked everyone who participated and invited everyone to the reception in honor of the Dennings following the service in the church fellowship hall. Mrs. Jean Denning did a lovely job in coordinating the reception with the assistance of the Woman's Auxiliary.

The evening was lovely and very special to us and we hope as special to the Dennings.

Sheila Oglesby

MIDDLESEX PH CHURCH

The Middlesex PH Church of Middlesex honored their pastor, Rev. Mrs. Ethel Bailey, with a surprise birthday party on October 28. She was presented a cake, long-stem roses, and a plaque in honor of her services to the church. Mrs. Bailey is a good and faithful worker for her church and most of all she is dedicated to the Lord. She has been through many tough valleys but she is an inspiration to us. We appreciate her for her devotion and dedication. She preaches the Gospel and doesn't compromise. That is why we love her. She travels many long miles each week. She encourages us when we get low. She has stuck by the church when no one else would. Sister Bailey, you will receive a great reward when you get to Heaven. We would not trade you for anything.

Middlesex PH Church Reporter

Rev. and Mrs. Rodney Knowles

The morning worship service was well attended on Pastor Appreciation Day at the Sneads Ferry P. H. Church. Hearts were touched as words of praise and love were extended to our pastor and his wife, Rev. and Mrs. Rodney Knowles.

He was presented a plaque and a gift of money. A quilt, made by the W.A.'s, was given to Barbara. The quilt was made from squares of candlewicking and embroidery. A good time of fellowship was enjoyed at the dinner that followed the morning worship services.

These expressions of love only begin to tell of our appreciation for Brother and Sister Knowles for their dedication and labors of love.

Church Reporter

TYNDALL GROVE PH CHURCH

On Saturday, October 27, 1984, the young people of the Tyndall Grove PH Church and community had a Halloween get-together and sold hotdogs, drinks, cupcakes and other items. Total profit was $88 which was given to the Falcon Children's Home. We are very proud of our young people—they always come through whenever asked to do something.

In honor and appreciation for their faithfulness in all activities, the Woman's Auxiliary of the church gave the young people a Thanksgiving Supper. It was enjoyed by all who attended.

On December 23, 1984, the young people presented a Christmas program entitled, "Forgotten, No Not One." The smaller children were included by reciting their Christmas parts.

Carolyn Faircloth, Director
Youth Ministries

CHANGE OF ADDRESS

Please note new address of Reverend Tim B. Henry
P. O. Box 35494
Fayetteville, NC 28303
Telephone: 919-484-8414
Pastor: Lyon Memorial PH Church, Fayetteville, NC

PERSON STREET PH CHURCH ZOO TRIP SPONSORED BY THE CE DEPARTMENT

Church Group Zoo trip November 3, 1984, Person St.

It was the day, November 3rd, the time that was set for the trip to the North Carolina Zoo. Everyone was arriving at the Person Street Church on time. The bus was loading, there were 45 people abroad when I started on the trip. Older and younger so excited, the laughter rang out with pleasant greetings to each other, none seemed to feel anything but happiness. What a good way to get rid of complaints and bad feelings at least for a while.

The bus continued on to Seagrove, N. C. to Seagrove Pottery. This was a factory where the pottery was made and finished. This was most interesting to watch them make and shape the pottery. The pottery was for sale.

Again the bus loaded and moved on to the zoo, where we stopped for lunch. Have you ever eaten bag lunches on a bus filled with people? If you haven't you have missed a treat. We exchanged, divided, and shared our lunch. If you didn't carry enough, others carried too much, and all of it was not eaten. The church furnished the drinks and all kinds of goodies. When everyone finished we started out to explore and see what the zoo had for us. We were all surprised at the many animals there. Elephants, lions, giraffes, zebras, gorillas, monkeys, alligators, the most beautiful birds, a real African Safari. The flowers were gorgeous. All good things come to an end; so we had to leave. The bus filled again with a tired but still happy crowd. We went to Aberdeen to the Western Sizzler where we enjoyed a tasty meal; what a good steak dinner and a basket full of hot rolls. We sang and prayed and witnessed. There seemed to be no discord on this trip.

We arrived back to the Person Street Pentecostal Holiness Church on to our homes to prepare for another great day on Sunday in our church.

Mozelle Huggins, Reporter

TRINITY P. H. CHURCH

Trinity P. H. Church (Fayetteville District) organized a program for the young ladies of the church on January 4, 1983. The young ladies decided to call themselves "Young Girls for Christ."

On December 1, 1984, the YGFC participated in the Dunn Christmas Parade. This was the first time the YGFC had ever entered a float in a Christmas Parade. A panel of judges selected their float as the "best non-commercial entry" in the Christmas Parade. The Dunn Parade Association presented Trinity P. H. Church with a $40 check for the first place float.

The float's theme was "A Living Nativity Scene" and its message included:

"As gifts are given and received,
"We thankfully recall,
"That God in love sent down His Son
"The greatest Gift of all!"

Designers of the float were Jackie Tyler and Donna Kennedy. Those who participated by riding on the float were: Amy Tyler (Mary), Amanda Jackson and Tracy Coats (Shepherds), Scott Lockamy (Joseph), Melody Neighbors (Angel), Julie Bass, Kathy Thornton, and Kathyrn Neighbors (Wisemen). Driver of the float was H. W. Tyler.

The YGFC would like to express their appreciation to H. W. Tyler and his wife, Jackie, for all their special efforts and devotion which went into the float. Also, special thanks to the following: H. W. Tyler, Head carpenter, George House, James Kennedy, Assistant carpenters, and Shelton Jackson, artist.

DANGER OF CYNICISM

One of the impending dangers about which all of us must give great care is that of becoming critical and cynical in our outlook on life.

There was an inveterate grumbler who couldn't find anything about which to give thanks or praise. Although financially he was a very successful farmer, because of a very sour attitude, no one enjoyed his company. Nothing seemed to please him. His pastor tried to help brighten the outlook, all to no avail. At the time of the potato harvest, the disgruntled farmer enjoyed a bumper crop. Wanting to strike a more cheerful note, the minister suggested, "Brother, I understand you've had a tremendous season with potatoes this year." "That certainly must really be cause for rejoicing!" The chronic complainer never even smiled, but sourly responded, "Yes, it's true. The harvest was good enough. But now my problem is, I don't have any bad potatoes to feed my pigs."

Oh, what a sad outlook on life! Do you know anyone like that? The Bible tells us we are to do the will of God from the heart. In 1 Thessalonians we are reminded that it is the will of God for us to give thanks in everything. May we follow the exhortation Paul wrote to the Philippian Church and "rejoice in the Lord always!"

"WHILE I THINK OF IT, JENKINS, PLEASE TIGHTEN THE LIGHT BULBS OVER THE CHOIR LOFT"

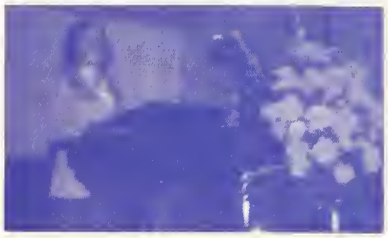
OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

SOMETHING SPECIAL FAYETTEVILLE DISTRICT GA RALLY



Mrs. Lola Dunning Evans

November 8th was a special evening for the GAs of the Fayetteville District. Lynn Stanley, president of the Benson GA greeted one hundred GAs, advisors, and special guests. We were delighted to have Mrs. Lois Brafford, WA District Director, to lead in prayer. Sue Hall and Penny Moore, Big-Little Sisters, led the group in some choruses. We were honored to have many of the Conference WA executive board with us for the evening.

Several local GA groups participated in the spelling of "SPECIAL." They presented skits, songs, thoughts and puppets to explain characteristics a GA should possess. Culbreth Memorial presented S=Service; giving many ways a GA can serve the Lord. Goshen used P=Particular, showing how a GA should be particular about her friends, dress, places she goes, and in the choices she makes. With an E=Exalted, the Benson GAs showed how we ought to exalt the Lord by song and Scripture. Vickie Baysden, NCGA Assistant Director, and a friend presented the letter A through their puppets. Person Street gave various thoughts by using the letter L. The presentation by the GAs was great, and it was enjoyed by all.

After very special music by Sandy Massengill of Benson and the GAs of the Sanford Church, the special joy for the evening was Mrs. Lola Dunning Evans, a crown jewel GA. Mrs. Evans dressed in all of her jewels, shared with the GAs how a King's Daughter is all glorious within. We are King's Daughters, and we should live our lives with that very importance in mind.

Karan Barnhill, Fayetteville District Director, gave a challenging message to the girls. She shared with the group that God is no respecter of persons. Each girl is special in His eyes, and no one should ever sell herself short for with God she can be someone special through Christ.

Beverly Barts, NCGA Director, shared special thoughts with the girls. It was a very special evening in the Lord. After the awarding of door prizes refreshments were furnished by the Woman's Auxiliary of the Benson Church.

The rally was truly SOMETHING SPECIAL!

LOOKING FORWARD WITH CONFIDENCE

It is hard to realize that 1984 is now history and that we stand at the beginning of another New Year. Who can tell what the year will mean for each of us? Like all the other years, we will find some new experiences, new challenges, new opportunities, and new difficulties. But we have the cheering and comforting assurance that our Heavenly Father who has cared for us through the years will take our hands and lead us on His way. As He has so wonderfully blessed us in the past, so will He continue to bless us.

I would like to express my thanks to you, the wonderful ladies of the North Carolina Conference, for all the great things you did to make this year such a good year for the work of the Woman's Auxiliary. The Lord richly bless you and make this year the best year of your life and service.

He leads us on by paths we did not know:
Upward He leads us, though our steps be slow.
Thought oft we faint and falter on the way,
Though storms and darkness oft obscure the day;
Yet, when the clouds are gone, we know He leads us on.

He leads us on through all the unquiet years;
Past all our dreamland hopes, and doubts and fears.
He guides our steps through all the tangled maze,
Of losses, sorrows, and clouded days.
We know His will is done, and still He leads us on.

PLAN FOR THE NEW YEAR

Below are listed some important dates and events for the year so that you can work them in your calendar now.

March 2—World Day of Prayer
March 10—Annual WA Day
March 29, 30—WA Retreat
April 21—GA Day
June 11—NCWA Convention
August 7-9—40th Anniversary Celebration: General WA Convention
September 9-24—Fall Promotional Conferences (Feast of Ingathering)
September 15—Mail Missionary Christmas Offering.
October 15, 16—Feast of Ingathering (Emmanuel and Holmes)
November 26—Harvest Train

WA STUDY COURSE

The Study Course book for 1985 is: **GIFTS OF THE SPIRIT—MINISTRIES AND MANIFESTATIONS** by Rev. B. E. Underwood.

An alternate course of study is the book by Rebecca Manley Pippert, **OUT OF THE SALT SHAKER.**

You may purchase these books from the Falcon Gospel Book Store. I hope that each Auxiliary will use one of these books for a monthly course of study or a study at some other designated time.

Evangelism Department

at Shall The Harvest Be ?

PELS

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[ark 16:15:
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that which was lost. In other words they closed down the sheepfold and went after the one that was lost.

Building a better fold will not get the job done. Erecting larger signs and doing more advertising will not achieve the goal of reaching the unreached. The marching orders are "go after."

The next pattern is given in the story of the lost coin. The woman of the house lit a candle, swept the house, and sought diligently till she found it.

Nothing is said as to how the lost coin compared with the other coins—whether it was of equal value, or newer, or older. She didn't spend all her time shining the remaining 9 coins, or bulding a safer place to keep them. Her top priority, as with the Shepherd, was recovering the lost. To do this, she sought diligently.

The third example is the story of a lost son. He was lost by choice, by his willful rejection of his father's household.

He demanded his rights—"the portion that belongs to me," He said. He asked for the right to investigate for himself. His journey was long. It took him into the cesspools of sin and degradation. The reunion of father and son is touching. The description of this touching scene is most enlightening: "The father saw him and had compassion."

New church evangelism will flourish when every church, pastor, evangelist, Christian worker, and Spirit-filled believer follows this pattern:

(1) Go after the one who is lost; (2) Seek diligently until he is found; and (3) Have compassion and restore (rehabilitate) the one that is lost—because compassion compels.

Now is the time to make plans for the new year. To reach the lost at any cost is our goal. It can be done. It must be done. Individuals must be confronted with the claims of Christ, new churches established, established churches must have new visions. Then it will be said of us as it was of the early church: "These that have turned the world upside down are come hither also."

Plan now to have your people at this round of District Conferences. There will be special music, Good inspirational preaching, time of worship. "Short business." Plan your services around your District's date.

FIRST ROUND DISTRICT CONFERENCE 1985

	CHURCH	DATE	PASTOR
ict	Kinston First	January 14	W. J. Forehand
trict	Hope Mills	January 15	C. N. Hall
	Emmanuel	January 17	Bruce Avery
;trict	Wades Point	January 18	James Herring
ict	Mount Olive	January 21	Johnnie Pollard
;	Thompson Chapel	January 22	Reuben Mosley
ict	Belfast	January 31	Steve Enloe
·ict	Calvary	January 28	Lavern Loftin
;trict	Beaufort	January 29	Bobby Howard

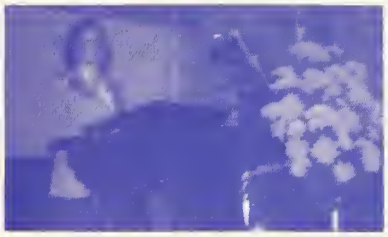
ınge in Goldsboro District date.

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett — *Woman's Auxiliary President*

SOMETHING SPECIAL FAYETTEVILLE DISTRICT GA RALLY



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The rally was truly SOMETHING SPECIAL!

LOOKING FORWARD WITH CONFIDENCE

It is hard to realize that 1984 is now history and that we stand at the beginning of another New Year. Who can tell what the year will mean for each of us? Like all the other years, we will find some new experiences, new challenges, new opportunities, and new difficulties. But we have the cheering and comforting assurance that our Heavenly Father who has cared for us through the years will take our hands and lead us on His way. As He has so wonderfully blessed us in the past, so will He continue to bless us.

I would like to express my thanks to you, the wonderful ladies of the North Carolina Conference, for all the great things you did to make this year such a good year for the work of the Woman's Auxiliary. The Lord richly bless you and make this year the best year of your life and service.

He leads us on by paths we did not know:
Upward He leads us, though our steps be slow.

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L. B. COLLINS
DIRECTOR

Evangelism Department

What Shall The Harvest Be?

COMPASSION COMPELS EVANGELISM

Christ's command in Mark 16:15: "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

The church cannot excuse itself from this injunction. We do not have to decide whether we should or should not. That decision was made almost 2,000 years ago. We have but one decision to make—that is, how.

Because of the lack of specific directions, it is evident we have the liberty to explore every justifiable means to fulfill this command.

Several Scriptural patterns are worth considering. Luke 15 provides a most interesting guideline.

First, the man who lost a sheep left the 99 in the wilderness to go after that which was lost. In other words they closed down the sheepfold and went after the one that was lost.

Building a better fold will not get the job done. Erecting larger signs and doing more advertising will not achieve the goal of reaching the unreached. The marching orders are "go after."

The next pattern is given in the story of the lost coin. The woman of the house lit a candle, swept the house, and sought diligently till she found it.

Nothing is said as to how the lost coin compared with the other coins—whether it was of equal value, or newer, or older. She didn't spend all her time shining the remaining 9 coins, or bulding a safer place to keep them. Her top priority, as with the Shepherd, was recovering the lost. To do this, she sought diligently.

The third example is the story of a lost son. He was lost by choice, by his willful rejection of his father's household.

He demanded his rights—"the portion that belongs to me," He said. He asked for the right to investigate for himself. His journey was long. It took him into the cesspools of sin and degradation. The reunion of father and son is touching. The description of this touching scene is most enlightening: "The father saw him and had compassion."

New church evangelism will flourish when every church, pastor, evangelist, Christian worker, and Spirit-filled believer follows this pattern:

(1) Go after the one who is lost; (2) Seek diligently until he is found; and (3) Have compassion and restore (rehabilitate) the one that is lost—because compassion compels.

Now is the time to make plans for the new year. To reach the lost at any cost is our goal. It can be done. It must be done. Individuals must be confronted with the claims of Christ, new churches established, established churches must have new visions. Then it will be said of us as it was of the early church: "These that have turned the world upside down are come hither also."

Plan now to have your people at this round of District Conferences. There will be special music, Good inspirational preaching, time of worship. "Short business." Plan your services around your District's date.

FIRST ROUND DISTRICT CONFERENCE 1985

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Kinston First	January 14	W. J. Forehand
Fayetteville District	Hope Mills	January 15	C. N. Hall
Raleigh District	Emmanuel	January 17	Bruce Avery
Williamston District	Wades Point	January 18	James Herring
Whiteville District	Mount Olive	January 21	Johnnie Pollard
Tarboro District	Thompson Chapel	January 22	Reuben Mosley
*Goldsboro District	Belfast	January 31	Steve Enloe
Vanceboro District	Calvary	January 28	Lavern Loftin
Jacksonville District	Beaufort	January 29	Bobby Howard

* Please note change in Goldsboro District date.

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR

JANUARY-DECEMBER 1985

	CONFERENCE	CHRISTIAN EDUCATION DEPARTMENT	WOMAN'S AUXILIARY
JANUARY	1 "Happy New Year," 1985 A year filled with God's richest blessings 2 First Round District Fellowship Conference Greenville District, January 14 Fayetteville District, January 15 Raleigh District, January 17 Williamston District, January 18 Whiteville District, January 21 Tarboro District, January 22 Vanceboro District, January 28 Jacksonville District January 29 Goldsboro District, January 31 3 Church Growth Seminar January 23 25, 1985—Winston Salem, NC	1 Set annual membership goals 2 International Youth Week January 28-February 3 3 Continue plans for JUNIOR and TEEN TALENT AND BIBLE QUIZ CONTEST 4 Order materials from FALCON GOSPEL BOOK STORE 5 Bible Quiz Tournament, Janaury 19 6 Fill out CHART OF PROGRESS AND NATIONAL STANDARD OF ACHIEVEMENT Check Sheets and mail to the CE Office by 10th 7 Begin/Continue "A Handful On Purpose" Enrollment Campaign 8 BE PREPARED Plan your Teacher Training Program 9 LAUNCH "READ THE BIBLE THROUGH" in 1985 Campaign 10 January 6—Perfect Attendance Sunday 11 Send report envelope, tithes, and monthly report by 10th	1 Begin Annual Study Course—**Gifts of the Spirit—Ministries and Manifestations** by B E. Underwood OR **Out of the Salt Shaker**, by Rebecca Manley Pippert 2 Membership Month 3 Review Annual Budget 4 Set Goals
FEBRUARY	1 Lincoln's Birthday—February 12 2 President's Birthday—February 20 3 Irene Todd Lectures—Emmanuel College February 6-8 4 District Youth Rallies begin February 18 5 Valentine's Day—February 14 6 "Plan Spring Revivals"	1 Youth Investor's Day—February 3 2 VALENTINE SWEETHEART BANQUET—February 9—in each local church 3 IRENE TODD LECTURES—EMMANUEL COLLEGE 4 District Youth Rallies begin—February 18—March 8—JUNIOR AND TEEN TALENT 5 BOOST ATTENDANCE—Plan a great RALLY DAY—Talk it up! Put up posters! Give reports! Help each class and department accomplish goals 6 Teacher Training Program continued 7 Send report envelope, tithes, and monthly report by 10th	1 Operation Literature Month Pentecostal Holiness Publications **Advocate—Helping Hand, NC.C. Evangel** 2 Plan for WA Day Rehearse and perfect WA 3. Day Program
MARCH	1 Spring Revivals March, April and May Secure Evangelists early for Church revivals 2 N A E Convention, March 4 7 Los Angeles, California 3 Holmes Founders Memorial Week March 18 22 4 A Revival in Each Church 5 Palm Sunday, March 31	1 District YOUTH RALLIES—JUNIOR AND TEEN TALENT Contests special feature 2 Select local AFC "CADET OF THE YEAR" 3 Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 4 Bible Quiz Tournament—March 23 5 Begin preparation for Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10% 6 Select your VBS Workers and make sure they attend RALLY DAY coming up 7 CHRISTIAN EDUCATION WORKER'S WEEK—March 18 24 8 Send report envelope, tithes, and monthly report by 10th	1 World Day of Prayer—March 2 2 Annual WA Day, Founder's Day Offering in Memory of Lila Berry—March 10 3 WA Retreat—March 29, 30 4 National Shut-in Day—March 30 5 Conference Project Month 50¢ per WA Member, 10¢ per GA Member 6. Mail Quarterly Report
APRIL	1 Christian Workers Institute April 1-4 Speakers Dr John Swails and Dr James Gardner 2 Good Friday, April 5 3 "Easter," April 7 4 Have you had your Spring Revival?	1 Conference TALENT FINALS—Junior, April 20/Teen; April 27 2 District & Conference BIBLE QUIZ FINALS—Junior; April 20/Teen; April 27 3 Watch for FALCON YOUTH CAMP materials in mail soon!!! 4 VACATION BIBLE SCHOOL RALLY DAY—April 13, Falcon 5. Be EVANGELISITC: increase the prayer life of the church. "Tarry until ye be endued with power from on high." 6 April 7—EASTER SUNDAY—Send your entire offering on Easter Sunday and the special report card to the CE Department on Monday, April 8 7 Send report envelope, tithes, and monthly report by 10th	1 Church-wide Emphasis on Ministry to Girls 2 Christian Worker's Institute—April 1-5 3 Easter—April 7 4 Girl's Council—April 19, 20 5 GA Day (Offering for General GA Program)—April 21
MAY	1 General Education Emphasis Month 2 Plan something each Sunday to emphasize Education Needs Receive love gifts and offerings for your schools Emmanuel College, Holmes College of the Bible, Southwestern College of Christian Ministries, Pacific Coast Bible College, and Berea Bible College 3 Alumni from each school plan special meeting and raise funds 4 Total all four Sundays, through May 26, and send all funds to NC Conference, marked "Education" You may "earmark" funds to school of your choice	1 May 17 & 18 Regional BIBLE QUIZ AND TALENT FINALS—Upper South Carolina Conference 2 Recognition of Graduates—Graduation Banquet 3 Awarding of Christian Education Department Scholarships 4 Make plans for your YOUTH to attend FALCON YOUTH CAMPS 5 AFC Leaders meeting 6 COMPLETE PLANS FOR VACATION BIBLE SCHOOL 7 Be sure to place order with Falcon Gospel Book Store, P O Box B, Falcon, NC 28342 8 Send report envelope, tithes, and monthly report by 10th	1 Family Week—May 6-11 2 Mother's Day—May 12 3 Pentecost Sunday—May 26 4 Elect Delegate to WA Convention 5 Plan for June Sharing Sister Event
JUNE	1 "Examining Committee" meets Falcon, Monday, June 3 All candidates for license and ordination meet at 9 30 a m in cafeteria 2 Promotional Conference June 14 C E Convention, Wednesday, June 12 Annual Conference, Thursday, June 13 3 Falcon Youth Camps (See C E Department)	1 June 12 CHRISTIAN EDUCATION CONVENTION (Send in Convention Fee) Elect Delegates Everybody plan to attend 2 YOUTH CAMP—begins June 16 with ages 14 thru 18 June 3 VACATION BIBLE SCHOOL 4 Make plans to beat the "Summer Slump" with "Summer Surge" activities 5 Send report envelope, tithes, and monthly report by 10th	1 Sharing Sister Month 2 Standard Check-up 3 Children's Day—June 9 4 NC WA Convention—June 11 5 Father's Day—June 16 6 Mail 2nd Quarterly Report—

JULY	1 Independence Day July 4 2 Falcon Youth Camps (See C E Department) 3 Falcon Camp Meeting July 14 21 Speaker Rev Doyle Maney and Rev Lelon Garner 4 World Missions and Evangelism Emphasis Sunday July 21	June 30 July 5—3rd Camp Week—ages 7 10 2 Plan for Promotion Day—Advise your teachers to report names of people to be promoted	School yet?? There is still time!! 4 National Bible Quiz and National Talent Finals, July 29, 31, Hampton, Va 5 Send report envelope, tithes, and monthly report by 10th	Fund—July 4 2 Camp Meeting—July 14 21 3 Plan for Community Ministries
AUGUST	1 Piney Grove Camp Meeting August 22-September 1 2 Conference AFC Camporee, August 15-17 3 Promotion Sunday, August 25 4 Plan for Fall Sunday School Campaign	1 Conference AFC Camporee, August 15-17 2 Promotion Sunday, August 25th	3 Plan for Fall Sunday School Campaign 4 Send report envelope, tithes, and monthly report by 10th.	1 Community Ministries Month 2 Check Offering Goals for Feast of Ingathering 3 Missionary Christmas Offering 4 Harvest Train 5 40th Anniversary Celebration—General WA Convention—August 7 9
SEPTEMBER	1 Second Round District Conference (Departmental Workshops) Greenville Dist September 9 Fayetteville Dist September 10 Raleigh Dist September 12 Williamston Dist September 13 Whiteville Dist September 16 Tarboro Dist September 17 Goldsboro Dist September 19 Vanceboro Dist September 23 Jacksonville Dist September 24	1 Launch NATIONAL BIBLE QUIZ Program—Sept 1 2 MEMBERSHIP DRIVE 3 Attend District Promotional Conference 4 Coming up—College Scholarship Candy Sale 5 Send report envelope, tithes, and monthly report by 10th		1 Feast of Ingathering Promotion—Bring Offering to Fall Promotional Conference 2 Fall Promotional Conference—Sept 9-24 3 Mail Missionary Christmas Offering 4 Mail 3rd Quarterly Report
OCTOBER	1 Pastor's Appreciation Day, Sunday, October 6 2 King Memorial Lectures October 7-11 3 Feast of Ingathering, Emmanuel College, October 15 Holmes, October 16 4 National AFC Week, October 21 27	1 Begin neighborhood sales of Scholarship Candy 2 National AFC Week October 21-27 3 Launch Fall Enrollment and Attendance Building Campaign	4 Make Christmas program plans 5 Send report envelope, tithes, and monthly report by 10th	1 Feast of Ingathering October 15, 16 2 Emmanuel College—October 15 3 Holmes College of the Bible—October 16 4 Prepare for Harvest Train—Offerings—Supplies—Transportation
NOVEMBER	1 Falcon Children's Home Harvest Train, Tuesday, November 26 2 Thanksgiving, Thursday, November 28	1 Complete COLLEGE SCHOLARSHIP CANDY SALE—send monies to Christian Education Department, P O Box B, Falcon, NC 28342 2 Christian Education Workshop, Saturday, November 2, Falcon, NC 3 November 3 Stewardship Sunday 4 November 24 Thanksgiving Sunday—Church Wide enrollment Sunday 5 National Bible Study Enrollment Week 6 Send report envelope, tithes, and monthly report by 10th		1 Universal Bible Study—November 10 2 Falcon Harvest Train—November 26 3 Thanksgiving Day—November 28 4 Worldwide Bible Reading—November 28 December 25
DECEMBER	1 "Build Berea" Sunday, December 1, Berea is our only "Spanish Language" Training Bible College There are millions living on the south and west coast Berea is doing a great job training our ministers and Christian workers Give it your best on December 1 2 Remember your parsonage family 3 Remember your super annuated ministers and widows of deceased ministers 4 "Christmas Day" December 25 The day we celebrate the Birth of Christ 5 "Happy New Year" 1986	1 Make YOUTH WEEK plans 2 Check mail for CHRISTIAN EDUCATION CHECK SHEET Fill out and return by January 10 Check to make sure all financial obligations to the Christian Education Department have been paid 3 Plan to award scholars with perfect attendance 4 Recognize and honor all your teachers and classes achieving a ten percent increase in enrollment in "A HANDFUL ON PURPOSE" Campaign 5 Close out books—Begin new year January 1, 1986 Send report envelope, tithes, and monthly and yearly report by 10th		1 "CHRIST IN CHRISTMAS" At Home, Church and the Community 2 Mail 4th Quarterly and Annual Reports—December 3 Plan Ahead for 1986

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

LET'S UNTIE GOD'S HANDS

by Gary Strickland

"And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marvelled because of their unbelief . . . ." (Mark 6:5, 6a)

"But he passing through the midst of them went his way." (Luke 4:30)

Perhaps you are familiar with the setting of our text. Jesus while doing His work upon the earth desired to return to His hometown and bless His own people. Yet to our amazement this divine good will was thwarted by human doubt. People were capable of tying Christ's hands!

These townspeople could not accept the fact that this "home-town boy" was the Prophet sent from God. They said, "Is not this Joseph's son?" "Is not this the carpenter, the son of Mary, the brother of James and Joses, and of Juda, and Simon? Are not his sisters here with us?"

Mark says, "They were offended at him. But Jesus said unto them, A prophet is not without honour, but in his own country and among his own kin and in his own house. "

Without question Christ is still working in the world today. I believe His greatest desire is to bless God's children and His Church. Yet we can still tie His hands of blessing through our doubt and unbelief.

As we begin this new year let's resolve to untie God's hands.

We Must Believe in the Person of the Saviour! Jesus tells us where two or three are gathered together in His name there He is present (Matthew 18:20). Mark reminds us that our Lord is seated at the right hand of the Father, the place of authority and power (Mark 16:19). Paul says Christ is " . . . highly exalted . . . and given . . . a name which is above every name" (Philippians 2:9). As we meet to worship in this new year, let's do so with the awareness of His overshadowing presence.

We Must Believe in the Promises of the Scriptures! Paul tells us "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works" (2 Timothy 3:16, 17). Peter adds " . . . no prophecy of scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (2 Peter 1:20, 21). As we study God's Word in this new year, let's do so with the assurance that God said what He meant and meant what He said!

We Must Believe in the Power of the Spirit! John reminds us that " . . . greater is he that is in you, than he that is in the world" (1 John 4:4). Paul shares that where the Spirit is welcomed there He provides freedom (2 Corinthians 3:17). Jesus proclaims that we " . . . receive power, after that the Holy Ghost is come upon [us] you and [we] ye shall be [His] witnesses . . ." (Acts 1:8). As we enter this new year, let's go confident of victory and success as we serve Christ.

God is working in the world today. He desires to work in the Pentecostal Holiness Church. He desires to work in our Conference and in your congregation. Let's untie His hands!

Hear the shocking verses of our text again.

"And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marvelled because of their unbelief . . . But he passing through the midst of them went his way."

Let's untie the hands of the Lord, our God, by confidently believing in the Saviour, the Scripture, and the Spirit.

"I THINK GOD MAY HAVE A PROBLEM...I'VE BEEN PRAYIN' THAT IT SNOWS SO HARD THEY HAVE TO CLOSE SCHOOL. MY MOM IS PRAYIN' THAT IT DON'T."

DISTRICT YOUTH TALENT RALLIES
1985

DISTRICT	DATE	HOST CHURCH
TARBORO	FEBRUARY 18	HARVEST TEMPLE
VANCEBORO	FEBRUARY 21	NEW BERN FIRST
RALEIGH	FEBRUARY 22	EVANGEL
WILLIAMSTON	FEBRUARY 25	WILLIAMSTON FIRST
GOLDSBORO	FEBRUARY 28	BIZZELL GROVE
FAYETTEVILLE	MARCH 2	MOUNT CARMEL
JACKSONVILLE	MARCH 4	WALLACE
WHITEVILLE	MARCH 5	LUMBERTON FIRST
GREENVILLE	MARCH 8	WILSON FIRST

* * * * * * * * * * * *

WIN THAT BANNER

1. PASTOR SHOULD BE PRESENT!
2. TITHE TO CHRISTIAN EDUCATION DEPT. PAID UP-TO-DATE!
3. CHRISTIAN EDUCATION DIRECTOR SHOULD BE PRESENT!
4. OFFERING OF $1.00 OR MORE GIVEN AT THE RALLY!
5. MEMBERS SHOULD BE PRESENT!

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT NOVEMBER, 1984

CHURCH	S.S. Enr.	S.S. Avg. Att	YM Enr.	YM Avg. Att
Abbottsburg	45	28		
Aberdeen	76	38	54	26
Ahoskie				
Albritton				
Alert				
Alliance				
Ayden		43		
Bailey	52		41	31
Beaufort	14	67		
Belfast	165	91	118	45
Belhaven	50	27		
Benson	140	58	62	35
	Ext. 39	Ext. 19		
Bethany				
Bethel				
Bizzell Grove	240	157		
	Ext. 40	Ext. 48		
Black Creek	54	41	24	21
Boardman	256	46	166	30
Brentwood	150	63		
Bridgeton			45	28
Calvary (VD)	140	54		
	Ext. 60	Ext. 51		
Calvary (WD)				
Calypso				
Caraleigh				
Carson Memorial				
Chadbourn	149	110	97	65
Clayton	37	28		
Clinton				
Culbreth Memorial	312	171	179	149
	Ext. 47	Ext. 38		
Darlington				
Ebenezer	180	106	152	76
Elizabethtown	57	45	34	39
Emmanuel	121	70	43	38
Evangel	352	101	150	60
		Ext. 27		
Evangelistic Temple	119	74		
Faith (GD)	115	83	56	30
Faith (WD)	30	28		
Farmville				
Friendship (GD)	167	64	112	40
Friendship (VD)				
Garland				
Goose Creek			34	22
Goshen				
Gospel Tabernacle	369	166	166	103
	Ext. 8	Ext. 2		
Graham's Memorial	122	78	85	43
Glad Tidings				
Greenville First	233	145	112	65
	Ext. 30	Ext. 26		
Grifton	58	27	21	8
	Ext. 28	Ext. 24		
Gethsemane	139	75		
Harvest Temple	211	113	126	68
	Ext. 75	Ext. 43		
Hamilton				
Harkers Island		184		
Hobgood				
Hobucken				
Hodges Chapel			60	34
Holland's Chapel	105	79	70	28
Holly Hill	95	73	64	34
Hood Memorial	60	36		
Hope Mills	186	89	138	42
Hopewell				
Jacksonville				
Jones Grove				
Kenly	62	41		
Kinston First	444	234	273	114
Lamm's Grove		36		
Liberty	135	62	39	22
Lowland	61	43	44	22
Lumberton	287	154	155	81
Lyon Memorial			45	28
Manley Grove	126	65		
Meadowbrook				
Merritts Chapel	121	40	27	23
Micro				
Middlesex	38	20		
Millennium	259	166	87	70
Moores Chapel	140	85	140	85
Mount Carmel	267	153	119	52
Mt. Olive (GD)	101	70		
		Ext. 19		
Mt. Olive (WD)	363	200	126	43
Nakina	148	79		

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	195	111	139	58
	Ext. 25	Ext. 18		
New Hope	25	16		
Niagara				
Northwood Temple	1333	724	393	353
North Hickory				
Oak Ridge (FD)	55	33	46	22
Brocks Chapel				
Midway				
Oriental	33	18		
Penderlea				
Peniel	264	124	105	54
	Ext. 12	Ext. 7		
Person Street				
Pikes Crossroads				
Pinetown				
Plymouth				
Red Springs				
Reelsboro	148	73	82	33
	Ext. 6	Ext. 14		
Rehoboth	182	85		
Roanoke Rapids				
Robersonville	153	57		
	Ext. 3	Ext. 10		
Living Faith				
Roper	135	80	120	56
St. John	126	66	26	40
St. Matthew	141	82		
St. Paul				
St. Pauls	153	109	105	51
Sanford	134	69		
Scotland Neck				
Selma	47			
Sharon	100	65		
Shelmerdine	86	53	84	29
Shiloh (FD)			62	24
Shiloh (RD)	280	179	161	70
	Ext. 77	Ext. 77		
Sims	19	16		
Smithfield	126	93		
Sneads Ferry				
Snow Hill	117	34	78	
Spring Hope	80	66	66	58
Stantonsburg				
Stedman	164	80	82	65
	Ext. 7	Ext. 2		
Swansboro	46	21		
Swanquarter				
Tabernacle	112	85	74	38
Tarboro	482	206		
	Ext. 50	Ext. 60		
Taylor's Chapel	149	71		
The Capital	193	120	50	45
Thomas Chapel				
Thompson Chapel				
Thunder Swamp	154	80		
Trenton				
Trinity (FD)	182	91	122	45
Trinity (VD)				
Tyndall Grove	79	50	37	25
Vanceboro	73	48		22
Vaughan's Chapel	203	85	44	42
Verona	26	9		
Vicks Chapel				
Wades Point				
Wakelon	15	14		
Wallace				
Warrenton				
Warsaw	70	51	34	30
	Ext. 70	Ext. 60		
Washington	86	47	46	25
	Ext. 10	Ext. 8		
Weldon				
Westmoreland	106	39	80	23
West Road	121	98	75	37
Whiteville	250	134	144	56
	Ext. 30	Ext.30		
Whitley	195			
Williamston	239	149		
Wilmington First	191	135	179	64
Wilson First	177	133	68	49
Windsor				
Winter Park				
Winterville	78	47	45	23
Woodland Avenue	75	46		
The First	336	184		
True Faith	35	51		
Living Waters	62	53	45	38
West View	83	51	43	35
Crystal Coast	69	36	42	20

SCHOLARSHIP SUPPORTERS

The following churches made 1984 the best year ever in the "College Scholarship Drive" sponsored by the Christian Education Department. On behalf of the Department and the many young people who will benefit from the program, I express our warmest thanks and appreciation.

Gary Strickland

CANDY SALES

Evangelistic Temple	$2,544.00	Shiloh (RD)	$1,344.00	Shelmerdine	$432.00
The Capital	2,256.00	Glad Tidings	1,152.00	Gospel Tabernacle	432.00
Calvary (VD)	1,988.00	Reelsboro	1,152.00	Gethsemane	432.00
Bethany	1,824.00	Peniel	1,152.00	Jacksonville	388.00
St. John	2,800.00	Williamston	976.00	Robersonville	388.00
Boardman	1,680.00	Person	960.00	L. B. Collins	384.00
Shiloh (FD)	1,640.00	Hopewell	788.00	Rehoboth	384.00
The First	1,604.00	Farmville	788.00	Benson	296.00
Roper	1,584.00	Roanoke Rapids	772.00	Hope Mills	192.00
Harvest Temple	1,572.00	Lumberton	768.00	Evangel	192.00
Greenville First	1,540.00	Holly Hill	768.00	Wilson First	192.00
New Bern First	1,536.00	Faith (GD)	580.00	Gary Strickland	192
Woodland Avenue	1,436.00	Lowland	576.00	Faith (WD)	64.00
Millennium	1,384.00	Crystal Coast	464.00		

CONTRIBUTIONS

Lumberton	$216.00	Kinston First	$72.00	Tabernacle	$72.00
Clinton	144.00	Mt. Carmel	72.00	Ebenezer	72.00
Wilmington First	144.00	St. Matthew	72.00		

THANK YOU ALL VERY MUCH!

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 28342

YOUTH WEEK '85

January 28-February 3

Photo by
Picture This

Who am I?

...in Christ?
...in my family?
...to myself & to God?
...to the church?
...to my peers?
...to others?
...going to be?

"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."
—2 Corinthians 3:18

GENERAL CHRISTIAN EDUCATION DEPARTMENT —
PENTECOSTAL HOLINESS CHURCH

"His Commission, Our Commitment – MAKING DISCIPLES"

C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 FEBRUARY 1985 NUMBER 2

IN MEMORIAM

Reverend James Dimeon Thigpen
April 29, 1914—October 24, 1984

J. DONER LEE

Notes

From the Editor

FOCUS FOR 1985—CHURCH GROWTH

Written by James R. Pennington

Matthew 28:19, 20—"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

Acts 1:8—"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Many worthwhile objectives could be considered by the Pentecostal Holiness Church as they begin a new year, but two deserve priority consideration. They are people and power. In fact, all that we do should point toward these twin focal points. In other years when we have focused on these objectives we have enjoyed our best growth and most effective service. For several years now our rate of growth in America has been slowing and there are many indications that we are starting to lose ground. Perhaps we are paralyzed with a creeping spiritual complacency or an obsession with organization and institutionalism as ends in themselves.

Let us focus our attention upon people and power during 1985 and reverse the present trend. If ever there was an age that demanded that Christians put forth a mighty effort to extend their faith in an effective Christian ministry in a troubled world, is is our own age.

Winning people is the primary objective of the church. It is the one task given by Jesus in the Great Commission. We sometimes divide the Great Commission into winning and teaching, but this is a false division of responsibilities. The Great Commission focuses upon people—who are to be led into a personal faith in Christ which will result in eternal salvation and a life of obedience and service. We need organization and methods and techniques to reach people in this sense, but let us be certain that we do not come to view these rather than people as our objective. Let us focus our attention upon people—people who are lost, people who are hopelessly caught in sin, people who are burdened with sorrow, people who are miserable, young people who stand at the crossroads in life, old people who look back on a misspent life and have no hope for anything better in the future, children with a whole life before them. We are surrounded by people of every age, description and level of life who are united in a common need for the saving and transforming power of God in their lives. If we fail to focus our attention upon them we fail to perform our Christian ministry no matter what else we may do.

People are reached only by divine power, not human power. Spiritual power, sought in a dedication of heart and life and a regular practice of prayer, is the other focal point we should set up for 1985. Any effectiveness that we might enjoy in Christ's service will come only as the power of God works through us. We must be clean and yielded instruments by which the Holy Spirit might perform the work of God on earth. It does not take a prophet to realize that a spirit of complacency and self-confidence is hindering our work. There is considerable evidence that we are more concerned with program than with power, with form rather than performance. "Faith without works is dead." If we were a repentant, humble, spiritually empowered people we would not be content to sit idly by while our work slows down and loses ground and people all around us go to hell daily. When people become more concerned about correct form rather than correct practice in Christianity, that is a pretty good indication that a revival is needed to pump new spiritual life into a body where rigor mortis threatens to take over. Let us seek a new measure of spiritual power this year. We need to be jolted out of our complacency and empowered for service.

Our task is not primarily to guard an old orthodoxy or preside over a ponderous institution built by others. We are not keepers of the lighthouse but bearers of the light. As a

(Continued on next page)

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—No. 2—Feb. 1985

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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denomination we can go completely out of business in 25 years if we do nothing more than perform housekeeping chores in the house of faith built by the witness of others. Our task is to build a new beachhead of faith in a hostile world, reaching new territory for Christ. We can do this and have CHURCH GROWTH only as we focus upon people and power.

IN MEMORIAM

When King David heard of the death of Abner, he wept and said to the people: "And King David said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?" These are some of the thoughts I had when I heard of Reverend J. D. Thigpen's death. For surely he was a good man.

It was in my first pastorate in 1953 at the Thunder Swamp Church that I met J. D. Thigpen. At that time, he was a young Christian, (young in the Lord) already married with one son, Harold, and his good wife. They attended a morning worship service for this was actually his home church for years. After service, I met this stately man, and found that he really had an experience with the Lord. Living and working in Kinston, he could not attend our services very often, but when he was there, it sparked a live coal of fire, and I felt surely God was going to use this man somewhere.

I learned that he was in services all over the area, speaking, teaching, and enjoying his new found joy. Soon God called him to preach and in 1964, he received license with the North Carolina Conference. In 1965, I became his Conference Superintendent and our great close-knit relationship began. I called him to fill in for pastors at various times. Then he was assigned a church. He served as pastor for 15 years and in each pastorate was loved by his people. He had that shepherd's heart. He loved everyone. In all my association with Brother Thigpen, I never saw him angry or ugly in spirit. I never heard anyone speak derogatory about him, for he was a "prince among men."

On October 24th, early in the morning, God called my dear brother home. Surely his reward will be great, for he served his Lord well. He was a good man, a good husband, father, brother, neighbor and Christian friend. He was a "prince among men."

J. D. L.

REV. THIGPEN CALLED HOME

Sometime before dawn on October 23rd, I was called to the bedside of Brother J. D. Thigpen at the emergency room of Lenoir Memorial Hospital. He was suffering from a heart attack. He said . . . "I love you, and I love your family. It's all right. There is no fear!"

Later that day, I again visited him in ICU. He said . . . "I have learned a valuable lesson today. Perfect love casts out all fear. I have known it in my head for a long time, but I learned it in my heart today. When I revived from my attack this morning, I felt like I wanted to take everybody in the whole world in my arms and love them. I love you; and I love Helen, and I love your family; and there is absolutely no fear."

Before dawn the next morning, I was again called to the hospital to be with Brother Thigpen's family. The Master had come and called for him, and with absolutely no fear, he obeyed and went with Him.

I called one of his neighbors to give her the news of Brother Thigpen's death. The first thing she said was . . . "Oh no! I have lived beside that man for fifteen years, and I have never seen anything in him I thought was wrong."

When he retired from the ministry and came back to the church in Kinston, he testified in a service. One thing stands out in his remarks. He said . . . "I know my place, and I stay in it." In his wonderful way, he wanted the entire church to know that he knew who the pastor was. He indeed did know his place. He did stay in it. He was always a blessing and not a hindrance.

Such testimonies could continue about J. D. Thigpen. I have never heard a single derogatory remark about him from any of his acquaintances. What more can we say about this tremendous man but that he was a genuine Christian gentleman? When it is my time to go, I suppose I had rather have that said about me than anything I know.

All the flattering remarks heaped upon us after we are gone are empty and meaningless if the Lord Jesus has not shined through all the glitter of our lives. I certainly saw my Lord in the life of J. D. Thigpen. God help others to see Him in me.

William J. Forehand

IN MEMORIAM
PEARL WHICHARD EVANS
April 17, 1948-July 2, 1984

Pearl Whichard Evans

Sometime during the month of May, 1948, Sam and Ella Mae Whichard brought their newborn baby daughter, Pearl, to the Wiliamston Pentecostal Holiness Church. That was the first place that she would visit outside of the home following her birth.

She is survived by her husband, A. Wayne Evans; two children, Nathan Kirk (gift to the church) and Joshua Blake; parents, Sam and Ella Mae Whichard; brother, Sammy, two sisters, Opal and Margaret.

Today, joined by her husband Wayne, members of the family, and a host of friends, and "witnessed by a great cloud of witnesses in Heaven rejoicing with Pearl" the Tabernacle of Clay in which Pearl Whichard Evans resided for these short but effective 36 plus years, Sam and Ella Mae again bring her to the first place she visited as a baby, for her last visit upon this earth. Thus she has gone full cycle, having lived and died, and now returns to the place of her beginning.

"CHILD OF THE CHURCH"

"Pearl Whichard Evans," a child of the church, was raised in a North Carolina Pentecostal Holiness Church parsonage. Under the influence of her father's preaching, and her mother's Godly life and teaching, she felt the call to preach and found her own place in the service of Jesus Christ.

She excelled in college and graduate school, where she was listed in "Who's Who in American Colleges

(Continued on Page 5)

CHURCH NEWS

VADEN F. AYCOCK DECEASED

Vaden F. Aycock, brother-in-law of the Reverend Melvin Narron, pastor of the Kenly Pentecostal Holiness Church, passed to his reward on Tuesday, December 11, 1984, but not before he made his peace calling and election sure with God. His illness was of short duration, and although he had attended the Kenly Church for a number of years, he had drifted from it somewhat, but while in the hospital, as saints prayed, he made his way back to the altar of mercy and was fully reclaimed.

He leaves to mourn his loss, Louise, his wife, and a number of relatives and friends. His funeral was conducted at 2:30 p.m. on Thursday, December 13 by Reverend W. Eddie Morris of Falcon, NC. Burial was in Kenly cemetery.

Our prayers go up for all the family and friends. Vaden will be missed. I can't recall ever going to the church without seeing Vaden Aycock. He had a sense of appreciation for the preached Word and a respect for God's house. We hope to meet Vaden again on the morning of the great resurrection.

May God bless and comfort the family.

W. Eddie Morris

Three Carolinas' Children's Homes Meet Tough, New Standards

We've all seen the terrible headlines: *"Children's Center Staffer Convicted of Sexual Abuse." "Six Residents of Children's Home Show Evidence of Severe Beatings." "Children Locked in Closets at Local Treatment Center."* The headlines are horrifying, the realities even more so.

While there are probably no measures that can guarantee 100 percent protection against abuse of children in institutions, at least three child-care organizations in the Carolinas have not only dealt with the abuse issue; they have also gained assurance that they meet the highest overall standards in the field.

This "assurance" is provided by the process of accreditation, and the three institutions involved are Falcon Children's Home in Falcon, NC; Elon Home for Children in Elon College, NC; and Carolina Youth Development Center in North Charleston, SC.

"Accreditation" means that one of three national accrediting organizations has undertaken a lengthy and thorough review of every aspect of the facility's operation. Accreditation means that the facility meets extremely high standards of treatment and care; that it is well-organized and well-run; that it has good buildings and equipment, an involved board of directors, sound fiscal management, and strong programs for their client populations.

Accreditation sets far stricter standards than state licensing, and it is a lengthy, arduous process for the applicant. It also costs money.

Why go through it? What's involved? And how much does it cost? **Issues** asked the three directors for their comments.

Wally Snyder, executive director of Elon Home, the first in North Carolina to be accredited, advised allowing at least 12 to 18 months for the process. "You send away for the guidelines, that's the easy part. Then you spend about a year reviewing every aspect of your operation, doing the self-study, and trying to correct areas where you are clearly below their standards. Then, when you think you're ready, they send in their review team for a long three-day inspection. And then you wait to hear. But, believe me, it's worth it. The morale of staff goes up even in the self-study phase. But that's nothing compared to the pride everyone feels when the accreditation finally comes through. It's an excellent way to take stock of your programs and to set new goals."

Ed Ledford, executive director of the Carolina Youth Development Center, went through a different accrediting agency. But the process was basically the same. "It's pretty thorough and plenty tough. But I'd say anyone who goes through it will have a better program and better services. We gained so much from the increased involvement of our board in the accreditation process. And it's great to know that you have that seal of approval—that the public can be assured that you have a quality program. We're largely funded by public money and the taxpayers have a right to know they're getting what they pay for."

C. L. Turpin, executive director of Falcon Children's Home, reiterated the thoroughness of the process. "You may go through a year of work and still get only a 'qualified' accreditation. This means there are still a few weak areas which need improving before full accreditation is granted. But that's all right. It's a healthy process. And at the end, you've assured yourself as well as your staff and board that you're a top-quality center. You've let the world know it. You're in a good position for increased referrals, more gift income, and a whole new level of energy and enthusiasm. I'm all for it."

Costs of accredition in the Carolinas seem to range from $2,000-$6,000, with the average estimated at about $4,500.*

The three national agencies are Joint Commission of Accreditation of Hospitals, Chicago, Illinois (accredits only treatment centers); National Association of Homes for Children, Millbrook, New York; and Council on Accreditation of Services for Families and Children, New York City.

Whatever accrediting body is used, the standards would seem to be uniformly high and the procedures uniformly thorough. But when the lives of children are in your keeping—when you're called a "child-care institution," accreditation helps to ensure that the "care" is all that it should be.

*To encourage eligible children's homes to provide higher levels of care, The Duke Endowment has instituted a new program which will reimburse grantee institutions for accreditation costs. This reimbursement will be made whether or not the program actually receives the accreditation and will cover two accreditation cycles.

This article appeared in **Issues . . . The Duke Endowment,** Autumn, 1984—No. 3

BIRTH ANNOUNCEMENT

Rev. and Mrs. William C. O'Neal are proud to announce the birth of their daughter, Stacy Marie O'Neal, born December 18, 1984. She weighed eight pounds and 12 ounces and was 20 inches long. We thank God for His blessings on our family and for giving us a healthy baby.

(Church News Continued)

FAMILY BIBLE STUDY GUIDE AVAILABLE

Have you been intending to start family Bible study, but haven't known where to begin? Why not begin with the "Life in the Word" study guide in each monthly publication of the **Advocate,** our denominational magazine. The study, which is prepared by David Stephens, pastor of Trinity Chapel in Decatur, Alabama, takes about five minutes, and can be led by any member of the family. A good time for the study would be at breakfast table or just before bedtime. Involve your family in Christian education daily.

If you are not receiving the **Advocate,** you can have it sent to your home for $4 per year. Just write Advocate Press, Franklin Springs, GA 30639-0009.

HELP CLINIC HELD AT LUMBERTON FIRST

The Lumberton First Pentecostal Holiness Church recently was privileged to have our Conference Evangelism Director and our Conference Christian Education Director conduct a H.E.L.P. (**H**elping **E**quip **L**ay **P**eople) Clinic for our church workers. For three consecutive evenings, November 12-14, Reverend L. B. Collins and Reverend Gary Strickland challenged us to both reach and teach the lost as commanded by our Lord in the Great Commission.

In a day where there are churches so readily available to everyone, it was startling to learn that 63% of those who do not attend church said no one had invited them. How shocking to find that we, as Christians, have been so unconcerned about the numerous lost souls around us. Reverend Collins inspired us to go seeking for the lost and gave various ideas on where to look for them. The key, however, is commitment. If we are not truly committed to finding the lost and winning them, we will continue to have only our small self-contained body of believers content to keep the truth to ourselves.

Reverend Gary Strickland stressed that it "hath been given to us the ministry of reconciliation." This ministry hath been given to us—not to angels; and we must decide what we will do with it. The Apostle Paul said, "I am made all things to all men, that I might save some." We were challenged to volunteer to present ourselves for reasonable service.

All who attended these evenings of instruction went away realizing the fields are truly white around us and we were called to be laborers.

Carolyn M. Dixon

WILSON FIRST P.H. CHURCH

Praise God for His blessings at Wilson First P. H. Church. With the encouragement and ministry of Rev. and Mrs. N. Doner Lucas, much has been accomplished.

Our church has purchased a beautiful new organ, carpet for our parsonage living room, and updated our nursery.

We are enjoying chimes donated by the family of Mr. and Mrs. L. C. Tedder, Sr., in their honor and memory and a large ice machine given by Mrs. Bobby Taylor and Kim, in memory of Mr. Taylor. The Braxton Hill family has donated a new sound system and booth.

Two successful fund-raising projects and some of the outstanding accomplishments of our Woman's Auxiliaries are on page 11.

We have had increases in all departments. To God be the glory!

P. Jay Hill
Reporter

SPIRITUAL THINGS TO REMEMBER!

Fear of failure is an enemy to success.
Resist Fear as you would resist the devil.
Faith filled words produce **Faith.**
Faith brings **God on the scene.**
Fear brings **Satan** on the scene.

Fear is a spiritual force that draws the negative forces:

Fear will produce the very thing you fear, the same as Faith will produce the very thing you believe. Programming yourself with the Word of God builds a resistance to the forces of fear.

Whosoever hearkeneth unto me (wisdom) shall dwell safely and shall be quiet from fear of evil. By hearkening unto God's Words of wisdom you will have no need to fear.

Wisdom:

Wisdom comes out of the mouth of God. He wants us to have wisdom so we can be blessed and prosperous.

If any lacks wisdom, let them ask God.

You will get wisdom into your heart by believing God's Holy Word and speaking it out your mouth.

So often we have not because we ask not.

Luke 11:9-13 is the key. Ask and it shall be given you, Seek, and ye shall find, knock and it shall be opened unto you.

* * *

IN MEMORIAM

(Continued from page 3)

and Universities." More than one of her professors at Duke Divinity School marvelled at the depth of her gifts in preaching, teaching and counselling.

We treasure our memory of Pearl's faith and covet for ourselves her life of prayer. The more she listened to God, the greater was her ability to identify with the deepest needs of those who sought her counsel. Pearl attributed her insight and discernment to the work of the Holy Spirit, who is available to every Christian. Because of this belief, she saw the possibility of growth and hope for all whom she knew. She had the capacity to make the most of what she had to work with, whether in herself or others. Our family has been moved since her death by the many persons with whom she worked who have said, "She touched my life."

Pearl was courageous. The most difficult circumstances did not prevent her pursuit of the highest goals. While receiving chemotherapy for cancer, she doggedly pursued a second masters' degree involving a daily trip to Baton Rouge for two years.

Her ordination as an elder in the United Methodist Church (the highest honor bestowed by the

(Continued on page 11)

L. B. COLLINS
DIRECTOR

Evangelism Department

"GOD CAN USE YOU IN 1985!"

God can use you when you respond to a challenge enthusiastically (Matthew 9:37, 38). "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." Christ faced squarely the difficulty of the challenge of evangelizing His people—the task was overwhelming and so few were willing to become involved! However, he responded to the challenge not with despair or defeatism but with enthusiasm.

Because of the tremendous job to be done you must face the challenge enthusiastically (Matthew 9:37a). The passage is saying, "there's so much to be done—so many to be won. This is a real challenge!"

God can use you in 1985 when:

1. You see others compassionately
2. You respond to a challenge enthusiastically
3. You come to Him prayerfully
4. You accept His power trustingly

* * *

The Rev. Linwood Conner spoke at our District Fellowship Conference in the Williamston District and he brought a wonderful message with God's anointing. He is now evangelizing with a burning message on his heart. I asked him to give us a message for the month.

TITLE:
"CALLED, BUT BY-PASSED"
Scripture: Luke 14:15-24

Luke and Matthew are two Gospel writers that give a record of this parable. It is one among several of the Kingdom Parables of our Lord.

There is a sadness in this parable that exceeds any of the others. This parable sets before us a privileged people, who were given a special invitation. They were called and bidden

Rev. Linwood Conner

to come to the supper given by the king. But due to other obligations and involvements, they refused the privilege and lost it eternally! That is the sadness in this parable.

There is a definite prophetic tone and flavor also given in this parable. The tone is highly suggestive of end-time actions and conditions. You'll discover in this parable an end-time swiftness and divine change of pace that is so evident of God's dealings in end-time ministry! It is worth our serious attention to note particularly this swiftness and divine change of pace. This action demands of the Church an ALERTNESS, a READINESS to accept change, a READINESS to recognize divine changes. These divine changes on God's part are often quite frightening and alarming to many Christians and churches, very often interrupting our normal activities and planned projections. Let us all know that when God changes His pace or ways of dealing, it is never from frustrations or uncertainity, but in order to swiftly fulfill His purposes!

Dear Reader, all of us must be warned and must know . . . that from the teaching implications of this parable, that those who cannot or will not move with God . . . those will God pass by and use instead the most unlikely and unusual! You see it vividly in verses 21 and 23. "Go out quickly into the streets and lanes of the city and bring them in." "Go out into the hedges and compel them to come in, that My house may be full." There it is . . . for us to see and know, and to align ourselves with that swift sudden change of pace and direction. SUDDENLY it changed from the called, privileged, invited, to those who had never been invited! SUDDENLY those privileged and invited were left with their excuses and involvements, and their privileges were given to the dwellers of the streets, lanes, and hedges. What a warning! This is one of the strongest warnings given in the ministry of our Lord. May we hear it in its impact.

WARNING NUMBER ONE: Taking the invitation for granted and lightly! It is definitely in this parable. The time lapse between the invitation and the supper dimmed the excitement and thrill of the invitation. Its glitter soon faded in the presence of involvements and obligations. It wasn't that they despised the invitation, other things seemed more pressing and important. Oh, having the invitation does not guarantee being chosen, being called does not automatically mean you're going! Let us all be sure that obligations and involvements never rob us of the thrill and excitement of going to Heaven.

WARNING NUMBER TWO: Letting the involvements replace the value of the invitation! Here is the real sadness of this parable. These involvements were not necessarily sinful, but they replaced the most important thing! The involvements mastered and dictated their lives and responses to the invitation, the persons became the slaves. The obligation and involvements group into two categories, Business and Social. Nothing will ever bid higher for you and your affections and time than these two! **(Continued on page 11)**

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

WOMAN'S AUXILIARY HONORS SENIOR CITIZENS

On Saturday afternoon, November 17, 1984, the Woman's Auxiliary of the Vanceboro Pentecostal Holiness Church honored its senior citizens with a candlelight Thanksgiving supper.

The meal consisted of turkey, dressing, gravy, string beans, cranberry sauce, rolls, tea and assorted desserts.

Sister Pauline Waters, WA President, welcomed each one. Sister Vila Norton, pastor's wife, was presented a birthday gift from the WA's.

Rev. James H. Norton, pastor, blessed the food. The meal was enjoyed by everyone attending.

Brother Lee Waters and Sister Pauline Waters were MC's for the event.

Brother Waters introduced the entertainers, "The Tubbers," a musical comedy. They were dressed larger than normal size; they talked, sang, and played their instruments Hillbilly style. The act brought lots of laughter. The cast was as follows: Lulu—by Sister Marietta Fulcher, Nettiepoo—Sister Jeannette Boyd, Minniepoo—Sister Alma Drake, Peetsiepoo—Sister Pauline Waters and Pegleg by Sister Peggy Evans.

The supper was held in the Rev. Dave Fulcher Fellowship Hall which was decorated in the Thanksgiving theme.

We thank the Lord for our senior citizens who have paved the way and have been an example and still are very useful with advice and attending church.

Happy Anniversary was sung to Brother and Sister Bill Mitchell who were celebrating their 40th Wedding Anniversary.

A special was rendered by Sister Nora Hancock and Sister Villa Norton.

Sister Pauline introduced our guest speaker, The Rev. W. S. (Bill) List, our weekend evangelist, a missionary to Africa.

He quoted two beautiful poems. His sermon was about Joshua and Caleb. They didn't let their age stop them from serving the Lord and neither should we. Caleb asked for a mountain at 85. His main thought was—"If God is with me, I can do a lot for God regardless of age."

We can always pray for one another and encourage one another even if we can't leave our homes. Prayer will make the difference in a home, community, a nation and church growth.

Rev. and Mrs. List and Rev. and Mrs. Norton sat at the guest table. Rev. Norton, pastor, expressed his appreciation to each one that took a part in making this a great success.

* * *

The Woman's Auxiliary of the Vanceboro Pentecostal Holiness Church held their annual Christmas Party in the Rev. Dave Fulcher Fellowship Hall, Sunday night, December 16, 1984. President Sister Pauline Waters welcomed each one.

Rev. James Norton blessed the food and everyone enjoyed chicken salad, pimento cheese sandwiches, assorted desserts, nuts, lime punch and soft drinks.

The Auxiliary Secretary and Treasurer, Sister Brenda Manning presented a gift to Rev. and Mrs. Norton and President, Sister Pauline Waters.

Christian Education Director, Harold Drake, presented perfect attendance pins. Miss Lynda Evans presented the gifts to officers in the church.

The children received gifts. The Christmas spirit flowed everywhere. They also enjoyed games under the direction of Sister Pauline. Sister Ruth Wiggins was 1st place winner and Sister Mildred Bright, 2nd place in the contest the WA's sponsored.

1st place prize was a ceramic Christmas tree and 2nd place, a ceramic manager scene.

A WORD OF THANKS

Dear Women of the NC Conference

Greetings from Hong Kong! May the God of peace be with you during this new year.

Praise the Lord for women like you who so faithfully remember us each Christmas with a cash gift. I have seen and heard of some of the hard work that goes into raising this money for missionaries. We just want you to know we love and appreciate you for it. To us this is the best system the General WA has come up with in which everyone receives the same amount.

We manage to stay plenty busy in this huge city of nearly six million people. Our Chinese churches are experiencing a weekly increase in attendance. Two churches have gone to two Sunday morning services to take care of the large crowd. Our High School church averages between 600-700 each Sunday. This has been recognized as the fastest growing church in all Hong Kong. Praise the Lord for those who are finding real life in Christ.

Thanks again for helping make our Christmas a good one. We love and appreciate our own NC women.

Christian love,
Edna and John Parker

WA RETREAT IN ROCKY MOUNT MARCH 29, 30

Ladies, mark your calendar for the weekend of March 29 and 30. It is the time set aside for our annual WA Retreat. This year we will be meeting in Rocky Mount.

The theme for the Retreat will be **"Oh, Come Let Us Adore Him."** Mrs. Joyce Blease will be our Friday night speaker and Miss Grace Ellenberg will speak on Saturday morning.

The Friday night session will begin at 7:30 P.M. at the Living Faith

(Continued on page 11)

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

WHY BIBLE QUIZ?
by D. Chris Thompson

This question could well be interpreted—why study God's Word? As Pentecostals such a question is unimaginable. In fact to vocalize the question is perhaps even heretical! Pentecostals have always held the Bible very dear. It has been the key to our movement. God has richly blessed us because we have derived our doctrines and strengths from His Word. Yet, how many Pentecostal Holiness people today can tell what the Bible teaches about God's love, salvation, sanctification, God's judgment and justice, divine healing, the Baptism of the Holy Spirit, the Second Coming of Christ, etc. We know what "we" believe, but do we know what the Bible teaches?

God has ordained the Pentecostal Holiness Church; in fact He created it and has sustained it. We have a mission to get the full-gospel message to our generation. Our work is to prepare as many as possible (the goal should be everyone that will accept it) for the imminent coming of our Lord. If we attain these goals, it will be because of our knowledge of and faith in God. Yet, these are obtained by studying God's Word. "So then faith cometh by hearing, and hearing by the word of God" (Romans 10:17). May we not be like those of Jesus' day when He said, " . . . Ye do err, not knowing the scriptures, nor the power of God" (Matthew 22:29). It is time to wake up! We are not teaching our people to get into the Word. We talk about the Book, in fact we sometimes come close to worshipping it. But are we **USING** it and **STUDYING** it as a weapon of victory? Remember, " . . . to him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17).

Bible Quiz gets us into the Word. It does this at a young age; that critical time of one's life. In fact it teaches us to love the Bible. One quizzer had this to say after a particularly disappointing defeat, "This year I began to understand God's Word for myself." Young people grow to love the Word. It is an exciting adventure to them. Doors of thought and understanding are unlocked and opened. They begin to understand God as a real person; One who has some powerful things to say. One of which is, "I love you, and I will never leave you nor forsake you." Could any better words be said to the youth today? They are able to find their place and time in history. The Word teaches that there's no need to feel hopeless. God **IS** in control! Good will triumph in the end! Would such teaching and truths change the ever-increasing suicide rate today? For example, there were five teenage suicides in Wake County alone last year. The Word will make a difference.

Some feel that Bible Quizzing produces wrong attitudes. I disagree. I believe that competition only creates situations in which our true attitudes are revealed. The coach is responsible for teaching the quizzers to deal with attitudinal problems, such as: helping team members overcome their feeling that the judging was unfair, or that the other team had an improper advantage; lifting their spirits in defeat as well as sharing their elation in winning. These too are victories. Bible Quizzing provides dozens of opportunities, both collectively and individually to help quizzers grow in the Word.

Competition is a part of the program. But this is not an end within itself. Competition must be used as a learning experience. No matter what we would rather have or change, life is full of competition. We must be prepared for it and learn to deal with it. In our tournaments we learn to deal constructively with competition. Victories are watching a losing team applaud when the opposing team's score is announced and seeing a nine-year old control his emotions when his team has lost on the final question. We all are not always winners.

In the North Carolina Conference we have three levels of competition. There is the primary level (6-8 year olds). These young people study the Bible Fact-Pak and compete as individuals in a stand up, sit-down, Spelling Bee. The Juniors (9-12 year olds) study half the material that the Teens (13-19 years) study. Both the Junior and Teen levels compete with teams of six members each. These three levels compete in three tournaments each year and then the official competition held in April of each year.

The tournaments have been very successful. They are times of fun, learning, fellowship, competition, and even worship. One of the unexpected blessings we've seen develop as a result of the tournaments is the developing of friendships with other young people of other churches. Such friendships and fellowship is imperative. In the tournaments the ultimate goal is to learn the Bible material. Everything centers around this goal. Competition is stopped for indefinite periods to study a verse or understand better the rules of the game. An atmosphere develops that we all are in this thing together and, most of all, God is the center leading the way. Could there be better training for life?

No one involved in Bible Quiz would say that "it's easy." There is hard work both for the coaches and for the quizzers. But who ever said life was easy? Anything in life that is worthwhile involves hard work. However, the effects are immediate and fruitful. The Word will accomplish what God has sent it to do. Souls are won to Christ! Lives are enriched and set on the right road of life. Two statements in Paul's second epistle of Timothy are valuable here. "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus" (2 Timothy 2:15).

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT DECEMBER 1984

CHURCH	S.S. Enr.	S.S Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	30		
Aberdeen	76	44	54	44
Ahoskie				
Albritton	129	59	51	25
Alert				
Alliance				
Ayden				
Bailey	48	45	40	25
Beaufort	114	56		
Belfast	157	90	116	46
Belhaven	50	26	45	30
Benson	140	58	62	40
	Ext. 39	Ext. 14		
Bethany	191		107	
Bethel	114	46		
Bizzell Grove	240	158	102	53
	Ext. 40	Ext. 49		
Black Creek	56	44	24	17
Boardman	258	42	166	27
Brentwood	150	58		
Bridgeton			45	26
Calvary (VD)	141	58	53	38
	Ext. 60	Ext. 57		
Calvary (WD)				
Calypso				
Caraleigh				
Carson Memorial				
Chadbourn	149	119		
Clayton	37	28		
Clinton				
Culbreth Memorial	365	173	84	143
		Ext. 37	Ext. 95	
Darlington				
Ebenezer	180	111	152	72
Elizabethtown	57	45	34	18
Emmanuel	120	73	44	35
Evangel	247	98	163	61
		Ext. 28		
Evangelistic Temple	119	75		
Faith (GD)	115	77	57	51
Faith (WD)	36	32		
Farmville	48	31	32	23
Friendship (GD)	163	67	112	40
Friendship (VD)	51	46	35	23
Garland				
Goose Creek			34	19
Goshen	147	56		
Gospel Tabernacle	373	156	169	123
		Ext. 5		
Graham's Memorial	119	79	86	
Glad Tidings		165	137	87
Greenville First	246	30	112	71
	Ext. 147	Ext. 27		
Grifton	58	24	21	13
	Ext. 28	Ext. 26		
Gethsemane	139	71	68	26
Harvest Temple	210	122	126	68
	Ext. 65	Ext. 43		
Hamilton			27	8
Harkers Island	401	203	105	74
Hobgood	88	49	61	28
Hobucken	58	40	34	27
Hodges Chapel			61	34
Holland's Chapel	105	78	70	22
Holly Hill	104	75	67	37
Hood Memorial	62	36		
Hope Mills	201	91	138	45
Hopewell	113	52	57	40
Jacksonville				
Jones Grove				
Kenly	61	42	32	23
Kinston First	448	245	286	121
Lamm's Grove	68	34		
Liberty	135	67	39	12
Lowland	61	50	44	
Lumberton			155	84
Lyon Memorial			47	33
Manley Grove	126	52		
Meadowbrook	60			
Merritts Chapel	122	40	31	25
Micro				
Middlesex	38	20		
Millennium	258	168	87	66
Moores Chapel	137	84		
Mt. Carmel	267	155		52
Mt. Olive (GD)	101	72		
Mt. Olive (WD)	363	187	126	75
Nakina	144	80		

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	224	131	139	56
New Hope	25	19		
Niagara	84	51		
Northwood Temple	1342	712	387	325
North Hickory				
Oak Ridge (FD)	55	36	46	23
Brocks Chapel	178	85		53
Midway				
Oriental	33	20	26	13
Penderlea				
Peniel	280	131	116	66
	Ext. 12	Ext. 6		
Person Street	320	123	120	40
Pikes Crossroads	264	135	189	86
Pinetown				
Plymouth				
Red Springs				
Reelsboro	146	74	82	27
	Ext. 6	Ext. 8		
Rehoboth	182	85	59	30
Roanoke Rapids	256	118	92	30
	Ext. 18	Ext. 15		
Robersonville	158	62		
	Ext. 3	Ext. 10		
Living Faith				
Roper	135	80	120	72
St. John	126	71	28	40
St. Matthew	147	79		
St. Paul				
St. Pauls	153	124	105	51
Sanford	134	78		
Scotland Neck	58	33		
Selma	47	40		
Sharon	100	59		
Shelmerdine	86	52	84	30
Shiloh (FD)	135	57		
Shiloh (RD)	282	179	162	74
	Ext. 78	Ext. 78		
Sims	22	22		
Smithfield	123	85		
Sneads Ferry	101	50	57	38
Snow Hill	117		79	10
Spring Hope	80	64	68	55
Stantonsburg				
Stedman	171	94	82	82
Swansboro	46	29	27	
Swanquarter				
Tabernacle	112	82	74	46
Tarboro	486	208	165	87
	Ext. 60	Ext. 50		
Taylor's Chapel	152	70		
The Capital	194	116	50	40
Thomas Chapel	121	76	63	28
Thompson Chapel	77	55	45	24
Thunder Swamp	148	84	65	32
Trenton				
Trinity (FD)	180	97	122	41
Trinity (VD)				
Tyndall Grove	79	56	37	25
Vanceboro	88	52		21
Vaughan's Chapel	204	97	43	44
Verona	26	12		
Vicks Chapel	17	10	13	10
Wades Point				
Wakelon	15	20		
Wallace				
Warrenton	46	20	32	20
Warsaw	70	60	34	26
		Ext. 50		
Washington	87	48	48	24
	Ext. 9	Ext. 6		
Weldon	103	58		
Westmoreland	106	41	80	24
West Road	113	88	75	46
Whiteville	173	122	145	54
	Ext. 30	Ext. 30		
Whitley	195	107		62
Williamston	244	142	120	69
		Ext. 21		
Wilmington First	203	129	179	82
Wilson First	173	131	68	49
Windsor				
Winter Park	111	80	79	43
Winterville	78	50	45	23
Woodland Avenue	75	46		
The First		185	126	94
Westview	83	57	43	34
Living Waters	68	64	45	40
True Faith	35	45		
Crystal Coast	66	38	43	22

"TO LOSE WITH DIGNITY"

Hodges Chapel Bible Quiz Team (L-R: Christy Clark, Cindy Clark, Vickie Elks, Brenda Elks, Judy McRoy)

"To lose with dignity, to win with humility . . . ." These words from the National Bible Quiz creed has remained vivid in my memory. Being a Bible Quiz coach at Hodges Chapel P. H. Church for ten years has been one of the greatest privileges that I have endeavored in my Christian experience. In all the years of our competing, we lost far more times than we won; but with each defeat, we learned to grow a little more spiritually and to climb higher on our ladder of spiritual growth.

Our present Bible Quiz team has consisted of the same four girls for the past six years. We organized this team when the girls were 12 and 13. They were "babes" compared to the more experienced teams such as the Person Street team (who were National Champions the previous year). Being our first year, we knew very little of HOW to prepare for competition. Even though I had coached previous teams, the Bible Quiz program was growing each year, and what had once been a good method of studying no longer seemed to work. We studied faithfully for eight months and labored over terminology and pronunciation of words. The girls were so young the meaning of many of the Scriptures truly seemed GREEK to them! We worked together and finally made it to conference competition in April of that year. As fate would have it, when numbers were drawn to determine the order of competition, it fell our lot to play Person Street first. I remember looking down at the two teams before that first game and compared the confident Person Street team with our nervous "babes." The game was a massacre! We never answered the first question! Waiting outside for our next scheduled game, one of our team members burst out, "Let's go home. I'm not going in there again!" I think this is the hardest task of any coach—how do you convince your team to continue when they have just lost so badly after studying for so long? After the tears had stopped and time had healed some of the hurt, my husband, Jay and I convinced them to try it again. We played the next game and was thrilled when we had answered ONE question correctly! We had climbed the first step in our ladder. Returning home, the girls were undecided whether they wanted to continue on the team, but before we reached home they were asking what next year's competition was on! The following year proved even better. We never won a game, but we were answering more questions. The girls were still nervous and young but they were learning to lose with dignity.

The third year of our team was the year we learned to share in the success of another. That year brought to competition a new team from Chadbourn. The team members from both churches soon became good friends. We won a game that year which made all our studying seem worthwhile. The Chadbourn team went on to win the conference. We followed them all the way to National Competition, and when they won Nationals, we rejoiced along with them. We learned there was so much more to gain from competing in Bible Quiz than merely the rewards of winning—there was the friendship that is shared between Christian young people sharing a common interest! We again climbed another step in our imaginary ladder!

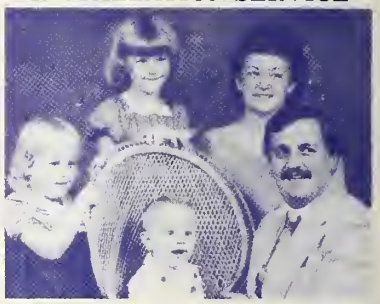
In 1983 we finally learned the secret to our studying—memorization. During our studies that year, we concentrated more on memorizing the Scriptures than on learning the questions. We soon learned that if you knew the verse by memory you would normally know the answers to questions from that verse. Our hard work paid off and that year we were second in the conference.

In 1984 we finally became conference champions. Our victory was received with mixed feelings because there was only one other team in our conference; therefore, we did not know whether our studying was sufficient to win at regionals. Travelling to regionals we adopted the policy of just trying to do our best. We carried this same policy to the National competition in Oklahoma. We again met many new friends and learned so much from our experience. We finished the nationals in third place after losing to the first place team twice. However, we were probably the happiest third place winners in the Bible Quiz history! We had gone farther and done better than we ever dreamed—we had done our best and therefore climbed one more step in our ladder.

Begin a team today and join us and other churches at the next Bible Quiz competition.

Judy McRoy, Coach

CHRISTIAN EDUCATION INSTALLATION SERVICE



Seated: Stanley; Left to right: Tiffany and Mandy, Vickie and Eddie White.

The Rev. K. Edward White, Jr. was installed as Christian Education Director at the Ebenezer Church on January 6, 1985. Brother Eddie White, as he is known in the Conference, has served as a pastor for the last nine years; in the Brock's Chapel and Stedman Churches and associate pastor at the Whiteville First.

Officiating ministers were Rev. Sam L. Whichard, Rev. David Butts, Rev. Ricky Head, and Rev. Kenneth Johnson. At 10:00 a.m., Rev. and Mrs. White were given a special bulletin with a family picture on the front. Flowers were pinned on Rev. and Mrs. White and they and their family were ushered into the church by Deacon Plummer Leonard as the congregation sang.

Brother Eddie and Sister Vickie have a variety of ministries which include preaching, teaching, singing, music, religious drama and puppets. We believe that the C. E. program is going to expand here at Ebenezer and minister to the needs of everyone from the cradle to the grave. We are delighted to have the Whites as part of the Ebenezer staff.

Sam L. Whichard, Pastor

IN MEMORIAM
(Continued from page 5)

Church other than the appointment to District Superintendent or election to the Office of Bishop) over a month ago culminated her goal to be a faithful Minister of Jesus Christ. She gave God the glory for strength to participate in that experience. Her entire family rejoices in her courage, even while we regret that she received perfection in God's Kingdom so soon.

We also recognize the love she shared with her family and churches. She was close to her parents, siblings, husband and children. She wished most to meet needs in their lives. Her unfulfilled desire was to continue to provide nurture and support to them.

Pearl's dedication and faith challenges us all to be better Christians. We thank God for givng her to us for this time.

Although much of her time was spent in counseling, Pearl desired to be known "as a minister of the Gospel rather than as a Counselor" and that within itself embraces counseling as well as the other responsibilities of a good soldier of the cross.

She attended Emmanuel College in Franklin Springs, Georgia for one year where she heard about Teen Challenge, volunteered to go to Philadelphia, Penn. for six months, but stayed and worked for eighteen months.

In pursuit of being publically identified as a minister, she was granted mission workers' license on the district level in the North Carolina Conference of the Pentecostal Holiness Church.

She received the Batchelor of Arts Degree from Pembroke State University in Pembroke, NC in 1972; a Master of Divinity Degree from Duke University in Durham, NC in 1975, and a Master of Social Work Degree from LSU in Baton Rogue, LA. in 1983.

She held certification for training by the Association for Clinical Pastoral Education for Duke Hospital in Durham, NC and Georgia Health Institute in Atlanta, Georgia.

Since 1983 she has been co-pastor and Pastor Counselor of Davidson Memorial United Methodist Church of Lafayette, LA, and the Lydia Church.

She was ordained a Deacon in the Methodist Church in 1977 and on June 5, 1984, she was ordained an elder in the Louisiana Conference of the United Methodist Church.

Much of her latter years were spent in intercessory prayer and her desire was that at least 12 people take up this privilege and responsibility.

* * *

Written by Pearl's Father-in-law, Rev. James O. Evans and Rev. Thad M. White.

CALLED, BUT BY-PASSED
(Continued from page 6)

WARNING NUMBER THREE: Nothing angers the Lord more than the responses of these persons! Such totally banished them from the supper. These two involvements will cause more people to miss the rapture than blatant sin! This equates to the slothful servant, it equates to the thorny ground, to the five foolish virgins. Simply being careless about what Jesus has called us to share in! Street dwellers, lane walkers, and hedge people will replace the ones who were invited and called to be a part of the Kingdom! Could you possibly be one of those who were CALLED, BUT BY-PASSED?

OUR WOMEN
(Continued from page 7)

Church. We will be honoring our presidents so it is important for all presidents to be present.

The Saturday morning session begins at 9:30 a.m. A special feature will be the presenting of Bibles to those Auxiliaries who gave a 20% increase in their Feast of Ingathering Offering.

One of our special features again this year will be the "Country Store." We would like for each Auxiliary to bring an item or items for sale. The profit from this "country store" will be part of our offering for the Feast of Ingathering for our schools.

You need to go ahead and make your reservations as soon as possible at the motel of your choice.

We had the largest Retreat last year that we have ever had. We had 640 women present. We are looking forward to even a better retreat this year. So, get excited and start getting ready to attend the 1985 WA Retreat in Rocky Mount.

CALENDAR FOR MARCH

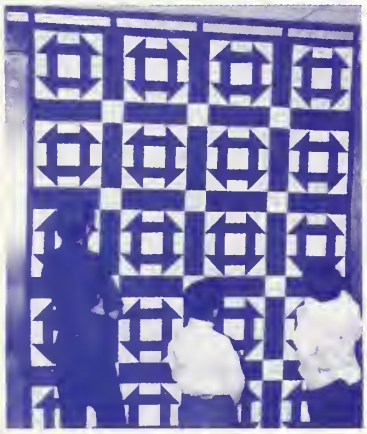
March 2—World Day of Prayer
March 10—Annual WA Day (Founder's Day)
March 29-30—WA Retreat
March 30—National Shut-in Day
Conference Project month
($.50 per WA member)
($.10 per GA member)
Mail Quarterly Report

THE THEME FOR WA DAY

"Let the Word of Christ dwell in you richly"—Communicating the Word, is the theme for this year's WA Day. The date for the annual WA Day is March 10th.

Be sure and let us know the special way you observe this important day.

WILSON FIRST PH CHURCH



The Woman's Auxiliaries of the Wilson First PH Church have had two successful fund-raising projects this past year.

Our WA ladies made and decorated more than 1100 delicious Easter eggs; sales boomed, netting a profit of $1300. They have purchased a lovely oak bench, floor lamp and mirror for one of our church entrance halls and put carpet in the parsonage den and hall.

The YWA made a church family quilt. Squares were sold to church families in which their names were embroidered. The profit from this project was $1200. They have built a large storage closet for our church, purchased a beautiful silk Christmas tree for the fellowship hall and 300 glass plates and cups. The quilt was then donated to our CE Department who auctioned it for $300.

There have been many other accomplishments and blessings. God has greatly blessed the labor of our hands. We look forward to 1985 with great expectancy.

P. Jay Hill
Reporter

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in his last official
time at bat.
Mickey Mantle, age 20,
hit 23 home runs
his first full year
in the major leagues.
Golda Meir was 71 when
she became Prime Minister
of Israel.
William Pitt II was 24
when he became
Prime Minister of
Great Britain.
George Bernard Shaw was 94
when one of his plays
was first produced.
Mozart was just seven
when his first composition
was published.
Now, how about this?
Benjamin Franklin
was a newspaper columnist
at 16,
and a framer of The United
States Constitution
when he was 81.
You're never too young
or too old
if you've got talent.
Let's recognize
that age has little to do
with ability.

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Savannah, Georgia

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11:00 a.m. Lecture
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Reverend J. Doner Lee
Superintendent
North Carolina Conference

J. DONER LEE

Notes

From the Editor

COME ALIVE IN 1985

As we continue our theme for this New Year, to "Come Alive" in '85, I would like to continue my thoughts on where we started, where we are today, and what will our tomorrow be?

In the January issue, we went back to our early beginning when we were the Holiness Church of North Carolina and the first Pentecostal Holiness Church organized in Goldsboro in 1898 in the Courthouse. Then through the sincere prayer of G. B. Cashwell and his wife, Lovie, concerning the Pentecostal experience of the Baptism of the Holy Ghost with the initial evidence of speaking in tongues as the Spirit gives utterance. In those days the Pentecostal experience was something they had prayed and studied about but had not yet received. Cashwell said he had to be crucified, beg pardons, pay up old debts and die to the world. In the upper chamber of the old Azusa Mission, G. B. Cashwell paid the price and received this blessed experience and came back to Dunn, North Carolina to tell the good news. It traveled through the Bible belt as it is called today and thousands received this great gift from God.

Through these almost 80 years, the message of Regeneration, Sanctification, Baptism of the Holy Ghost, Divine Healing, and the soon coming of our Lord and Saviour Jesus Christ has been preached and believed by many. In those days there was a price to be paid of separation, dedication, honesty, and clean living. They were different. They were marked with the honorable badge of Holiness. Even though they were not popular or accepted by the majority of men, they still took note of them that "they had been with Jesus." That is where we started.

Our next question is, where are we today? From a small beginning, the great Pentecostal message has spread around the world. Pentecostals are leading all other churches in growth, and we are considered one of the largest protestant groups in the world. This of course includes all Pentecostal believers. Our own church, the Pentecostal Holiness Church, has now reached around the world through our missionaries and faithful people. Today we are recognized. Today we have moved from across the track out to main street. Thank God for His manifold blessings upon our church. Many of us were born and reared in it. We knew many of our founding fathers. They were dedicated and honorable men. They gave us a great heritage. It cost them something. But there is a great possibility that some may be like the rich young man who inherited great riches. He never knew the real sacrifice, dedication, and labors of his father. He spends freely on riotous living.

I am not saying that everyone in our church has gone off in a wild search for new things that cost less and demands little. For there is a church in the church of dedicated people. They love God, they love their church. They are just as honorable and God-fearing as our forefathers were. Many sacrifice to preach, teach, and serve our great churches. Our people give until it hurts and for this God blesses. Thank God for dedicated believers. But where are we today?

Is it possible that because we are accepted by the vast majority, that we have lowered the standard to acquire this acceptance? Are we known today for our holy living? Does the world say of us, "They have been with Jesus"? Or do they say, "We can't tell any difference in them and anyone else"? Often I hear the expression, "We have found a new freedom." But this new freedom does not emphasize clean and holy living, or separation from the world. There are many questions that I have asked myself about our church. Why this or that, or how can a person do this or go there or act that way and claim so much? I will assure you that I can't answer some questions but there is one thing I can say, and that is, "Every man will have to stand before God for himself." So be sure you and I live a life that will be holy and acceptable before God.

Could it be that you and I and all our people have been caught up in this modern day world to the place we accept any and everything? Have we been put to sleep by Satan's cunning devices and reached the don't-care state? If so, I say of myself and my fellow Christian brothers and sisters: "Let us awaken out of our sleep" and come alive in 1985. The night is upon us. Let us trim our wick, put in fresh oil, clean our shade (reflector) and let our light shine.

J.D.L.

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—Mar. 1985—No. 3

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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GROUND BREAKING SERVICE FOR EBENEZER P. H. CHURCH

Progress has been a part of the history of the Ebenezer P. H. Church through the years. The church purchased the Harris Property adjacent to the church last Winter. Then God answered prayer and fulfilled the request of Mr. Joe Dickens as "his family gave" Ebenezer Church the two acres of land on the North side of the church .This gives the Ebenezer Church six acres of land.

The "Ground Breaking Service" for the new building took place on Sunday, August 19, 1984 at 6:00 P.M. This building will house nine Sunday School classrooms, fellowship hall, kitchen, and three administrative offices. This will help to meet the present and future needs of our church and community. The new and renovated building will contain some seven thousand feet. Mr. Greg Amos, C. E. Director, spoke briefly at the Ground Breaking Service. Gene Holland lead in prayer, and the congregation sang "To God Be The Glory" led by Archie Collie.

The church official Board along with the Pastor and C. E. Director pulled the plow. From left to right: Deacons, Gene Holland, Archie Collie, Kenneth Murray, Plummer Leonard, Billy McLeod, Benny Lucas, Dalton Leonard, Kelton Frazier, Alton Joyner, Treasurer Barbara Boulden, C. E. Director Greg Amos, and Pastor Sam L. Whichard.

Mr. A. T. Holland Sr., the oldest male member of Ebenezer and Miss Jody Boulden, held the plow handles for the ground breaking service. The Ebenezer Church is honored to be a part of the Nashville Community. This new building will be a dream come true. To God be the glory, great things He hath done.

Sam L. Whichard, Pastor

Sister Lacie Vick is in Johnston Memorial Nursing Center in Smithfield. After five weeks in the local hospital, she felt it wise to go to the center. She is some better but continues to need our prayers.

If you could visit or write Sister Vick, it would be much appreciated. Her address is: Rev. Mrs. Lacie Vick, Johnston Memorial Nursing Center, P. O. Box 1940, Room 13 East, Smithfield, NC 27577.

J.D.L.

Church News

(Continued on page 10)

L. B. COLLINS
DIRECTOR

Evangelism Department

THERE IS STILL GOOD NEWS

So many of you had a part in the Evangelistic Temple Pentecostal Holiness Church in Cary, N. C. that we want to share with you the progress they are making.

In January, 1983 they sought the Lord and He gave them this assurance! The Lord said to them that He would, "do better unto you than at your beginnings." Ezekiel 36:11 He kept His Word. In 1984, the message was asked us to praise Him . . . "This people have I formed for myself; they shall shew forth my praise." Isaiah 43:21 — This year for a theme Scripture the Lord has given them Isaiah 54:1-4 with special emphasis on verse two — "enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes."

Why are they growing? They have goals, growing churches know where they are going. They are saying, we are to "spare not" in following Him. We are to reach out; to develop ourselves; to become even more worshippers; to grow to become better in our planning and in our obedience to Him.

1984 was a special year for them. Their church morning worship yearly average attendance increased by 27%; the Sunday School yearly enrollment by 34%; the Sunday School yearly average attendance by 32%; the Family Night yearly enrollment by 51%; and the yearly average attendance by 21%; the church finances increased by 24%; the C. E. finances by 65% in regular giving. The ladies gave $3,000.00 to the building fund and did several other special projects. We could go on and on. The Lord gave them a great year. But remember this the Lord did not give them a great year without their help. The Lord can build His church without us, but He won't. He uses people. Will you be a part of His great work?

May the Lord give you a great year in 1985 Pastor Chris Thompson. Also we thank the Lord for your wonderful people and for the fine job that they are doing.

REVIVAL

Psalm 85:6, "Wilt thou not revive us again: that thy people may rejoice in thee?" I often think of that incident recorded by Jonathan Edwards in the hour when God was preparing him for the Great Revival of 1739. Here are his words: "I rode out into the woods and in a retired place dismounted. There I had a view of the glory of the Son of God — a view which continued for about an hour, which kept me for the greater part in tears. I felt an urgency of soul to be emptied, to lie at His feet; to be filled with Christ and Christ alone." If man is God's agent in revival the Word is God's instrument, and that Word is compared to a hammer that breaks the rock in pieces. As I have often said, that is the Word we must preach with passionate, personal conviction. It is the Word of the cross, the Word of separation, the Word of cleansing and the Word of judgment.

It is my firm conviction that the message the country needs today is a message of righteousness and judgment.

The prayers of Scripture, like its promises, never grow old. So this prayer of the old Psalmist is as fresh and fit for lips today, as when the ink was wet in which he wrote. "Wilt thou not revive us again?" Let's pray for a great outpouring of God's power to bring about a great revival."

"DON'T CONTRIBUTE IF YOU DON'T WANT TO — BUT DON'T BE SO DRAMATIC!"

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

VENIE CULBRETH WA VALENTINE BANQUET

The Venie Culbreth Woman's Auxiliary of the Culbreth Memorial Pentecostal Holiness Church in Falcon entertained their husbands and guests at a Valentine dinner in the church fellowship hall on Monday night, February 18. The dinner had been originally scheduled for the 12th but was postponed due to the extreme cold and to several members being sick with the flu.

Hostesses for the occasion were Mrs. W. Harvey Morris, Mrs. James D. Leggett and Mrs. Ellis Jackson. The tables were covered in white cloths with red place mats and candles on each one. Valentine napkins completed the place settings.

To begin the evening the group sang "Happy Birthday" to Rev. John W. Brooks who was celebrating his 86th birthday. A lovely decorated cake was presented to Brother Brooks. Rev. James D. Leggett gave the invocation.

Ralph Lucas as Peter in skit.

Following the delicious meal, the WA President, Mrs. Vriginia Brigman, gave some announcements concerning some coming WA events and turned the program over to the program chairman. Mrs. Ellis Jackson read the Scripture lesson where Jesus called Peter and John to be "fishers of men." Ralph Lucas and Ben Minter then dramatized the story of Peter and John. Ralph Lucas portrayed Peter sitting by his boat, mending nets and in his own words gave the account of his calling to be a "fisher of men." He recalled Jesus' life and miracles, His crucifixion and the shame he felt when he realized he had denied the Lord three times, as Jesus told him that he would. Grief stricken he went back to his boat where John, played by Ben Minter, comforted him. The skit ended with Peter and John singing "Follow Me." They were accompanied by Janice Lucas.

Mrs. James Leggett directed two games which were enjoyed by everyone. Ralph and Janice Lucas won the "Wonderful Wed" game. Jack and Pat Ketterman were winners in the second game.

It was a most enjoyable evening which everyone hopes will be repeated next year at the February meeting.

Mrs. Annie Randall

GA DAY: APRIL 21

April 21 is GA Day across our church. Please make your plans now to make this a very special day for the GAs in your church. The program for this day to honor our girls is in the January (Leadership) issue of **The Helping Hand.**

CALENDAR FOR APRIL

Christian Worker's Institute ..... April 1-4
Ministers' Wives' Meeting ..... April 4
Girl's Council .....April 19, 20
GA Day ..... April 21
The month of April is the time for a church wide emphasis on ministry to girls.

MINISTERS' WIVES' FELLOWSHIP

Our minister and ministers' wives will meet on Thursday afternoon at 3:00 on April 4th. This will be on the last day of our Christian Workers' Institute. After the program in the church, we will have dinner together in the Conference Cafeteria at 5:00.

A special program has been planned for this Ministers' Wives' Fellowship so please make a special effort to attend.

ARTICLES FOR THE WA PAGE

If you have special events which you feel would be of interest to ladies across the conference, we would be delighted to print them so that you can share your work with others. It is inspiring and encouraging to hear how the Lord is blessing in the different churches.

A TRIBUTE TO WILLIE

I'd like to take this opportunity to share with you and the other WA ladies a loving tribute for one of our Hope Mills ladies, Mrs. Willie Jackson. Willie had been with us only a short while, it seemed, when she was diagnosed as having cancer. Although, medically, she was given no hope whatsoever, her faith never wavered. She stated from the outset, "If I die, it's gain; if I live, it's glory." It seemed as though her sickness was drawing her family closer together and closer to God. Even in intense pain, she had a word of praise for the Lord and a song, when not on her lips, rested in her heart.

This inspirational Sister in the Lord went to be with our Saviour in August of this past year. I could never put into words the impact her life had on the lives of all those she touched. We at Hope Mills will always remember Sister Willie Jackson for her outstanding faith, intense love, and shining witness for our Lord Jesus Christ. And we thank our heavenly Father for the fleeting moments of friendship we shared. We loved her greatly and miss her being with us. She has left us an example of a true Christian's life, and God help us to follow her example until we meet on heaven's shore.

The Hope Mills WA

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CAMP REFLECTIONS

By Danny Rollins

(I)

Just before the commencement of the Senior Week of Youth Camp where I served as a special worker, I had a chance to talk briefly with Christian Education Director, Reverend Gary Strickland about my deepest passion . . . writing. I told him that more than anything else in this world I want to be a writer. But I do not want to be just any type of writer. I want to be a Christian writer. Thus, Reverend Strickland made the suggestion that after the conclusion of my duties at camp, I record my reflections and submit them for publication. What a chance, I thought, to finally present my feelings and ideas to the people of our conference.

So, as the week-long activities began, I decided to observe the more vital building blocks which I believe set the foundation for the success of the camp. These were not so much the wonderful messages presented at the evening services by the camp evangelist, or the brilliant organization designed by the Christian Education board, or even the hard work of the counselors and special workers. No, in my opinion, the success of the Senior Week of the Youth Camp was due to the gentle-hearted compassion displayed by those metioned above and the burden they felt for the young people they worked for and with so well over the course of six days. They took their service not upon themselves alone but upon their knowledge that they labored for Christ and that any accomplishments they may attain would be due in whole to Him. Allowing themselves to become tools in the hands of God, each counselor and special worker helped touch the lives of many searching for answers through the dense fog of adolescence. Each counselor was handed the responsibility of several campers and this responsiblity extended not only to the physical safety and care but to the spiritual and emotional needs as well. Many people, unfamiliar with such a job, may not realize that counseling is a twenty-four hour a day duty. Special workers were constantly on their feet behind the counter of the canteen, sitting at typewriters, or leading the athletic charges on the playing fields and court. More often than not, they ended their days nearing the point of exhaustion.

(II)

My personal duties fell under the category of "canteen worker," so each day just after breakfast I headed for the infamous "Burger King" of Falcon Youth Camp and began helping prepare for the rush that would soon follow. Around 9:50 every morning the army of campers would begin streaming in, demanding service from the small contingent of workers isolated behind the counter. All along the counter a maddening blur of voices arose with one anxious cry: "Gimme! Gimme! Gimme!" And as if this was not enough, a sea of grasping hands full of nickles, quarters, and dollar bills thrust forward into my face. And my job — my service — was to appease each and every demand.

If the afternoon hours were no better than the morning, then the night was worse. Campers, counselors, and visitors all rushed in masses toward the counter, lining up in droves to treat themselves to that last bit of nourishment before bedtime. Personally, I became so irritated at hearing my own named called that I could have screamed. But I did not. Instead, I persevered. Thursday night finally arrived and just before I descended into the calm of sleep two very important ideas leaped into my mind. First of all, I realized that, although there was only one more day before my duties would be finished. I was dead tired both physically and mentally. Even as this idea crossed my mind, I became aware that the one factor that had sustained me so far through the week would also sustain me until the end. This factor, of course, was the power of Jesus Christ. So as I lay on the lumpy, aging cot that served as my bed, I lifted up a very special prayer: "Lord, please just give me strength for one more day . . . just one more day." Philippians 4:13, which promises that "I can do all things through Christ which strengtheneth me," ran through the corridors of my thoughts and I do not even have to suppose that this same verse also brought comfort to my fellow workers and to the counselors as well. I made it through the final day with the special prayer still upon my lips: "Just one more day, Lord." But the more I thought about the special blessings bestowed upon all of those concerned with the operations of the camp, the more I began to realize that I did not have to leave my discovery in Falcon. No, I had learned that my strength came from Jesus Christ and I wanted this strength upholding every aspect of my life. My experiences at Youth Camp proved to me without a doubt that without Him I am nothing. But with Christ living inside of me I **could** do all things. With this gem stored safely inside my heart, I returned to the peace and quiet of my own home.

(III)

In ten or fifteen years I may lose most of my memories from the 1984

(Continued on page 9)

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT JANUARY, 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att
Abbottsburg	40	22		
Aberdeen	77	41	53	25
Ahoskie				
Albritton				
Alert				
Alliance				
Ayden	48	36		
Bailey	45	38	39	27
Beaufort	123	49		
Belfast	157	85	116	45
Belhaven	50	23		
Benson	140	60	62	34
	Ext. 39	Ext. 12		
Bethany	191	125	107	66
Bethel				
Bizzell Grove	240	145	103	55
	Ext. 40	Ext. 55		
Black Creek	52	38	24	21
Boardman	258	44	165	19
Brentwood	150	61		
Bridgeton	45	31	45	31
Calvary (VD)	124	59	46	32
	Ext. 60	Ext. 54		
Calvary (WD)				
Calypso				
Caraleigh				
Carson Memorial				
Chadbourn	149	104	97	65
Clayton	38	27		
Clinton				
Culbreth Memorial	313	164	84	55
	Ext. 47	Ext. 37	Ext. 95	Ext. 95
Darlington				
Ebenezer				
Elizabethtown				
Emmanuel	120	65	44	43
Evangel	248	95	163	48
		Ext. 24		
Evangelistic Temple	119	75		
Faith (GD)	115	79	57	45
Faith (WD)	36	28		
Farmville	48	36	32	23
Friendship (GD)	168	66	112	37
Friendship (VD)				
Garland				
Goose Creek	94	39	35	22
Goshen				
Gospel Tabernacle	365	162	166	136
	Ext. 8	Ext. 4		
Graham's Memorial	119	74	86	39
Glad Tidings		124	137	95
Greenville First	235	157	116	76
		Ext. 17		
Grifton	58	21	21	8
	Ext. 27	Ext. 24		
Gethsemane	139	64	68	25
Harvest Temple	213	106	142	73
	Ext. 65	Ext. 45		
Hamilton				
Harkers Island	382	172		
Hobgood	88	44	58	19
Hobucken				
Hodges Chapel				
Holland's Chapel	105	73		
Holly Hill				
Hood Memorial	64	32		
Hope Mills	203	82	138	47
Hopewell	113	56	57	35
Jacksonville	74	54		
Jones Grove				
Kenly	61	43		
Kinston First	449	254	286	145
Lamm's Grove		34		
Liberty	118	60	47	25
Lowland	61	44	44	28
Lumberton			155	96
Lyon Memorial	77	55	48	31
		Ext. 25		
Manley Grove	120	40		
Meadowbrook		48		
Merritts Chapel	121	33		
Micro	57	32	41	19
Middlesex	36	15		
Millennium	260	163	89	79
Moores Chapel	140	86	66	44
Mt. Carmel	267	142	112	61
Mt. Olive (GD)	100	70		
Mt. Olive (WD)	363	178	126	46
Nakina	148	57		
New Bern First	199	104	139	47
	Ext. 25	Ext. 15		

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att
New Hope	25	18		
Niagara				
Northwood Temple	1349	688	392	328
North Hickory				
Oak Ridge (FD)	55	33	46	22
Brocks Chapel	178	90	91	36
Midway				
Oriental	23	20	19	15
Penderlea				
Peniel	280	132	116	68
	Ext. 12	Ext. 7		
Person Street	320	102	120	41
Pikes Crossroads	265	128	195	88
Pinetown				
Plymouth				
Red Springs				
Reelsboro	146	63	82	36
	Ext. 6	Ext. 11		
Rehoboth	180	88		
Roanoke Rapids	256	105	92	37
	Ext. 18	Ext. 15		
Robersonville	158	60	88	34
	Ext. 3	Ext. 9		
Living Faith				
Roper	135	78	120	53
St. John	126	66	28	39
St. Matthew	147	80		
St. Paul				
St. Pauls	153	91	105	51
Sanford	134	67	86	41
Scotland Neck				
Selma	47	48		
Sharon	100	59		
Shelmerdine	81	51	86	27
Shiloh (FD)				
Shiloh (RD)	282	175	162	82
	Ext. 72	Ext. 72		
Sims	24	17		
Smithfield	86	93		
	Ext. 39			
Sneads Ferry	101	46	57	39
Snow Hill	117	35	78	10
Spring Hope	80	69	68	64
Stantonsburg				
Stedman	164	87	82	65
	Ext. 7			
Swansboro	46	23	27	
Swanquarter	21	11		
Tabernacle	110	72	74	36
Tarboro				
Taylor's Chapel	154	56		
The Capital	194	111		
Thomas Chapel	125	81	63	26
Thompson Chapel				
Thunder Swamp	149	74	50	30
Trenton				
Trinity (FD)	182	93	98	54
Trinity (VD)				
Tyndall Grove	79	56	37	28
Vanceboro	88	46	38	22
Vaughan's Chapel	200	87	43	46
Verona	26	14		
Vicks Chapel				
Wades Point				
Wakelon	15	15		
Wallace				
Warrenton	49	24	32	15
Warsaw	70	50	36	26
		Ext. 53		
Washington				
Weldon	103	53		
Westmoreland	106	33	80	26
West Road	115	85	75	45
Whiteville	272	119	154	50
	Ext. 31	Ext. 31		
Whitley	170	104	77	45
Williamston	244	144		
		Ext. 24		
Wilmington First	198	126	180	67
Wilson First	170	119	68	44
Windsor				
Winter Park		71		45
Winterville	81	51	45	21
Woodland Avenue	75	47		
The First	337	186		
True Faith	34	54		
Gladewood	28	20		
Westview	83	45	43	39
Crystal Coast	69	28	42	12

FALCON YOUTH CAMP STAFF APPLICATION

NAME: Mr. / Mrs. / Miss _____ DATE OF APPLICATION _____

ADDRESS: _____
(St. or Rt.) (Box) (City) (State) (Zip)

PHONE: _____ AGE: _____

CHURCH HOME: _____ MEMBER: Church _____
Sunday School _____
Youth Ministries _____
Family Night _____

LOCAL CHURCH RESPONSIBILITIES: _____ _____
_____ _____

EDUCATION: High School _____ College _____

Special Training _____

PRESENT OCCUPATION: _____

IN GOOD HEALTH: _____ PHYSICAL HANDICAPS: _____

CAMP EXPERIENCE: Camper _____

Staff _____

WEEK (OR WEEKS) YOU WOULD LIKE TO WORK

_____SENIOR CAMP (14 - up)

_____JUNIOR HI CAMP (11-13 yrs)

_____JUNIOR CAMP (7-10 yrs)

Please indicate by number preference the positions in which you would like to serve:

_____Counselor

_____Banquet Program

_____Newspaper

_____Typing

_____Recreation

_____Crafts

_____Kitchen Help

_____Nurse

____Music (Lead Singing) (Musician)

____Canteen

____Handy-man

_____Other, List _____

As a member of the Falcon Youth Camp Staff, I will abide by the Camp Policy and faithfully represent Jesus Christ and the Pentecostal Holiness Church to the best of my ability.

_____
(Signature of applicant)

CAMP REFLECTIONS
(Continued from page 6)

Youth Camp, but I will always remember the persistence and determination displayed by my fellow laborers. They were never satisfied to give pieces of themselves. No, they surrendered their lives and talents completely to the divine will of God. So if there are any reflections that I would choose to catch from the several aspects of the camp it would be the reflections from the hearts of the staff, for each individual mirrored the very grace and compassion of our Lord.

WE GO THIS WAY BUT ONCE

We go this way but once,
O heart of mine,
So why not make the journey,
well worth while,
Giving to those who travel
on with us
A helping hand,
a word of cheer,
a smile?
We go this way but once.
Then let us make
The road we travel
blossomy and sweet
With helpful, kindly deeds
and tender words,
Smoothing the path of bruised
and stumbling feet.

—Author Unknown

"DON'T WORRY—WE'LL BE CAREFUL TO GIVE YOUR EXTRAORDINARY CHILD THE SAME SPECIAL ATTENTION WE GIVE ALL OUR OTHER EXTRAORDINARY CHILDREN."

Bonita Barefoot SAM Worker

Bonita Barefoot, daughter of Noah and Westa Barefoot, has been selected by the World Missions Department of the Pentecostal Holiness Church to participate in the SAM program for eight weeks this summer in the Philippines.

Anyone interested in helping Bonita may send funds earmarked for her to the N. C. Conference, P. O. Box A, Falcon, NC 28342.

Bonita is a graduate of Emmanuel College with an AA in Music Education and is presently a student at Holmes College of the Bible. She is a member of the Peniel Pentecostal Holiness Church.

JDL

CHURCH NEWS

(Continued from page 3)

FOR SALE:

Old Testament Tapes, narrated by Alexander Scorby: $60 per set

If you are interested please contact Rev. Frank Gentry, 204 Brinkley Road, Greenville, NC 27834 or call 919-756-2080.

Mitch Pridgen, a licensed minister in the North Carolina Conference, is presently enrolled at Emmanuel College School of Christian Ministries in Franklin Springs, GA.

Mitch and his wife, Terry, are formerly from Rocky Mount where they are members of Living Faith Fellowship P. H. Church. While in Rocky Mount, Mitch served the church as Sunday School teacher and later as Sunday School Superintendent. Terry is a certified elementary school teacher in North Carolina and Georgia, and is presently a teacher's aide in the Georgia School System. She too, was active in the church serving as an advisor to the Girl's Auxiliary. The Pridgens have one child, a daughter, Stephanie, who is two years old.

At the beginning of the fall quarter, Mitch was elected by the student body of the School of Christian Ministries to serve as Vice President of the Christian Ministries Council which is the student government organization for the college.

The Pridgens' plans after graduation are to attend graduate school at either CBN University located in Virginia Beach, VA or Asbury Theological Seminary in Kentucky. They then hope to return to the North Carolina Conference and work in cooperation with the Evangelism Department in church planting.

The Pridgens are seeking an internship in the North Carolina Conference for this coming summer. Any pastor that might be interested should contact Mitch at: P. O. Box 172 Franklin Springs, GA 30639 (404)245-7477 or Emmanuel College, School of Christian Ministries, Franklin Springs, GA 30639 c/o Rev. G. Earl Beatty, Dean.

Reverend and Mrs. Robert Ormond announce the birth of a son, Robert Bryan Ormond, born on December 12, 1984, weighing 7 lbs. 12¾ ounces.

NEW ADDRESS:

Reverend James Hilliard, Jr.
P. O. Box 7875
Roanoke, Virginia 24019
Telephone: 703-563-2666

DISTRICT CHURCH BANNER FIRST ROUND DISTRICT CONFERENCE January, 1985

District	Church	Pastor
Greenville	Kinston First	W. J. Forehand
Fayetteville	Peniel	Jessie Blalock
Raleigh	Evangelistic Tem.	Chris Thompson
Williamston	Robersonville	Mickey Baysden
Whiteville	St. Paul	Jessie Parson
Tarboro	Tarboro First	W. M. Wooten
Goldsboro	First Church	Jimmy Whitfield
Vanceboro	Goose Creek	Michael Capps
Jacksonville	Wilmington First	Paul Jackson

DISTRICT ATTENDANCE BANNER FIRST ROUND DISTRICT CONFERENCE January, 1985

District	Church	Pastor
Greenville	Kinston First	W. J. Forehand
Fayetteville	Hope Mills	C. N. Hall
Raleigh	Emmanuel	Bruce Avenry
Williamston	Wades Point	James Herring
Whiteville	St. Pauls	Jessie Parson
Tarboro	Thompson Chapel	Reuben Mosley
Goldsboro	St. John	Richard Parson
Vanceboro	Gladewood	Virgil Hacker
Jacksonville	Harkers Island	Clayton Guthrie

TAKE NOTE OF THIS!

The 20th Quadrennial Conference of the Pentecostal Holiness Church is scheduled to convene on August 1, 1985, in Richmond, Virginia. From the opening address on Thursday, through the benediction, the Richmond Coliseum will ring with the sounds of worship.

You can be a part of this celebration by participating in the General Conference choir. (We hope to have at least 300 voices.) Music always has been a highlight of General Conference, not only for the audience, but especially for the choir.

Choir rehearsals will be held daily from 6-7 p.m. in the coliseum. The music has been selected. It is easy to learn and fun to sing. Our emphasis will be on ministry and celebration.

—Glynn R. Bachelor, Director

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Falcon, N. C. 28342

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A DAY AT FALCON YOUTH CAMP

What A Difference A Day Can Make!

SPIRITUAL DECISIONS 1984 YOUTH CAMPS:

Saved	229
Sanctified	243
Filled With Holy Spirit	101

PLAN NOW FOR YOUR CHILDREN TO BE HERE THIS YEAR

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 | APRIL 1985 | NUMBER 4

IN MEMORIAM

REVEREND MRS. ERNA MAE BROOKS
January 28, 1902—January 18, 1985

J. DONER LEE

Notes

From the Editor

MAY—ANNUAL EDUCATION EMPHASIS MONTH

The Word for The World Through Education

Jesus Christ was the greatest teacher that ever lived upon earth. He began His early teaching ministry when He was only a boy of twelve years. He went with His parents to Jerusalem to the annual feast of the Passover. When His parents learned that he was left behind, they returned to find Him in the temple sitting in the midst of the doctors, both hearing them and asking them questions. "And all that heard him were astonished at his understanding and answers" (Luke 2:47). "And Jesus increased in wisdom and stature, and in favour with God and man" (Luke 2:52).

Through the entire ministry of Jesus, He taught His followers of a life of love, of sacrifice, of sorrow and joy. He taught them to repent of sins and turn from wicked ways. Multitudes followed Him to hear His words of wisdom. Disciples were chosen to help in His ministry and just before He went away into Heaven, He gave them the Great Commission: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost" (Matthew 28:19). At this point, it became His followers' responsibility to teach all nations.

In the Pentecostal Holiness Church, we have five schools in the states and many on the mission field. For today we teach the Word to the native in his land and he teaches others. In our schools we have dedicated teachers who have given their life to teach and educate our students. Sacrificially, they labor to prepare ministers, teachers, musicians and Christian workers for all walks of life. They carry out the Great Commission so that others may "give the word for the world."

The month of May has been set by the General Conference for "Education Emphasis" throughout our church. There are four Sundays in May. Have something special each week in your church to raise funds for education. There are many ways; such as, car washes by the youth, dinners, yard sales, special offerings, and love gifts to your Alma Mater of the school of your choice. Turn in total monies to your Conference Treasury to be forwarded to education emphasis. All monies will go to designated places.

The "Word for the World." This is our goal. Let us teach and educate our students so that they may be successful in giving the Word. You may earmark funds to Emmanuel College, Holmes College of the Bible, Southwestern, Pacific Coast, or Berea.

J. Doner Lee

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—Apr. 1985—No. 4

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
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Falcon, North Carolina 28342

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IN MEMORIAM

When I heard the news of Mrs. Erna Mae Brooks going home to be with the Lord, I was sick with the flu and was not able to attend or take part in her funeral. My heart was saddened, but as a Christian should, I rejoiced at her triumphant life, ministry, and entry to the heavenly world.

Since a boy in Falcon, I heard of Reverend and Mrs. Johnny Brooks. To me they were always the model missionary. Then one day, I learned that they were coming home for furlough and to live in Falcon. The first time I saw them, I fell in love with them. For they were two of the most dedicated Christians I ever met.

Brother Brooks soon became our pastor at which time I joined the church with twenty-four others, my wife one of them. I will never forget the impression this good lady made upon my life. There was a song she sang about Africa as she alone could. It described the dark continent and her desire to carry the light to lighten their lives. This she did for a great part of her life. Africa is a much brighter place today because of this wonderful lady's song, testimony, ministry, and life. Mrs. Erna Mae Brooks was an example of the believers.

When Brother and Sister Brooks retired, they moved back to Falcon. Most of this time I have served as their Conference Superintendent. I have never seen or had dealings with a more dedicated and lovable couple. Mrs. Brooks called me her son. What an honor, and how it made me feel when she would say, "Doner, you are one of my children." I oftentimes would tell or try to show them my appreciation. I never did anything for them but in a short time I would receive a note or a telephone call expressing their appreciation.

God gave her four wonderful children: Billy, Harold, Louise, and Muriel. All four children have honored their parents and love God and His church. To each I would say, "Remember her song, her tender loving care, her motherly love and continued prayers." She left the greatest heritage anyone could receive. "She was a Godly woman, who gave her all for others." Her reward will be great for her labors here were manifold. By God's help, I plan to meet this dear mother and hear her say again, "You are just like one of my sons."

J. D. L.

MRS. ERNA MAE HOLT BROOKS
Missionary to Africa

Commendation after death is the tribute we give to the dedicated service of God's faithful servants. It is always fitting that we remember their good works. They are jewels not to be locked in a cabinet, but to be set forth to public view.

The life of Mrs. Erna Mae Holt Brooks is a beautiful example of dedicated service in the great work of God's Kingdom. As a young girl she gave her heart and life to the Lord. She left her native Tennessee to attend Holmes Bible and Missionary Institute. There she met and fell in love with John W. Brooks, a young man from Falcon, NC who was preparing to go to Africa as a missionary.

Johnny Brooks proposed to her by saying, "I love you with all of my heart, and I want you to marry me. I have nothing to offer you but my love and my very hard life. God has called me to be a missionary. I have no guarantee of any income except what the Missions Board has agreed to pay, but I am trusting God to supply my needs. If you can marry me under these conditions, I would like to have you as my lifetime companion and my darling wife."

Sister Brooks accepted the proposal, and like Ruth of the ancient story she promised, "Whither thou goest, I will go." What a journey of faith and service it would be. As a young couple they sailed with the D. D. Freemans to South Africa. There Sister Brooks labored alongside her husband as a loving wife, a devoted mother, a dedicated missionary, and an inspiring teacher.

In the midst of providing a gracious and lovely home for her missionary husband and four children, Mrs. Brooks involved herself in missionary activities. She was especially noted for her work with the Sunday Schools. Wherever they went, she would start Sunday Schools. She wrote, "While my husband was away supervising ministers and working with others, I established a Sunday School on location so that the African natives could go to Sunday School. It was a mile from our house. It progressed nicely. Children and some adults came, and I taught them all together with the help of a native boy."

Between terms of missionary service in Africa, Mrs. Brooks served faithfully as a pastor's wife as her husband pastored churches in North Carolina and Canada. Her consecrated life, her earnest praying, her devoted service, and her beautiful singing were a blessing to the people among whom she labored. She also assisted her husband as he served as Superintendent of Falcon Children's Home.

When Brother Brooks felt the call of God to return to Africa to establish the Pentecostal Holiness Church in the new field of Nigeria, Sister Brooks once again involved herself in organizing Sunday Schools to teach the young and the old the wonderful Gospel of Jesus Christ. In twelve years of sacrificial labor, she helped her husband to build a strong Pentecostal Holiness Church in a country that has been referred to as the "white man's graveyard" because of the difficult climate.

It was a long journey from Tennessee to South Carolina, to Africa, to Canada, and to Nigeria, but it was a journey filled with sacrificial labor and devoted service. The epitaph which her husband had inscribed on her gravestone says it well, "Loving Wife, Devoted Mother, Dedicated Missionary, Singer, Teacher." Now the journey is over. Her work finished, Mrs. Brooks departed quietly in the night for that celestial city where the saints of God stand before the throne of God and worship their glorious Redeemer. She has joined the apostles, the patriachs, and the missionaries, and by faith we see her standing with that innumerable multitude, which no man can number, of men and women, who have washed their robes white in the blood of the Lamb and who shall sit down with Him upon His throne forever.

James Leggett

MRS. ERNA MAE BROOKS CALLED HOME

On the night of January 17, 1985, Sister Erna Mae Brooks gave her husband, Brother Johnny Brooks, a loving embrace, retired for bed and later, perhaps in the early morning, a voice whispered, "Come Home!" On the morning of the 18th Brother Johnny slipped up early to fix or get ready for breakfast, but when he called Mrs. Brooks, the Lord had called her first and had slipped out quietly and gone to be with the Lord.

(Continued on page 10)

CHURCH NEWS

PERFORMS GRADUATION RECITAL

Belinda Williford

Belinda Williford, a church music major from Hope Mills, performed her graduation recital at 8:00 p.m., February 28, in Scott Hall of the Taylor Bott Rogers Fine Arts Building at Campbell University.

She was accompanied by Otis Autry, a graduate of the Conservatory of Cincinnati with a master's degree in piano. A student of Dr. Robert N. Piper at Campbell, he is currently director of music at Heritage Bible College in Dunn.

This recital partially fulfills the requirements for her bachelor of church music degree. Belinda will graduate from Campbell University in May of 1985. She plans to enter seminary in the fall.

A mezzo soprano and a voice student of Dr. Piper, she included in her recital selected songs: early Italian, barogue, German and French art songs, and selections from various operas and English songs.

Miss Williford, a Dean's List student, was selected this year to appear in **Who's Who Among Students in American Universities and Colleges.** She has been active at Campbell as a member of Music Educators of North, Baptist Student Union, the Campbell University Choir, and the Campbell Singers.

A graduate of South View Senior High School, she is the daughter of Mr. and Mrs. Ronald Williford of Hope Mills.

Following her recital there was a reception in the lobby of Ellis Theatre. The public was invited.

THOMPSON CHAPEL PH CHURCH WILSON, NC CHURCH WORKERS RECOGNIZED

On Sunday, March 17, all the workers in the church were recognized. There were 47 jobs mentioned. Some were awarded with certificates in appreciation. After the Sunday evening service, a reception was held in the Fellowship Hall in honor of all the workers.

Also, here is a poem which one of our ladies of the church wrote.

BROKEN VOWS

The church is cold and silent
The choir is hushed and stilled
The pastor is unnoticed
And the pews are never filled.
Someone has forgotten Jesus
Someone has broken every vow
That's why the church is neglected
And the pews are empty now.
When Satan says the grass is greener
And the way is better over there,
Remember if you can't live for Christ
at home,
Then you can't anywhere.
So wayward member listen
As along your path you trod,
You did not make those vows to man,
You made them unto God.

By Hazel Lamm

James Allen, Church Reporter

BIRTH ANNOUNCEMENT

To Rev. Tim and Linda Barts on the birth of their little girl, Christa Michelle, weighing 7 lbs. and 10½ oz., born on February 12th.

VANCEBORO PENTECOSTAL HOLINESS CHURCH NEWS

By Alma Drake

The Christian Education Department of the Vanceboro P. H. Church held a Valentine's Banquet for all the sweethearts, young and old, on Saturday, February 16, at 5:00 p.m. in the Rev. Dave Fulcher Fellowship Hall which was decorated in the Valentine theme.

Brother Harold Drake, C. E. Director, was Master of Ceremonies and he welcomed each one. Rev. James Norton, pastor, blessed the food.

A delicious meal consisting of ham, string beans, sweet potato fluff, potato salad, congealed salad, rolls, tea, and pie was enjoyed by everyone.

Rev. Norton gave the devotion. He stressed some important instructions on choosing a date, or a person you wish to marry. The most important is to ask God to choose one for you. Take marriage seriously—there are too many divorces due to infatuation or reasons other than love.

Brother Bobby Whitford, Brother Robert Evans, and Sister Lenner Mae Ormond read Scripture on the sacredness of marriage.

Brother Robert Evans won the door prize. Sister Pauline Waters led the activities.

For the fashion show, the models were: Gregg Fulcher, Lynda Evans, Chrystal Whitford, Stephanie Edwards, Lynette Wiley and Danny Buck. Other skits were put on by Brother Al Gene McLamb and Sister Pauline Waters.

The 1985 Sweetheart King and Queen winners were Brother James Norton, King; and Miss Chrystal Lee Whitford, Queen. They were presented a box of Valentine candy. Sister Vivian Purser led the congregation in singing "Let Me Call You Sweetheart" and Sister Vila Norton led in singing "Blest Be the Tie That Binds." They were accompanied by Sister Peggy Evans, pianist.

Approximately forty people attended.

AVAILABLE FOR SERVICE

Reverend Ferrell E. Hardison

Reverend Ferrell E. Hardison is now a member of the North Carolina Conference. He comes to us from our sister denomination, The Pentecostal Free Will Baptist Church, Inc. He is a graduate of Heritage Bible College

(Continued on next page)

CHURCH NEWS (Continued)

with a degree in Religious Education and has served as pastor and evangelist.

He and his wife, Millie, will be serving as an evangelistic team for our Conference and church.

Brother Hardison is an excellent evangelist. Having conducted revivals for several of our ministers, he comes with an excellent recommendation. Brother Hardison will give his full time to evangelism. So call or write him and plan your future revival. Reverend Ferrell E. Hardison, Route 2, Box 559, Goldsboro, NC 27503, 919-731-7330.

J. D. L.

ALBRITTON SWEETHEART BANQUET

Albritton youth participating in a Sweetheart Fashion Show

Alhritton Pentecostal Holiness Church recently held their annual Sweetheart Banquet in the Church Fellowship Hall. The pastor, Rev. Rudolph Britt, brought the invocation and Youth Director, Yvonne Jones, directed the activities. The skits sent by the Christian Education Department were a real delight to those participating and brought much laughter to the audience. The fashion show was the highlight of the evening as the teenagers paraded and thrilled everyone. Numerous games were played and enjoyed by all ages. Gifts were presented to the couple having heen married the longest, couple married the shortest length of time, and the couple dating the longest. The refreshment table was arrayed with Valentine goodies. The annual event is truly a highlight of the Lifeliners activities scheduled yearly.

FIRE FALLS AT MOUNT CARMEL PHC, FAYETTEVILLE

Revival hegan Sunday morning, March 3, 1985, with Evangelist Danny Meades of Hertford, NC. In a unique way the Lord manifested Himself at each service. From the first service, Rev. Meades asked God's direction for the service. After giving the Scripture, Mark 10:46-52, he

Photograph of 19 NEW MEMBERS right after they joined Mount Carmel PHC on Sunday night, March 10, 1985.

stopped suddenly and asked our pastor, Rev. Ralph Jernigan, Sr., to lead in prayer for God's direction. He then CHANGED the sermon text to 1 Kings 10:16 and 1 Kings 14:25, 26 and preached a powerful message to the church saying, "the enemy is creeping into our churches and **stealing the treasures of God's House"**— He likened the shields of brass when they could have had shields of gold, to the COMPLACENCY prevalent in our churches today . . . REVIVAL had hegun. That night he preached on the original Scripture, Mark 10:46-52 and likened Bartimaeus' blindness to spiritual blindness and preached another powerful message. That night twenty-four (24) young souls were saved. During ensuing nights eleven (11) were sanctified, four (4) received the Baptism with the Holy Spirit. There were physical healings and **other** needs met. The services lasted until 10:30 p.m. to 11 p.m. some evenings with seekers at the altar, and workers at the altar praying and exhausting themselves in the joy of helping these newly saved young people.

Each service by Rev. Meades was prefaced hy a song, his voice filling the sanctuary in worship and praise—setting the mood for each service.

Tuesday, March 5th was an unusual service, as when Rev. Meades was seeking God's direction for the service, in the total silence, the Holy Spirit manifest Himself through a member with a message to the church, and interpretation given—there was no preaching as people went to the altar. Also a song was sung "Where The Healing Waters Flow" with speaking in tongues.

Pastor Jernigan attributes this great revival at Mount Carmel to several divine providences: Our people were fasting and praying for revival, we had a God-sent evangelist, the college-age memhers were on "break" and revival followed the Junior and Teen Talent Competitions, which during revival the majority of the music presented was our youth talent in voice and keyboard highlighted; so our youth was very much involved in the revival. Mr. D. A. Faircloth or Miss Sharona Stone directed the music each night; Mr. Jay Stone and his musical ensemble played each night, the music adding its own ministry to the ministry of the Word. Our organist, Mrs. Linda Faircloth, and pianist, Mrs. Delores Reynolds, played long hours as seekers prayed at the altar, playing victory songs and edifying the Lord in music.

On Sunday night, March 10th, Pastor Jernigan received into the church nineteen (19) new memhers, historically the largest group to join at one time. They were given the right hand of fellowship by the church family, together with much hugging and kissing. Afterward we had water haptism with eighteen (18) heing baptized hy Pastor Jernigan. There was much rejoicing, weeping and praising at Mount Carmel as this beautiful group of young people and several older ones, were immersed in water haptism, joining the ranks of His Body. Praise the Lord.

Reported by Mrs. John Chastain

GOD CONTINUES TO MOVE AT THE EMMANUEL CHURCH RALEIGH, NC

The Lord is continuously hlessing us here at the Emmanuel Church.

The "Voice of Emmanuel" Radio Broadcast, which first went on the air in November in 1983, can still he heard on WPJL 1240 AM in Raleigh. The time is Saturday morning at 9:30 a.m. Another broadcast on WKBQ 10:00 a.m. in Garner, NC, is still going strong and can be heard at 8:30 a.m. on Sunday mornings. A third station was added on WAKS in Fuquay-Varina, NC, and was aired from Monday through Sunday at 4:15 daily up until February. We helieve in spreading the Gospel, and that is indeed what we are doing! Phone calls and letters come in often from people who have heen touched by our radio ministry. Souls have even heen saved as a result!!! Praise the Lord!!! We would deeply appreciate your prayers as we continue to fulfill that Great Commission.

We are so thankful to God for sending to us a most wonderful pastor. He is a shepherd who loves and cares for his flock. He has proved this to me and my church family in many situations. Back in December, our church people decided to show Pastor Avery just how much we love and appreciate him. As you all know, Raleigh is a big city and getting about in it requires good transportation. Well, our pastor had an old car which he had just ahout worn out. It was very ohvious that he would have to do something about replacing it very soon. He and

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OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

GA RETREAT AND CONVENTION

The annual GA Retreat and Convention will be held in Falcon, May 31st and June 1st. Registration will be from 5:00 to 6:30 in the Conference Cafeteria, and the fee will be $5.00.

The theme for the Retreat will be JOYFUL GAs, and the program will include panel discussions, workshops on the Fruit of the Spirit, and skits. There will be a special Convention Message on FINDING REAL JOY.

There is a change in the program this year which you need to take into consideration. The Convention will be on Friday night instead of Saturday morning. All GAs need to be present on Friday night so as to not miss the Convention.

We are looking forward to seeing all of the GAs and advisors at this Convention and Retreat. Be sure and bring your sleeping bags and come expecting a good time of inspiration, fellowship and fun.

MINISTRY TO GIRLS

I'm growing up to be a King's Daughter

April is the month for a churchwide emphasis on ministering to girls. It is hoped that the women of the WA will catch a vision of the opportunities which are available in each local church to work with GAs in a meaningful ministry.

Our girls are of great value, a most precious treasure. We must do all that we can with God's help to lead them into the spiritual life and spiritual maturity. We must do all we can to prevent the enemy from leading them away from God and His Church.

God grant that the Women of our Church will acquaint themselves with all of the opportunities to work the girls and accept the responsibility to develop their full potential in service to God's Kingdom. The reward of such faithful service will be the joy of seeing our young ladies growing up and assuming responsibilities in our churches.

JUST A THOUGHT

I saw a man digging a ditch and I walked over to him and said, "What are you doing?" He replied, "Digging a ditch." I walked over to another man who was also digging a ditch and asked, "What are you doing?" He answered, "I am building a cathedral."

Some of the things you do in GA work may seem as minimal as digging a ditch, but you need to always keep in mind that you are building lives. You are helping to build a beautiful temple in which God can be glorified.

MUG-A-MONTH

Somewhere in London, or Paris, or Jerusalem someone may find God's pardon and peace in one of the Coffee House Ministries of the Woman's Auxiliary of the Pentecostal Holiness Church. This ministry is to be supported with the Mug-A-Month. You can be a vital part of this ministry with a gift of $5.00 per month in support of one of the Coffee Houses. You can help to sponsor two by giving $10.00 per month or three by giving $15.00 per month.

A special mug has been designed for those who participate in the Mug-A-Month. The mug will serve to remind you each morning as you drink your cup of coffee of your part in reaching others with the Gospel of pardon and peace through Jesus Christ. It will also serve to remind you to pray for those who are involved in this ministry.

CALENDAR OF ACTIVITIES FOR MAY

Family Week—May 6-11
Mother's Day—May 12
Pentecost Sunday—May 26
GA Retreat and Convention—May 31-June 1

WOMAN'S AUXILIARY DAY AT WINTER PARK

The Winter Park Pentecostal Holiness Church observed WA Day March 10. Four of our ladies: Patsy Kimel, Sharon Hobbs, Martha Russell and Rhonda Ward served as usheretts.

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L. B. COLLINS
DIRECTOR

Evangelism Department

WHAT OUR LORD CONTINUED TO DO

He will continue to use those who love Him, who are sensitive to the leadership of His spirit, and who will give themselves in obedience as He guides them. Christ is our contemporary as we face the challenge of this day and this year. Because of the tremendous job to be done we must face the challenge enthusiastically.

Our Lord is using Rev. James Gill, Pastor of North Hickory Pentecostal Holiness Church in Angier, NC. Brother Gill has been there several months now and here is the good report.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us" (Ephesians 3:20).

North Hickory Pentecostal Holiness Church

I count myself fortunate to attend North Hickory Pentecostal Holiness Church in Angier, NC. It is a church where people love each other and where there is excitement and one can be aware of God's presence. The Word of God is being preached by Reverend James W. (Bill) Gill. The church has been blessed to have Brother Gill undertake its leadership. He makes Jesus seem so real and his nearness to God shows in the manner of his lifestyle. His family has been a welcomed addition to the church family. Dynamic is the only word to describe their work in North Hickory Church.

So much has occurred in the last few months. Homecoming Day was October 14 with the Reverend Bobby Collins as guest speaker. Within a few weeks a Fall revival with Reverend Mac Fowler gave great joy to the congregation. The youth prepared a Thanksgiving meal for the adults that catered to the taste buds and the fellowship was wonderful.

At Christmas our church was asked to be the main participants in a "Christmas on the Square" celebration. It began with a group singing Christmas carols as they walked down the street. As they came to a small lake, the Christmas program began under the direction of Ms. Joyce Weaver. Scenes of the life of Christ were depicted along with choral arrangements. On a clear, cool December night, what a marvelous way to remember the birth of the Christ-child. It must have been good because highlights of the pageant were shown on the television newscast. The Church's float in the town's Christmas parade also won first place.

New Year's Eve was a very special event. The pastor and his wife opened their beautiful home to a congenial group of God's people. It was a wonderful way to usher in the year of 1985.

The church has broken attendance records, created new Sunday School classes and received new members in the past few weeks.

The youth participated in a Teen Talent contest held at the Evangel Church in Fuquay-Varina. Who took first place in the junior duet category? Our own Dawn Avery and Swayne Butz.

Hallelujah! We are getting ready to put a steeple atop the church. As this beams out to the community, I believe a new era is beginning for our church. I feel there is a new depth, a sense of urgency about spiritual things and a new confidence in the power of the Lord. And you know the best part, there is no stopping the growth, love and excitement that have begun. In other words, the best is yet to come.

Under the good leadership of Pastor Gill, we are going forward in 1985 as a triumphant church helping people live life more abundantly.

Judy Topps
Church Reporter

WILLIAMSTON H.E.L.P CLINIC

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Corinthians 5:17).

On February 10-13 at the First Pentecostal Holiness Church in Williamston, NC we had a H.E.L.P. Clinic. The meaning is: "Help Equip Christian Lay People" to get involved in the work of our Lord. The burden is too great for just a few to carry the load. 1 Corinthians 3:9 "For we are labourers together with God . . . ." Our Lord said in St. John 15:5 " . . . without me ye can do nothing."

We are commissioned by our Lord in St. Matthew 28:19, 20 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

When we first became a Christian, we were like little children, wanting so much to do something, anything for the Lord. His Word still teaches us in St. John 2:5 " . . . Whatsoever he saith unto you, do it." In 1 Samuel 15:22-23 " . . . Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry . . . ." If we reject the Word of the Lord, He will reject us.

In St. John 15:12 "This is my commandment, That ye love one another, as I have loved you." 1 John 3:14 "We know that we have passed from death unto life, because we love the

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Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"PENTECOSTAL PRODIGALS"

By Gary Strickland

"Now his elder brother was in the field: and as he came and drew nigh to the house, he heard music and dancing.

"And he called one of the servants, and asked what these things meant.

"And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

"And he was angry, and would not go in: therefore came his father out, and entreated him.

"And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

"But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

"And he said unto him, Son, thou art ever with me, and all that I have is thine" (Luke 15:25-31).

If you notice how Jesus opens His parable, you will see He was teaching us a lesson about two wayward sons. We all know about the terrible action of the younger boy but just as terrible is the attitude of the older boy.

HE WAS GUILTY OF **LABOR WITHOUT LOVE!** "he was in the field."

Good works are a necessary part of the Christian life. Yet regardless of our abilities and accomplishments God expects us to be motivated by hearts full of love.

"And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing" (1 Corinthians 13:31).

HE WAS GUILTY OF **HOLINESS WITHOUT HAPPINESS!** "neither transgressed I thy commandments."

Godliness must be evident in the Christian life. However, the joy of the Lord should be reflected in our daily routine.

"These things have I spoken unto you, that my joy might remain in you, and that your joy might be full" (John 15:11).

HE WAS GUILTY OF **KINDRED WITHOUT KINDNESS!** "And he was angry, and would not go in."

All Christians become the children of God by faith in the Lord Jesus Christ. Believers therefore become brothers and sisters in Christ and owe family courtesies to one another.

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10).

HE WAS GUILTY OF **PROVISION WITHOUT POSSESSION!** "thou never gavest me a kid."

Christians are heirs of God and joint-heirs with Jesus Christ. Through faith believers should lay claim to God's blessings in this present world.

"Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you" (Matthew 7:7).

God is pouring out His blessings upon all flesh in these last days. We must not become pentecostal prodigals. Instead of resenting and resisting this move of God's Spirit, let's get in on it. All that the Father has is ours through His Son Jesus Christ.

"I THINK THERE'S ENOUGH SIN OUT IN THE WORLD FOR THE PREACHER TO PREACH ABOUT WITHOUT GETTING SO PERSONAL IN HIS SERMONS."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FEBRUARY, 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	45	29	----	----
Aberdeen	82	47	61	35
Ahoskie	----	----	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	39	----	----
Bailey	45	39	39	27
Beaufort	123	60	----	49
Belfast	157	82	116	42
Belhaven	----	24	----	----
Benson	144	60	63	41
	Ext. 39	Ext. 15		
Bethany	191	119	107	62
Bethel	114	40	----	----
Bizzell Grove	241	146	103	54
	Ext. 40	Ext. 49		
Black Creek	56	41	25	20
Boardman	258	56	166	25
Brentwood	150	59	----	----
Bridgeton	----	----	45	23
Calvary (VD)	124	51	46	34
	Ext. 60	Ext. 59		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	----	----	----	----
Culbreth Memorial	313	157	179	52
	Ext. 47	Ext. 39		Ext. 95
Darlington	----	----	----	----
Ebenezer	159	115	146	67
Elizabethtown	57	45	34	15
Emmanuel	120	68	44	48
Evangel	252	104	163	52
		Ext. 31		
Evangelistic Tem.	119	78	----	----
Faith (GD)	115	62	56	39
Faith (WD)	46	38	----	----
Farmville	48	34	32	19
Friendship (GD)	168	65	112	33
Friendship (VD)	58	46	35	42
Garland	----	----	----	----
Goose Creek	94	38	35	24
Goshen	----	----	----	----
Gospel Tab.	365	156	166	147
	Ext. 8			
Graham's Memorial	92	72	86	43
Glad Tidings	----	180	137	143
Greenville First	----	175	81	81
		Ext. 17		
Grifton	58	19	21	12
	Ext. 27	Ext. 23		
Gethsemane	139	62	----	----
Harvest Temple	280	132	142	77
		Ext. 46		
Hamilton	----	----	----	----
Harkers Island	382	189	----	----
Hobgood	81	50	58	25
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	----	----	----	----
Hood Memorial	64	29	----	----
Holly Hill	----	----	----	----
Hope Mills	203	71	128	40
Hopewell	113	49	57	33
Jacksonville	77	47	----	----
Jones Grove	----	----	----	----
Kenly	61	45	32	26
Kinston First	454	229	286	147
Lamm's Grove	----	34	----	----
Liberty	118	65	47	23
Lowland	63	45	44	24
Lumberton	292	158	155	90
	Ext. 22	Ext. 26		
Lyon Memorial	93	53	48	24
		Ext. 28		
Manley Grove	113	47	----	----
Meadowbrook	60	54	----	----
Merritts Chapel	121	35	33	23
Micro	57	28	41	17
Middlesex	36	24	----	----
Millennium	260	130	89	75
		Ext. 29		
Moores Chapel	140	88	66	46
Mt. Carmel	267	148	114	77
Mt. Olive (GD)	100	76	----	----
Mt. Olive (WD)	309	184	----	----
Nakina	145	72	----	----
New Bern First	119	114	139	50
	Ext. 25	Ext. 21		

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
New Hope	25	16	----	----
Niagara	----	----	----	----
Northwood Tem.	1356	652	402	417
North Hickory	64	36	55	29
		Ext. 12		
Oak Ridge (FD)	55	39	46	30
Brocks Chapel	178	93	91	51
Midway	----	----	----	----
Oriental	24	16	19	12
Penderlea	----	----	----	----
Peniel	280	135	116	48
	Ext. 12	Ext. 5		
Person Street	----	----	----	----
Pikes Crossroads	265	133	195	83
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	149	64	82	35
	Ext. 6	Ext. 6		
Rehoboth	----	----	----	----
Roanoke Rapids	256	105	92	35
	Ext. 18	Ext. 15		
Robersonville	159	58	88	32
	Ext. 3	Ext. 7		
Living Faith	324	118	109	68
Roper	135	87	120	61
St. John	126	66	28	35
St. Matthew	147	73	----	----
St. Paul	----	84	----	38
St. Pauls	153	104	105	59
Sanford	134	75	86	49
Scotland Neck	----	----	28	20
Selma	50	43	----	----
Sharon	100	60	----	----
Shelmerdine	81	48	86	35
Shiloh (FD)	----	----	----	----
Shiloh (RD)	282	193	162	82
	Ext. 82	Ext. 82		
Sims	24	20	----	----
Smithfield	----	82	----	----
Sneads Ferry	----	----	----	----
Snow Hill	----	37	78	10
Spring Hope	80	69	68	56
Stantonsburg	----	----	----	----
Stedman	171	90	82	68
Swansboro	46	18	----	----
Swanquarter	----	----	----	----
Tabernacle	111	80	79	45
Tarboro	544	212	165	95
		Ext. 60		
Taylor's Chapel	154	61	----	----
The Capital	194	112	----	----
Thomas Chapel	----	----	----	----
Thompson Chapel	----	----	----	----
Thunder Swamp	149	84	50	34
Trenton	----	----	----	----
Trinity (FD)	183	82	98	42
Trinity (VD)	----	----	----	----
Tyndall Grove	79	62	37	33
Vanceboro	89	55	38	28
Vaughan's Chapel	202	94	43	42
Verona	26	12	----	----
Vicks Chapel	17	10	14	11
Wades Point	91	73	----	----
Wakelon	15	12	----	----
Wallace	----	----	----	----
Warrenton	49	22	32	18
Warsaw	70	51	36	23
	Ext. 70	Ext. 53		
Washington	90	52	48	----
Weldon	103	63	----	----
Westmoreland	109	36	80	27
West Road	----	----	----	----
Whiteville	272	113	154	49
	Ext. 31	Ext. 31		
Whitley	173	104	77	51
Williamston	244	155	120	56
		Ext. 21		
Wilmington First	200	121	180	73
Wilson First	170	114	68	41
Windsor	----	----	----	----
Winter Park	----	77	----	46
Winterville	81	53	45	23
Woodland Avenue	75	51	30	23
The First	337	192	----	----
Living Waters	75	61	50	40
West View	84	66	45	38
Gladewood	31	36	----	----
True Faith	35	52	----	----
	Ext. 5			
Crystal Coast	69	31	42	19

1985
TALENT RALLY STATISTICS

DISTRICT	TALENT PARTICIPANTS	RALLY ATT.	BANNER WINNER
TARBORO	73	315	MILLENNIUM
VANCEBORO	23	255	HOLLY HILL
RALEIGH	35	275	EMMANUEL
WILLIAMSTON	5	215	WILLIAMSTON
GOLDSBORO	24	293	PIKES CROSSROADS
FAYETTEVILLE	181	589	STEDMAN
JACKSONVILLE	102	225	WINTER PARK
WHITEVILLE	39	265	LUMBERTON
GREENVILLE	35	278	KINSTON FIRST
TOTALS	517	2710	

WA DAY AT WINTER PARK
(Continued)

The Spirit of God was so real during the song service and carried over into the worship service.

Mrs. Barbara Bland was our guest speaker. Mrs. Bland's text was taken from Proverbs 25:28 and her subject was "Walls." She used the rebuilding of the walls in the Book of Nehemiah as background for her message.

Mrs. Bland pointed out that walls are used for strength, support and protection; all of which we Christians need. She also emphasized the need for gates in the walls. Gates representing our praise to God.

The Spirit of God was present throughout the service in a very real way. We, at Winter Park, thank God for the liberty we have in Christ Jesus to worship and praise Him. We also wish to thank Mrs. Bland for the excellent job she did.

WA Reporter

MRS. ERNA MAE BROOKS CALLED HOME
(Continued from page 3)

She is survived by a loving family: John Wayne Brooks, husband; sons—James, "Billy," and Harold; two daughters—Louise and Muriel. They mourn her going, but not as those who have no hope. All of us feel assured on the morning of the resurrection we shall meet again.

Mrs. Brooks was an unusual person in many ways. Her temperament was such that she sought no publicity for her accomplishments even though she had a longer tenure of service as a missionary than most missionaries during her time. She served her generation with dignity and honor. Her sacrifices were many, but she left it to others to tell her story.

The whole family have our prayers and we look with you to that great day when the Lord of glory will reward each according to his or her works.

Let each of us pledge to be true to God and look to meet her again.

—W. Eddie Morris

WILLIAMSTON H.E.L.P. CLINIC
(Continued)

brethren . . . ." St. John 13:35 "By this shall all men know that ye are my disciples, if ye have love one to another."

1 Corinthians 9:22 "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some." I pray God help us to keep the saved ones saved and win the lost. Proverbs 11:30 " . . . he that winneth souls is wise." St. John 8:36 "If the Son therefore shall make you free, ye shall be free indeed."

I pray that God by His Spirit, will reveal to you at least in some measure what He has revealed to me. I feel that I must give you these Scriptures. Ephesians 4:29-32 "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Words cannot express my appreciation to Rev. Gary Strickland, our NC Conference Christian Education Director and Rev. L. B. Collins, our NC Conference Evangelism Director for yielding themselves as instruments in God's hands to be used as they were in these services.

I praise God for the anointing of the Holy Ghost that was upon both of them to teach us. Isaiah 10:27 reads, " . . . and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Psalm 115:1 "Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."

I pray God give us a Holy Ghost revival. Help us find our place in You,

Lord, and God's will for our life. Help us to be filled with all the fulness of God that we might bear much fruit in Thy kingdom.

I can truly say, surely the presence of the Lord was in our midst. I praise His Holy name and thank Him for everything.

Sister Viola Hollis
Church Reporter

CHURCH NEWS (Continued)

others have been praying that God would take care of Pastor Avery's need for a car. The Holy Spirit began to move upon many in our congregation, and before we knew it, $4,100 had been collected to go toward a down payment for Pastor Avery's car!! How surprised and happy the Averys were, when following the Sunday evening service before Christmas, Pastor Avery was presented with this check! We love our pastor and his lovely family!!!!

As of late, our Lord has blessed us with such a sweet anointing on our worship services, and we have witnessed twelve souls being saved. Due to this move of God, we have taken into our church membership nine new members. There is an atmosphere of excitement among our people as we anticipate the blessings of the Lord to continue.

We have just recently felt a definite leading of the Holy Spirit and have planned and brought to pass a doubling of our World Missions giving. "Give unto the Lord freely . . . ."

Back in February, a group of our young people went on a ski trip to Beach Mountain. What a great time of fun and fellowship!! During the prayer sessions and Bible reading times, God's presence was so real, and we have seen our young people drawing closer to God. Again, we praise the Lord!!! The GAs and AFCs are presently planning to go on a camping trip to Heritage USA in Charlotte in April. We are really looking forward to that!!

At the District Fellowship Rally in January, we saw our people rally together in a show of unity that won for us the attendance banner. In the month of February during the district youth rallies, our people pulled together again and with the highest possible score and 100 percent of enrollment present, we won the Christian Education Department Rally Banner. We also had good participation in the Junior and Teen Talent Competitions. One of our teenagers, Clay Barbour, won in the Speech Presentation Division. Tammy Avery came in first runner-up in the Keyboard Instrumental Division and Renea Avery was first runner-up in the Junior Female Vocal Solo Division. This involvement and these triumphs mean so much to us, for up until recently we had not seen such high spirits and such a willingness to work together. It had been years since we had won a banner. We lift our hands and voices to praise God, because we know that it is He who has brought such a wonderful spirit among us.

On Sunday, March 10, we celebrated WA Day, and our lovely pastor's wife, Mrs. Sue Avery, was our speaker for the morning worship service. She did a wonderful job, and we all received a very special blessing. We love her very much! Our ladies in the WA and our girls in the GAs were both honored during this service. These ladies and girls have worked hard and have accomplished so much in the last year.

I praise God for the opportunity to write this report to share with you all the good things that are happening at Emmanuel Church in Raleigh. The spirit is moving and we are expecting great and mighty things to happen here! God has promised us that if we would humble ourselves before Him, lift Him up and praise His name, that He would bless us greatly. We are looking forward to these blessings and are enjoying the move of the precious Holy Spirit!!!

Gail Watts
Church Reporter
Emmanuel PHC

PASTOR HONORED AT LYON MEMORIAL

Sunday, February 24, 1985, proved to be a very special day for the Lyon Memorial Pentecostal Holiness Church.

The pastor, Tim B. Henry, was honored on the occasion of his birthday. One of Pastor Henry's shirts was secretly procured from Mrs. Henry. The shirt was placed in front of the pulpit and those in attendance went up and pinned an offering of money on the shirt.

The morning worship service did not get under way until 11:20 but the presence of the Lord permeated the atmosphere even before the Sunday School hour was over. The pastor

Rev. Tim B. Henry

Rev. and Mrs. Tim B. Henry with money shirt.

preached a beautiful sermon and at the conclusion three people were saved. It was 12:45 before the sermon ended.

Sunday night a special time of fellowship was held presenting Pastor Henry with a birthday cake and his "birthday shirt" which held $254.00.

Pastor and Mrs. Henry have become very special to all the folks at Lyon Memorial. His untiring efforts to promote the growth of the church are evidenced by 15 being added to the church and 10 have been saved since he started his pastorate in October 21, 1984.

The folks at Lyon Memorial are excited and challenged by the enthusiasm and drive of our new pastor.

AND HE WAS GOING TO RETIRE!—But not if we can help it!!!

Pastor and Mrs. Henry—we love you!

The Lyon Memorial Church

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"LEADERS INVOLVED FOR TRAINING"

This "L.I.F.T. Seminar" is designed to inspire, inform, and instruct the church staff in your congregation regarding ministry, methods, and materials.

This year's speaker is Rev. Vinson Synan, Assistant General Superintendent of the Pentecostal Holiness Church. He will be lecturing on Church Growth. (Special emphasis will be given to the Fuller Study on Church Growth.)

The First Pentecostal Holiness Church of Goldsboro will serve as our Host Church.

LET VINSON SYNAN HELP YOU UNDERSTAND THE PRINCIPLES OF CHURCH GROWTH IN OUR DENOMINATION

GIVE YOUR CHURCH A L.I.F.T.!

SEMINAR SCHEDULE

Thursday, April 25

FELLOWSHIP
9:00-9:25

Invocation		Doner Lee
Lecture I	9:30-10:20	Vinson Synan
Lecture II	10:25-11:15	Vinson Synan

COKE BREAK
11:20-11:35

Lecture III	11:40-12:30	Vinson Synan
Communion	12:35-12:55	Vinson Synan
Benediction		Jimmy Whitfield

DISMISSAL
1:00

C289.9
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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 | MAY 1985 | NUMBER 5

In Memoriam

Reverend Levie Earl Peyton
October 9, 1908 — February 26, 1985

(See page 11)

J. DONER LEE

BORN-AGAIN

During this period of easy credit through credit cards, contracts, signatures, and pay as you go plans, almost anyone can acquire their desires without ever counting the cost or paying the price. There also exists multi-choice teaching for easy Edenic relationship with God.

We hear the expression so frequently that he or she is a born-again Christian. We see this star, whether they be from Hollywood, television, rock music, athelete, business executive, dope addict, one from the gutter, or one from the social elite who are called "born-again Christians." Note! The gospel is for "whosoever will may come." No one is excluded, but it cost something. There is no easy payment plan. To be a Bible-founded, born-again Christian, we must accept God's formula. In John, Chapter 3, we read His formula given to Nicodemus concerning the New Birth.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Notes

From the Editor

In our Manual, under Doctrinal Emphasis, by the late Bishop J. H. King, founded on God's Word, we learn that there is more to the "born-again" experience than just confessing with the mind that Jesus is the Christ. We must believe with our heart that He is the Christ and the door through which we enter to approach God to ask forgiveness for our sins. One must be convicted of sins committed and repent. This is the first step toward becoming a real-born-again Christian.

As we study this subject, we will find that a born-again Christian will have a change of heart. They become new creatures. They were sinners. They go out of the sinning business and become Christians which is to be Christlike. Let us note the first two steps to becoming a Christian.

REPENTANCE

Repentance. (Gr. **Metanoia** from **meta** with, and **noos** — mind — something done with the whole mind.) Mind as thus viewed embraces the spirit, with particular reference to the conscience and will, and denotes a decision made which changes the desires, views, attitude, purpose, and conduct in one's life. Truth inwardly applied produces conviction for sin; conscience awakened by conviction demands a change, and the will mightily influenced by the conscience in view of the judgment is moved to change the whole life. **Metanoia** signifies a **whole life** repentance — a lifetime forsaking of sin, and not a mere momentary act day by day. Repentance is not "godly sorrow for sin" but "godly sorrow," which is produced by a display of the goodness of God that leadeth to repentance (Romans 2:4; 2 Corinthians 7:10). Repentance puts the heart in a position to believe.

FAITH

Faith is the result of divine persuasion effected by the promises of God. It includes confidence and trust. The promises, "exceeding great and precious," express the faithfulness of God in the heart thus persuaded: confidence is begotten, trust is inspired. "The promises are yea (established) and amen (fulfilled) in him" — the Christ; He, by them, is the "originator of faith" in the heart (Hebrews 12:2). Confidence in and reliance (trust) upon Christ, the act of faith following repentance, brings to the heart the realization of the forgiveness of sins. Faith grows by the same process that gives it birth — the promises of God, centered in Christ, and fulfilled by Him. He is the finisher (perfecter) of faith.

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—May 1985—No. 5

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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CHURCH NEWS

H.E.L.P. CLINIC

A H.E.L.P. Clinic (Helping Equip Lay People) was held at the First Pentecostal Holiness Church in Wilson, NC, March 17-20, 1985. The timely messages presented by Reverend Gary Strickland and Reverend L. B. Collins were designed as "a motivational workshop dealing with the Biblical principles of Evangelism and Education." There was a good attendance each night, and the Lord richly blessed in each service.

Those who attended were motivated and encouraged to let God work through them. Evangelism, the secret of a great church and a great Christian, challenges us to take the Gospel beyond the four walls of the church and reach out to the world where nonbelievers work and play. The Gospel of Jesus Christ is God's News and it's good news. It's for everyone everywhere and we, as Christians, are responsible for spreading this good news. It is not just one person's responsibility. God has given to each of us the ministry of reconciliation. It's ours to do with as we please. We should work for the Lord every chance we get and God will give us opportunities if we ask for them. We will be held accountable for opportunities we waste. God has a place for each individual and He will give each person the faith and the power to fill that place. Everybody has a soul and we were encouraged to reach out and help each other. What a challenge! We must work while there is still time. Jesus is coming soon.

First P. H. Church
Wilson, NC

VACATION BIBLE SCHOOL

In the interest of our Vacation Bible School at Penderlea, Brother and Sister Bucky Claytor and I attended the V.B.S. workshop at Falcon. We feel we are a step ahead by seeing the film and hearing the literature introduced. We also enjoyed learning the songs by singing along with Brother David Wheeler. We always look forward to the fellowship and refreshments afterwards.

I think V.B.S. is one of the best things that has happened at Penderlea. For years we thought we were too small and could not afford to have one. We proved the devil wrong on both points. The idea came to us one day, "We can do it, why not?" For the past 10 years, we have had a good V.B.S. We had to do things a little different to make it work for us. First, we had to have it at night. When you have a small school you need everyone. Second, we have it in May. We have it early before school is out, for many of our young people get jobs after school is out. This works better for us. Third, we use our Sunday Night offerings to finance it. We set these offerings in a special fund and they are ready when we are.

We have found that faith, prayer, and hard work will get the job done. Pray with us for a good V.B.S. this year.

In His Love,
Pauline Knowles

* * *

Noah Barefoot is in need of an accordion. If you have one or know of anyone who has one for sale please call 525-4214 after working hours or 892-1401 during office hours or write him at P. O. Box 546, Roseboro, N. C. 28382.

* * *

The Lyon Memorial Pentecostal Holiness Church had a beautiful installation service on March 3, 1985 to install the Girl's Auxiliary Officials. The leaders of this group are Mrs. Helen Weaver and Miss Karen Anders. Kim Weaver is the President with Debbie Anders as the Vice President. Amanda Weaver is the Secretary/Treasurer. Michelle Darden is a Board Member. Each leader and girl lit a candle as a promise to do their best at their duty.

Our G. A. group was organized on January 14, 1985. The girls were organized by Mrs. Karen Barnhill, who also gave the Ladies and Girls a program about the G.A. at the January meeting.

Rose Strickland
Publicity Chairperson

WOMAN'S AUXILIARY DAY IS OBSERVED

Sunday, March 10, was observed as Woman's Auxiliary Day at Shiloh Pentecostal Holiness Church, located on Route 1, Godwin, NC. Mrs. Eva Maynor opened the day as Sunday School Superintendent. The choir for morning worship consisted of members of the auxiliary led by Beverly Ennis. Opening remarks were made by Vernell Brewington, Vice President, after which special music was rendered by the choir and two ladies' trios.

President Beauty Brewington welcomed everyone to the service after which Ethel Ammons gave a short talk and testimony on what the Auxiliary meant to her. Joanna Chance then gave a very impressive memorial service for the deceased members of the auxiliary. Ushers for the service were Ila Phillips and Aldora Maynor.

A lovely arrangement of flowers in the auxiliary colors of purple and gold were placed in the sanctuary by the daughters of the late Mrs. Molcie Burnett. The morning message was delivered by Miss Rita Maynor, daughter of Mr. and Mrs. Golden Maynor. Rita is a member of Shiloh Church and is a Senior at Pembroke State University. After a very inspir-

(Continued on page 4)

Taken at a meeting with the district directors of the Men's Fellowship for the North Carolina Conference held in Fayetteville, N.C.
Left to right: Billy Roberson, District Director for the Raleigh District; Joe Strickland, District Director for the Fayetteville District; James D. White, District Director for the Williamston District; N. L. Gurley, District Director for the Goldsboro District; Ronnie Elk, District Director for the Whiteville District; Bob Roberson, Vice President Men's Fellowship International; George Wilson, North Carolina Conference Director and William S. Wellons, President Men's Fellowship International. Not pictured: Johnnie Jackson, District Director for the Greenville District; David Bullard, District Director for the Jacksonville District; Ray Farmer, District Director for the Tarboro District and Jimmie Morris, District Director for the Vanceboro District.

(Continued from Page 3)

ing message by Miss Maynor, closing remarks were made by our pastor, Reverend W. B. Satterfield.

* * *

Pikes Crossroads 1985 Sweetheart Banquet.

Youth Week was observed at Pikes Crossroads Pentecostal Holiness Church the week of February 4, 1985 through February 10, 1985. Each night was filled with fun for the young people. We had visitation, suppers and scavenger hunts for each age group.

On Saturday night we had a Sweetheart Banquet. The theme for the banquet was "Let Me Call You Sweetheart." Each age group presented a short program or skit. The night was closed with the crowning of the Sweetheart Court. The winners were:

1985 Sweetheart Banquet — left to right: Primary Princess — Christy Davis; Prince — Jason Turpin; Juniors — King (not pictured) Steven Creel; Queen — Rebecca Queeny; Teens — Mr. Sweetheart — Jamie Gurley; Miss Sweetheart — Lisa Hawley.

The ladies of the church planned and served a delicious meal for the banquet. Approximately one hundred people attended.

Sunday was a great day for our youth. The young people were in charge of the preliminaries, teaching and other duties usually performed by adult members. The speaker for the morning worship was Marty Gurganus. Three young people were saved and several rededicated their lives to Christ.

Sunday night we ended our Youth Week with a film entitled "Night Song." It was a very touching night for the young and old. We just give God the praise for such a wonderful youth week.

We want to say a special thank you to Mrs. Juanita Terry, our youth director, who spends so much time in her work. Thanks to Rev. Tim Creel for all the help and support he showed during the very full week.

Our C. E. Department is working faithfully for the growth of our youth. We express gratitude for their support and efforts in leading our youth.

Melva Thompson

PIKES CROSSROADS P. H. CHURCH

On Thursday, February 28, 1985, the Pikes Crossroads P. H. Church, Youth Ministries attended the Goldsboro District Talent Rally at Bizzells Grove P. H. Church with 27 members in attendance. With a lot of encouragement and work behind them our youth entered three divisions of talent.

The Junior Competition was entered by Michelle and Sharon Hinnant singing, "It's All in the Name of Jesus" and they walked away with the first place ribbon.

Beverly Hinnant entered the Teen Competition singing, "Because of Who You Are." Joy and happiness were really shown as our second entry was also announced a first place winner.

The Creative Arts Division was entered by Pat Odom and she was declared a winner, with her exhibit to be judged at the Conference Level of Teen Talent.

Teen Talent Rally—Winners: left to right: Pat Odom—Creative Art, Beverly Hinnant—Teen Division I, Vocal Solo, Female, Sharon and Michelle Hinnant, Junior Division I, Vocal Solo, Duet.

Left to right: Rev. Timothy Creel, Pastor; Juanita Terry, Youth Ministries; Ken Keeves, CE Director

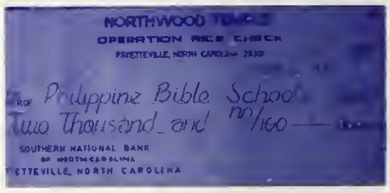
The evening's activities really climaxed as the presentation of the Goldsboro Christian Education Banner was made, and you guessed it; we won!

We praise God for these victories, but most of all we praise Him because the talents of these young people can be used to glorify Him and share with others His message of love.

Rejoicing in the Lord always, we share with you our excitement and love in our Lord and Savior, Jesus Christ.

Melva Thompson
Church Reporter

* * *



Pastors attending seminar in Baguio.

Dear Brother Lee:

I wanted to personally thank you and the North Carolina Conference Board for your kindness to us in sending your minister, Rev. John Hedgepeth, to the Philippines. Brother Hedgepeth and the people of Northwood Temple have been wonderful supporters of the mission work in the Philippines. And on this trip, John brought a check for $2,000 for Operation Rice Check to purchase rice for the three schools in Manila, Baguio and Mindanao.

But I think even more important than the financial support was the anointed preaching of Pastor Hedgepeth as he shared his experiences in building a church for the glory of God. Our ministers and students were en-

(Continued on page 11)

L. B. COLLINS
DIRECTOR

Evangelism Department

H.E.L.P. CLINIC AT PERSON STREET

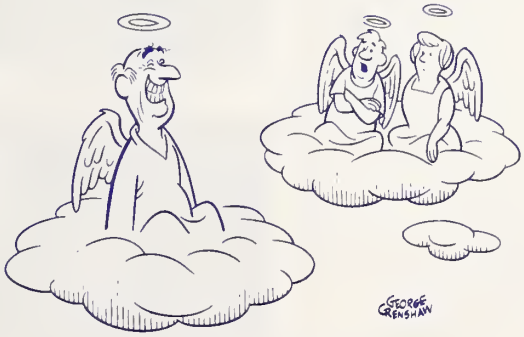
Have you ever wondered why some churches are growing and some churches aren't? Have you ever wondered why some people are getting saved and others aren't? Have you ever wondered why some people are growing in the Lord and some aren't? Have you ever wanted to witness to someone and didn't know what to say? Have you been concerned about how to be effective teaching a Sunday School Lesson? All of these questions and many more were answered in a recent H.E.L.P. (Helping Equip Lay People) workshop that was held at the Person Street Pentecostal Holiness Church on April 15, thru April 17, conducted by the Reverend L. B. Collins and Reverend Gary Strickland.

During this workshop, we were challenged to follow the Great Commission of going out into the world and evangelize it. We were encouraged not to become complacent but alive. We were instructed in the correct techniques to use in helping to reach the churched and unchurched. Through the use of the Scriptures, we were shown how it was our duty and responsibility to tell others about Jesus and what He had done for us and what He can do for them. We were given step by step guidelines to follow in order to help us establish a workable plan that could be used in talking to others about Jesus and our church.

We were encouraged to give not only 10% of our resources but 10% of our time also. By using the 10% of our time in evangelizing, we could reach those people that don't ordinarily go to church. By inviting our friends, relatives, and fellow employees, we would be tapping into the most fertile harvest fields available. If we allow God to minister through us, we can reach those people who might not otherwise ever see the inside of a church. By trying to make the Bible relevant to today's situations, we can help encourage those people with whom we talk.

A plan was presented to help us to be more effective in our teaching of the Sunday School Lesson each Sunday. We were encouraged not to wait until Saturday night before we tried to get our lesson put together, but instead work and pray about it the entire week. Both Brother Collins and Brother Strickland tried to instill in us the fact that God is still good and that He is still sufficient to meet our every need. Our souls were blessed and a spark was rekindled in every heart throughout the whole workshop and we feel that this was the beginning of great things that are going to happen in our church.

Gene Parker



" HE OWED A LOT OF BACK TAXES."

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

NEARLY 700 ATTEND RETREAT

The attendance at our Woman's Auxiliary Retreat continues to increase each year with this year's attendance reaching close to 700. The Retreat this year was hosted by the ladies of the Living Faith Fellowship Pentecostal Holiness Church in Rocky Mount. We certainly appreciate the gracious way in which the ladies of Living Faith hosted the meeting. Thank You, Ladies, for all of your kindness shown to us while we were with you.

The Retreat began at 7:30 on Friday night with the President's March followed by a word of welcome from the host pastor, Rev. David Butts. After the prayer by Mrs. Mary Belle Johnson, everyone enjoyed some special music by the Greenville First orchestra. Mrs. Linda Thomas, Vanceboro District Director, led several choruses which lifted the tired spirits and prepared the ladies for a time of worship.

We were then inspired by the singing of the Lumberton Ladies' Trio. Their songs were beautiful and most appropriate for the occasion. Before the evening message, Mrs. Carolyn Dixon blessed everyone by singing, HOLY GROUND.

Mrs. Joyce Blease, W A President of the South Carolina Conference, was the speaker for the evening service, and she did an outstanding job presenting to us the importance of praise and worship. Mrs. Joyce Collins gave the benediction.

The Saturday morning activities began at 9:45. The church was filled again as the ladies gathered to continue the excellent spirit of worship which had begun on Friday night. Mrs. Barefoot opened the service with prayer, and the Ladies' Trio of Harkers Island blessed our hearts with their anointed singing.

Mrs. Ruth Jones presented Bibles to the WAs which had a 20% increase in their giving or which gave $6.00 per member to last year's Feast of Ingathering Offering. She also presented certificates from Emmanuel College to the WAs which gave $500.00 or more to the Feast of Ingathering offering.

Before the message of the morning, Mrs. Carolyn Dixon sang a song which she had written to go along with the topic of the message. Mrs. Grace Ellenberg gave to us a great and challenging message on the topic THE HOLY SPIRIT AND WORSHIP.

In both services there was a wonderful outpouring of the Holy Spirit, and we sensed the wonderful presence of God blessing our hearts. Thanks be unto God for such a time of spiritual refreshing.

In a note from Mrs. Linda Thomas, she stated that she had been feasting all week on what the Lord gave her during the two services of the Retreat. Mrs. Reba Godwin wrote, "We feel like we came away better prepared to worship."

To God be the glory for the great things we experienced in the 1985 Woman's Auxiliary Retreat.

Harkers Island Trio

Grace Ellenberg — Saturday Morning Speaker

Joyce Blease — Friday Night Speaker

Greenville First Group

Lumberton WA Trio

Living Faith Church

THE WOMAN'S AUXILIARY CONVENTION: June 8

Please mark your calendars for Saturday, June 8th. This is the date

(Continued on page 11)

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

(This article is written by the Assistant to the General Evangelism Director. Please let it serve as a challenge to strengthen your church and ministry through an effective Sunday School Program.)

GS

SUNDAY SCHOOL & CHURCH GROWTH
by Joe Iaquinta

"The single most important difference between a church of 50 and a church of 150 is a vital, effective Sunday School!" This is a paraphrase of a comment made by Carl George of the Fuller Institute of Evangelism and Church Growth during a recent regional leadership seminar in Winston-Salem. It is based on the observation of thousands of growing churches. By itself, the statement may not seem significant, but when coupled with the following two pieces of information, it becomes revealing to us as a denomination.

First, one-half (50%) of all P. H. churches have 51 members or less; one-fourth (25%) of all P. H. Churches have between 51 and 92 members. Of our 1500 or so churches, then 1125 of them are particularly affected by the observation stated above. Second, an unofficial survey of some of our churches, taken during our self-study, revealed the following results:

— a high priority to S. S. — NONE
— a medium priority to S.S.
— SOME
— a low priority to S. S. — MOST

I emphasize the unofficial nature of this survey, but it does reveal an unhealthy trend which has been taking place across our church over the past several quadrennia: a de-emphasizing of the role of Sunday School in our church's philosophy of ministry. It appears that we have been ignoring, or perhaps, misusing the single most effective ingredient to growing our churches.

By "misusing" I mean that Sunday School often has been viewed as a means to another "far loftier" objective. For example, many pastors see Sunday School simply as a way to increase the attendance at the AM worship service, seeing that service and his preaching of the Word as "the only important happening" on Sunday morning. The issue is not which is most important, but recognizing that both minister to different areas of need in the lives of your membership and visitors. The morning worship service gives each member an opportunity to join with others in song, praise, and prayer, to worship the Savior they love so dearly. There is no question that worship (of someone or something, if not God) is a powerful need inherent in the makeup of man.

But the Sunday School does not provide for worship; it provides for ministry to another important need in man — the need for personal relationships: to love other human beings and to be loved by them! The primary purpose of the Sunday School (called "spiritual kingship groups or cells" in church growth language) is personal intimacy and accountability: people want others to share their problems, to encourage them, to share insights from the Word with them, and to rejoice with them in their personal victories. It came as a great shock to me when I realized that the members of the class I was teaching were not coming to hear my exposition of the scriptures, but to see and minister to one another. Amen, so be it!

The absence of an effective Sunday School in a small church (under 30) is not missed because the entire adult congregation in that church is no larger than one class. But as the church grows beyond 50 and toward 100-120 + the ministry of the Sunday School becomes increasingly important.

There Are Three Ways Effective Sunday Schools Can Help Churches Grow.

Pastor, it allows you to multiply your ministry.

When Jesus ministered on this earth, He chose to train twelve others rather than try to reach millions. Invest your time and energy into the training of faithful men and women, who can stand beside you and help you minister to the flock that God has placed under your care.

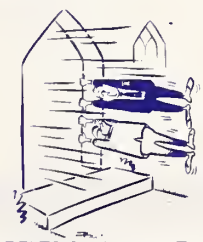
Sunday School allows for the full use of spiritual gifts.

It should come as no surprise to us, a Pentecostal church, that spiritual gifts have been determined to play a significant role in church growth. The Sunday School is the ideal place for many of those gifts to be used most effectively. Not only leadership and teaching gifts, but words of knowledge, wisdom, exhortation, healing, miracles, hospitality, helps, etc.

Sunday School can make new people feel like they belong . . . even before they make a commitment to join the church.

A sense of belonging is the main reason visitors keep coming back. And until they fully understand the requirements of the Gospel life-style and are willing to truly repent, be baptized and join the local body, they can experience the love and ministry of the church through the Sunday School.

The Sunday School does have a vital ministry in your local church. Maybe there are some changes that need to be made before it can become the "effective" ministry God wants it to be. If so, spend some time in self-evaluation; in prayer before God seeking His mind on the matter; and in planning, trusting God to guide you. Your Sunday School can become all that God intends it to be!



"HE BELTS OUT A PRETTY GOOD SERMON, DOESN'T HE?"

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT MARCH, 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	33	25		
Aberdeen	86	46	64	38
Ahoski				
Albritton		59		20
Alert				
Alliance				
Ayden		57		
Bailey	45	42	39	25
Beaufort	128	62		50
Belfast	152	82	111	48
Belhaven		25		
Benson	143	63	63	34
	Ext. 39	Ext. 21		
Bethany	165	125	107	73
Bethel	114	37		
Bizzell Grove	241	146	104	60
	Ext. 40	Ext. 55		
Black Creek	56	42	25	30
Boardman	258	48		
Brentwood	150	61		
Bridgeton	94	47	46	23
Calvary (VD)	124	51	46	32
	Ext. 60	Ext. 61		
Calvary (WD)				
Calypso				
Caraleigh	38	26		
Carson Memorial				
Chadbourn	173	109		
Clayton	38	29		
Clinton				
Culbreth Memorial	306	163	179	56
	Ext. 47	Ext. 34		Ext. 95
Darlington				
Ebenezer	161	117	151	80
Elizabethtown	57	34	34	13
Emmanuel	121	79	44	71
Evangel	254	108	163	57
		Ext. 32		
Evangelistic Temple	120	77	110	50
Faith (GD)	111	38	26	16
Faith (WD)	46	52		
Farmville	48	33	32	22
Friendship (GD)	168	73	113	47
Friendship (VD)	58	59	35	24
Garland				
Goose Creek	93	42	34	14
Goshen				
Gospel Tabernacle	365	180	166	134
	Ext. 8	Ext. 7		
Graham's Memorial	114	86	50	50
Glad Tidings		188	137	126
Greenville First	249	188	126	110
		Ext. 21		
Grifton	58	21	21	12
	Ext. 26	Ext. 20		
Gethsemane	139	77	68	23
Harvest Temple	219	138	142	77
	Ext. 65	Ext. 48		
Hamilton				
Harkers Island	382	182	105	63
Hobgood				
Hobucken	58	45	34	24
Hodges Chapel				
Holland's Chapel	105	82	70	30
Holly Hill				
Hood Memorial	66	37		
Hope Mills	204	88	138	32
Hopewell	113	50	57	37
Jacksonville	73	53	12	11
Jones Grove				
Kenly			39	31
Kinston First	454	252	304	150
Lamm's Grove		34		
Liberty	118	72	47	31
Lowland		50		36
Lumberton	297	204	155	93
	Ext. 24	Ext. 24		
Lyon Memorial	93	56	48	25
		Ext. 28		
Manley Grove	124	55		
Meadowbrook		54		
Merritts Chapel	119	35	31	16
Micro	57	31	41	15
Middlesex	36	36		
Millennium	261	164	89	85
Moores Chapel	135	93	70	56
Mt. Carmel	267	155	114	84
Mt. Olive (GD)	101	74		
Mt. Olive (WD)	309	197	126	60
Nakina	148	76		
New Bern First	199	116	139	60
	Ext. 25	Ext. 23		
New Hope	25	14		

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Niagara	83	51		
Northwood Temple	1375	724	421	469
North Hickory				
Oak Ridge (FD)	55	45	46	30
Brocks Chapel	184	93	91	41
Midway				
Oriental	25	18		
Penderlea				
Peniel	297	144	155	56
		Ext. 9		
Person Street	320	112	120	36
Pikes Crossroads	269	133	196	91
Pinetown				
Plymouth				
Red Springs				
Reelsboro	149	69	82	34
	Ext. 6	Ext. 5		
Rehoboth	182	84		
Roanoke Rapids	256	107	92	37
	Ext. 18	Ext. 15		
Robersonville	159	65	88	31
	Ext. 3	Ext. 6		
Living Faith	324	133	110	67
Roper	135	73	120	61
St. John	126	75	28	34
St. Matthew	147	81		
St. Paul	134	107		40
St. Pauls	153	102	105	45
Sanford	134	72	86	45
Scotland Neck	58	39		
Selma	50	48		
Sharon	100	60		
Shelmerdine	81	47	86	31
Shiloh (FD)	78	61	62	26
Shiloh (RD)	282	186	162	88
	Ext. 86	Ext. 86		
Sims	24	20		
Smithfield				
Sneads Ferry	101	41	57	33
Snow Hill	124	54	78	16
Spring Hope	81	68	68	62
Stantonsburg				
Stedman	171	101	82	64
Swanshoro	46	30		3
Swanquarter	21	11		
Tabernacle	113	86	79	54
Tarboro	418	215	165	94
	Ext. 66	Ext. 58		
Taylor's Chapel	154	60		
The Capital				
Thomas Chapel	125	80	66	45
Thompson Chapel				
Thunder Swamp	147	80	50	33
Trenton				
Trinity (FD)	186	92	98	55
Trinity (VD)				
Tyndall Grove	79	71	37	28
Vanceboro	95	57	38	24
Vaughan's Chapel	202		42	42
Verona		12		
Vicks Chapel	17	10	13	11
Wades Point	91	81		
Wakelon	15	13		
Wallace				
Warrenton	51	23	33	16
Warsaw	70	52	39	23
Washington	90	48	48	23
	Ext. 10	Ext. 7		
Weldon	101	54		
Westmoreland	109	38	80	28
West Road	102	80	75	49
Whiteville	274	125	154	47
	Ext. 31	Ext. 31		
Whitley	174	110	77	70
Williamston	244	163	120	65
		Ext. 23		
Wilmington First	201	127	180	80
Wilson First	172	124	68	47
Windsor				
Winter Park		77	79	55
Winterville	81	54	45	20
Woodland Avenue	86	69	30	28
The First	339	187	122	93
True Faith	35	55		
Gladewood	42	33		
Westview	84	58	45	43
Crystal Coast	69	35	42	25
Living Waters	80	66	45	38

CHRISTIAN EDUCATION CONVENTION
North Carolina Conference of the Pentecostal Holiness Church
June 12, 1985

Registration ..... Pastors, Directors, Delegates

Call To Order ..... Rev. Gary Strickland,
(9:00 a.m.) Conference C. E. Director

Welcome/Invocation ..... Rev. Doner Lee,
(9:05 a.m.) Conference Superintendent

Hymn of Praise ..... Everyone

Introduction of Presiding Officer ..... Rev. Gary Strickland

Devotion ..... Rev. Edward Wood
(9:15 a.m.) General C. E. Board Member

Workshops ..... Everyone
(9:50 a.m.)

"How To Start A Boys Club Ministry" ..... by Rev. Edward Wood

"The Plan Of God For The Ages —
A Bible Schematic" ..... by Rev. Kenneth Benson

"The Christian Philosophy Of Education
And Church Schools" ..... by Rev. James White

"Going First Class:
Effective Communication In The Classroom' ..... by Rev. Donald Woodward

"Meeting The Challenges To Our Faith —
Responding To Cults" ..... by Rev. Joe McKinney

"Motivating For Mission — Winning The Lost" ..... by Rev. Phillip Morris

"How To Use The Christian Education Record-
Keeping System" ..... by Mrs. Westa Barefoot

Recognition/Awards ..... Rev. Strickland
(11:00 a.m.)

Dismissal/Benediction ..... Rev. Wood

REGISTRATION FORM

In accordance with the new Christian Education Constitution the qualifications for membership in our Conference C. E. Convention will be as follows:

A. Pastors, ordained and licensed ministers. (This includes those who are retired.)

B. The officials of the Christian Education Board of the local church.

C. All teachers and directors of each distinctive local Christian Education ministry: Sunday School, youth ministry, boys club, day care, kindergarten, etc.

D. A delegate from each distinctive local Christian Education ministry.

DEBATE OVER ABORTED BABIES

News accounts indicate that no charges will be filed in the cases of 16,431 aborted babies discovered in a trash container in Southern California.

A debate erupted whether or not to bury or incinerate the aborted children. The decision was put in the lap of the California Supreme Court.

Several Christain groups requested that the bodies be released for religious burial. However, the American Civil Liberties Union insisted that they be burned.

What is it going to take for the church to get concerned again about the sacredness of human life? If non-Christian religions (Islam, Hinduism) regard life as sacred, why don't Christians? It is our Lord that established that principle in the first place.

One lady recently said, "What bothers me the most is the apathy of the very people who should be *leading* the fight for the sacredness of life, the church.

It is ironic that even in North Carolina where leading church leaders sought to prevent the execution of James Hutchins, the killer of three law enforcement officers, and also intervened on behalf of Velma Barfield, who was convicted of poisoning her fiance, Stuart Taylor, and the alledged poisoning of 3 people including her own mother. Yet these same religious leaders are as quiet as "church mice" while North Carolina uses state tax funds for medically unnecessary abortions or as a birth control measure.

Newly elected Governor James G. Martin has said that abortion funding is not a function of state government.

Federal funds are already available for abortions if the mother's life is at stake, and pending legislation will permit the funding of those due to rape and incest.

The 1985 sessions of the General Assembly of NC covened on February 5th. Why not call your state legislators today and urge them to join with Governor Martin in stopping the use of state funds for medically unnecessary abortions.

These articles appeared in "Building A Better Tomorrow Through Today's Actions," **Legislative Issue II, 1985.** Coy C. Privette, Editor.

TWO NC CITIES ARE NATIONAL LEADERS

The most dangerous places for an unborn child in the United Stated appear to be in Raleigh, NC and Columbia, SC.

According o reports form the National Center for Health Statistics, Raleigh and Columbia have the highest abortion rate in comparison with births as any cities in the nation.

Columbia, SC has a 66% abortion rate, and Raleigh is second with a 64% rate. Specifically, in Columbia, SC, 11,210 abortions were performed while in the same period 5,764 births occurred.

Some 6,390 abortions occurred in Raleigh during the same period of 3,698 births.

Nationwide some 1½ million unborn children were aborted last year. That's 4000 daily. One every 20 seconds.

On January 22, 1973, the US Supreme Court ruled that unborn human beings are not legal "persons" protected by the Constitution. Thus, any unborn baby is the property of the owner (Mother), and she can have the child killed at her request even up to the time of birth if her doctor agrees. Her only reason need be that the child might interfere with her lifestyle and social well-being.

Many favor abortion to preserve the life of the mother or in case of a defective child, rape, or incest. Even if these were valid reasons, they would account for only 3% of all abortions. A full 97% occur for matters of convenience and economy.

Futhermore, NC is the only Southeastern state that uses state tax funds to pay for medically unnecessary abortions or abortions on demand. Why not write your state legislators and ask that this, our state funding, be discontinued? Federal funds are already provided for abortions if the mother's life is at stake.

Abortions Outnumber Live Births in 14 U.S. Cities

	Abortions	Births
1. Atlanta, GA	31,030	24,255
2. Atlantic City, NJ	2,720	2,535
3. Charlotte, NC	**7,600**	**6,417**
4. Columbia, SC	11,210	5,764
5. Gainesville, FL	2,510	2,067
6. Harrisburg, PA	7,300	5,572
7. Madison, WI	5,270	4,186
8. Miami, FL	18,880	18,524
9. Raleigh, NC	**6,390**	**3,698**
10. Reno, NV	3,050	2,398
11. Richmond, VA	9,610	7,674
12. San Francisco — Oakland, CA	47,600	41,619
13. Seattle-Everett, WA	19,830	19,649
14. Washington, DC	43,450	40,598

Compiles from statistics available from the Natality Division of the National Center for Health Statistics, Washington, DC 1980.

IN MEMORIAM
Rev. L. E. Peyton

Funeral services were conducted February 28, 1985 for Reverend L. E. Peyton at Wilkerson Funeral Home in Greenville, North Carolina. Officiating were Reverend Roman Sutton and Reverend J. Doner Lee, Conference Superintendent. The first time I remember seeing Reverend L. E. Peyton was at a service in the Octagon Tabernacle in Falcon. He and his brother Clifton, had come all the way from Chocowinity, North Carolina to attend the Falcon Holiness School. I was only a small boy but these two young men stood out and soon became a part of our family for I had several brothers their age and in their class. They were in and out of our home frequently.

Some years after they returned home, I learned both had answered the call of God to preach. I learned that L. E. Peyton was licensed in the North Carolina Conference in 1936. At that time, the Conference was small and it took dedicated men who

were willing to work and dig churches out and get them started. L. E. Peyton was one of these men.

During his 33 years in the pastorate, he pastored 14 churches. God gave him a faithful companion and co-laborer, Miss Myrtle Finley, who stood by his side until her promotion day in October of 1953. She was called to receive her reward. God gave them a fine son, Levi, Jr., to brighten their home. In 1954, Miss Magdalene Harrell became his wife and together they continued their ministry.

When Brother Peyton joined the Conference, there were 72 churches with 1,888 members along with 80 ministers. Following are the fourteen churches that he pastored. In 1937, he began his ministry as an evangelist and was then assigned as pastor for Alliance, Reelsboro, Hobucken, Morehead City, Kinston, Rocky Mount, Benson, Harkers Island, Thunder Swamp, Moores Chapel, Clinton, Red Springs, and Swanquarter. God's children will be rewarded for their labors, faithfulness and endurance. Brother Peyton's reward should be great for he was faithful until the end. In my last conversation with him, he was praising the Lord for His goodness and blessings upon His life.

When Brother Peyton was superannuated in 1969, he moved to 511 E. Mumford Road, Greenville, NC. On Tuesday morning, February 28, 1985 he moved to his eternal home and reward.

J.D.L.

CHURCH NEWS

(Continued from page 4)

lightened and inspired to set greater goals and make a more determined effort to see what God would do in their own ministry.

The work in the Philippines continues to grow, especially in Metro Manila. There are over 10 million people in Manila and the political and economic conditions seem only to serve as a reminder to the people of their need for a loving God who is concerned about them. Therefore, the opportunities for church growth are limited only by the facilities and trained personnel we have available. There are 7 churches in Metro Manila at the present time, and we have 42 students in Manila Bible Institute preparing for the ministry.

Brother Lee, we have included your name on our mailing list to receive our newsletters. Thank you for your prayers and support, and the encouragement of the North Carolina Conference. Together I pray that we shall see the Gospel preached unto all the world before Jesus comes (Matt. 24:14).

Sincerely,
Glen E. Howard

TAYLOR'S CHAPEL CHURCH

On February 16, the Church held a Sweetheart Banquet. A very good turnout was present and everyone had a wonderful time. A covered dish supper was held in the Fellowship Hall. The Fellowship Hall was decorated with the Valentine's Day Theme. After Supper, a fashion show was held. After the fashion show, a skit was presented. The name of the skit was called "Gone Fishing." Everyone enjoyed themselves.

Daisy Vick
Sunday School
Secretary

OUR WOMEN

(Continued from page 6)

for the North Carolina Woman's Auxiliary Convention in Falcon. We have changed the day to Saturday so that some of our ladies who work will be able to attend.

Registration will begin at 9:00 in the morning and the Convention will begin at 9:30.

Mrs. Edna Parker will be the Convention speaker. Mrs. Parker is the wife of Rev. John Parker, the Asian Supervisor for the World Missions Department. I am sure that she will bless our hearts.

CALENDAR FOR JUNE

Sharing Sister Month
Standard Check-up
June 8 ..... NCWA Convention in Falcon
June 9 ..... Children's Day
June 16 ..... Father's Day
June 30 ..... Mail 2nd Quarterly Report

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SPECIAL

GET INTO THE SPIRIT OF ...

THREE GREAT WEEKS
FALCON YOUTH CAMP

FALCON, NORTH CAROLINA

CAMP THEME:
"BE ALL YOU CAN BE"

CAMP EVANGELISTS

The Donald Woodward Family

The Musical Taylors

CHRISTIAN EDUCATION DEPARTMENT

North Carolina Conference Of The Pentecostal Holiness Church
P.O. BOX B - FALCON, NORTH CAROLINA 28342

CAMP FEE
$50.00

FIRST WEEK
JUNE 16-21, 1985
AGES 14-18 YEARS

SECOND WEEK
JUNE 23-28, 1985
AGES 11-13 YEARS

REV. DONALD WOODARD, MINISTER

THIRD WEEK
JUNE 30 - JULY 5, 1985
AGES 7-10 YEARS
THE MUSICAL TAYLORS, MINISTERS

C289.
P42

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 JUNE 1985 NUMBER 6

IN MEMORIAM

Reverend Milford Denzil McPherson
June 3, 1916-March 24, 1985

J. DONER LEE

Notes

From the Editor

BORN-AGAIN

In the May issue of the **Evangel**, I began a study of a "Born-Again Christian." From this first study, we see that for one to say they are "born-again" and to carry that title doesn't necessarily make it so. Many claim to be "born-again" where their life doesn't measure up to Bible requirements. Again, may I say, "When a person becomes a true Christian, "Born-Again," they are changed and go out of the sinning business. They are no longer a follower of Satan but a follower of Christ. We have already found that one must repent (Godly sorrow) of sins and have faith that God through Christ forgives. Then we are justified; an act of God.

JUSTIFICATION

"Justification is the act of God, as an infinite judge, pronouncing the penitent believing soul free from the condemnation of His righteous law. It is preceded by forgiveness, and followed by regeneration. Forgiveness removes the guilt of sin; justification lifts the condemnation caused by those sins from the soul. The just God makes the soul just and upholds His just law. His law is righteous, and the trusting soul being made just is also made righteous by the same act. Both are one. Justification and righteousness come from the same word in the original. The 'righteousness of the law is fulfilled in them who walk not after the flesh, but after the Spirit.' Justification opens the way for the heart's regeneration. The penitent believer is rightly related to law and justified by it through faith. The law endorses him because he is in Christ. Forgiveness, justification and regeneration are not identical, but they all take place at the same time. The three are simultaneously received by the same act of faith."

REGENERATION

"Regeneration. (Gr. **Polingenesia—Polin—** again, **Genesia**—generation.) This means 'to be generated again.' **Generation** is derived from it; also **Genesis.** We prefix the particle **Re** (which means **again**) to 'generation' and have regeneration, which means to be 'second born' or 'reborn.' We term this work the 'new birth' or 'born-again.' The particle **re,** as prefixed to generation, has for its antecedent, not the natural birth, but the birth of the first man in Eden. Adam was not **created,** but **generated.** The term **creation** is used to denote the making of man as he came from God, but it was an act of divine generation. 'We are his offspring' as saith the Apostle on Mars' Hill. If we are 'the offspring of God' then the first man was His offspring, or 'generated son.' He lost that birth, and became a son of Satan, the serpent deceiver. Every human being was potentially generated with Adam and put into the body or materiality as he was. As he fell, all fell in him and with him. All lost this divine birth. All were in the Second Adam—Christ—on the Cross, and in Him were born potentially the second time. That second birth on Calvary is reproduced in us by the Spirit. This is the **polingenesia**—'second birth'—that Jesus taught Nicodemus (John 3:3) must take place in him. We are made conscious of the 'Calvary birth' in the '**regeneration,**' effected by the Holy Spirit. Pardon and justification make a change in all life's relationships. Regeneration is a change in state: that is, our inner nature. Being dead in sins, we are quickened to life by the impartation of the resurrection life of the glorified Christ. 'He is our life,' and in regeneration we begin to live in, and by Him."

ADOPTION

"Adoption is an act of God the Father, dealing with the 'born one' (Gr. **huiothesia** from **huios**—sons, **thesia**—placing—son placing). The father receives the regenerated one from the hand of His beloved Son, and places him in His heavenly household. Jesus the first-born Son—the elder Brother—by virtue of the Father's act of adoption, assigned to the newly acknowledged Son His work and service in the heavenly family, or Kingdom. Jesus, as the 'First begotten from the dead' has the 'preeminence among the brethren,' and by the appointment of the Father, has complete control of all the heavenly household; therefore, He gives to each one in the 'household' his individual work. The Father, in accepting the 'newly born' into His family, 'sends forth the Spirit of His first-born Son into the heart of the adopted son' making him a 'joint-heir with Christ.' This Spirit of the first-

(Continued on next page)

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—No. 6—June 1985

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

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born Son put into the heart of the 'newly born' is the witnessing Spirit assuring him of his salvation and sonship."

When we are adopted into the Royal Family of God, we become a child of the King. Paul states in Romans 8:14-17, "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together." Praise God. You can know you have been born-again.

Copied from the 1981 **Manual**, pages 24, 25.

J. D. L.

IN MEMORIAM

Funeral services were conducted March 26, 1985, for Reverend M. D. McPherson, at the Bizzell Grove Pentecostal Holiness Church. Officiating were Reverend W. Eddie Morris and Reverend J. Doner Lee. Both served as his Conference Superintendent.

Into the home of Charles C. and Lyddia McPherson of Mansfield, Oregon, was born a son on June 3, 1916. They named him Milford Denzil McPherson. The family later moved to Oklahoma where Milford was reared. He was reared by Godly parents. His father was a Pentecostal Holiness Minister for 51 years and his mother taught him with tender motherly love and dedication. Milford dedicated his life early to God and he became a mighty strong tower of righteousness and holiness in all areas he lived. Milford received license to preach when he was 18 years old in East Oklahoma Conference. He later attended Holmes Bible College (1936-1939). While attending Holmes, he was a member of the Holmes Quartet (bass singer). Upon graduation, he was recommended by Dr. Paul F. Beacham to serve as supply pastor of the Gospel Tabernacle in Dunn, where he served for seven months. During that summer, he traveled with the quartet in Virginia and joined the East Virginia Conference. In September, 1940, he attended Emmanuel College for one year where he met Evelyn Reece of Fincastle, Virginia, who became his wife on September 22, 1941. Together they began their fruitful ministry. To this union was born three lovely daughters: Beverly Ann, Brenda Carroll, and Lyda Francis.

Milford was ordained by Bishop Dan T. Muse on June 23, 1943. He transferred to the North Carolina Conference in 1948, where he served in the active ministry for thirty-four years. He was known to his fellow ministers as "Mack." He served as a successful, dedicated, and loved Pentecostal Holiness preacher. He was a student of the Word and a teacher. He exemplified the life of a true apostle. His ministry began here in Benson. His tenure follows: Benson, 1948-1950; Kenly-Bizzell Grove, 1951; Kenly, 1952-1954; Bethany, 1951-1956; Jacksonville, 1957-1963; Bizzell Grove, 1964-1969; Greenville First, 1970-1973; Westmoreland, 1974-1975; Bethany, 1976-1982. Brother McPherson built several of these churches; actually did most of the carpentry work at Bizzells Grove, Greenville, and Bethany. He was adding to his home when God called him Home.

M. D. McPherson was not only a good minister and builder of buildings, he was a builder of character and integrity. He began with his own life. "He followed peace with all men and holiness that was pleasing to God." He believed and preached the same Bible-founded Gospel all of his life. He never, for convenience sake, or favor of men, compromised the truth. The Conference Superintendent, Conference Board, or local church never had to worry about where he stood, for he stood on God's Word. Mack was never a part of controversy. He looked after his own sheep. When he preached, you heard a Gospel message.

M. D. McPherson was tall, handsome, and stately. He looked and carried himself with the dignity of a minister of the Gospel. He was always neatly dressed. When assigned a church, he went there and began to work. He never had time for foolishness, jokes, or gossip spreading. His commission was to "preach the Word." "He opened his mouth with wisdom." "His tongue was the law of kindness, strength and honor were his clothing." "His children called him blessed. His wife and co-laborer praiseth him." He fought a good fight. He finished his course. He kept the faith. He made full proof of his ministry.

J. D. L.

M. D. McPHERSON

"He that liveth and believeth in me shall never die . . . ."

On a Sunday morning, March 24, 1985, at the Wilson Hospital where the doctor announced that Rev. M. D. McPherson had died or had expired, amid the flowing of tears of loved ones, ten thousand angels screamed from above, "He is not dead, he is alive." The obituary column announced M. D. McPherson had passed away, and again an angelic host announced, "He is not dead, he is alive." This great man of God could not have died that day for fifty-one years before while he knelt near an obscure village in Oregon, he had died and a new person was born-again and became a new creature. He had passed from death to life to die no more. Oh yes, he slipped out of the old house of clay but he continued to live, for he believed on Him who said, "He that liveth and believeth in me shall never died." Since that day when he was converted, under the ministry of his own father, he has sung and preached a thousand times over, "For me to live is Christ . . . For me to live is Christ . . . ."

Brother McPherson lives today. He lives in every song he has ever sung, he lives in every sermon he has ever preached, he lives through every church he has ever pastored. There are many from all these churches standing tall rising up to call him blessed. They were brought to the throne of grace under his ministry or they were kept saved by some encouraging word he had spoken to them. The sacrifices he made portrayed his life as a living symbol to all others who will pass this way. He lives through every deed of kindness; his vibrant life is seen in every rafter, ceiling and roof in every church he helped to build through the years of his pastorates. His life shined out through his firm convictions and the manifestation of his firm faith, his prayers and songs. The life of Christ cannot die and shall emanate from every pulpit where he has ever stood. He lived in his home; he lives in the lives of his family. His sermons will continue to vibrate in the hearts and

(Continued on page 4)

CHURCH NEWS

SENIOR CITIZENS' PICNIC

Saturday, May 4, was a special day for the senior citizens at Winter Park.

At 10:30 a.m., we met in the church for a beautiful message entitled "Senior Citizens of the Bible" given by Mrs. Lois Brafford. As usual, Mrs. Brafford presented a fantastic message enjoyed by all, including the soon-to-be senior citizens.

A picnic at Greenfield Lake was planned, but due to unusually cool weather, we ate our hot dogs and hamburgers in the church fellowship hall. Good food and good Christian fellowship cannot be topped.

It was a good day and we thank God for our senior citizens and the work they are doing at Winter Park.

W. A. Reporter

CHURCH DEDICATION AT FAITH PENTECOSTAL HOLINESS CHURCH EDENTON, NC

There have been many special days at the Faith Pentecostal Holiness Church, like December 13, 1981, when the church united with the N. C. Conference of the Pentecostal Holiness Church. Since then God has truly blessed His people. In October 1983, a ground-breaking ceremony was held with Rev. L. B. Collins officiating.

April 14, 1985, was the day we had longed for; the dedication of our new church. The dedication was conducted by Rev. J. Doner Lee, Superintendent of the N. C. Conference. Preceding the dedication ceremony, Rev. Lee preached a most inspiring and challenging message in the morning worship service. A covered dish lunch followed the morning service, which was enjoyed by everyone.

The dedication service was at 2:30 P.M., with approximately 130 in attendance. We hope to have this number in attendance every Sunday real soon. We have had 14 new members to join our church since we moved in, in December. The fields are white and the harvest is ready, now it is up to us to go and bring the harvest in.

The new Sanctuary is furnished with Colonial style white pews upholstered in burgundy crushed velvet, and the floors are covered with matching burgundy carpet.

There were many who had a part in the construction of this new facility, Mr. N. C. Nicholson, general contractor, gave assistance in the early stage of construction. After the framing of the building, the remaining work was done by the church membership, friends, and help from the ministers of the Williamston District.

We would like to thank God and all of the people who helped make this great day possible.

Yours in Christ,
Rev. Danny Gurganus

50TH WEDDING ANNIVERSARY

Dear Friends,

Raleigh and I have been married for fifty years on July 3, 1985. We will renew our wedding vows on Sunday, June 30, 1985, at 2:30 p.m., at the Pentecostal Holiness Church in Elizabeth City. Reverend Lelon Garner, Superintendent of the Eastern Virginia Conference will officiate. After the ceremony, we will all gather at the Social Hall for refreshments and fellowship.

My mistress of ceremonies is providing a money tree for this special occasion. Everyone is invited to be with us.

Love,
Raleigh and Gertrude Horton

WE'RE VERY PROUD OF THEM!

We're very proud to have the Conway family in Carson Memorial P. H. Church. Since their arrival, we're learning more about God's Word through Brother Conway's studying on Wednesday nights.

Sister Virginia Conway has been working with the Woman's Auxiliary and has been a great help. The women have, along with the men, worked very hard fixing our church and we've bought a van and have paid it off before time. We're now in progress of getting central air-conditioning in our church. God has been great to us.

We're also proud of our youth. They are doing a great job in our church. The boys' classes, juniors and teens, walked ten miles. They bought new song books for our church. We're very proud of Donald Conway who won Teen Talent. He works very hard with our children about God's Word. That's something a church can be proud of.

We love the Conway family and are praying for them. God has really sent them to help Carson Memorial P. H. Church.

Marie Sutton
Reporter

IN MEMORIAM

(Continued)

lives of every minister in this conference and every other place where his feet have touched the soil or graced a pulpit. M. D. McPherson is not dead. The angels declare it; seraphim proclaim it; the Word confirms it; a thousand voices in Heaven and on earth give it out from the clouds that encompass us; the multitudes yet living who have been touched by this good life, he lives through them. The chorus is now being heard; He lives, he lives, and because Jesus lives, he lives also.

My prayer and love go out to those who are left behind to mourn their loss. Please, remember our loss is Heaven's gain. We will join hands again ere long . . . The morning of the resurrection will soon dawn.

—W. Eddie Morris

A TRIBUTE TO MY MOTHER
Ruth Lee Renfrow
November 9, 1909-May 13, 1978

WHEN I THINK OF MOTHER

When I think of Mother
I think of her in prayer,
She knew that she could talk to God
And that He would always be there.

She didn't leave her children
Money, fortune or fame,
But something far more greater
How to call on Jesus' name.

Just a few cherished memories
Of my Mother I'll recall,
These are some I think of
I could never mention them all.

Living there by Ruby
A mother and a friend,
They laughed and cried and sewed and prayed
Time and time again.

A son she had named Gilbert
Serving his country out at sea,
Was very much in trouble
Even he couldn't really see.

This mother at home was praying
As a burden was placed on her chest,
Oh, God, take care of my boy
I know, You know, what's best.

She many times awoke from sleep
And Roland wasn't home,
She wondered and she worried
Where, her boy would roam.

She would look out in the dark of night
And then she would lie back down,
And pray, Oh, Lord, take care of him
And keep him safe and sound.

A famous pair of singers
Linda and Helen may never be,
But oh, we sure felt we were
Rocking on our mother's knee,

Her voice so sweet and tender
Would join in, every now and then,
To help us learn a line or two
Then we would sing it over again.

We would sing and laugh and cry and pray
And stories she would read,
Bluebells was our favorite one
Oh, read it, Mother, we would plead.

Then she would tell us all about Heaven
She wanted to moved there some day,
And oh, how bad, the Bad Place
Don't go there, Mother would say!

The last prayer that my mother prayed
Is one I'll never forget,
Sitting in my living room
Very tired and yet,

She prayed for children and grandchildren,
And in-laws one by one,
She prayed for her church family
And prayed Thy will be done.

She called the names of friends
And families she held dear,
I didn't understand it then
But now it is so clear,

God just seemed to let her pray
So I would be there to hear,
To have a precious memory
Forever to hold so dear.

Who knew that this would be the last time
We would hear our mother pray,
And who knew we would miss the angels
When they came to move Mother away.

They came right in to Ruby's house
And didn't linger long,
But she left a smile—on her face
So we would know she had gone Home.

Somewhere on Heaven Avenue
Next to Hallelujah Square,
She's waiting for all her family and friends
To live with her up there.

She made her reservations
And kept them up to date,
No words from her lips would you ever hear
Of bitterness, anger or hate.

She saw all of her children
Safely in God's care,
Then weary of this old world
She moved to Heaven fair.

Sometimes when I dream of her
She calls with a voice so clear,
And says, Helen, you all come on now
I'm waiting to welcome you here.

Many, many more memories
I could never mention them all,
Of a mother sent from Heaven
Who was the very best Mother of all.

So children love your mother
And thank her very much,
For all the things she does for you
With a gentle mother's touch.

Because when God has called her
To move into her new home,
Oh how much you'll miss her
Even though you're glad she's HOME.

And mothers don't be afraid to pray
To Jesus right out loud,
For this is the greatest inheritance
A child can ever have.

Helen Renfrow Weaver
May 11, 1985

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

The more you give, the more you get,
  The more you laugh, the less you fret,
The more you do unselfeshly,
  The more you live abundantly.
The more of everything you share,
  The more you'll always have to spare.
The more you love, the more you'll find,
  That life is good and friends are kind.
For only what we give away,
  Enriches us from day to day.

Helen S. Rice

WEST ROAD HOST GREENVILLE DISTRICT RALLY

The Greenville District met at the West Road Church in Kinston for its District Rally. Mrs. Gloria Williams opened the Rally by leading the ladies in some choruses. Mrs. Betty LeRoux was at the organ and Mrs. Linda Thomas at the piano.

Mrs. Faye Jackson, Greenville District Director, extended a warm welcome to the ladies from the different auxiliaries from the Greenville District. The program for the evening was provided by the Greenville District Teen Talent winners. It was such a joy to see those beautiful teens using their talents for the Lord.

A most inspiring devotion was given by Mrs. Sara Brafford. She also presented a skit featuring a mystery quest.

Mrs. Faye Jackson expressed the thanks of the ladies to the WA of the West Road Church for hosting the meeting.

CALENDAR FOR JULY

July 4—Blanche L. King Scholarship
July 14-21—Camp Meeting

Make plans for Community Ministries

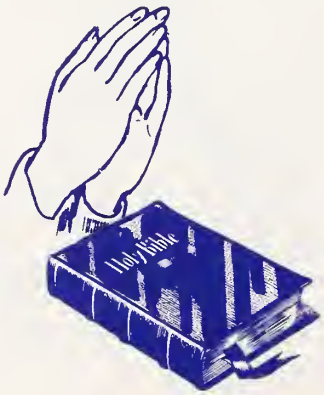
Make plans for General WA Convention in Richmond.

PFNA DAY OF PRAYER

On May 3rd, rain was falling as the women from the Pentecostal Holiness Church, the Pentecostal Free Will Baptist Church, and the Assemblies of God, gathered at the Long Branch Pentecostal Free Will Baptist Church to observe PFNA Day of Prayer. Showers of blessing fell on the inside of the church as the ladies gathered to pray.

Mrs. Shirley Hardison welcomed everyone and Miss Rose Boyd led the ladies in several choruses. Mrs. Faye Leggett then divided the ladies into eight prayer cells, and each of the groups in prayer sounded as if a revival was going on. After the season of prayer, the prayer cell captains gave a report, along with testimonies and prayer requests.

Mrs. Ada Lee Thurman was the invited speaker for the occasion, and she gave an inspiring and challenging message that was uplifting to all. The service closed with each one standing together around the altar enjoying an outpouring of the Spirit of God.



GOLDSBORO WA DISTRICT RALLY

Mrs. Dorothy Boyette, Goldsboro District Director, opened the Goldsboro District Rally with a warm welcome to each of the WA members present. Music was provided by the youth of the First Church in Goldsboro. Those young people, under the direction of Carolyn Canstantia, can certainly sing, and they certainly blessed our hearts.

Mrs. Lois Brafford was the special speaker, and she did a wonderful job of encouraging each person to maintain a good sense of self-esteem. Mrs. Boyette then gave each of the visiting conference officials time for a brief greeting. Members present were: Mrs. Faye Leggett, WA President; Mrs. Mary Belle Johnson, Secretary-Treasurer; and Mrs. Westa Barefoot, Board Member.

The Rally closed with a time of prayer with each person praying for the person beside her.

The ladies of the First Church WA served refreshments after the Rally.

L. B. COLLINS
DIRECTOR

Evangelism Department

L.I.F.T SEMINAR

Rev. R. N. Hood, Pastor, Evangel Church, Fuquay Varina, NC

The Conference Christian Education and Evangelism Departments invited Dr. Vinson Synan, Assistant General Superintendent, and General Director of Evangelism, to come to the North Carolina Conference for a leadership workshop dealing with church growth. The date was set for April 25, 1985, and the selected place was the First Pentecostal Holiness Church of Goldsboro, North Carolina.

These "L.I.F.T. Seminars," meaning "Leaders Involved for Training," are to inspire, inform, and instruct the church staff with regard to ministry, methods, and materials. This year's seminar was both enlightening and informative. It was interesting to know that the Pentecostal Holiness Church had a ten-year-growth period while some other denominations had a decrease in membership. Dr. Synan stated, "We are not to be satisfied with our growth, however, some others had a forty percent increase in membership." We must not be satisfied with the thirty-four percent increase that we have had over the last ten-year period, but we are grateful to God for the progress that has been made.

The first lecture began at nine-thirty on the morning of the 25th. A thirty-minute period of fellowship preceded the lecture with coffee and donuts prepared by the ladies of the First Church in Goldsboro. Reverend J. Doner Lee, North Carolina Conference Superintendent, opened the meeting with prayer. Reverend Gary Strickland extended a hearty welcome to the more than one-hundred and twenty in attendance. Reverend L. B. Collins introduced our special speaker. The seminar ended at 1:00 p.m. after an appropriate communion service.

Dr. Synan did a superb job presenting the three lectures that were enjoyed by everyone. He held the attention of everyone during his presentations. He shared information compiled by Dr. Carl C. George, who did a study on our denomination, along with a book written by Peter Wagner entitled, **Your Church Can Grow.** Brother Synan shared with us seven vital signs of a healthy growing church which spoke to my heart. This material stood out prominently. I have listed those vital signs and they are as follows:

1. A pastor who is a possibility thinker, and a dynamic leader who can motivate the church into action for growth.
2. A well mobilized laity which has discovered and developed and is using all the Spiritual Gifts for growth.
3. A church big enough to provide the range of services that meet the needs and expectations of its members.
4. The proper balance of the dynamic relationship between celebration, congregation, and cell.
5. A membership drawn primarily from one homogeneous unit.
6. Evangelistic methods that have been proved to make disciples.
7. Priorities arranged in Biblical order.

I am grateful for training sessions such as this one and also for the H.E.L.P. Clinics in our Conference by Brother Gary Strickland and Brother L. B. Collins. I believe if everyone will put into practice the materials being presented in these seminars we will have no problem carrying out the Great Commission of our Lord and Saviour, Jesus Christ. Jesus is coming back for His people and what we do we must do quickly. I have been interested in Evangelism ever since God called me to preach. God gave me such a burden for lost souls. I saw in a vision a huge lake of fire and a large diving board extended out into the lake of fire. Many, many people were jumping off this diving board into the lake of fire with screams for mercy. It was out of this vision that God called me into the ministry and I accepted the call to preach. That vision is ever before me as God spoke to me and said, "Can't you keep some of these people from going to this awful place?"

I have served on the Conference Board of Evangelism and as a District Director for several years. I also served as Conference Evangelist for three years. I have been motivated by these seminars that I have attended. By the grace of God, I plan to be a better pastor, evangelist, and a better servant of the Lord. I want to hear Jesus say when I stand in His presence, "Well done thy good and faithful servant."

R. N. Hood, pastor Evangel Church
Fuquay Varina, NC

Sorry, Lord, there goes YOUR nickel.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"Leaders Involved For Training"

By: Ray J. Ward

I will have to admit I was a little skeptical when I walked into The First Pentecostal Holiness Church in Goldsboro, North Carolina on April 25, 1985, to attend a "Leaders Involved for Training" (L.I.F.T) Seminar. In my mind I was thinking, "they have someone else to tell me what is wrong with my church; just another statement of the problem." I knew what the problem was: I have a church with great potential for growth but find it very difficult to obtain that potential; I need someone to tell me the right combination to open church growth in the city of Wilmington for the Pentecostal Holiness Church.

But my skepticism quickly turned into excitement and a fresh vision as Dr. Vinson Synan showed us the potential, not the problem, we have in the Pentecostal Holiness Church. To learn that it has been predicted by the year 2,000 A.D. fifty percent of all Christians in the world will be of the Pentecostal or Charismatic type was like a breath of fresh air. What a harvest field for the Pentecostal Holiness Church! And this was just the beginning of three very inspiring lectures.

In Lecture I, Dr. Synan gave us the Issues Related to Planning. One of the reasons I was so impressed with these was their objectivity. They, along with all the material, were derived from experts not associated with the Pentecostal Holiness Church. So I knew the entire report was unbiased. The issues we need to work on to see growth were:

1. To utilize our resources to attract visitors.
2. Casting aside the thinking "we have to remain small because there is only going to be a faithful few." As long as there are unchurched people there is potential for growth.
3. Our worship must be inspirational and conducive to praise and worship.
4. Let us not be Pentecostal in name only, but also in experience and practice. We should develop and use the Spiritual Gifts.
5. The pastor **must** be the leader of the Church and must be paid an adequate salary. He must be a leader who is not afraid to share the ministry. Church growth usually comes when pastors have long tenures.
6. The church facilities have to be large enough to accommodate church growth.

The topic of Lecture II was Church Growth and Leadership. Dr. Synan gave us the vital signs of a healthy church. It made me realize just where my church stood. Anytime you have growth there is a price to pay; not only for the members, but the pastor as well. I realized that I am the leader and must assume responsibility for growth, I cannot wait on the members. One very informative and interesting section was the three types of leaders:

1. Catalyzers are those that get things started.
2. Organizers take the jumbled pieces the catalyzer started and organizes them.
3. Operators keep the organization going.

I will have to admit, I am still not sure just where I fit in!

Lecture III emphasized that the Pentecostal Holiness Church must not take the Spiritual Gifts for granted. Just because our roots are more in the "Holiness Movement," we cannot neglect the Spiritual Gifts. We were encouraged to: Discover our gifts; Develop our gifts; and Use our gifts. The Holy Spirit impressed upon me this was a desperate need in our church. This is God's way of enabling us and empowering us to reach this world for Jesus. It was the key in the Apostolic Church and if we are going to grow we must allow His gifts to manifest themselves in our lives and in our church.

The seminar ended with a time of worship and praise as we celebrated the Lord's Supper and allowed the Spirit to speak to our hearts the work that needs to be done if we are to be the Church God desires for us to be and the world needs for us to be. I left the seminar challenged and determined to reach at least my 50% by the year 2,000 A.D.!

Dr. Vinson Synan, Rev. Gary Strickland, and Rev. L. B. Collins are to be commended for a job well done. It would be a wonderful thing if all ministers would take time to involve themselves in a L.I.F.T. Seminar. It would change them and their church. It is my feeling that this seminar will be the spark that will ignite the Pentecostal Holiness Church into the growth that should be ours!

"Trust me, Caesar . . . This Christianity thing is just a fad. Here today, gone tomorrow."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, APRIL 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	33	22		
Aberdeen	86	52	64	41
Ahoskie	33	29		
Albritton				
Alert				
Alliance				
Ayden		69		
Bailey	45	27	39	27
Beaufort	125	47		
Belfast	149	75	110	43
Belhaven	50	28		
Benson	143	56	63	34
	Ext. 36	Ext. 21		
Bethany	163	130	107	67
Bethel	114	39		
Bizzell Grove	241	141	104	71
	Ext. 40	Ext. 58		
Black Creek	56	63	31	24
Boardman	257	49	166	16
Brentwood	150	69		
Bridgeton	94	46	46	19
Calvary (VD)	124	53	46	32
	Ext. 60	Ext. 59		
Calvary (WD)				
Calypso				
Caraleigh				
Carson Memorial	110		52	38
Chadbourn	168	108	92	68
Clayton				
Clinton				
Culbreth Memorial	346	166	179	47
		Ext. 33		Ext. 95
Darlington				
Ebenezer	166	114	151	79
Elizabethown	57	38	34	16
Emmanuel	121	75	44	50
Evangel	254	109	163	62
		Ext. 39		
Evangelistic Temple	119	77		
Faith (GD)	48	44	26	26
Faith (WD)	46			
Farmville	48	32	32	19
Friendship (GD)	168	75	113	50
Friendship (VD)	61	56	35	
Garland				
Goose Creek	93	40	34	11
Goshen				
Gospel Tabernacle	365	175	166	113
	Ext. 8			
Graham's Memorial	114	91	78	46
Glad Tidings		143	137	114
Greenville First	256	201	90	90
		Ext. 16		
Grifton	58	25	21	14
	Ext. 27	Ext. 21		
Gethsemane	139	74		24
Harvest Temple	219	132	142	71
	Ext. 65	Ext. 49		
Hamilton	132	76		
Harkers Island	361	171		
Hobgood	81	48	58	22
Hobucken				
Hodges Chapel				
Holland's Chapel	105	73		
Holly Hill				
Hood Memorial	68	42		
Hope Mills	204	85	138	47
Hopewell				
Jacksonville	77	52	12	12
Jones Grove				
Kenly	55	45		
Kinston First	471	320	304	164
Lamm's Grove	68	33		
Liberty	118	56	42	21
Lowland	69	46	44	28
Lumberton	298	193	155	96
	Ext. 21			
Lyon Memorial	94	59	48	21
		Ext. 26		
Manley Grove	125	66		
Meadowbrook		60		
Merritts Chapel	118	32	31	16
Micro	57	29	41	16
Middlesex	36	34		
Millennium	260	137	89	70
		Ext. 38		
Moores Chapel	135	93	70	49
Mt. Carmel	267	157	118	67
Mt. Olive (GD)	100	76		
		Ext. 16		
Mt. Olive (WD)				
Nakina	145	79		

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M Enr.	Y.M. Avg. Att.
New Bern First	200	127	139	60
	Ext. 25	Ext. 21		
New Hope	25	20		
Niagara				
Northwood Temple	1382	736	426	448
North Hickory				
Oak Ridge (FD)	55	45	46	29
Brocks Chapel	170	95	91	43
Midway				
Oriental	27	22	19	13
Penderlea				
Peniel	280	132	116	73
		Ext. 7		
Person Street				
Pikes Crossroads	272	134	196	96
Pinetown	23	16		
Plymouth				
Red Springs				
Reelsboro	145	76	82	46
	Ext. 4	Ext. 5		
Rehoboth				
Roanoke Rapids	256	116	92	36
	Ext. 18	Ext. 15		
Robersonville	159	67		
	Ext. 3	Ext. 6		
Living Faith				
Roper	135	85	120	62
St. John	126	79	28	35
St. Matthew	147	78		
St. Paul				
St. Pauls	153	102	105	41
Sanford	134	62	86	40
Scotland Neck	28	13		
Selma	50	54		
Sharon	100	63		
Shelmerdine	81	51	84	31
Shiloh (FD)				
Shiloh (RD)	282	185	162	92
	Ext. 89	Ext. 89		
Sims	25	24		
Smithfield				
Sneads Ferry				
Snow Hill	125	57	79	26
Spring Hope	85	74	71	62
Stantonsburg				
Stedman	171	89	82	61
Swansboro	46	25		26
Swanquarter				
Tabernacle	113	81	79	46
Tarboro	484	238	165	102
	Ext. 60	Ext. 57		
Taylor's Chapel	156	61		
The Capital	192	118	50	47
Thomas Chapel	131	82	66	43
Thompson Chapel				
Thunder Swamp	146	82	51	40
Trenton				
Trinity (FD)	188	107		
Trinity (VD)				
Tyndall Grove	79	65	37	21
Vanceboro	95	54		28
Vaughan's Chapel	203	84	43	42
Verona		14		
Vicks Chapel	17	10	14	11
Wades Point	102	83		
Wakelon	15	18		
Wallace				
Warrenton				
Warsaw				
Washington	98	52	48	21
	Ext. 10	Ext. 6		
Weldon	101	56		
Westmoreland	109	36	80	30
West Road	92	74	61	38
Whiteville	278	123	162	45
	Ext. 31	Ext. 31		
Whitley	175	113	77	49
Williamston	244	169	120	67
		Ext. 22		
Wilmington First	201	122	180	60
Wilson First	175	127	68	57
Windsor				
Winter Park	111	72	80	50
Winterville	81	48	45	20
Woodland Avenue	86	56	30	19
The First	254	184		
Gladewood	42	27		
True Faith	35	47		
Westview	95	69	45	36
Crystal Coast	69	42	15	12
Living Waters	78	63	50	44

TALENT WINNERS!

CONFERENCE TALENT/BIBLE QUIZ/AFC COMPETITION

BIBLE QUIZ

PRIMARY WINNER—AGE 6
Jeff Pollard

PRIMARY WINNER—AGE 7
Andy Rook

TEEN WINNER
Hodges Chapel

PRIMARY WINNER—AGE 8
Shannon Pollard

JUNIOR WINNER
Greenville First

JUNOIR TALENT WINNERS

VOCAL SOLO—FEMALE
Amy Cartee

VOCAL SOLO—MALE
Christopher Wood

SPEECH PRESENTATION
Anthony Smith

CREATIVE WRITING
Russell Duncan

KEYBOARD
Chad Clark

VOCAL ENSEMBLE—DIV. I
Mount Carmel Trio

VOCAL ENSEMBLE—DIV. II
Greenville First Ensemble

VOCAL ENSEMBLE—DIV. III
Northwood Temple Ensemble

INSTRUMENTAL SOLO—WIND
Brian Roberson, Jr.

INSTRUMENTAL SOLO—STRINGS—Cynthia Lucas

INSTRUMENTAL SOLO—PERCUSSION—Jeremy Price

INSTRUMENTAL ENSEMBLE—DIV. I—Greenville First Ensemble

CREATIVE ARTS—Div. I
Jennifer Case

CREATIVE ARTS—DIV. II
Jennifer Twiggs

CREATIVE ARTS—Div. IV
Steve Slocum

TEEN TALENT WINNERS

VOCAL SOLO—FEMALE
Saundra Lindsay

VOCAL SOLO—MALE
Donald Conway

SPEECH PRESENTATION
Billy Rose

CREATIVE WRITING
Robbie Tedder

KEYBOARD
Bryan Horne

VOCAL ENSEMBLE—DIV. I
Wilmington First Trio

VOCAL ENSEMBLE—DIV. II
Northwood Temple Ensemble

VOCAL ENSEMBLE—DIV. III
Northwood Temple Choir

CREATIVE ARTS—DIV. I
Shannon Guin

CREATIVE ARTS—DIV. II
Wesley Knowles

CREATIVE ARTS—DIV. IV
Michelle Minshew

INSTRUMENTAL SOLO—WIND
Christine Anderson

INSTRUMENTAL SOLO—STRINGS—Sharon Dixon

INSTRUMENTAL SOLO—PERCUSSION—Steve Carroway

INSTRUMENTAL ENSEMBLE—DIV. I—St. Pauls Ensemble

INSTRUMENTAL ENSEMBLE—DIV. III—Greenville 1st. Ensemble

AMBASSADOR FOR CHRIST WINNERS

"CADET OF THE YEAR"
Scout Division
B. J. Bradley

"CADET OF THE YEAR"
Pathfinder Division
Brian Johnson

"CADET OF THE YEAR"
Ranger Division
Rodney White

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Superintendent
Eastern Virginia Conference

Rev. Doyle Marley
Christian Education Director
WNC Conference

Rev. David Wheeler
Music Director
Pastor, Mt. Olive, P. H. Church

Mrs. Annie Randall
Organist

Mr. Gary Wages
Pianist

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 | JULY 1985 | NUMBER 7

JOIN THE CELEBRATION

The Word for the World

20th GENERAL CONFERENCE

Richmond, Virginia, August 1-5, 1985

J. DONER LEE

Notes

From the Editor

THE SANCTIFIED LIFE

In the last two issues of the **EVANGEL**, we have learned the scriptural way to become a "Born-Again Christian." Born-again Christians around the world know that this is a glorious experience. For we have been changed. We were lost, but have been found; blind but now we see; in darkness, but now the light of God has come into our life. Our sins are forgiven. We no longer court sin. We have gone out of the sinning business. This does not mean that the devil is dead and we are never tempted, but it does mean that when the tempter comes, we have the Lord as our Helper.

Did you ever think of "why" man committed sin in the first place? Did you ever ask a child if he broke the vase or spilled milk on the floor? His answer will always be, "It wasn't me. I didn't do it." Why doesn't the child say, "Mother, I'm sorry I broke the vase?" It is because of the sin by Adam and Eve in the garden when they ate the forbidden fruit. The first thing Adam said as an excuse was, "The woman whom thou gavest to be with me, she gave me of the tree, and I did eat." (Genesis 3:12) Because of this sin by our first parents, man was separated from the presence of God. Driven out into a world of sin to earn his livelihood by the sweat of his face; with no way to redeem himself. But God made a way for our redemption through the blood of His Son, Jesus, who gave His life that you and I might be saved; "Born-Again."

Now! When we are saved, we are forgiven for our sins, transgressions, (eating the forbidden fruit) and adopted into the royal family of God and our relationship with God again becomes real. But the sin nature of Adam caused us to sin from the beginning. What must we do to be relieved from this nature? We have been forgiven for our personal sins. Now we need to be relieved or set apart from the "Adam sin" or "Adamic Nature." This is where "Sanctification" comes into our Christian life. Note! Not any of these experiences kills the devil. He will tempt as long as we have breath; however, it does give us more power and more solid ground to stand on and plead the blood of Christ for our deliverance. In the scriptural explanation below, we find what Sanctification really is. "It Is the Sanctified Life," by Bishop J. A. Synan. And this is what the Pentecostal Holiness believes and teaches.

CLEANSING. We believe that Jesus Christ shed His blood, not alone for our justification and the forgiveness of actual transgressions, but also for the "complete cleansing of the justified beliver from all indwelling sin and from its pollution, and that this transaction takes place subsequent to (or after) regeneration (the new birth, Acts 26:18; Ephesians 5:25-27; Titus 2:14; Hebrews 9:13, 14; 10:10, 14-22; 13:11, 12; 1 John 1:7,9). This is the negative side of sanctification — the cleansing or taking away of the sin principle — the circumcision of the heart so as to make it possible for us to love the Lord our God with all our heart and soul (Deuteronomy 30:6). It is the crucifixion of the "old man" (Romans 6:6; Ephesians 4:22-24; Galatians 2:20), the destruction of the "carnal mind" (Romans 8:5-10), the purging of the fruitbearing branch so "that it may bring forth more fruit" (John 15:2). It is the "cleansing from all sin" —"from all unrighteousness" (1 John 1:7, 9).

ENTIRE SANCTIFICATION. "Entire sanctification" in the sense of the above cleansing, and in the sense of a complete dedication to God, including a full and unreserved "setting apart" or "consecration" of the life to God, is an instantaneous, definite, second work of grace, obtainable by faith on the part of the fully-justified believer. (See Romans 5:1, 2 — ". . . justified by faith . . . peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice . . . ." Also 1 John 1:9 — ". . . to forgive us our sins, and to cleanse us from all unrighteousness." Also Titus 2:14 — ". . . redeem us from all iniquity and purify . . . ." Also Acts 26:18 — ". . . forgiveness of sins, and inheritance among them which are sanctified . . . ." Also refer to the following Scriptures for those who **"are sanctified"**; Acts 20:32; 26:18; 1 Corinthians 1:2; 6:11; Hebrews 2:11; 10:14; Jude 1.)

This is purity and dedication; it is not maturity, but the crisis experience that marks the beginning of the sanctified life in which there is certainly room for development, progress, and

(Continued on next page)

Evangel (USPS 279-930)
Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—No. 7—July 1985

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

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growth in grace and in the knowledge of our Lord and Saviour Jesus Christ (2 Peter 3:18). But remember we must get into this grace before we can **grow** in it.

It is not absolute perfection, not angelic perfection; not "sinless perfection," if the term is used to imply the impossibility of a sanctified person's falling into sin. We do not believe it is **impossible** for the sanctified to commit sin; but we do believe that it is **possible** for a sanctified person not to commit sin (Luke 1:73-75; Titus 2:11, 12; 1 John 1:7; 2:1, 6; 3:5-10; 5:18). We are aware of John's statement in 1 John 1:8, but these words apply to those who deny the need for cleansing, not to those who have experienced it and are living the sanctified life.

This is Christian perfection — in which we love the Lord with all our heart, soul, mind and strength and our neighbors as ourselves (Mark 12:29-31); in which we love Christ and keep His commandments (John 14:15), among which is this, "Little children, these things write I unto you, that ye sin not" (1 John 2:1).

The sanctified life is one of separation from the world, a selfless life, a life of devotion to all the will of God, a life of holiness in accordance with Romans 6:22; 12:1, 2; 2 Corinthians 7:1; 1 Thessalonians 4:7; 5:23; Hebrews 12:14; James 1:27; and 1 Peter 1:15, 16. It is a life controlled by "perfect love" which "casteth out fear" (1 John 4:16-21).

CHURCH NEWS

MRS. RUTH MAE HILL HONORED

The Vanceboro P. H. Church honored Mrs. Ruth Mae Hill on February 24, 1985, with a special service for her many years of service for her church. She served in these areas as follows: Sunday School Teacher, Beginner's Class, two years; Primary Class for 12 years; Woman's Auxiliary Secretary and Treasurer; Sales Manager; News Reporter; Youth Leader and Lifeliners Board. During the last ten years, she has served as Official Board Secretary and Treasurer.

She was very dedicated and was always willing to fill someone else's place when needed.

Reverend James Norton, pastor, read Scripture from Matthew 7:21-27. He expressed his appreciation for her faithfulness.

Mr. Lee Waters escorted Mrs. Hill and seated her in front of the congregation. Mrs. Pauline Waters, Auxiliary President, asked Mrs. Hill's daughter, Anne H. Williams, to pin on her corsage. Mrs. Vila Norton read Mrs. Hill's life history. Mrs. Waters presented Mrs. Hill a plaque of appreciation and expressed her gratitude to her for being a faithful servant.

Everyone was given the opportunity to express their appreciation and she was given the right hand of fellowship by the congregation.

Mrs. Hill's daughter, Anne, wife of Reverend Bobby Williams, gave a very inspiring speech of gratitude to her mother. She stated, "There was never a time in my life that I wanted to run away from home, because the most important ingredients were always there — lots of love, caring and sharing from both my parents." Mr. Grover and Mrs. Ruth Mae were always going the extra mile for their children.

Mr. and Mrs. Hill were blessed with seven children: Milton Gray, Dorothy Marie, Jean Audrey, Grover Delano, Carrie Ruth, Sandra Sue, and Gloria Anne.

After the service, a delicious buffet luncheon was served in the Reverend Dave Fulcher Fellowship Hall followed by a time of fellowship.

Children and grandchildren attending the service included: Carroll and Sandra, Vance and Derrick Willis from Raleigh, and Bobby, Anne, Tyanne and Johnny from Grimesland, NC.

It was a very successful day and Mrs. Hill expressed her appreciation to everyone for their love and gifts.

By Alma Drake

CAROWINDS TRIP MAY 11, 1985

We did it again, Person Street Sunday School took another chartered bus trip. This time we went to Carowinds, we were so excited as we approached the bus parking lot of the amusement park. Buses from many different denominations kept arriving as we waited for our tickets. The many smiling faces of the different groups were so pleasant to see as many exchanged greetings.

The youngsters were so anxious they could hardly wait for their ticket. This is a time when older and younger all feel young, as they enjoy the many rides and entertainment for all.

We had a very good lunch at one of the many eating places.

There were so many beautiful flowers. The hanging baskets were something to see, simply beautiful. If you love ice cream be sure to try the "ice cream swirl." It's real pretty and tastes great. If you can eat all of it, you will beat me! Be sure to ride the Meteorride as you leave. We had a beautiful ride and then we all went to Quincy's Steak House in Rockingham for a well prepared steak dinner. Though we were tired but happy we arrived at the church and everyone had had a wonderful day.

Mozelle Huggins
Reporter

Person Street Sunday School at Carowinds

* * *

Dear Brother Lee,

As promised I am here enclosing a picture of my garden.

As you can see the Lord has been good to us and has given us so far a good season. I am also including a bulletin of the Homecoming services. We celebrated our 22nd Anniversary on Sunday, May 19, 1985.

Sincerely,
Conrad Hall

NOTICE

Rev. Ralph R. Johnson has over the past year served as supply pastor for the Lamms Grove P. H. Church. A pastor has been appointed and Brother Johnson is now free to supply or fill in in other areas as needed. Feel free to contact Brother Johnson at his home in Wilson: P. O. Box 7072, Wilson, N. C. 27895; (919) 291-1734.

PHELISA DAWN HARRIETT SELECTED

Phelisa has been selected for **Who's Who Among American High School Students, 1984-85.** She has also been selected to represent her church and Calvary Baptist Church School in the Society of Distinguished American High School students. Over 13,500 high schools and our country's most prominent youth organizations nominate students for this national honorary award. Since 5% of all junior and senior students are honored in **Who's Who Among American High School Students** and The Society of Distinguished American High School Students, Phelisa is to be congratulated for achievements which have merited her membership in these national high school honor societies.

Phelisa has attended Calvary Baptist Church School since 5th grade. She served on the annual staff her junior year. Phelisa is a rising senior.

Phelisa has served four years as a youth volunteer at the Craven County Hospital in the Candy Stripe Program. There she has earned a certificate, pin, and cap for her volunteer work.

Phelisa has served the Trenton Pentecostal Holiness Church well, and her Pastor, I. C. Wyatt. She works in the choir and is assisting in the Senior Class. Phelisa is always eager to serve her church when called upon. At an early age of 7 she attended Falcon Youth Camp where she found a beautiful experience in serving our Lord and Saviour.

She had the opportunity to attend the youth camp for several years. Phelisa's parents are on the official board of the Trenton Pentecostal Holiness Church.

I. C. Wyatt
Pastor

* * *

The Emmanuel College Alumni Association of the Fayetteville District met jointly with the juniors and seniors of the Northwood Temple Church in Fayetteville on Friday night, May 3 at 6:00 p.m. The purpose of the meeting was to award the William S. Wellons Scholarships to the selected recipients. If anyone is interested in a scholarship application for the school year of 1986-87 for Emmanuel College, they should contact William S. Wellons Scholarship Fund, P. O. Box 766, Spring Lake, N. C. 28390 before January 1, 1986.

Left to Right: Pat Jones, member of William S. Wellons Scholarship Committee; Gary Mattocks, Clinton; Frankie Moore, Mount Olive; Terri Jackson, Clinton; Leah Bryant, Dunn; Hugh Britt, Dunn; Michele Outlaw, Fayetteville scholarship recipients; Florence and William S. Wellons, scholarship donors.

Scholarship recipients not pictured: Wendy Carol Smith, Aurora; Mark Whitfield, Goldsboro.

THERE'S GOING TO BE A CELEBRATION

On August 1-5, we're going to historic Richmond, Virginia to celebrate the Lordship of Jesus Christ. The occasion will be the 20th General Conference of the Pentecostal Holiness Church. We eagerly look forward to reunion with old friends, and meeting many new friends of Christian fellowship.

Our night services will be evangelistic and worshipful in nature. The speaker for these services (with the exception of Saturday night) will be Dr. Harold Helms, Pastor of Angeles Temple, and Vice President of the International Four-Square Gospel Church in Los Angeles, California. There will be a great World Missions Rally on Saturday night. The North Carolina Conferences will be highlighted Friday night with several hundred seats reserved. Some churches will be sending buses or vans. Others will be represented by multiple car loads. It will be a great evening, so plan now to attend!

Let us remember that we will be representing our church, and more importantly, our Lord. In II Corinthians 3, Paul says, "You are our Letter, written in our hearts, known and read by all men." and in verse three, "you are a letter of Christ." In Chapter 5, verse 20, he writes, "Therefore, we are ambassadors for Christ." This means that we are living, walking, talking, acting representatives of Christ. So, when you go to Richmond, go with a smile perhaps saying, "Jesus loves you" or "have a nice day!"

Then when we leave General Conference, we will feel good about our Christian witness and His church.

Don't forget to tip the waitresses

(Continued on next page)

and others who depend on tips for most of their income. Also, let us pick up our trash and leave the city a little cleaner than when we arrived. Above all, pray daily for the General Conference that Christ would be over all and in all. Pray that a revival will begin there that shall spread throughout our Church to the Glory of God.

NOTICE!! There will be a pastors' and wives' breakfast at 7:00 a.m. on Friday, August 2 in the John Marshall Hotel. The speaker will be Dr. Jerry Horner, Dean of Biblical Studies, CBN University.

There will be a Men's Fellowship Breakfast at 7:00 a.m. on Saturday, August 2, in the John Marshall Hotel. The speaker will be Leonard Albert, Director of Lay Affairs for the Church of God, Cleveland, Tennessee. Laymen and wives as well as pastors and wives are urged to attend. Tickets are $7.95 each and will be available at the convention site.

See you in Richmond!

Freeman Mashburn
Director, Public Relations

REVIVAL AT SNOW HILL

Revival has come to Snow Hill P. H. Church! Reverend Danny R. Meads from Hertford, NC began a revival with us April 29, 1985 through May 5, 1985. The first night was an indication that God had great things in store for us. Reverend Meads, led by the Holy Spirit, did not preach the first night in which three were saved. Each night was a time of revival in many that came. I witnessed a melting down of hearts and a unifying spirit in the church.

The Holy Spirit had control each night. Many were drawn closer to God. We witnessed six being saved, three new members, and we give God all the glory!

Reverend T. P. Davis, Pastor

VACATION BIBLE SCHOOL AT BIZZELL GROVE

We had Vacation Bible School during the week of June 10-14, 1985 from 7:30 p.m. until 9:00 p.m. each evening. We started off on Monday with an enrollment of 78 and ended up with 83 enrollment. Our average attendance was 76. We had eight classes; Toddlers through Adults, 60 students and 23 teachers and craft workers. We had a very good offering which totaled $248.52. Our students were very faithful to bring their Bibles each night. (Average of 54)

Everyone enjoyed studying "In the Footsteps of Jesus." They learned a lot and at our commencement on Sunday night, June 16, all the students shared what they learned. We gave them their certificates on Sunday night and afterwards we had refreshments. This part of the evening was enjoyed as they did the other five nights.

The director was Heidi Sullivan. Assistant Director was Rose Bizzell and secretary was Diane B. Allen. Our pastor is Reverence Vance Harrell. We really had a good week and God really blessed us. We pray that during the course of the week that truth was instilled in our children that will continue to grow.

Diane B. Allen
Bizzell Grove C. E. Department

SECOND ROUND DISTRICT FELLOWSHIP CONFERENCE — 1985

District	Church	Date	Pastor
Greenville	St. Paul	September 9	Terry Barts
Fayetteville	Clinton	September 10	Marvin Whitfield
Raleigh	Evangelistic Temple	September 12	Chris Thompson
Williamston	Williamston First	September 13	Horace Warwick
Whiteville	St. Pauls	September 16	Jessie Parson
Tarboro	Tarboro First	September 17	W. M. Wooten
Goldsboro	Pikes Cross Roads	September 19	Timothy Creel
Vanceboro	Calvary	September 23	Lavern Loftin
Jacksonville	Wilmington First	September 24	Paul Jackson

L. B. COLLINS
DIRECTOR

Evangelism Department

NEWS RELEASE
EVANGELISTIC TEMPLE P. H. CHURCH SEVENTH ANNIVERSARY

On April 28, 1985, Evangelistic Temple P. H. Church celebrated its seventh anniversary. It was a beautiful day in every way, and there was much rejoicing as we looked back at our brief history, and forward to a bright future.

In a letter concerning the first anniversary in April of 1979, the phrase "To God be the Glory" was used. At that time, six years ago, there was praise to God for an increase to nearly 40 in attendance each Sunday. Today we are approaching 100 in morning worship attendance each Sunday — to God be the glory! Also mentioned six years ago was the newly purchased land, the payment due on it, and the need for a building in which to worship. Today the land is paid for, a beautiful building has been built, and all payments on it are current — to God be the glory!

On this the seventh anniversary, one hundred forty-seven people gathered in a praise celebration service. Pews were dedicated and the congregation used them for the first time! Our conference superintendent, Rev. J. Doner Lee, led in this dedication. In a special offering, over $1,500.00 was received, and this completed payment for the pews. In addition, our ladies contributed over $2,000.00 to the Building Fund from an Easter Egg fund-raising project. To God be the Glory! Rev. L. B. Collins delivered a stirring message entitled "We've Come This Far by Faith." We were all challenged in this seventh year celebration — seven symbolizing completion in the Bible — to look to the past at what God has wrought in our midst, in order to gain strength to face future challenges. Following the morning service it was fitting that we have lunch at East Cary Junior High School, where we met for the first three years of our history.

In all that was done on this day, the theme was praise and worship to God for His provision. The congregational singing gives you an idea. We sang "To God Be the Glory," "He Is Exalted," "His Praise Fills the Temple," and "My Soul Doth Magnify the Lord," to name some — praise the Lord! We **have** come this far by faith, and with His guidance, we shall continue to build His Kingdom in Cary at Evangelistic Temple.

OUR WOMEN

"Dedicated to Serve"

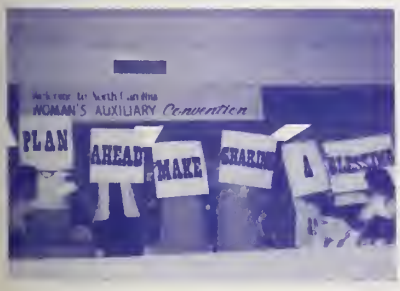
Mrs. Faye Leggett

Woman's Auxiliary President

Mrs. Edna Parker
Convention Speaker

Mary Belle Johnson and Children from Falcon Children's Home

Culbreth Memorial W. A. and Peniel W. A. in Skit



Sharing Sister Skit

THE 41ST N.C.W.A. CONVENTION

The Forty-first Convention of the North Carolina Woman's Auxiliary of the Pentecostal Holiness Church convened in the Culbreth Memorial Auditorium in Falcon on Saturday, June 8.

Mrs. Faye Stancil was in charge of registration assisted by a number of W. A. Members.

Convention musicians were Mrs. Betty LeRoux, organist; Mrs. Phyllis Harrell, pianist; and Miss Rose Boyd, song director.

The meeting was called to order by the N.C.W.A. President, Mrs. Faye Leggett. North Carolina Conference Superintendent, Rev. J. Doner Lee, brought greetings and led in prayer.

The reports of the District Directors were heard as follows: Mrs. Dorothy Boyette, Goldsboro District; Mrs. Faye Jackson, Greenville District; Mrs. Janice Marshburn, Jacksonville District; Mrs. Sylvia Long, Raleigh District; Mrs. Gaynelle Jones, Tarboro District; Mrs. Linda Thomas, Vanceboro District; Mrs. Carolyn Dixon, Whiteville District; Mrs. Cynthia Gurganus, Williamston District. The G. A. Director, Mrs. Beverly Barts, also gave her report.

Mrs. Faye Leggett presented the Standard of Achievements awards which was followed by Special Emphasis:

Education — Mrs. Ruth Jones
Children's Home — Mrs. Mary Belle Johnson
Missions — Mrs. Joyce Collins
Sharing Sisters — Mrs. Westa Barefoot

Special Music was presented by Miss Rose Boyd and the Greenville First W.A.

Mrs. Edna Parker, a missionary, brought a beautiful convention message that blessed the hearts of all present.

Mrs. Ruth Jones led the congregation in the benediction.

CALENDAR FOR AUGUST

Community Ministries month

Check Offering Goals for Feast of Ingathering

Missionary Christmas Offering

Harvest Train

40th Anniversary Celebration — August 6-8

General W. A. Convention

PLAN AHEAD!

Begin making plans to attend the W. A. Workshop at the District Fellowship Conference in September. The Workshop will be important to all W. A. workers. Also remember to bring your Feast of Ingathering Offerings to this Conference.

GENERAL W. A. CONVENTION

The Tenth Quadrennial General Woman's Auxiliary Convention will be August 6-8 in Richmond, Virginia.

Our 40th Anniversary Celebration will begin with an Anniversary Reception on August 6th with the next two days being filled with various activities ending with the installation of officers on Thursday night.

Delegates representing the N. C. W. A. are: Reginia Whitfield, Lois Brafford, Betty Gentry, Gladys Johnson, Sylvia Long, Gail Blalock, Gaynelle Jones, Margaret Potter, Janice Marshburn, Faye Jackson, Wanda Davenport, Doris Morgan, Margaret Nelson, Faye Leggett, Ruth Jones, Mary Belle Johnson, Joyce Collins, Westa Barefoot, and Beverly Barts.

Please remember the Convention in prayer and also pray for each delegate as we travel.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"FAITH AND THE FAMILY — THE QUESTION OF MARRIAGE"

by
Gary Strickland

"The Pharisees also came unto him, tempting him, and saying, . . . Is it lawful for a man to put away his wife for every cause? And **he answered and said unto them, Have you not read, that He which made them at the beginning made them male and female,**

"And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? **Wherefore they are no more twain, but one flesh. What therefore, God hath joined together, let not man put asunder.**

"Then were brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. But **Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.**

"And he laid his hands on them and departed thence."

Matthew 19:3-6, 13-15

In the first part of this chapter we see Jesus moving under the anointing of the Holy Spirit to heal the multitudes. With such marvelous demonstrations of God's power in evidence, it is not surprising to see Satan at work, trying to hinder the Kingdom's progress.

Satan's wile on this occasion was centered on the question of marriage and remarriage. His tactic has not changed. We live in a society bent on physical pleasure. This emphasis has led to the distintegration of the family unit which is the very fabric of our society.

As Christians we must turn to God's Word for direction. We must never allow the pressures of society or the emotions of the moment to determine our course. The Scriptures speak authoritatively to all of us on this subject.

Christians must appreciate **The SOLIDARITY OF MARRIAGE.** (Verse 3-12) The Pharisees wanted to hear Christ's justification for divorce. He gave them instead His interpretation of marriage. God ordained marriage. **He created one woman for one man for one lifetime.** This is His pattern for us today. All Christians should accept the **permanence of marital companions.**

Christ does admit that Moses allowed a "writing of divorcement" but He says this was due to the "hardness of their hearts." This can hardly be seen as a rationale for Christians to divorce and remarry since our stony hearts have been replaced with a new heart. (Ezekial 36:26; II Corinthians 5:17)

This finality of the marriage relationship was contrary to the popular teaching in Christ's day and also in ours. However, absolute commitment to God and selfless devotion to our spouse is still expected of those who bear the name of Christians.

"Let everyone of you in particular so love his wife even as himself; and the wife see that she reverence her husband."

(Ephesians 5:33)

Christians must accept **The STEWARDSHIP OF MARRIAGE** (verses 13-15) The disciples were not sure about the value of children in God's program. Christ reprimands them by pronouncing that children are very important in His Kingdom. **The privilege of children** is a blessing from God that Christians must reaffirm in our generation.

"Fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

(Ephesians 6:4)

Marriage is a sacred commitment similar to our commitment to God. (Ephesians 5:22-33) When we weaken our understanding of the relationship between husband and wife, we weaken our understanding of the believer's relationship with God.

God says He hates divorce. I am convinced He still does.

"Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. For the Lord, the God of Israel, saith that he hateth putting away."

(Malachi 2:15-16)

Christ, in His teaching, did not allow a divorcee to remarry. I am convinced He still doesn't.

"And in the house his disciples asked him again of the same matter.

"And he said unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

"And if a woman shall put away her husband, and be married to another, she committeth adultery."

(Mark 10:10-12)

As we approach this General Conference let's pray that all our legislation be "Biblically Based" and "Christ Centered." We live in a society where one out of two marriages end in divorce and one in four homes have no father. It is absolutely crucial that we maintain our strong position for marriages and against divorce.

SUNDAY SCHOOL & YOUTH MINISTRIES, APRIL 1985

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg				
Aberdeen	87	40	64	32
Ahoskie	33	30		
Albritton				
Alert				
Alliance				
Ayden		48		
Bailey	45	45		23
Beaufort	125	49		
Belfast	149	78	110	39
Belhaven	50	27		
Benson	141	50	63	36
	Ext 39	Ext 20		
Bethany	163	127	107	67
Bethel	114	35		
Bizzell Grove	243	147	104	71
	Ext 40	Ext 50		
Black Creek	59	41	32	25
Boardman	257	53	166	17
Brentwood	150	57		
Bridgeton	78	42	46	24
Calvary (VD)	124	45	46	36
	Ext 60	Ext 61		
Calvary (WD)				
Calypso				
Caraleigh				
Carson Memorial				
Chadbourn	162	108	92	72
Clayton				
Clinton				
Culbreth Memorial	306	162	179	52
	Ext 40	Ext 39		Ext 95
Darlington				
Ebenezer	166	111	152	79
Elizabethtown	57	36	34	23
Emmanuel	123	62	44	40
Evangel	255	103	163	59
		Ext 44		
Evangelistic Temple				
Faith (GD)	48	37	26	22
Faith (WD)	46	46		
Farmville	32	48	20	32
Friendship (GD)	170	65	114	52
Friendship (VD)	61	54	35	
Garland				
Goose Creek	93	35	34	14
Goshen				
Gospel Tabernacle	368	159	166	104
	Ext 8			
Graham's Memorial	114	83	78	39
Gald Tidings				
Greenville First	256	176	90	92
		Ext 19		
Grifton	58	24	21	18
	Ext 28	Ext 21		
Gethsemane	139	69		25
Harvest Temple	219	133	142	79
	Ext 65	Ext 49		
Hamilton	132	70		
Harkers Island	361	181		
Hobgood	81	50	57	26
Hobucken				
Hodges Chapel				
Holland's Chapel	105	72	70	23
Holly Hill				
Hood Memorial	69	45		
Hope Mills	204	74	138	33
Hopewell	113	43	57	47
Jacksonville	76	53	12	12
Jones Grove				
Kenly	55	47		
Kinston First	476	260	304	179
Lamm's Grove	68	36		
Liberty	118	49	42	17
Lowland	69	48	44	25
Lumberton	298	193	155	91
	Ext 22			
Lyon Memorial	94	73	48	25
		Ext 25		
Manley Grove	125	55		
Meadowbrook		60		
Merritts Chapel	118	31	23	16
Micro	57	32	41	17
Middlesex	36	30		
Millennium	260	116	89	65
		Ext 36		
Moores Chapel	135	89	70	56
Mt. Carmel	267	138	118	59
Mt. Olive (GD)	100	78		
		Ext 14		
Mt. Olive (WD)	309	195	100	20
Nakina				
New Bern First	200	111	139	64
	Ext 25	Ext 20		
New Hope	25	26		
Niagara				
Northwood Temple	1392	694	429	436
North Hickory				
Oak Ridge (FD)	60	34	46	23
Brocks Chapel	170	98	96	42
Midway				
Oriental	28	24	21	14
Penderlea				
Peniel	280	125	116	60
	Ext 12	Ext 10		
Person Street	320	108	120	45
Pikes Crossroads	272	126	196	79
Pinetown	26	15		
Plymouth				
Red Springs				
Reelsboro	145	75	82	35
	Ext 4	Ext 5		
Rehoboth				
Roanoke Rapids	256	106	92	38
	Ext 18	Ext 15		
Robersonville	160	66		
	Ext 3	Ext 5		
Living Faith	335	133	115	62
Roper	135	83	120	59
St. John	126	82	28	35
St. Matthew	147	66		
St. Paul		85		32
St. Pauls	153	101	105	41
Sanford	134	56	86	34
Scotland Neck				
Selma	50	49		
Sharon	100	60		
Shelmerdine	81	49	84	25
Shiloh (FD)				
Shiloh (RD)	282	180	163	86
	Ext 94	Ext 94		
Sims	25	20		
Smithfield				
Sneads Ferry				
Snow Hill	125	48		21
Spring Hope	85	69	74	58
Stantonsburg				
Stedman	164	88	82	54
	Ext 7			
Swansboro	47	29		
Swanquarter	21	16		
Tabernacle	111	74	79	48
Tarboro	484	210	156	96
	Ext 60	Ext 57		
Taylor's Chapel	157	66		
The Capital	194	102	50	47
Thomas Chapel	132	82	72	42
Thompson Chapel				
Thunder Swamp	149	77	52	33
Trenton				
Trinity (FD)	187	91	113	55
Trinity (VD)				
Tyndall Grove	79	57	37	21
Vanceboro	97	49	38	31
Vaughan's Chapel	204	89		
Verona	17	10		
Vicks Chapel				
Wades Point	104	83		
Wakelon	14	15		
Wallace				
Warrenton				
Warsaw	70	55	36	23
		Ext 51		
Washington				
Weldon	101	52		
Westmoreland	109	24	80	23
West Road	92	67	61	30
Whiteville	278	101	162	50
	Ext 31	Ext 31		
Whitley	175	99	77	58
Williamston	244	149	120	93
		Ext 22		
Wilmington First	201	113	180	63
Wilson First	177	117	60	51
Windsor				
Winter Park	111	77	80	
Winterville	81	48	45	17
Woodland Avenue	86	59	30	16
The First	361	199		
True Faith	35	35		
Living Waters	78	60	50	45
Westview	98	65	50	36
Gladewood	42	33		

'85 NATIONAL FINALS

SUPER YOUTH RALLY

July 29th ★ 7:00 p.m. ★ Richmond, VA
Marriott Hotel Ballroom

Dave Roever, Speaker

TEEN TALENT, BIBLE QUIZ & A.F.C. CADET FINALS

July 30-31 (Tuesday & Wednesday), 1985
Marriott Hotel Ballroom
Richmond, VA

Participating
Shaping
Expressing
Uniting
Experiencing
Sharing

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Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 28342

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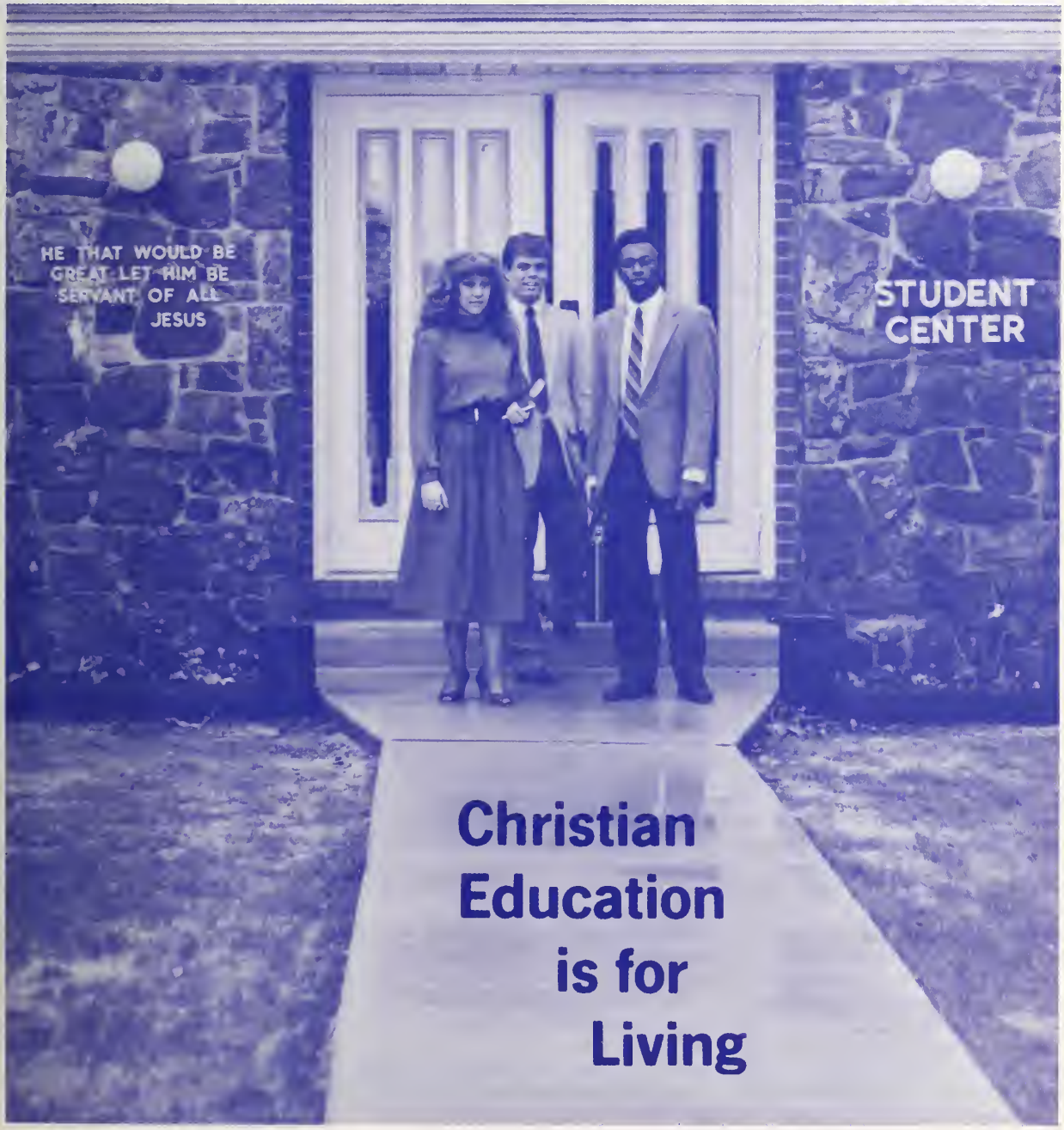
Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 AUGUST 1985 NUMBER 8



Christian Education is for Living

J. DONER LEE

Notes

From the Editor

THE BAPTISM WITH THE HOLY GHOST AND SPEAKING WITH OTHER TONGUES

As we continue the study and teaching of the Bible, let us consider the Baptism with the Holy Ghost. To clear some possible misunderstanding about the Holy Ghost and speaking with other tongues, we should consider who the Holy Ghost is. He is not an it. He is not someone or something to play with or to frivolously imitate. He is the third person of the God Head. We read in Genesis 1:26, 27 "And God said, Let us make man in our image, after our likeness." "So God created man in his own image, in the image of God created He him; male and female created He them." We see in this scripture that God had reference to the Trinity: God, the Father; God, the Son; and God, the Holy Ghost. These together created man.

Because of the fall of man in the Garden of Eden, man was separated from God. Jesus Christ was sent to live, die, arise from the dead, and ascend to the heavens to be our mediator between man and God. When man has been saved, forgiven for individual sin, sanctified, forgiven for Adam's sin, then the temple of God (the soul) is purified of all indwelling sin. Into this clean, pure, sanctified heart, the Holy Ghost will come in and take up his abode to lead, guide, teach, and comfort. When He comes into the heart of man, He, the Holy Ghost, speaks through man signifying His entry. Speaking with tongues is real for He is real. He knows when and how to speak. No human should act or imitate Him. It is dangerous. No one can teach you how to "scripturally" speak in tongues. Beware of those who come in your midst and try to teach you how to speak in tongues. For it is dangerous to play with God. Following is the scriptural doctrine taught by the Pentecostal Holiness Church .

Copy as appears in the Manual, pages 37-39:

11. THE BAPTISM WITH THE HOLY GHOST AND SPEAKING WITH OTHER TONGUES. We believe that the Pentecostal baptism with the Holy Ghost and fire is obtainable by a definite act of appropriating faith on the part of the fully cleansed believer (Luke 11:13; 24:49; Acts 1:5, 8; 2:38, 39).

We believe that this great blessing, which provides the enduement of power to witness for Christ, is available to all believers whose hearts are cleansed from sin by the blood of our Lord Jesus Christ. Since the Bible teaches that our bodies are temples of the Holy Ghost (1 Corinthians 6:19, 20) — and that the temple of God is holy, which temple ye (believers) are (1 Corinthians 3:16-17) — we do not believe that God will fill an unclean temple or vessel with His Holy Spirit. In other words, we believe, because the Bible teaches and requires it, that a person in order to receive the baptism with the Holy Ghost must have a clean heart and life as a prerequisite for this great blessing. Remember, the blood of cleansing must first be applied, then the oil, which is a type of the Holy Spirit (Leviticus 14:14, 17). Moreover we believe that in order to live in the fulness of the Holy Spirit's power and possession one must continue to live a clean and consecrated life, free from sin, strife, worldliness and pride, and must avoid attitudes and actions which tend to "grieve" or "quench" the Holy Spirit of God (Ephesians 4:29-32; 1 Thessalonians 5:19).

We believe that the "initial" (or first) evidence of the reception of the baptism of the Holy Spirit is the speaking with other tongues as the Spirit gives utterance (John 15:26, 27; Acts 2:1-4; 8:17, 18; 10:44-46; 19:6; 1 Corinthians 12:7). We do not believe this is the only evidence of the Spirit's baptism, but that it is the initial evidence, just as it occurred in the repeated accounts of the Spirit's outpouring in the Acts of the Apostles. But there will be other evidences spelled out in our lives—the fruit of the Spirit (Galatians 5:22, 23), power to witness for Christ, power to endure the testings of faith and the oppositions of the world. We believe that the initial evidence of speaking with tongues is for everyone who receives the Pentecostal baptism with the Holy Spirit and we distinguish between this initial manifestation and the gift of tongues, which is not given to every Spirit-filled believer.

The Pentecostal Holiness Church believes in the gifts of the Spirit as set forth by the Apostle Paul in 1 Corinthians 12, 13 and 14. We believe that they are "set in the Church" by the Holy Spirit; that He retains custody and control of the said gifts of

Continued

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—No. 8—Aug. 1985

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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"enablements," distributing or operating them "severally as He will." And we desire that our people may so live under the control of the Holy Spirit that these gifts may be manifested or used through consecrated individuals in the worship services where, when, and as they are needed, but all to the glory of God and the edifying of the body of Christ, and in accordance with the directions and decorum set forth in the chapters referred to.

CHURCH NEWS

The Reverend and Mrs. O. T. Howard of Goldsboro were guests of honor at a reception in celebration of their 50th wedding anniversary on Sunday, June 30, from three until five p.m. in the Fellowship Hall of the First Pentecostal Holiness Church of Goldsboro. Hosts were their children, Rachel Howard, Glenn and Betty Jo Bailey of Franklin Springs, Ga.; Kyle and Bonnie Simmerman of Jonesboro, Tenn.; Merrit J. and Linda Howard of Greenville, NC; and Richard and Connie Howard of Chocowinity, NC. The couple's ten grandchildren also attended.

Guests were greeted by Mr. and Mrs. Earl Hardison. Miss Mary Nell Simmerman presided at the guest register, and Miss Amy Bailey invited guests to view a display of memorabilia representing the couple's fifty years of marriage. Piano and trumpet music was presented during the reception by Beth, Chris and Glenn Bailey.

Mrs. William VanRoekel, Mrs. Ben Roebuck, Mrs. Kermit Deans and Mrs. Barney Casey assisted with serving.

Approximately 150 guests called. Out-of-town guests were from Mitchelville, Md.; Royston, Ga.; Wilson, Raleigh, Sanford, Kenly, Greenville, Kinston, Warsaw, Enfield, Statesville, Falcon, Grifton, Siler City, and Dunn, NC.

The couple pledged their wedding vows on July 1, 1935, at the home of the Reverend and Mrs. Jerome Hodges, with Mr. Hodges as the officiating minister.

IN MEMORIAM

Robert F. Dunn was born July 14, 1888, to the couple of James H. and Elizabeth Kennedy Dunn. He was the baby of twelve children. He became a Christian in 1908. Having heard about the Falcon Camp Meeting, he visited in the year 1911 and met Dorcas "Dollie" Powell from Reelsboro, NC. They were married on July 30, 1912. To this union were born nine children: Henry James, Ruth Dunn White, Lois Dunn Winfrey, Robert Edwards, Wilbert P., Joseph A., Gilliam S., David E. and Virginia "Betty" Dunn Bailey.

Brother Dunn assisted in the process or contributed to the organization and development of several Pentecostal Holiness Churches which included: Troy, Star, Oak Ridge, Reelsboro, Emmanuel (Raleigh), Sneads Ferry and the Auburndale P. H. Church in Florida. He worked with pioneer Holiness preachers like George Stanley, Sam Fann, A. H. Butler, and Wilbert Godwin in the development of the movement.

Brother Dunn's wife, Dollie, preceded him in death on September 1, 1960, and in 1961, he moved to Florida and bought a house in Lake Alfred, Florida from whence came the Auburndale P. H. Church. He taught Sunday School in all of these churches. Even after his 90th birthday, he still taught Sunday School in all churches wherever he resided. He was a man of integrity. He helped not only the churches, but quite a number of the young ministers such as Reverend W. Eddie Morris when he pastored the Oak Ridge P. H. Church. Brother Dunn was in fair health until about the last 12 months of his life. He was taken to Onslow Memorial Hospital in Jacksonville, NC on December 28, 1984, and it was thought he might recover. But on February 19, 1985, the Lord saw fit to take him home.

His life speaks for itself and it can be said of him, "Blessed are the dead that die in the Lord, from henceforth saith the Spirit, they rest from their labors and their works do follow them."

Mrs. Ruth Dunn White
Daughter

* * *

EDITH EIDSON RECEIVES DOCTORATE

Edith H. Eidson, daughter of Rev. and Mrs. Tim B. Henry of Fayetteville, was awarded the degree of Doctor of Education from Virginia Polytechnic Institute and State University on June 8, 1985.

A graduate of New Hanover High School in Wilmington, Dr. Eidson began her college education at the University of North Carolina at Wilmington and later transferred to East Carolina University where she earned her Bachelor of Science degree in Biology. She began her graduate work in science at Boston State College in Boston, Massachusetts, and later earned her Master of Science degree from Old Dominion University in Norfolk, Virginia. In addition, she holds a Certificate of Advanced Studies in Educational Administration from Old Dominion University and a Certificate of Advanced Graduate Studies from VIP & SU.

Dr. Eidson began her teaching career at Great Mills High School in Great Mills, Maryland, where she taught mathematics and science. She continued to teach both mathematics and science when the family was transferred to Brunswick, Georgia. When Mr. Eidson's occupation took them first to Boston, and later to Virginia Beach, Virginia, she concentrated in teaching science. While in Boston, she served as a science specialist in the Brookline Public Schools. While employed as a teacher in Virginia Beach, she served as the department chairman and taught biology and physical science at Kempsville Junior High School. Since her appointment as a building administrator, Dr. Eidson has been an as-

(Continued on page 4)

CHURCH NEWS
Continued from page 3

sistant principal at Brandon Junior High School and Bayside Junior High School, and is currently in that position at Green Run High School. Dr. Eidson is married to Arlen G. Eidson, formerly of Wilmington. They have one son who currently attends Norfolk State University.

HOLMES ALUMNI NEWS

The Fayetteville District of the North Carolina Conference Chapter of the Holmes Alumni Association met July 19 following the Camp Meeting Service in Falcon, N. C.

We enjoyed a time of fellowship and refreshments but the main purpose of the gathering was to follow through with the District Meeting Concept that was introduced at the 1984 Chapter Meeting.

The leader, Juanita Russell, informed us that we wanted to raise some money for our Alma Mater. Individuals immediately began to volunteer to give certain amounts and within two or three minutes time, over $1,000 was handed to the secretary. By the end of the Camp Meeting, our total had reached $1,205.00. The group agreed to contribute this amount to the Faculty Fund at the College. The Fayetteville District Alumni will have a Benefit Supper in the Fall to raise money for other projects. You will be notified of further details at a later date.

Our churches have been most fortunate to have had ministers and Christian workers who received a fundamental Christian education at this school.

Let us be faithful in our giving and praying so that we can help the good work at Holmes to continue.

Janice Lucas, Secretary
Holmes Alumni
North Carolina Conference

CHRISTIAN LIFE-STYLE RETREAT

On June 14 and 15 my husband, Tim, and I attended a "Christian Life-style Retreat" in Falcon entitled "Maximum Marriage." The seminar was coordinated by Rev. and Mrs. Gary Strickland. We viewed four films entitled: "Why Marry When You Can Live Together?"; "The Eleven Battlegrounds of Marriage"; "Why are Women So Wierd and Men So Strange?"; and "How Do you Spell Relief?" The Films were hosted by Tim Timmons. Don and Patty Sutton were the special guests. They spoke on recent marital problems which led them to Mr. Timmons for guidance.

After each film we had question and discussion time led by Brother Strickland. Through this discussion, I learned a very important principle to apply in my own marriage. Adam did not reject Eve when she fell into Satan's evil clutches. He received her as his special gift from God to make him complete. So I too am to receive my husband in this same manner. How beautiful!

On Saturday afternoon we closed our time together in Holy Communion reconcecrating ourselves and our marriage anew to our Lord.

The food was absolutely delicious. The facilities were neat and clean and the fellowship was wonderful. Our lives have been enriched through a better understanding of God's principles concerning marriage.

Judy Stephenson
Evangel P. H. Church

ANNOUNCEMENT

The First Pentecostal Holiness Church, 812 E. 5th Street, Lumberton, NC, is seeking a full-time Minister of Music and/or Christian Education Director whose job description will be the development, training, and leading of the church musical program as well as the overseeing of the Christian Education Department of the church.

Please send resume' to Pastor J. Frederick Dixon, 1309 Eisenhower Street, Lumberton, NC 28358, or call 919-739-7348 or 919-739-3046.

FATHER'S DAY AT SHILOH

Father's Day at Shiloh Pentecostal Holiness Church (Fayetteville Dist.) was a very special day for everyone, especially the fathers.

The choir for morning worship consisted of the fathers and young men of our church led by Mr. Hardy Brewington. Mr. and Mrs. Charlie Chance presented a memorial service for the deceased fathers who attended Shiloh. A single white candle burned during the service in their memory. The fathers of our church were then asked to come to the front of the church where they were presented a lapel pin by their children. Two names were drawn for special gifts which were Ronald Robinson and Linwood Ennis. At the conclusion of the service we presented our pastor Rev. W. B. Satterfield two new suits as a Father's Day gift. He was really surprised! Rev. Satterfield is a father, grandfather, and a special friend to Shiloh Church and our community. After morning worship everyone enjoyed a delicious meal in the fellowship hall.

Avis Robinson

* * *

Several young girls from Shiloh Pentecostal Holiness Church (Fayetteville Dist.) were honored with scholastic awards at the end of the school year. They are: Vanessa Tabitha Hope Brewington, Jatanna Lynn Chance, Cindy Emanuel, Amy Denise Maynor and Candy Maynor. Vanessa is a rising Senior at Midway High School and the daughter of Mr. and Mrs. Ed Brewington. She received an award for having the highest average in Mathematics for the school year. Jatanna will enter the 8th grade this fall and is the daughter of Mr. and Mrs. Charlie S. Chance. She received an award for achievement in Health at Clement Elementary School. Cindy will enter the 6th grade this fall and is the daughter of Ms. Kay Emanuel. She received awards in Spelling, Reading, Science, Social Studies, Health and an award for being the top student in the 5th grade at Clement Elementary School from the Sampson County Board of Education. Amy Denise Maynor is a rising Sophomore at Midway High School and is the daughter of Mr. and Mrs. Marlon Maynor, Jr. She has won District II Clerk-Typist-2nd place, State Clerk-Typist I-1st place, Highest overall average in Typing I, Principal's List (all A's) 1st, and 2nd and 3rd nine weeks, Honor Roll (A's and B's) 4th nine weeks. She will be competing in Houston, Texas in July for the National Clerk-Typist Award. Candy Maynor is a rising Senior at Midway High School and is the daughter of Mr. and Mrs. Fermon Maynor. She has received awards for the highest overall average in Accounting I and Office Occupations I. Principal's list, 1st, 2nd and 4th nine

(Continued on page 5)

weeks and Honor Roll — 3rd nine weeks.

Shiloh is very proud of these young ladies for their achievements.

Avis Robinson
Rev. W. B. Satterfield

ROCK-A-THON FOR CHILDREN'S HOME

On Friday night, June 7th, Holly Hill members and friends rocked around the clock for Falcon Children's Home. 23 rockers began at 7:00 p.m. and 12 untiring souls made it through until 7:00 a.m. earning over $1,000 for the youth at the home.

Those who participated or came by to offer moral support all enjoyed lots of refreshments, Domino's Pizza and a pancake breakfast prepared and served by Mrs. Joyce Moore. During the night the group also enjoyed a time of music, games, Bible Trivia and video films. Assisting in serving the group were Rev. Bethea Moore, Richard Bowers, Sharon Bland, Jayne French, Peggie Mills and Susan Mills.

On Sunday morning tokens were awarded to those participating in the Rock-A-Thon. Joe French won the prize for the most money earned, having earned $141 by rocking 12 hours. Others who rocked 12 hours were Myrt Morris, LaDonna Kite, Janice Morris, Brynn Thomas, Russell Akers, Darryl Akers, Susan Bowers, Emma Thomas, Amy Swain, Kristen Moore and Kelly Moore. Also rocking in the Rock-A-Thon were Jeremy Mills, Rusty Mills, Nicole Kite, Carlie Braxton, Lesli Mills, Jennifer Bowers, Beth Johnson, Joy Bowers, Todd Morris, Hilda Wetherington, Wilmer Wetherington and Linda Thomas.

Sharon Gland

FOURTEENTH PENTECOSTAL WORLD CONFERENCE

The Fourteenth Pentecostal World Conference was held in Zurich, Switzerland, July 2-7, in the Hellenstadion, a large stadium. Behind the podium were seventy-seven flags representing delegates from their country. Needless to say, it's something wonderful to see and hear this many tongues and languages singing "Amazing Grace." It is thrilling to know that Pentecost is worldwide.

There is no way to know how many people were there from the USA but possibly a thousand or more from various pentecostal groups. In our group, there were fifty-six with Reverend Charles Bradshaw as Tour Guide. Other groups were there from our church from across the nation. It was wonderful to run into someone you knew from California to Florida.

The overall program on such an occasion is somewhat different, basically because of speech. Each utterance had to be interpreted in two languages: English and German, and then each nation sat in their own area and they had their interpreter. It was all good and thrilling to be a part of God's great army around the world. In each service I attended, the music, prayers, and preaching were good. But the best service as far as I was concerned (many others expressed the same) was on Thursday night when one of our own delivered a great and anointed message titled, "Jesus Christ — The Hope for Healing."

In the background, a great banner with the theme, "Jesus Christ, The Hope of the World," with seventy-seven flags, with proper music along with many prayers, our own Reverend John Hedgepeth came to the mike. From the first moment, the spirit changed. Brother Hedgepeth had arranged to have Reverend David and Karen Brickley (our own) sing. Oh, how they sang! Everyone understands good anointed singing. Then, standing there with the U.S. flag backing him up, with God's Word in his hand and heart, John Hedgepeth preached just as he would in his own church. "Jesus Christ, The Hope for Healing" began to cover the congregation as Brother John told of the present world conditions, health and soul conditions. The Spirit of God began to move. At the close, the entire congregation, one by one, became involved in praises to the King of kings and Lord of lords, "Our Hope." Many went forward for prayer for various needs. As his Conference Superintendent, I was very honored to say, "He is one of my preachers," for he represented Jesus Christ and our Church well.

J.D.L.

ANNOUNCEMENT

The Mount Carmel Pentecostal Holiness Church in Fayetteville, NC, Ralph W. Jernigan, Pastor, would like an Associate to work primarily in areas of Music and Youth. Interested persons please send resume' and references and any other pertinent information to:

Reverend Ralph W. Jernigan
2501 Cumberland Road
Fayetteville, NC 28306

SECOND ROUND DISTRICT FELLOWSHIP CONFERENCE — 1985

District	Church	Date	Pastor
Greenville	St. Paul	September 9	Terry Barts
Fayetteville	Clinton	September 10	Marvin Whitfield
Raleigh	Evangelistic Temple	September 12	Chris Thompson
Williamston	Williamston First	September 13	Horace Warwick
Whiteville	St. Pauls	September 16	Jessie Parson
Tarboro	Tarboro First	September 17	W. M. Wooten
Goldsboro	Pikes Crossroads	September 19	Timothy Creel
Vanceboro	Calvary	September 23	Lavern Lofton
Jacksonville	Wilmington First	September 24	Paul Jackson

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett

Woman's Auxiliary President

GA RETREAT IN FALCON

Excitement mounted as each car or van arrived in Falcon with the nearly 300 girls that attended the Fourteenth Annual North Carolina Auxiliary Rally and Retreat on May 31 and June 1 in Falcon. Friday night's retreat, opened by Cindy Leggett, NCGA President, held many "fruitful events" as the theme "Joyful GAs" presented spiritual growth through the fruits of the Spirit. Sarah Brafford gave the devotion on "Finding Real Joy."

Skits presented by various GA groups were a great treat. The evening was completed by a panel discussion for the 12 to 18 year old girls and a puppet question and answer period directed by Vicky Baysden for the younger girls.

Certificates were given to the GA groups that had received their standard awards for the previous year. Five GAs were presented plaques for their achievement of four consecutive gold seal (100%) awards.

Saturday's Rally, opened by NCGA Director Beverly Barts, had a clown witnessing devotion. Workshops on the fruits of the Spirit were conducted by the GA District Directors.

The GAs throughout the conference had come to Falcon for this special weekend to join in the activities, to sing and worship, and to give their skits. It was a wonderful time of spiritual fellowship and growth in Christ.

Mrs. Karen Barnhill,
GA Historian

G.A. RETREAT
MAY 31 — JUNE 1 1985

Beverly Hinton, Pikes Crossroads, singing on Friday night.

Friday's Skit, "Ripe or Rotten?"

Plaques were received by Harvest Temple GA, Benson GA, Whitley GA, Chadbourn GA, Chadbourn G'ettes

REMEMBER OUR MISSIONARIES FOR CHRISTMAS

In order to make sure that our Christmas offering arrives to our missionaries in time for the Christmas season, we must receive the offering during the month of September. Make it "Christmas in September" as you highlight the work of our missionaries and give your ladies an opportunity to make the holiday season better and brighter for those who serve our Lord on the mission field.

Mrs. Joyce Collins, our WA Missions Director, will be mailing you a letter about this Christmas Offering shortly. Why not begin right now to make this the best offering yet for our missionaries?

FEAST OF INGATHERING OFFERING

The Feast of Ingathering Offering for our colleges will be received at the District Fellowship Conferences which begin in September. I am looking forward to seeing a good representation from each WA at these conferences, and I hope that you will be presenting your largest offering yet for Holmes and Emmanuel.

In each of the past years we have had a good increase over the previous year's offering, and this year should be no exception. Let's give the best offering so that our colleges can continue to train our young people in a Pentecostal Holiness environment.

Thank you so much for all that you have given in the past. Our colleges are deeply appreciative of your faithful giving.

CALENDAR OF ACTIVITIES

September 9-24 ..... Fall Promotional Conference

Present offerings for the Feast of Ingathering at the District Conferences

Mail Missionary Christmas Offerings

Mail 3rd Quarterly Report

L. B. COLLINS
DIRECTOR

Evangelism Department

GOOD NEWS AT BROCK'S CHAPEL

Brock's Chapel Church is one of our organized Evangelism Churches. Good things are happening. Here is a progress report.

L.B.C.

Reverend Frank R. Moore was assigned to Brock's Chapel Pentecostal Holiness Church in early January, 1985. He was received with open arms of love and fellowship at the very first service.

The Lord began to bless in the services and several people have been saved, healed, miracles performed and many of the regular services are like revival services of old-time holiness that was heard about forty years ago.

Brother Moore began to work in the community, visited many homes of new families, church families, and those that had once attended the Brock's Chapel Church. As a result of this, there has been a substantial increase each month in the Sunday School and regular Church attendance. The months of April and May broke their all-time Sunday School record. To God be the praise and glory!

They have added ten adult members to the church roll and a substantial number to the Sunday School roll due to the good spirit of worship and fellowship that prevails in the church. Sunday School and Church attendance has shown a 20% or more increase. Finances in each department has shown a considerable increase.

As the Lord continues to bless, improvements are being made on the church's physical plant. Work has been done to the church to add to the beauty of the lovely sanctuary, tables have been added in the fellowship hall by the Woman's Auxiliary, and future work is in the planning stages.

Goals are important for a growing Church. Therefore, Brock's Chapel is planning to begin a parsonage possibly this Fall. Property is now being developed for this purpose. Several thousand dollars value has been added to their property due to work and development done by the church people and friends in the community.

The Brock's Chapel people are working hard and praying hard for God to bless them. Brock's Chapel would like to be the most spiritual and largest Pentecostal Holiness Church in the area. Pray for this church that they might reach their potential.

Reverend Moore was elected Pastor of the Month by the WFMC Radio Station in Goldsboro for June. He was elected by popular vote out of 100 pastors from the listening area. He received a number of gift certificates from sponsoring merchants. May God continue to bless Brock's Chapel!

I know you finished five minutes ago. Pedro just thought your conclusion was a bit weak so he's adding a few thoughts of his own!

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A SAVIOUR NOT A SEASON

by Gary Strickland

"And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 'Glory to God in the highest, and on earth peace, good will toward men!' "

(Luke 2:13-14)

Recently, Karon, Amy, Joel, and I took a couple of days vacation. During our stay on the Carolina Coast we visited a quaint shop called "Christmas Elegance." Inside were rooms full of Christmas trees, ornaments, wreaths, and toys. The sound of "Silent Night" could be heard in the background. In a matter of minutes the feelings of Christmas had enveloped us.

While enjoying my thoughts about this Holy Season, I glanced out a nearby window. Suddenly, I realized it was July. An afternoon thunderstorm was in process. The weather was still hot and muggy. Yet for a short while all the excitement of Christmas had been mine.

Too often people are guilty of letting the "ethic" of Christmas become as temporary as the excitement. The attitude of "peace on earth, good will to men" must never become a seasonal emotion. It should characterize the lives of Christians all year long.

The decorations in December can serve as reminders of Christmas joy and love. However, the producers of these Christian graces are Jesus Christ and the Holy Spirit.

"If ye love Me, keep my commandments. And I will pray the Father, and He shall give you another Comforter, **that He may abide with you forever.** Even the Spirit of Truth."

(John 14:15-17a)

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance."

(Galatians 5:22-23)

May God help us all celebrate Christmas everyday. Through His grace we can experience and express all year long the very peace and good-will the angels sang about.

" . . . Thou shalt call His Name Jesus: for He shall save His people from their sins."

(Matthew 1:21b)

The Secret To Christmas Is Found In **The Saviour Not The Season!**

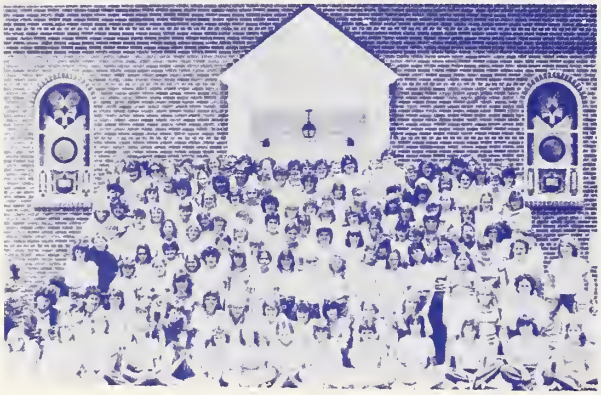
WHICH ONE OF THESE CHURCH LADIES IS OL' MRS. HYPOCRITE, MAMA?

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, JULY 1985

CHURCH	S.S Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	33	21		
Aberdeen	86	41	64	27
Ahoskie	47	41		
Albritton				
Alert				
Alliance				
Ayden		44		
Bailey	46	40	39	26
Beaufort				
Belfast	146	76	105	44
Belhaven	50	24		
Benson	139	44	63	28
	Ext. 39	Ext. 18		
Bethany	161	123	107	62
Bethel	114	32		
Bizzell Grove	243	136	104	64
	Ext. 40	Ext. 50		
Black Creek	59	40	32	21
Boardman	257	48	166	16
Brentwood	150	56		
Bridgeton	78	46	46	23
Calvary (VD)	124	54	46	34
	Ext. 60	Ext. 51		
Calvary (WD)				
Calypso				
Caraleigh				
Carson Memorial	116	46	52	43
Chadbourn	162	99	92	57
Clayton				
Clinton				
Culbreth Memorial	388	166	179	137
	Ext. 40	Ext. 33		
Darlington				
Ebenezer	172	117	153	70
Elizabethtown	57	43	34	17
Emmanuel	123	73	44	
	Ext. 2			
Evangel	257	103	163	72
		Ext. 33		
Evangelistic Temple	119	71		
Faith (GD)	48	40	26	18
Faith (WD)	47	47		
Farmville	48	32	32	19
Friendship (GD)	171	67	114	32
Friendship (VD)				
Garland				
Goose Creek	93	25	34	9
Goshen	134	51		
Gospel Tabernacle	368	159	166	89
	Ext. 8			
Graham's Memorial	114	61	78	39
Glad Tidings		188		90
Greenville First	256	176	90	88
		Ext. 28		
Grifton	61	25	21	11
	Ext. 24	Ext. 20		
Gethsemane	139	64	25	25
Harvest Temple	219	120	142	73
	Ext. 65	Ext. 47		
Hamilton	132	74		
Harkers Island	361	164	105	68
Hobgood				
Hobucken	65	47	41	26
Hodges Chapel				
Holland's Chapel	105	63	70	23
Holly Hill				
Hood Memorial	76	44		
Hope Mills	206	79	138	37
Hopewell				
Jacksonville	76	40	12	12
Jones Grove				
Kenly	55	46		
Kinston First	488	254	319	138
Lamm's Grove				
Liberty	118	46	42	21
Lowland	69	70	44	44
Lumberton			155	76
Lyon Memorial	94	60	48	23
		Ext. 26		
Manley Grove	125	46		
Meadowbrook		45		
Merritts Chapel	116	32	26	18
Micro	57	27	41	13
Middlesex	36	30		
Millennium	260	116	89	71
		Ext. 38		
Moores Chapel	135	83	70	47
Mt. Carmel	267	139	118	64
Mt. Olive (GD)	100	73		
Mt. Olive (WD)	309	164	100	29

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Nakina	148	70		
New Bern First	220	98	139	68
	Ext. 25	Ext. 24		
New Hope	25	19		
Niagara	56	28		
Northwood Temple	1405	663	439	330
North Hickory				
Oak Ridge (FD)	60	37	46	24
Brock's Chapel	170	81	96	42
Midway				
Oriental	27	18	21	12
Penderlea				
Peniel	280	118	116	49
		Ext. 6		
Person Street				
Pikes Crossroads	272	137	196	68
Pinetown	26	13		
Plymouth				
Red Springs				
Reelsboro	154	69	82	31
	Ext. 4	Ext. 4		
Rehoboth	180	83	59	28
Roanoke Rapids	256	100	92	37
	Ext. 18	Ext. 15		
Robersonville	160	60		
	Ext. 3	Ext. 6		
Living Faith				
Roper	135	78	120	58
St. John	126	78	28	46
St. Matthew	147	63		
St. Paul				
St. Pauls	153	79	105	44
Sanford	134	76	86	41
Scotland Neck	53	37		
Selma	50	45		
Sharon	100	57		
Shelmerdine	81	47	84	24
Shiloh (FD)	78	51	62	18
Shiloh (RD)	289	188	163	80
	Ext. 92	Ext. 92		
Sims	28	18		
Smithfield				
Sneads Ferry	101	40	57	27
Snow Hill				
Spring Hope	85	69	74	58
Stantonsburg				
Stedman	164	86	82	60
	Ext. 7			
Swansboro	46	23		17
Swanquarter				
Tabernacle				
Tarboro	484	195	156	97
	Ext. 60	Ext. 56		
Taylor's Chapel	162	68		
The Capital	194	108	50	47
Thomas Chapel	132	74	72	39
Thompson Chapel				
Thunder Swamp	151	76	57	34
Trenton				
Trinity (FD)	187	93	113	43
Trinity (VD)				
Tyndall Grove	79	55	37	29
Vanceboro	97	52	38	30
Vaughan's Chapel	205	82	44	50
Verona	17	10		
Vicks Chapel	17	8	13	10
Wades Point	104	65		
Wakelon	14	14		
Wallace				
Warrenton				
Warsaw	70	51	36	25
	Ext. 70	Ext. 54		
Washington				
Weldon				
Westmoreland	109	32	82	26
West Road	81	64	50	37
Whiteville	278	114	162	71
	Ext. 31	Ext. 31		
Whitley	175	87	77	61
Williamston	244	136	120	62
		Ext. 21		
Wilmington First	197	101	180	50
Wilson First	179	116	60	47
Windsor				
Winter Park	111	74	83	34
Winterville	84	84	45	19
Woodland Avenue	86	41	30	10
The First	361	188	124	99
Westview	98	57	50	43
Gladewood	37	33		
Living Waters	80	5	55	45

FALCON YOUTH CAMP
1985



SUMMER STATISTICS

Number of Campers 700
Number of Experiences 615

Saved	247
Sanctified	219
Spirit-filled	149

FALCON YOUTH CAMP STAFF

With special thanks and appreciation we acknowledge the labors of the following individuals:

Administrators

Rev. Frank Gentry
Rev. Bobby Forehand
Rev. Chris Thompson
Rev. H. P. Woodard
Rev. Paul Brafford
Rev. Elton Bryan
Rev. Mickey Baysden
Rev. Lotis Joyner
Rev. Ray Ward, Jr.
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Mrs. Debbie Ross
Miss Rose Boyd
Mrs. Deanie Jarrett
Mrs. June Strickland

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Mrs. Westa Barefoot
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Mrs. Bonnie Edwards
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Mrs. Jean Wise

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"The Musical Taylors"
Uncle Fred & Aunt Nova

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Family Week

September 1-7, 1985

"A Time For Us!"

Enjoy the company of your family for an entire week of recreation, worship, conversation and prayer.

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 | SEPTEMBER 1985 | NUMBER 9

R. W. "Vince" Arnold Installed As Chaplain
(see inside story)

J. DONER LEE

Notes

From the Editor

GENERAL CONFERENCE 1985

The Twentieth General Conference was held in Richmond, Virginia, August 1-5 with the Woman's Auxiliary Convention following on August 7-8. In each, our programs were presented and adopted for the next four years.

There were nearly two hundred and fifty delegates from our Conference (Ministerial and Lay) who represented us. For the next few months, we will be presenting and changing, if there are changes, to come in line with the General Program. Actually, there were not that many changes so don't become alarmed. Continue working for the Lord.

Our newly elected officials are as follows: Leon O. Stewart was elected to serve as General Superintendent (Bishop, Honorary Title) for the next four years. Others elected were B. E. Underwood, Vice-Chairman; Jessie D. Simmons, Assistant General Superintendent; Jack Goodson, General Secretary-Treasurer; Southeastern Zone, Donald Duncan; Northeastern Zone, Lelon Garner; Southwestern Zone, Elston Page; Western Zone, Dorrance Manning and one Member-at-Large, Tommy Fuquay. These make up the General Executive Board. General Board of Administration members are those serving as Conference Superintendents, School Presidents, Benevolent Superintendents, General Women's Ministries President, etc.

Those elected as Women's Ministries Officials are: Mrs. Terry (Lois) Tripp, President; Dollie Davenport, Vice President; Doris Moore, Secretary-Treasurer; Board Members, Faye Leggett and Beulah Sturkie. The name of the Woman's Auxiliary was changed to Women's Ministries. Information covering all programs will be forthcoming in the ensuing months.

Every four years, we face the General Conference with many questions. Some want to become more liberal, to accept and include many things our church would not endorse years ago. Some want to hold the line and our present standards and some want to go back to Bible standards on which our forefathers built the foundation of our church. It is certain everyone cannot be pleased. However, our greatest desire should be to please God. This is what everyone seems to think their idea or interpretation of the Bible is. I personally think (and you didn't ask me) we should listen to Jesus Christ and Paul, Matthew, Mark, Luke, John, Peter, James, Titus and the prophets of old and hear what they say. They wrote the Scripture under the inspiration of the Holy Ghost. Is there anyone today with any more knowledge than these men had? I think not. So let us listen to what "Thus saith the Lord." Let Him be our guide.

There are several things I feel should be cleared for those who did not attend General Conference this year. When I arrived home, I began to hear that the General Conference removed the word "Holiness" from our name. "This is absolutely false." The subject from that standpoint was never mentioned. In fact, I heard the name "Pentecostal Holiness Church" mentioned with honor many times. I heard no one reflect on our church name in any way.

Other subjects discussed were abortion, marriage, divorce, and remarriage of divorced persons, whether they should be licensed, ordained as ministers or deacons. Some want one thing, some another, but I believe God gave us His will in the final decision. It remains virtually the same as it was in the 1981 Manual. There was a thought of appointing several scholars to study the subject to be presented in 1989. I trust Paul will be included. Let us pray.

It will be impossible to print each committee report in the **Evangel.** However, we will try to pass some on to you. And soon, we will have the General Minutes and Manual available for everyone who desires one. Following is the Committee's Report on Divorce and Remarriage as adopted:

DIVORCE AND REMARRIAGE

The Pentecostal Holiness Church is unalterably committed to the sanctity of marriage and the family as the foundational elements of all human society. We affirm that marriage is a divine creation and that it has always been God's plan for marriage to be permanent and monogamous (Genesis 2:23, 24; Matthew 19:8).

(Continued on Next Page)

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—Sept. 1985—No. 9

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

If the institution of marriage were of human origin, men would have a right to alter its precepts. Since marriage is of divine origin, however, only God has a right to do so. Marriage cannot be regulated according to human ideas. As an institution, marriage is subject only to the standards revealed to us by God in His Word. Individuals may marry, be divorced and be remarried without committing sin only as they do so within the context of His instructions.

We affirm that the ministry of the church offers hope to all people in all circumstances and that through the grace of God, all of our sins of the past can be forgiven and forgotten. Therefore, all persons who are Christians are eligible for membership in the Pentecostal Holiness Church, including those who have been divorced and remarried for nonbiblical reasons, if they have genuinely repented and found the Lord's forgiveness.

A church member who has been divorced and remarried, though, is not eligible to serve as a licensed or ordained minister or to be elected as a deacon in the local church. This position concerning ministers and deacons is maintained in view of the fact that the Word of God requires leaders in the church to be examples in the highest possible sense. A part of that example, according to the Scriptures, is that the minister or deacon is to be the husband of one wife (have one living mate) (1 Timothy 3:2; Titus 1:6). This is God's standard, not man's, and must be adhered to. This position by God's Word, agreed to by the Pentecostal Holiness Church, in no way makes the person less accepted and loved by God or the church. The restriction in service is based on example and standard and is God's method, and should be accepted accordingly.

* * * * * * * * * *

The theme for General Conference was "The Word for the World." This is our goal for the next four years — spreading God's Word around the world. We have a great task. Souls lost today will only be saved tomorrow by our giving them the true Word. The Word should always be backed up through our daily lives. Every Christian has a responsibility to tell others about Jesus. Begin now and see how many of your family, neighbors, and friends you can win to Christ during these next four years.

We have a great church. The Pentecostal Holiness Church is my church. It is your church. We should come together as never before. Unite our prayers and efforts and help make this church what God wants it to be. Will you join with me and pray, labor, lift the fallen, feed the hungry, forgive, and make full proof of our labors for the Master?

—J.D.L.

CHURCH NEWS

CHAPLAIN ARNOLD INSTALLED

In a brief ceremony at the 10:30 a.m. Protestant Worship Service at St. Cornelius Chapel on Sunday, July 9, Chaplain R. W. "Vince" Arnold was installed. He received symbols of the ministry: the Bible for preaching the Gospel, oils for the ministry of healing and reconciliation; and bread and wine for the Sacrament of the Lord's Supper.

Arnold is a Pentecostal Holiness minister and he has served as an Associate Pastor in North Carolina and as a Reserve Air Force Chaplain, prior to coming on active duty. Arnold reports from the USS Savannah (AOR-4) homeported in Norfolk, Virginia, in which he was ship's chaplain.

Arnold recently completed a seven month deployment to the Mediterranean. His home is Mill Creek, North Carolina, which is outside of Newport/Morehead City, and his education consists of a BA from Emmanuel College and a Master of Divinity from Duke University.

Arnold and his wife, Teresa Ann, have two young children, Tara Shirim, four and a half years old, and Chalice Nicole, three an a half years old.

Arnold enjoys biking, volleyball, racquetball, wood working, guitar, ceramics and would like to learn how to sail.

Congratulations, Chaplain Arnold.

TWENTY-FIFTH WEDDING ANNIVERSARY CELEBRATION

The Rev. and Mrs. Frank Gentry were honored at a reception in celebration of their 25th Wedding Anniversary on Saturday evening, July 20, from 7:00-9:00. The Woman's Auxiliary of the First Pentecostal Holiness Church of Greenville, NC honored the couple. The event was held in the fellowship hall of the church. Guests were greeted and registered by Mr. and Mrs. H. L. Austin. Mrs. Gene Adams displayed gifts.

Rev. and Mrs. Frank Gentry

Mrs. Gentry wore a peach crepe dress complemented by a white rosebud corsage. The refreshment table was overlaid with a white satin and lace cloth and centered with an arrangement of carnations, daisies, snapdragons, poms, and purple iris in a silver candelabra, flanked by white tapers. Palms, ferns, mixed flowers, and lighted tapers were used throughout the fellowship hall of the church. The three-tier cake was served by Mrs. David Wiseman. Mrs. Thurman Nelson poured punch. Others assisting in serving were the entertainment committee of the Auxiliary with Mrs. Hal Knox, chairperson.

Music selections were played on the piano throughout the evening by Miss Debbie Potter and Rev. Ralph Jernigan, Jr.

Good-byes were said by Mr. and Mrs. Buddy Howard.

The Rev. and Mrs. Gentry are parents of two children: a daughter, Mrs. Allen (Wanda) Newton of Greenville, SC, and a son, Randy of Greenville, NC. Rev. Gentry has served as pastor of the First Pentecostal Holiness Church of Greenville for twelve years. Rev. and Mrs. Gentry are graduates of Holmes College of the Bible, Greenville, SC.

—Mrs. Linda E. Howard, Reporter

(More on Page 4)

BRUCE ROSE HONORED

Wilson First Church's own C. Bruce Rose has been appointed to the position of city fire chief.

A Wilson native and formerly administrative assistant to the chief, Mr. Rose received his associate degree in applied science in fire technology from Wilson County Technical Institute in 1980. He is a 1979 graduate of the N. C. Fire College and has attended various fire schools statewide.

Since being employed by the Wilson Fire Department in 1966, he has served as captain and training supervisor as well as assistant fire chief. He also served his country in the U. S. Army for two years.

Mr. Rose is a member of the Fire Science Advisory Committee at Wilson County Technical Institute and has been recorded in **Who's Who Among Students in American Junior Colleges.** He serves as Lieutenant Governor of Optimist International, N. C. East District, and is the Sunday School Superintendent and Assistant Christian Education Director of the Wilson First P. H. Church.

He is married to the former Delores Poythress and has two daughters, Susan and Amy. He is the son of Mrs. Mildred Rose and the late Mr. J. C. Rose.

As a church, we are proud of Chief Rose and support him with out love and prayers. He was honored at a church social by the W. A. and Y. W. A. in the fellowship hall, and was toasted by long-time friends, Rev. Leland Eatmon, Billy Elliott, and Frank Elliott.

In the above picture, Mr. Rose is being presented a plaque by W. A. President, Mrs. Mary Elliott. Looking on are Pastor N. D. Lucas and Mrs. Bruce Rose.

SECOND ROUND DISTRICT FELLOWSHIP CONFERENCE — 1985

District	Church	Date	Pastor
Raleigh	Evangelistic Temple	September 12	Chris Thompson
Williamston	Williamston First	September 13	Horace Warwick
Whiteville	St. Pauls	September 16	Jessie Parson
Tarboro	Tarboro First	September 17	W. M. Wooten
Goldsboro	Pikes Cross Roads	September 19	Timothy Creel
Greenville	St. Paul	September 20	Terry Barts
Vanceboro	Calvary	September 23	Lavern Loftin
Jacksonville	Wilmington First	September 24	Paul Jackson
Fayetteville	Clinton	September 26	Marvin Whitfield

VAN PURCHASED

The Christian Education Department of the Wilson First P. H. Church has realized a long-time goal: the purchase of a fully-equipped, air-conditioned, 15 passenger van.

C. E. Director, Alvin R. Bass, promoted various fund-raising projects towards its purchase. One outstanding project was an auction of donated items from church members and businesses.

Donations by our youth were a tremendous help; the Boy's Club contributed $500, the G. A.'s — $200, and the Y. W. A. donated a handmade church family quilt which brought $300.

Everyone shared in the purchase in one way or another, and the van is being enjoyed by all at the Wilson First P. H. Church.

HOLMES EXTENSION CLASS AT WILSON FIRST

The Extension Bible Class from Holmes College of the Bible will begin on Monday night, September 30th, at 7:00 in the evening. The class will meet each Monday night for ten consecutive weeks.

The Old Testament books to be covered in this study are: Judges, 1 and 2 Kings, Nehemiah, and Ecclesiastes. Rev. D. Chris Thompson will teach the Books of Judges and First and Second Kings during one hour of the class, and Rev. James D. Leggett will be teaching from Nehemiah and Ecclesiastes in the second hour of the class.

Individuals taking the class for college credit will receive 2 semester hours of credit from Holmes College of the Bible. Anyone desiring to study Scriptures may audit the course.

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett **Women's Ministries President**

GENERAL WA CONVENTION REVIEW

The 40th General W. A. Convention was held at the Richmond Marriott in Richmond, Virginia, August 6, 7, 8. The Convention got off to a "beautiful" beginning with the 40th Anniversary Reception. Everything was very elegant. A marvel to everyone was the 40th Anniversary Cake baked and designed by Mrs. Betty Trueblood. The Eastern Virginia women did an excellent job as our hostess.

Business sessions were begun on Wednesday morning. The name change was voted on in the General Church Convention previously in session. The new structure was presented, discussed, some changes made, and adopted. Basic changes in the structure are:

Name changed to Women's Ministries

Officers elected every four years

Delegates to General W. A. Convention will include the W. A. President, Pastor's Wife, and one (1) delegate from each local W. A.

Officials were elected. Due to the "statue of limitations" voted on in the General Conference some of the present board were not eligible for reelection. Those elected were:

President — Mrs. Lois Tripp
Vice President — Mrs. Dollie Davenport
Secretary-Treasurer — Mrs. Doris Moore
Board Members — Mrs. Beulah Sturkie, Mrs. Faye Leggett

An International Fashion Review was presented in our Wednesday night service. Each of the Officials and Presidents along with our Missionaries home on furlough and some of their husbands — lifted our spirits with a fashion review of "then" and "now."

It is always a spiritual thrill to hear our Spanish delegation sing to us with such enthusiasm and spirit. Again this year they blessed our hearts at this service. Conferences were assigned their missionary families for another quadrennium.

Our business completed on Thursday morning, we were honored with an informative message from a representative of the American Bible Society.

Appreciations and gifts were given to the outgoing board members and honored members present for the convention. Love gifts were presented to Mrs. Robinson, our outgoing President by each Conference President.

Bishop Leon Stewart installed our new officers and gave each of them a challenging charge.

All minds and hearts clear — the ladies adjourned, tired and weary, but ahead of the scheduled agenda.

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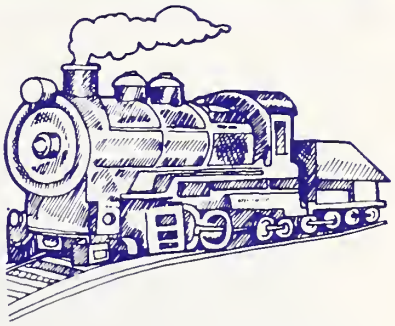
SPECIAL NOTE: Please continue with your W. A. Program just as you now have it set up through this year. In January we will be meeting with all of the W. A. Boards in each local church to discuss the proposed changes you might wish to make. After careful consideration of the new structure it was the feeling of the board that there is enough flexibility in the structure that all of our churches will be able to come within the guidelines without much difficulty.

—Westa Barefoot, Reporter



HARVEST TRAIN ON NOVEMBER 26

The Harvest Train for Falcon Children's Home is on Tuesday, November 26th. Join with hundreds of others from the Pentecostal Holiness Church as they gather in Falcon to participate in sharing with the Children's Home in this vital ministry.

Many of our Women's Ministries have been working all year to make this the largest Harvest Train ever, and I believe that it will be our best. The cash and the commodities are greatly appreciated by the Superintendent, Rev. C. L. Turpin, and all of the people at the Children's Home.

Brother Turpin would be interested in knowing some of the unique and special ways in which your WM raised funds or secured commodities for the Harvest Train.

Listed below are some of the supplies which are most needed by the Children's Home:

Washing Powder	Pine-Sol
Window Cleaner	Oven Cleaner
Furniture Polish	Soap Pads
Aluminum Foil	Shortening
Mop Heads	Jello
Tea Bags	Brown Sugar
Napkins	Deodorant
Bath Towels	Clorox
Sponges	Cooking Oil
Fabric Softener	Pudding
Large Trash Bags	Powdered Sugar
Hair Spray	

(More on Next Page)

CHRISTMAS FOR OUR MISSIONARIES

If you have not sent your Christmas Offering for the missionary family, please send it immediately. This offering will be used to help make Christmas a more joyous time for our missionaries. Send your checks for this offering to either Joyce Collins or Mary Belle Johnson.

CALENDAR FOR OCTOBER

October 15 — Feast of Ingathering at Emmanuel College
October 16 — Feast of Ingathering at Holmes College of the Bible
October — Prepare for Harvest Train

The Friendship G. A.'s of Wilson recently completed a successful fund raising campaign which netted $128.40. Pictured above are Sydonna Bass, Queen; April Jones, first runner-up; Fran Fuller, second runner-up; Angela Mattox, third runner-up; and Allison Winstead, fourth runner-up.

AVAILABLE FOR SERVICE

Craig Stone is a member of the North Carolina Conference. He attended Northwood Temple in Fayetteville prior to his acceptance to Emmanuel College. Craig attended Emmanuel one year and transferred to Holmes College of the Bible of which he is a graduate.

After graduating from Holmes, Craig accepted the position of pastor at a struggling Pentecostal Holiness Church in El Paso, Texas. Under his leadership, the church grew from under 35 members to over 100 in a period of only six months. During his two and a half year pastorate at this church, many souls were saved and the sick were healed.

Craig is known for his anointed singing and preaching. God has opened the door for Craig to move into the field of evangelism. Craig has sung on numerous television programs and preached all over the United States including Hawaii. Craig feels a deep burden to see Pentecostal manifestation demonstrated under the operation of the Holy Ghost in Pentecostal Holiness churches all over the world.

If you would like to have Craig Stone Ministries in your church, you may write the North Carolina Conference or write to this address:

Craig Stone Ministries
2504 Lockwood Drive
Fayetteville, NC 28303
or
Call: 919-484-3388
919-424-7110

L. B. COLLINS
DIRECTOR

Evangelism Department

WITHOUT VISION

God-inspired visions of goals to be achieved for Him and His Kingdom.

General Conference is over, vacations soon will be over. Back to school is here.

We Need to Watch Our Goals

In the Sermon on the Mount Jesus referred to fowls that sow not, lilies that spin not, grass of the field which today is and tomorrow is cast into the oven. He said, "Take no thought what ye shall eat, or . . . drink; nor what ye shall put on" (Matthew 6:25). Then he established the priorities: "Seek ye first the kingdom of God and his righteousness" (Matthew 6:33).

1. Negative aspect — seek not those things on the earth (Colossians 3:2).

A. They are only temporal (Matthew 6:19).

B. They bring separation (Matthew 19:16-22).

C. They are perilous (Matthew 19:23, 24).

D. They bring disappointment (Haggai 1:6).

E. They become the possession of others (Luke 12:16-21).

F. They do not denote spirituality (Revelation 3:17).

2. Positive aspect — seek those things in heaven (Colossians 3:1).

A. They are eternal and enduring (Matthew 6:20).

B. They will provide hope and peace (John 14).

C. They will provide unending joy (Revelation 21:4).

D. They will provide a realm of fellowship with Christ (1 Peter 1:8).

"For what is a man profited, if he shall gain the whole world, and lose his own soul?" (Matthew 16:26.) If we are "Risen with Christ," let us seek those things which are in heaven, for "Where your treasure is, there will your heart be also" (Matthew 6:21).

Let's Be Men of Vision

Proverbs 29:18; Hebrews 11

The history of our nation is outstanding in the number of remarkable men who had a vision and sought to make it a reality. Although many never lived to see the ultimate and glorious end of their dreams, it was the "inward drive" of such persons.

This grand list of men with a vision has a counterpart in the Bible heroes. For instance, Hebrews 11 gives a grand resume of a long parade of men and women who had faith in their God-inspired visions of goals to be achieved for Him and His Kingdom.

1. Men of Vision

A. Abraham, who looked for a heavenly "city which hath foundations" (Hebrews 11:10).

B. Moses, who "endured, as seeing him who is invisible" (Hebrews 11:24-29).

C. Isaiah, who beheld "the king, the Lord of hosts" and heard the call to "go" (Isaiah 6:1-9).

D. Paul, who became a servant of the one he had been persecuting (Acts 9:3-6CF; 9:15, 16).

On and on we could go about great heroes of the past. We too should exercise faith in the call of God and, no matter what the sacrifice, make every effort to fulfill these goals and visions.

Vision can become reality when the people of God are united in prayer and effort. "It isn't how much that you say you possess that shapes your character," says Alexander McClaren, "but the little that you habitually live." "Vision always hopes for something better, always expects it, always believes it will happen. The thing that makes a difference is expectancy."

Will you join me in prayer for souls, for our church. "Stand by the church! It is the most needed institution in our national life. The maintenance of the home, the preservation of a sound economic and industrial order, the perpetuation of a vigorous and enduring state are all dependent upon it. The church is the repository of man's spiritual heritage. It is the bearer of the evangel of Christ. It is the custodian of our deepest hopes. Through the influence of the church the weak have been made strong, the discouraged have been strengthened, and the bewildered have found the light. . . . Whatever else you neglect, do not neglect the church. In a chaotic and troubled world it is the answer to our greatest need. Its gospel is the world's salvation, and in its fellowship we shall find our peace."

I believe in the God to whom the church belongs.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE CHURCH JESUS BUILT

by Gary Strickland

Today various groups and denominations try to trace their origin back to the early Church. Whatever their beginnings, many of them have strayed from the teachings and principles of the New Testament Church. An excellent description of **The Church** is found in Ephesians 2:19-22. perhaps it would do all Christians and every Church good to appraise themselves in light of this passage.

THE CHURCH JESUS BUILT IS "THE HOUSEHOLD OF GOD." (Verse 19.) Christians have passed from death to life. They are people who have been "born again," "saved," "converted." The old life with all of its trappings has passed away. The new life with all of its graces is clearly manifest. **The Church Has A Regenerate Membership.**

THE CHURCH JESUS BUILT IS "FELLOW-CITIZENS WITH THE SAINTS." (Verse 19.) True Christians:

—like Abraham, live and walk by faith —

—like Noah, live righteous lives in their generation —

—like Shadrach, Meshach, and Abednego, stand for God regardless of the circumstances —

—like Moses, value the blessings of God above the riches of this present world.

THE CHURCH JESUS BUILT IS "BUILT UPON THE FOUNDATION OF THE APOSTLES AND PROPHETS." (Verse 20.) The Bible is still the central authority for the children of God. They continue to believe its writers were divinely inspired and its teachings are infallible. Without question, they accept it as the rule of conduct in their daily lives.

THE CHURCH JESUS BUILT "HAS JESUS CHRIST HIMSELF AS THE CHIEF CORNERSTONE." (Verse 20.) Christian congregations do not revolve around the pastor, the deacons, or a few significant families. True believers center their lives around the Lord Jesus Christ. It is His smile they want to see. It is His "Well Done" they want to hear. They live their lives to please their Saviour.

THE CHURCH JESUS BUILT IS "A HOLY TEMPLE IN THE LORD." (Verse 21.) Holiness continues to be the motto for the Church. All of its members, clergy and laity, rich and poor, educated and illiterate, are expected to live pure and holy lives.

THE CHURCH JESUS BUILT IS "A HABITATION OF GOD THROUGH THE SPIRIT." When a congregation is really a Church, Jesus Christ will meet where they gather. The gifts and the fruit of the Holy Spirit will be experienced. Folks will be saved, sanctified, and filled with the Spirit. People will report that God's Presence is obvious.

THE CHURCH THAT JESUS BUILT IS "FITLY FRAMED TOGETHER AND BUILDED TOGETHER." (Verses 21-22.) God's people will love, respect, and honor one another. Their unity will speak of their common purpose and principles.

May God help our denomination, our conference, and our churches to always exemplify these Characteristics.

> " . . . Christ also loved the Church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Eph. 5:25-27).

IT WAS WORTH A TRY.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, JULY 1985

CHURCH	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	33	25	....	....
Aberdeen	86	36	64	18
Ahoskie	47	37	....	....
Albritton	....	....	....	....
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	46	....	....
Bailey	46	38	39	21
Beaufort	114	32	....	....
Belfast	149	86	105	43
Belhaven	50	21	....	....
Benson	139	56	62	44
	Ext. 39	Ext. 17		
Bethany	160	111	107	51
Bethel	114	35	....	....
Bizzell Grove	243	123	104	51
	Ext. 40	Ext. 48		
Black Creek	59	42	32	20
Boardman	258	43	166	24
Brentwood	150	67	....	....
Bridgeton	....	....	47	28
Calvary (VD)	124	51	46	30
	Ext. 60	Ext. 21		
Calvary (WD)	....	....	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	....	....	....	....
Clayton	39	25	....	....
Clinton	....	....	....	48
Culbreth Memorial	289	198	179	136
	Ext. 40			
Darlington	....	....	....	....
Ebenezer	172	110	158	60
Elizabethtown	57	43	34	18
Emmanuel	125	63	44	41
Evangel	262	95	163	61
		Ext. 35		
Evangelistic Temple	....	....	....	....
Faith (GD)	48	38	26	21
Faith (WD)	47	41	....	....
		Ext. 5		
Farmville	48	49	32	21
Friendship (GD)	170	67	114	35
Friendship (VD)	....	....	....	....
Garland	45	31	24	10
Goose Creek	....	....	....	....
Goshen	....	....	....	....
Gospel Tabernacle	370	162	166	113
	Ext. 5			
Graham's Memorial	112	72	56	29
Glad Tidings	....	177	137	87
Greenville First	256	164	105	93
		Ext. 25		
Grifton	61	27	23	15
	Ext. 28	Ext. 22		
Gethsemane	139	66	....	28
Harvest Temple	219	115	142	76
	Ext. 65	Ext. 45		
Hamilton	132	72	....	....
Harkers Island	....	....	....	....
Hobgood	80	46	56	22
Hobucken	....	....	....	....
Hodges Chapel	....	....	....	....
Holland's Chapel	105	67	....	....
Holly Hill	104	73	70	31
Hood Memorial	80	44	....	....
Hope Mills	....	....	....	....
Hopewell	113	46	57	43
Jacksonville	....	....	....	....
Jones Grove	....	....	....	....
Kenly	55	56	....	....
Kinston First	472	252	319	131
Lamm's Grove	....	37	....	....
Liberty	67	46	42	22
Lowland	67	43	37	26
Lumberton	305	169	155	71
	Ext. 25	Ext. 23		
Lyon Memorial	94	57	48	16
		Ext. 24		
Manley Grove	125	47	....	....
Meadowbrook	....	....	....	....
Merritts Chapel	117	41	28	22
Micro	57	30	41	16
Middlesex	36	26	....	....
Millennium	....	....	....	....
Moores Chapel	135	87	70	43
Mt. Carmel	267	131	119	46
Mt. Olive (GD)	100	71	....	....
Mt. Olive (WD)	309	188	100	40
Nakina	148	74	....	....

CHURCH	SS Enr.	SS Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	202	97	144	56
	Ext. 25	Ext. 16		
New Hope	25	18	....	....
Niagara	....	....	....	....
Northwood Temple	1405	596	445	350
North Hickory	....	....	....	....
Oak Ridge (FD)	....	....	....	....
Brocks Chapel	170	83	96	43
Midway	....	....	....	....
Oriental	27	17	21	11
Penderlea	....	....	....	....
Peniel	280	106	116	107
		Ext. 5		
Person Street	....	....	....	....
Pikes Crossroads	279	133	196	67
Pinetown	26	11	....	....
Plymouth	....	....	....	....
Red Springs	....	....	....	....
Reelsboro	150	70	82	42
	Ext. 4	Ext. 3		
Rehoboth	180	82	....	....
Roanoke Rapids	256	99	92	38
	Ext. 18	Ext. 15		
Robersonville	160	54	....	....
	Ext. 3	Ext. 5		
Living Faith	335	118	127	67
Roper	135	82	120	57
St. John	126	78	28	35
St. Matthew	147	62	....	....
St. Paul	125	79	....	37
St. Pauls	153	82	105	28
Sanford	134	60	86	48
Scotland Neck	28	12	28	....
Selma	47	34	....	....
Sharon	100	63	....	....
Shelmerdine	81	47	84	27
Shiloh (FD)	....	....	....	....
Shiloh (RD)	289	185	163	74
	Ext 92	Ext. 95		
Sims	29	19	....	....
Smithfield	81	72	....	....
	Ext. 39			
Sneads Ferry	....	....	....	....
Snow Hill	125	42	78	18
Spring Hope	83	68	74	68
Stantonsburg	....	....	....	....
Stedman	164	86	82	44
	Ext. 7			
Swansboro	40	26	....	....
Swanquarter	21	10	....	....
Tabernacle	113	82	79	44
Tarboro	486	196	156	102
	Ext. 60	Ext. 54		
Taylor's Chapel	161	54	....	....
The Capital	201	117	....	....
Thomas Chapel	132	73	73	39
Thompson Chapel	....	....	....	....
Thunder Swamp	151	80	57	24
Trenton	....	....	....	....
Trinity (FD)	187	79	....	....
Trinity (VD)	....	....	....	....
Tyndall Grove	79	60	37	20
Vanceboro	97	49	38	26
Vaughan's Chapel	205	84	43	45
Verona	17	8	....	....
Vicks Chapel	....	....	....	....
Wades Point	104	60	....	....
Wakelon	14	14	....	....
Wallace	....	....	....	....
Warrenton	51	22	33	10
Warsaw	....	....	....	....
Washington	....	....	....	....
Weldon	101	39	....	....
Westmoreland	109	31	82	29
West Road	86	70	49	39
Whiteville	272	97	162	50
	Ext. 31	Ext. 31		
Whitley	175	94	77	48
Williamston	244	126	120	63
		Ext. 20		
Wilmington First	197	105	180	49
Wilson First	183	111	64	47
Windsor	....	....	....	....
Winter Park	111	60	83	36
Winterville	85	53	45	19
Woodland Avenue	86	58	30	23
The First	361	186	....	....
Westview	98	57	50	29
Gladewood	21	20	....	....
Crystal Coast	69	23	19	8

CHURCH RESOURCE ENRICHMENT WORKSHOP

"CHRISTIAN EDUCATION THROUGH CHURCH MUSIC"

THE PURPOSE OF A CHURCH RESOURCE ENRICHMENT WORKSHOP IS TO SUGGEST IDEAS FOR IMPROVING MINISTRY IN LOCAL CONGREGATIONS. IT INVOLVES TRAINING SESSIONS LED BY RESOURCE PEOPLE FROM OUR OWN CONFERENCE. IT ALSO INCLUDES A TIME OF SHARING METHODS AND MATERIALS WITH ALL WORKSHOP ATTENDERS PARTICIPATING.

THIS YEAR'S SUBJECT IS "CHRISTIAN EDUCATION THROUGH CHURCH MUSIC." EACH CHURCH IS INVITED TO HAVE ITS ENTIRE CHRISTIAN EDUCATION AND MUSIC STAFFS PRESENT.

THE SHILOH PENTECOSTAL HOLINESS CHURCH OF WILSON WILL SERVE AS OUR HOST CHURCH.

WORKSHOP SCHEDULE
Saturday, September 21

FELLOWSHIP
9:00 A.M.

Welcome ..... 9:30 a.m. ..... Gary Strickland
Invocation ..... Elwood Long
General Address ..... 9:35 a.m. ..... David Wheeler
"The Music In Our Bible"
Workshops ..... 10:15 a.m. ..... Guest Speakers

"Church Music For Children"
Noah Barefoot, Sr.

"Church Music For Teens"
Cecille Booth

"Church Music For Adults"
Bethea Moore

"Special Music In The Church"
Kevin and Denise Mendel

REFRESHMENTS
11:15 A.M.

General Address ..... 11:45 a.m. ..... David Wheeler
"The Bible In Our Music"
Music Swap ..... 12:20 p.m. ..... Guest Churches

ALL THE CHURCHES ATTENDING SHOULD BRING THEIR SPECIAL MUSIC BOOKS AND TAPES. DURING THIS TIME PARTICIPANTS WILL BE ABLE TO "SWAP" THESE ITEMS WITH OTHER CHURCHES WHO HAVE BROUGHT SIMILAR MATERIALS.

BENEDICTION
1:00 P.M.

The Christian Education Department
Gary Strickland, Director

COME ON AND JOIN THE CREW

A HANDFUL....

....ON PURPOSE

"COUNTING TO A HUNDRED, BY TENS,
IN JUST TEN YEARS....."

JUST
A FEW.... FILL A PEW

YOU CAN DO IT!
YOU CAN DO IT!
... YOU CAN!

Evangel (USPS 179-920)
P. O. Box A
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Second-class postage paid at Falcon, N. C. 28342

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TUESDAY, NOVEMBER 26, 1985 is the date for HARVEST TRAIN this year. We need the help of the North Carolina Conference to ensure we have the best Harvest Train in our history.

EMERGENCY NEEDS — Washing Powder; Pine-Sol; Clorox; Window Cleaner; Oven Cleaner; Soap Pads; Sponges; Furniture Polish; Brooms; Large Trash Bags; Mop Heads; Flour; Fabric Softener; Aluminum Foil; White Shoe Polish; White Shoe Strings; Hair Spray; Deodorant; Napkins; Cooking Oil; Tea Bags; Jello; Towels.

Thank you for your support for our ministry and we are looking forward to seeing you TUESDAY, NOVEMBER 26, 1985.

P42

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 | OCTOBER 1985 | NUMBER 10

IN MEMORIAM

Mrs. Henrietta P. Turpin
October 22, 1911 — August 18, 1985

J. DONER LEE

Notes

From the Editor

DIVINE HEALING

In the last issues of the **Evangel,** I have presented the Cardinal Doctrines of the Pentecostal Holiness Church. So far we have considered Regeneration, Sanctification, Baptism of the Holy Ghost, and Divine Healing for our consideration today.

In the September round of District Fellowship Conference we have workshops for each department. In each, I have used the subject of "Holiness" along with the reminder that we still have what we call cardinal doctrines of our church. Possibly there are those of our church who know very little about what we believe. So I am putting them in the **Evangel** for future reference; lest we forget.

Divine Healing is the fourth of our five cardinal doctrines. We believe in doctors, medical science and medicine. Most all have been to the hospital for various reasons. We also believe in Divine Healing as part of the atonement. Isaiah 53:4, 5 and other scriptures will be reflected later.

Many of the **Evangel** readers could write testimonies where God instantly healed them of various sicknesses. In September of 1972, I had a disc operation on my back. Everything seemed to be going well until a week or so later I began to show signs of vital interest to my doctor. After a thorough examination, tests showed I had hepatitis, mononucleosis, and yellow jaundice. Naturally, I was rushed to the hospital where I was quarantined for eighteen days. I was very low. In fact, it was doubtful that I would recover. However, on Sunday, October 22, 1972, at ten minutes past eleven o'clock, someone touched God for me. I was instantly healed and came forth with no effects left in my body. There is such a thing as divine healing. This I know. This we preach, believe, and practice. On page 29 of the 1981 **Manual,** the late Bishop J. H. King gives our beliefs on the subject. On page 39 of the **Manual,** the late Bishop J. A. Synan gives amplication on the subject with scriptures.

8. DIVINE HEALING

Divine Healing, as we teach and believe, is altogether a product of the atoning merit of Christ's sacrifice on the Cross. "He bare our sickness on the tree," and "by his stripes we are healed." This healing is wrought solely by the application of the atonement to the body, through faith alone. The Holy Spirit applies the efficacy of the Blood of healing to the sick and afflicted body, or parts, which in fact, is the impartation of the resurrected ife of the glorified Christ. This is direct divine healing, effected by the divine Being in response to faith alone. The law of recovery is written in all creation, and also in our bodies, since they are an essential part of creation. This law operates according to its relation to the infinite law of all creation as upheld and directed by the Creator. Healing is a part of the benefits flowing out of this law of recovery, and it may be termed the healing of natural law. The earth is under the curse of the violation of the Edenic Covenant, by the sin cf the first man, "As lord over all the works of God's hands," and this curse has caused a thousand disturbances in the movement of natural law. An abnormal condition prevails, largely throughout this mundane sphere. These abnormal disturbances force the law of creation as related to earth, to work destruction in the natural. They interfere with the operation of the law of recovery so that complete restoration is rarely ever fully attained. Physicians depend upon this law of recovery to restore health, and as far as they know this law, they endeavor to have the patient adjusted to its operation. Remedial agencies can only indirectly be beneficial insofar as they assist in making this law of recovery normal in its operation. It may be that the Holy Spirit, at times, elevates and accelerates this law of recovery so that it is made, thereby, a channel of healing. If so, this is an act of divine healing, but not on an equality with the healing of Calvary's sacrifice. Natural means, viewed as a product of the law of recovery, are not to be despised. Neither are we to look upon their use as sinful on the part of believers in Christ. The healing of Calvary's stream is the "better way," and the way to secure complete and permanent healing of all sickness and diseases.

12. DIVINE HEALING. We believe that provision was made in the atonement for the healing of our bodies as set forth in the following Scriptures: Isaiah 53:4, 5; Matthew 8:16, 17; Mark 16:15-18; James 5:14-16; Exodus 15:26; to which we would also add Romans 8:26-28. And, while we do not condemn the use of medical means in the treatment of physical disease, we do believe in, practice and commend to our people the laying on of hands by the elders or leaders of the church, the anointing with oil in the name of the Lord, and offering of prayers for the healing of the sick.

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—Oct. 1985—No. 10

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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IN MEMORIAM

Funeral services for Mrs. Henrietta Premrose Turpin was conducted August 20, 1985 at Joyner Funeral Home in Wilson, North Carolina. Officiating were Reverend J. Doner Lee, Conference Superintendent; Reverend W. Eddie Morris, Former Conference Superintendent; and Reverend N. D. Lucas, pastor.

Into the home of George and Inez Premrose, a baby girl was born on October 22, 1911. They named her Henrietta. Henrietta grew within the first year to learn to walk, talk, and show signs of communicating with people. She attended Pauls Valley School in Oklahoma through high school and at the age of 18 married a tall, handsome young man by the name of L. E. Turpin. They began their long fruitful life together. Times were hard and money was scarce, but like most couples of that day, they worked together. She learned to be thrifty with income which made the difference between food, clothing, or being without. In their early years, they were both saved and began to attend holiness meetings which led them to a deep dedication to God. They were both called into the ministry, causing her family to have some questions about "those holiness people." So through the years, most of her family grew apart. They were both licensed in the East Oklahoma Conference where they evangelized and pastored churches. During this period, God gave them two sons, Reverend Dr. C. L. Turpin, Superintendent of the Falcon Children's Home, and Reverend Harold Turpin, Pastor of the Selma Pentecostal Holiness Church and a successful businessman. Both are holiness preachers.

The Turpins felt the need for more knowledge of God's Word, so in 1936 they loaded everything into the old car and began the long journey from Oklahoma to Holmes Bible College in Greenville, SC. After many days, prayer, and faith, they arrived at 115 Briggs Avenue to begin their studies. After five years, they went back to Oklahoma to resume their ministry. They were later led to Mississippi where they organized several churches that continue today. In 1959, they moved their membership to the North Carolina Conference where they labored together until God called Brother Turpin home in 1976. While pastoring five churches in said conference, Mrs. Turpin was associate pastor, mother, and helped in revivals when needed. Her gift at birth of communicating with people added much to her ministry in revivals and pastorate.

For all these years, the Premrose Family, now having seen their fruitful lives, grew rather warm to their sister, Henrietta. Although twelve of the family had passed away, they planned a Premrose Family Reunion on Sunday, August 18 to honor Mrs. Turpin. Due to the fact that she was in the Wilson Memorial Hospital she could not make the reunion. However, Clifton called in the early afternoon and several of the seventy-nine family members talked to her. The greetings were great. But God had plans for another reunion for Mrs. Turpin. For in the late afternoon, she answered the call home to a final reunion with Brother Turpin, fellow ministers, friends of the past, and her Saviour, Jesus Christ. On that day the angels of the Lord and that host of the heavenly family welcomed another faithful servant and sister minister home.

—J.D.L.

MRS. HENRIETTA TURPIN CALLED HOME

On August 18, 1985, Mrs. Henrietta Turpin was transported from her hospital bed in Wilson, N. C. to her eternal home in glory. She had lived a long and useful life as a minister's wife. Her husband, Reverend L. E. Turpin preceded her by a few years. She stood by his side in all his years as a pastor, evangelist, school teacher, and ambassador for Christ.

Mrs. Turpin encouraged her husband when they lived in Oklahoma to travel all the way from Oklahoma to Greenville, SC to better prepare himself to preach the gospel by going back to school to apply himself to be a better minister for Jesus Christ. They traveled with their sons, Clifton and Harold, over hill and dale, eating cheese and crackers, pork and beans and other basic commodities, each, ever striving to be a good soldier of Christ.

It could be said they were team workers in all the pursuits of life. Wherever one saw him, she was there. She was ever by his side. When she did stay at home, she was teaching and training her sons to be good Christians and when they told her they had been called to preach, she was there to encourage them to follow in the footsteps of their father in proclaiming the good news to a dying world. She left a goodly heritage for her church and loved ones. She assisted not only by standing by the side of her husband, she stood in the pulpit at times when he had preached day and night for a whole week. She would take the pulpit and let him rest on Sunday at the eleven o'clock hour.

Eternity alone will reveal the good Sister Henrietta Turpin did during her lifetime in rendering service to God and her church. It had to be a glorious day when she stepped from the pedestal of time into eternity. God bless her memory.

—Rev. W. Eddie Morris

PORNOGRAPHY AND YOU

by James Taylor

More than one someone is trying to sell you sex! Are you interested? Merchants en masse are using sexual appeal to peddle their wares to you. Sex, satin, or automobiles? Have they gotten your attention?

The selling of sex is big business and you are the targeted customer. If you don't believe it, visit your nearest family convenience store. An array of magazines with Madison Avenue glamorous color and design, will be waiting to entice your sexual fantasy. The 7-11 Store chain was recently identified by Dr. Jimmy Draper, past president of the Southern Baptist Convention, as "the biggest traffickers of pornography in America."

"Most likely, you are supporting pornographic enterprises, whether deliberately or inadvertently."

The sex salesman would just as soon you buy or use the perversions of normal Godly sexual expression. Group sex orgies, sex torture of children, bestiality or homosexual activity. The promoters have made it easy for you. You can learn all about it in the 20,000 adult bookstores, the nearly 1,000 pornographic movie houses and the 400 monthly magazines. You can subscribe to cable television or subscription television. If you like filth, you can bring it into your home by pornographic video cassettes.

Evidently, the smut product is being purchased, to put it mildly. One million teenage girls get pregnant out

(Continued on Next page)

(Continued from Page 3)

of wedlock each year. That's one out of every ten in the United States. Likely, you have known one or more of these "used" teens.

The playboy bunny is now one of the most readily recognized status symbols in the American culture, second only to the cross. Are you one of the millions of Americans who is bowing at the altars of human sexual exploitation? Hugh Hefner and Larry Flint, with great success, have preached their humanism and irresponsible sexual pleasure. Many of their converts are openly vocal while many secretly feed their addiction to the perverted pleasure syndrome.

The "success" stories of Hugh Hefner and Larry Flint, to name only two prominent pornographers, clearly indicate the degree to which our nation has bought into their godless philosophy and practice. Kiddie porn has mushroomed in the hotbed of the *Playboy* ethic with 250 "kiddie porn" magazines being sold in the American marketplace. Since Hugh Hefner's first publication of *Playboy* in 1955, many advertisers find the high circulation of the porn magazines hard to resist when selling their automobiles, shoes, etc. When an advertiser will spend $61,280 per color page in *Playboy,* he must know that a vast audience will see his ad.

Organized crime is the largest industry in the United States today and the crime syndicate is reported to control 90% of the seven-billion-dollar-a-year pornographic business. Misuse of sex in the marketplace and misuse of money have joined hands. And these enemies of a moral society want your hand.

You probably have not bought their pornographic magazines or rented their demoralizing movies — since you are a constituent of a holiness church — however, most likely, you are supporting their pornographic enterprises, whether deliberately or inadvertently. Be reminded that sins of omission and sins of commission are both contrary to holy living in God's kingdom.

What should you do about the porn industry? That may not be the most relevant question. The first question may well involve your own attitude. Likely, one of the most positive responses you can make in correcting the problem is to confess your sins to God and repent. Accept the forgiveness provided in Jesus, your Saviour. By your own willful choice make Him the Lord of your life. Let the passion for holiness of life invade your spirit and mind. Ready yourself to incorporate biblical standards in your lifestyle and get ready for spiritual and social warfare. Go on the offensive for holiness, righteousness and morality in American society. When you have dealt appropriately with your personal frame of mind, then you should turn your attention to the industry.

What should you do about the porn industry? There is much you must do if the merchandising of sex is to be eliminated. You must become righteously angry about the detrimental effect of pornography; angry enough to look at some of the vulgar, blasphemous materials — so that you will become more righteously indignant!

The reason you have not acted is because you are not "mad with the devil." How would you respond to your having read a manual on how to seduce a little school girl? It is available! Does that make you angry? Do you want to do something about it?

You must be incensed with the owners and management of businesses which casually disseminate the trash. Refuse to patronize a business establishment which sells pornographic materials. Give a friendly notice to the owners and managers of your decision. Let the new establishment, to which you have transferred your business, know of your reason for trading with them. Show appreciation when responsible actions are taken by distributors to remove the immoral material from the community.

In the past month, the *Daily Oklahoman* of Oklahoma City carried a large front page article indicating that the local 7-11 franchise stores were discontinuing the sale of *Penthouse,* one of the more vulgar of the pornographic magazines. A front page picture with the article was of the large church sign of a local Church of Christ congregation congratulating the local 7-11 manage-

ment for their positive action of removing *Penthouse* from their stores.

Positive community support of decency efforts is vital to positive community moral standards. You must find every possible way to exert your concern for a morally clean atmosphere in your community. Functionally, this is the way it works. Furthermore, the United States Supreme Court has so ruled.

If you want a morally pure environment, you had better say so! A recent lawsuit, filed aainst pornographers in the greater Chicago area was lost. The judge ruled that the community had no established public record of opposing the distribution of pornographic materials. If you're concerned about the pornographic plague threatening our children's future, you should not give aid and comfort to the enemy by your silence and inaction.

You may be surprised how effective one telephone call will be in cleaning up the moral environment. One person in Edmond, Oklahoma, requested a physician in his church to call a local drug store owner and object to the sale of pornographic magazines in his establishment. The physician indicated that, effective immediately, he would be sending no more patients for drug orders, if the pornographic magazines were not removed from the drug store. They were removed immediately.

A new convert in a Pentecostal church in Chicago had connections with the board of directors of the Florsheim Corporation. He approached them about their advertising in *Playboy*. The ads were canceled. Advertisers in pornographic magazines need to be confronted with their subtle part in spoiling the moral atmosphere of our nation. Perhaps you were one of the letter writers to the Toyota Corporation executives which influenced their recent decision to discontinue advertising in *Penthouse* and *Playboy*. It works!

Each Christian should make sure that his local church is actively involved in a decency organization. Increasingly, organizations like Citizens for Decency through Law, the National Federation for Decency, and Coalition for Better Television, and the National Christian Association are providing a viable network for the exercise of our moral and legal concerns. Let it be your assigned task to assure that your local church is duly represented in the local decency actions. The time has come when Bible-believing Christians must go to the streets and the legislators with their Judeo-Christian values.

One final course of action must be mentioned. Make sure your district attorney is diligent in the enforcement of the law. The distribution of obscene material is illegal in all fifty of the United States. Typically, district attorneys will act when the community demands it.

More than one someone is trying to sell you sex! Have they gotten your attention? How do you view the matter of the marketing of sex? Are you a customer? Or, are you a converted conquering Christian?

—Taken from the October Issue
International Pentecostal
Holiness **Advocate**

Dr. James Taylor is the Christian education director at Northwest Christian Center in Oklahoma City, he is also an active participant in a local task force against pornography.

OUR NEIGHBOR!

Many people in nursing homes for the elderly are receiving a great work of care.

They are our infirm, chronically ill, disabled people who have none other to turn to for this kind of fare.

And though they live with others about their same age, they still yearn for friends and loved ones of their own.

So when they are most rational their thoughts and desires seem always to turn to the joys and freedom of their home.

However many will not return home again to stay except in their dreams.

But need to adjust to a life that never before fit into their schemes.

They face many lonely hours among unknown people with living conditions that differ from those they knew before.

Many of these shut-ins may sit day after day hoping and longing to see faces that never enter their door.

So, how will these people ever adjust to such a life of loneliness, with feelings of being unwanted outcast?

We say they need deeds of love and kindness shown to them by others, who care enough to sacrifice the time and effort to make this come to pass.

Often just a friendly smile and a word of kindness is all it takes to bring cheer to a lonely soul on a dreary day.

For it hurts so deep when our life nears its end with no one to care for us in a loving way.

Will we let our shut-in people feel forgotten and destitute for the lack of Christian love and concern for comfort and their soul's salvation?

If so, who knows that we ourselves will not someday be in this same state and remember how we failed our older generation?

The need is urgent because the life expectancy of these afflicted people is so uncertain.

They may be passing on anytime, as they are now so near eternity's curtain.

So we ask, would it not be wonderful if every Christian that is not active in this work with our shut-ins would become so?

Doing all we can to show loving concern for their spiritual and temporal needs before they from this life go.

We believe our Lord would have us do all we can to help our elderly shut-ins, as for Him we labor.

For even though they be forgotten by some, Christian friend, are they not our neighbor?

—Rodney Futrell

NOTICE: CHANGE OF ADDRESS

Reverend O. T. Howard
202 King Arthur Road
Greenville, NC 27834
Telephone: 756-7790

50th WEDDING ANNIVERSARY

Reverend and Mrs. Raleigh Horton renewed their wedding vows on June 30, 1985. The ceremony took place in the same church in which they were married fifty years ago. Reverend Lelon Garner, Superintendent of the Eastern Virginia Conference officiated. There were approximately 250 people present. Many people who could not attend the celebration sent their greetings including Bishop Leon Stewart, Reverend and Mrs. A. D. Beacham, Sr., Reverend and Mrs. C. L. Turpin. The Hortons received nice gifts and a total of $672. The day was an enjoyable one for all attending.

L. B. COLLINS
DIRECTOR

Evangelism Department

Your Evangelism Dollars at Work

When I ride down the road I see signs where they are building new highways and repairing roads . . . "Your tax money at work."

Since this is my last years as your Evangelism Director I wanted you to see some of your Evangelism dollars at work. We have supplemented over (40) forty churches.

Many of these churches are self-supporting with new churches and parsonages. There has been times when some of the small churches could not pay their oil bill, light bill and insurance. "Your Evangelism dollars were at work. In this **Evangel** we are listing several of these churches.

The Faith P. H. Church in Edenton, N. C. was organized in 1981 with 13 charter members. Now they have 49 church members averaging 50 in Sunday School and 60 for worship service. They have purchased land and built a new church with beautiful carpet and padded pews. The pastor has moved to Edenton into a brick home and they are planning to purchase this home for a parsonage. They have received 14 new church members since January. Rev. Danny Gurganus is pastor.

Evangelistic Temple P. H. Church in Cary, N. C. was organized April 6, 1978 with 13 adults and 10 children. In 1985, they have 64 church members and 122 Sunday School members. This summer they averaged 106 in Vacation Bible School. They are averaging 94 in morning worship. Rev. Chris Thompson is pastor.

North Hickory P. H. Church in Angier, N. C. was an independent church that came into the conference in 1978 and was organized as the North Hickory P. H. Church. They had about twenty members in Sunday School when organized. Now they have 52 church members and 60 Sunday School members. Rev. Bill Gill is pastor.

Evangel P. H. Church in Fuquay Varina, N. C. is ten years old in their new location. They started with 13 members and now they have 257 Sunday School members and 145 church members. Their youth ministries has 163 members. They have a new four bedroom brick parsonage and a new fellowship building. Rev. R. N. Hood is pastor.

The Hope Mills P. H. Church in Hope Mills, N. C. has 206 Sunday School members, 90 church members, and 138 in their youth ministries program. They have a beautiful church plant, a brick parsonage, and they have just finished a new fellowship building. Rev. C. N. Hall is pastor.

Westview P. H. Church in Saint Pauls, N. C. is one of our newest churches. It was organized on February 15, 1984. They have 27 church members, 98 Sunday School members and 50 youth ministries members. They have a beautiful new church and they are making plans for a new parsonage. Rev. Linwood Manning is pastor.

Brock's Chapel P. H. Church near Mount Olive, N. C. was organized in July 1978 and has grown from the Mobile Chapel to a lovely church that will seat about 300. They have a large education department and fellowship hall. They were organized with 34 church members and 52 Sunday School members. Now they have 87 church members and 178 Sunday School members. Last four weeks average in Sunday School has been 104. They don't owe one dime on their church and are planning to build a new parsonage. Rev. Frank Moore is pastor.

OUR WOMEN

"Dedicated to Serve"

Mrs. Faye Leggett — Women's Ministries President

THE FIFTEEN TRAITS OF A HEALTHY FAMILY

The healthy family . . .

- Communicates and listens.
- Affirms and supports one another.
- Teaches respect for others.
- Develops a sense of trust.
- Has a sense of play and humor.
- Exhibits a sense of shared responsibility.
- Teaches a sense of right and wrong.
- Has a strong sense of family in which rituals and traditions abound.
- Has a balance of interaction among members.
- Has a shared religious core.
- Respects the privacy of one another.
- Values service to others.
- Fosters family "table time" and conversation.
- Shares leisure time.
- Admits to and seeks help with problems.

BRUNCH MEETING

On Saturday, August 24, all circles of the Women's Ministries of The First Pentecostal Holiness Church were hostesses for a brunch meeting with its Sharing Sisters Ministries from the Whitley and Jones Grove Pentecostal Holiness Churches. Dorothy Boyette, president of The First Pentecostal Holiness Church Ministries, introduced Mrs. Hazel Overbee, president of the Whitley Women's Ministries and Mrs. Dorothy Matthews, president of the Jones Grove Ministries, to the group. Mrs. Barbara Eatmen led in the opening prayer. After the meal was served, a fashion show, using humorous as well as regular fashions, was presented as the program. Donna Jernigan introduced models: Lisa Mason, Kim Churchie, Donna Smith, Lisa Boyette, Teresa Peele, Susan Mason, Missy Bartlett, Faye Talton and Terry Carter. Following the program, Regina Whitfield gave the devotion using as her topic, "Filling our place in Women's Ministries." The meeting was dismissed with a group song and a dismissal prayer by Mrs. Margaret Batten.

CALENDAR FOR NOVEMBER

November 8-9 — Ministers' Wives' Retreat
November 10 — Universal Bible Study
November 26 — Falcon Harvest Train
November 28 — Thanksgiving Day
November 28-December 25 — Worldwide Bible Reading

DISTRICT FELLOWSHIP CONFERENCES

It was a pleasure to see so many of you at this round of District Fellowship Conference. I appreciate the interest you showed in the workshops. Your participation and sharing in the session made it a most enjoyable time. The response of the goals for increase over the next year and for the quadrennium was encouraging, and I am excited about our plans for growth. Every W.M. can meet their goal for this year, and I am hoping that when we look at the goals next year, we will have gone over the top.

MINISTERS' WIVES' RETREAT

Our Ministers' Wives' Retreat is scheduled for November 8 and 9 in Goldsboro. We are so excited about this retreat and we know that all of our ministers' wives will be refreshed and renewed during this time. Please mark your calendar. We are looking forward to seeing you there!

HARVEST TRAIN REMINDER

Remember Harvest Train is just around the corner — November 26. Are you busy working for our children? They are depending on us; and because we love them, we will not let them down.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"SPIRITUAL WARFARE"

by Gary Strickland

"Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand." (Ephesians 6:10-13)

Sometimes we Christians forget that we are engaged in a spiritual battle here upon this earth. Nevertheless the fight goes on.

Paul reminds Christians of three things in our text.

We Should Be Conscious Of Our Spiritual Opposition In This Battle!

He wants us to be aware that our real opponents are not human beings, "flesh and blood" but "wicked spirits." It is they who are behind the evil in society. They are highly organized "principalities" and "powers" who are attempting to thwart God's purpose in history. Satan with all his cunning "wiles" is trying to prevent each and every saint from living a powerful, effective Christian life. People and circumstances that hinder us spiritually are merely the instruments of the devil.

We Must Concentrate On Our Spiritual Preparation In This Battle!

Paul tells us to "be strong in the Lord and in the power of his might." His challenge is for every Christian to become sanctified and filled with the Holy Spirit. The Spirit-filled life is the normal Christian life. Regardless of their denominational preference, God wants all His children to enter into these deeper experiences.

The writer further exhorts us to "put on the whole armor of God" and "take . . . the whole armor of God." Every Christian needs to continue in prayer, Bible study, church attendance, and service. Without these things we cannot be strong spiritually.

We Can Be Confident Of Our Spiritual Exultation In This Battle!

The Apostle wants us to know we shall overcome. Several times he assures us that we will be able to "stand against" and "withstand" the enemies of our souls.

It is time that we in the Pentecostal Holiness Church get on the front lines of this spiritual battlefield. Let's confront the "rulers of this present darkness" in the name of our Lord and Saviour, Jesus Christ. Clothed in His armor we will triumph. There is still victory in Jesus for all those who take His Cross and march forward into battle.

"Onward Christian Soldiers!"

WE'RE TRYIN' FOR PERFECT ATTENDANCE IN OUR SUNDAY SCHOOL...IF YOU MISS NEXT SUNDAY, I'LL PUNCH YOU IN TH' NOSE.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, AUGUST 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	33	25	—	—
Aberdeen	87	36	64	28
Ahoskie	47	39	—	—
Albritton	—	—	—	—
Alert	—	—	—	—
Alliance	—	—	—	—
Ayden	51	—	—	—
Bailey	46	42	39	26
Beaufort	—	—	—	—
Belfast	156	82	107	51
Belhaven	50	21	—	—
Benson	139	41	62	25
	Ext. 39	Ext. 13		
Bethany	157	112	106	58
Bethel	114	29	—	—
Bizzell Grove	243	145	104	67
	Ext. 40	Ext. 50		
Black Creek	58	46	32	27
Boardman	258	49	166	28
Brentwood	150	58	—	—
Bridgeton	47	24	47	24
Calvary (VD)	124	53	46	34
	Ext. 60	Ext. 12		
Calvary (WD)	—	—	—	—
Calypso	—	—	—	—
Caraleigh	—	—	—	—
Carson Memorial	—	—	—	—
Chadbourn	—	—	—	—
Clayton	39	26	—	—
Clinton	—	—	—	—
Culbreth Memorial	273	165	179	146
	Ext. 40	Ext. 34		
Darlington	—	—	—	—
Ebenezer	172	99	158	76
Elizabethtown	57	37	34	16
Emmanuel	125	71	44	54
Evangel	263	99	210	71
		Ext. 37		
Evangelistic Temple	122	67	—	—
Faith (GD)	48	36	26	22
Faith (WD)	—	—	—	—
Farmville	48	30	32	22
Friendship (GD)	175	72	116	37
Friendship (VD)	62	—	35	—
Garland	—	—	—	—
Goose Creek	—	—	—	—
Goshen	—	—	—	—
Gospel Tabernacle	372	153	166	132
	Ext. 5			
Graham's Memorial	112	68	78	41
Glad Tidings	—	186	137	92
Greenville First	279	173	110	96
		Ext. 22		
Grifton	61	27	23	17
	Ext. 25	Ext. 21		
Gethsemane	141	63	—	23
Harvest Temple	219	119	142	69
	Ext. 65	Ext. 47		
Hamilton	—	—	134	72
Harkers Island	—	—	—	—
Hobgood	80	47	56	19
Hobucken	—	—	—	—
Hodges Chapel	—	—	—	—
Holland's Chapel	105	72	70	20
Holly Hill	115	74	70	40
Hood Memorial	—	—	—	—
Hope Mills	206	77	140	44
Hopewell	—	—	—	—
Jacksonville	75	50	12	12
Jones Grove	—	—	—	—
Kenly	55	43	—	—
Kinston First	—	—	—	—
Lamm's Grove	—	35	—	—
Liberty	71	54	42	25
Lowland	68	35	37	21
Lumberton	305	139	155	78
	Ext. 25	Ext. 26		
Lyon Memorial	94	55	48	20
		Ext. 29		
Manley Grove	125	48	—	—
Meadowbrook	—	48	—	—
Merritts Chapel	116	38	28	21
Micro	57	26	41	14
Middlesex	38	30	—	—
Millennium	260	163	89	62
		Ext. 44		
Moores Chapel	135	81	70	47
Mt. Carmel	267	130	118	61
Mt. Olive (GD)	100	73	—	—
	Ext. 14	Ext. 14		

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Mt. Olive (WD)	309	180	100	38
Nakina	148	67	—	—
New Bern First	207	102	144	66
	Ext. 25	Ext. 21		
New Hope	25	18	—	—
Niagara	—	—	—	—
Northwood Temple	1425	678	450	425
North Hickory	—	—	—	—
Oak Ridge (FD)	60	37	—	—
Brocks Chapel	170	96	96	48
Midway	—	—	—	—
Oriental	27	16	21	14
Penderlea	—	—	—	—
Peniel	280	104	116	33
		Ext. 5		
Person Street	320	93	120	35
Pikes Crossroads	282	138	196	77
Pinetown	26	12	—	—
Plymouth	—	—	—	—
Red Springs	—	—	—	—
Reelsboro	150	60	82	34
	Ext. 4	Ext. 8		
Rehoboth	—	—	—	—
Roanoke Rapids	256	104	92	35
	Ext. 18	Ext. 15		
Robersonville	160	55	—	—
	Ext. 3	Ext. 5		
Living Faith	—	—	—	—
Roper	135	72	120	60
St. John	127	70	28	34
St. Matthew	147	65	—	—
St. Paul	125	75	—	34
St. Pauls	153	95	105	45
Sanford	134	53	86	43
Scotland Neck	—	—	—	—
Selma	50	38	—	—
Sharon	100	62	—	—
Shelmerdine	81	49	84	29
Shiloh (FD)	—	—	62	24
Shiloh (RD)	289	176	163	79
	Ext. 91	Ext. 91		
Sims	29	22	—	—
Smithfield	—	—	—	—
Sneads Ferry	—	—	—	—
Snow Hill	125	49	—	17
Spring Hope	83	70	75	68
Stantonsburg	—	—	—	—
Stedman	164	84	82	50
	Ext. 7			
Swansboro	—	—	—	—
Swanquarter	46	21	—	18
Tabernacle	—	113	—	79
Tarboro	—	—	—	—
Taylor's Chapel	—	—	—	—
The Capital	200	109	50	47
Thomas Chapel	131	74	73	38
Thompson Chapel	—	—	—	—
Thunder Swamp	151	70	62	29
Trenton	—	—	—	—
Trinity (FD)	188	97	—	—
Trinity (VD)	—	—	—	—
Tyndall Grove	79	53	37	20
Vanceboro	97	51	38	28
Vaughan's Chapel	205	82	45	43
Verona	17	11	—	—
Vicks Chapel	17	8	14	10
Wades Point	104	61	—	—
Wakelon	14	16	—	—
Wallace	—	—	—	—
Warrenton	51	27	33	12
Warsaw	70	48	36	22
	Ext. 70	Ext. 50		
Washington	—	—	—	—
Weldon	101	49	—	—
Westmoreland	109	30	82	26
West Road	86	62	49	38
Whiteville	260	109	162	50
	Ext. 31	Ext. 31		
Whitley	177	99	77	50
Williamston	244	134	120	76
		Ext. 19		
Wilmington First	197	102	180	65
Wilson First	183	121	64	58
Windsor	—	—	—	—
Winter Park	111	76	68	48
Winterville	86	51	45	23
Woodland Avenue	—	—	—	—
The First	361	183	—	—
Westview	98	56	50	35

SCHOLARSHIP CANDY SALE

This year's candy sale is scheduled for October 14 - October 27.
We are countng on your faithful participation.

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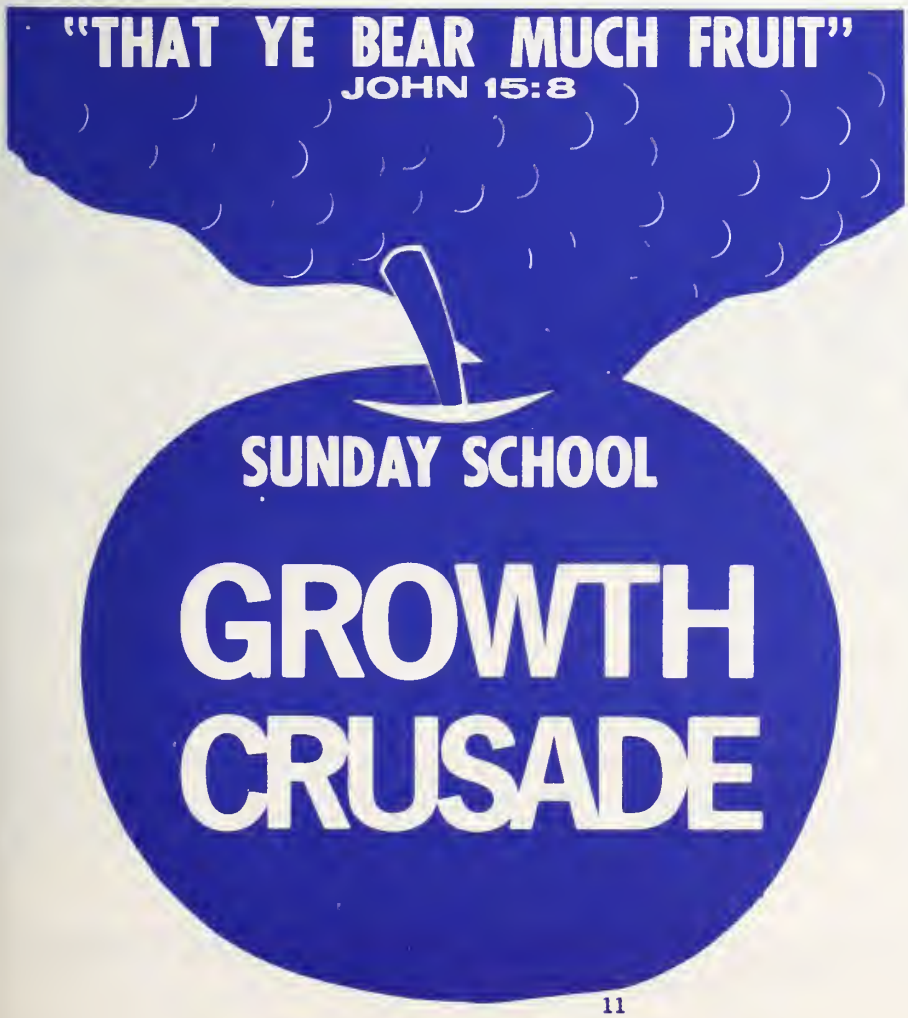
Carla Jo Denning
Carla DeVaughn Harper
Kimberly Dawn Jackson
Terri Michelle Jackson
Saundra Lindsay
Gary Lee Mattocks
Frankie Rose Moore
Michele Denise Outlaw
Robert Mitchell Pridgen
Wendy Carol Smith
Paula Sharon Starling
Angela Renee Ward
James Mark Whitfield

HOLMES COLLEGE OF THE BIBLE

Barbara Denise Baker
Thyrsda Lynn Baker
Andrew James Elliott
Cindy Leggett
Patrick James Willis

THANK YOU!

Your continued support of the Christian Education Department Scholarship Candy Sale assisted us in going to our Church Colleges.



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TUESDAY, NOVEMBER 26, 1985 is the date for HARVEST TRAIN this year. We need the help of the North Carolina Conference to ensure we have the best Harvest Train in our history.

EMERGENCY NEEDS — Washing Powder; Pine-Sol; Clorox; Window Cleaner; Oven Cleaner; Soap Pads; Sponges; Furniture Polish; Brooms; Large Trash Bags; Mop Heads; Flour; Fabric Softener; Aluminum Foil; White Shoe Polish; White Shoe Strings; Hair Spray; Deodorant; Napkins; Cooking Oil; Tea Bags; Jello; Towels.

Thank you for your support for our ministry and we are looking forward to seeing you TUESDAY, NOVEMBER 26, 1985.

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 NOVEMBER 1985 NUMBER 11

SHILOH PENTECOSTAL HOLINESS CHURCH
SANCTUARY DEDICATION AND HOMECOMING

(See inside story)

J. DONER LEE

Notes

From the Editor

SECOND COMING OF JESUS CHRIST

In the last few months, I have brought you four of the five Cardinal Doctrines of the Pentecostal Holiness Church: Regeneration, Sanctification, Baptism of the Holy Ghost, Divine Healing, and now, The Second Coming of our Lord and Saviour Jesus Christ.

For the past thirty-five years, I have endeavored to place emphasis upon the signs of the time and the soon coming of Jesus. To many, possibly, they have heard the subject preached until it no longer stirs or awakens them to the actual nearness of His coming. However, it is a fact.

In the daily news, national and international newspapers, one can see the unrest of man. There are wars, envy, strife, hunger, greed, wealth, poverty, pride, and men seeking worldly acclaim. Most everyone lives and builds as if they were to live here forever. But the Bible says, "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be" (Matthew 24:27). In this chapter, it give signs of the time of His coming. In verse forty-four, it says, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." So, we must not be carried away with the care of so many things until we forget the most important, "His Soon Coming."

As we look at world conditions today, we know that something is going to happen. All signs point to the coming of the Lord. In Luke 21:25-28, we have some of the signs to look for. Verse 28 says, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Let us not become so involved with the world until our minds and hearts become cold and indifferent to these solemn warnings. Following is our doctrinal teaching on the subject.

THE COMING OF THE LORD

The word **millennium** is the name for the Latin numeral 1,000. The Greek is **kiliad** or **chiliad,** as it is more frequently spelled in English. Both are used in the discussion of the coming reign of Christ. His coming is **pre-millennial,** as we teach. **Pre-** means **before**, and His coming will be before the Millennium shall begin. We mean His coming "with all the saints" will be the event that shall inaugurate the millennial (one thousand years) reign of Christ on earth. That period will be preliminary and preparatory in purpose. It is preliminary to the final and absolute regeneration of all that belongs to this mundane creation. It is preparatory to the eternal reign of Christ as it will subjugate absolutely everything to the will of the Father, by destroying all enmities, animosities and every possible degree of rebellion against the royal will of God. When this is done the eternity of the Kingdom will be fully inaugurated. Ineffable glories, surpassing all finite conception, will fill the earth as the water covers the sea. All the saints look for, long for, and pray for the coming of Christ, as that which is "nigh at hand." A thousand signs and events proclaim and signify the immediate end of this present age. The Great Tribulation shadows are visible now on the earth, and the first event of the Second Advent program may occur at any moment. Amen. Even so, come Lord Jesus.

13. THE SECOND COMING OF JESUS. We believe in the imminent, personal, premillennial second coming of our Lord Jesus Christ. The word "imminent" means that the second coming of Christ is near, that it is impending, likely to occur at any moment (Matthew 25:29-44; Mark 13:32-37; Titus 2:13). The word "personal" means that "the Lord himself" shall return (1 Thessalonians 4:15-18); that the "same Jesus" who was "taken up into heaven shall so come in like manner" as He was seen to "go into heaven" (Acts 1:11). The word "premillennial" means that He will come **before** the Millennium during which the "blessed and holy" of the "first resurrection" will live and reign with Christ "a thousand years" (Revelation 20:4-6).

There will be two stages of the second coming of Christ; the first for the purpose of catching away His saints who are prepared for the Rapture before the Great Tribulation period (Matthew 24:40-44; 1 Thessalonians 4:13-18; Revelation 3:10, 11; 4:1, 2); and the second at the end of the Great Tribulation, when He shall come back with His saints to destroy the armies of Antichrist, to judge the

(Continued on page 7)

Evangel (USPS 279-930)
Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—Nov. 1985—No. 11

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
J. DONER LEE
Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

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CHURCH NEWS

SHILOH SANCTUARY DEDICATION AND HOMECOMING

Sunday, June 9, 1985 was a great day in the progressive history of the Shiloh Church, Route 1, Wilson, N. C., as we dedicated the newly expanded and reconstructed sanctuary. The church was organized in 1915 and has witnessed glorious workings of the Holy Spirit through the years from the time Mr. Ennis Pearson received the infilling of the Holy Spirit while he was hauling logs to build the first church building to this momentous hour.

The appearance of the sanctuary is emphasized by beautiful millwork throughout to enhance the mauve colored carpet and seating. The facilities provide sanctuary seating for approximately 475 people including a well-designed balcony, overflow, choir and main floor. The entire rostrum and choir area are enlarged and redesigned including a new baby grand Kawaii piano. The music of the church is further enriched by the addition of a Maas-Rowe carillon system. A 16 channel Yamaha sound system gives adequately balanced quality of sound to everyone in the worship area. **Evangel** readers will have to visit us in order to really comprehend how the Lord has blessed in this building effort. A spacious entrance foyer and pastor's study were also added.

North Carolina Conference Superintendent, Reverend J. Doner Lee, spoke during the 11:00 A.M. service and led the congregation in the 2:00 p.m. dedication ceremonies after which we enjoyed a festival of hymns and gospel songs. Each activity, including lunch in the fellowship hall, was filled with excitement and eager anticipation of God's continuing blessings. Several hundred people visited during the day including many of our pastors, most of our elected conference officials and so many precious friends from near and far. Thank you for your continued prayers.

Pastor T. Elwood Long

WARRENTON P. H. CHURCH

September 8, 1985, was a very special day at the Warrenton Pentecostal Holiness Church. We observed our annual Homecoming service with

the Rev. Wiley Vick, pastor of the Bailey Pentecostal Holiness Church as guest speaker. The Redemptions from Rocky Mount rendered special singing.

It was also a day set aside by our pastor, Rev. Dempsey Winstead, for a note burning ceremony. Participating in the note burning, were the Church Board members, Rev. Dempsey Winstead, Rev. Vick and Mrs. Blanche Garris, the wife of a former pastor.

Before the note burning, Rev. Winstead reflected on the tremendous effort put forth in order to observe this special day.

On September 30, 1974, a church and parsonage note for the Warrenton Pentecostal Holiness Church were combined to total $22,930.08. At this time members and pastor agreed to make payments of $288.00 per month for 10 years. A year later only a small amount had been paid on the principal. Conditions continued to worsen, finances were not available to keep the payments current. By September, 1976, unpaid interest had accumulated to $633.86. From September 1976 to November 1980 no payments were made to the principal and interest had accumulated to $2,072.81. Both then totaled $24, 072.81 which was more than the original note six years prior.

In September 1980, a new pastor was assigned to the church and new enthusiasm for the Lord's work was created. By September 1981, all interest was paid and regular payments were being made. Only three years later, September 1984 the loan was paid, a total of $24,072.81. God had touched the hearts of individuals to give, moved upon church members to put forth a greater effort to see defeated that which Satan thought he had accomplished.

Ten years to the day, God's people fulfilled a promise that was made, but only by the power of God and His directions was this accomplished. To Him we give all the glory.

Betty R. Fleming, Sec. & Treas.

REV. AND MRS. TIMOTHY G. CREEL HONORED

Reverend and Mrs. Timothy G Creel were guests of honor at a reception celebrating their twenty-fifth wedding anniversary on Sunday, June 30, 1985, in the fellowship hall of Pikes Cross Roads Pentecostal Holiness Church.

Hostesses were the women of the Pikes Cross Roads Church Women's Ministries, headed by Mrs. Margaret Hollowell, President. Guests were greeted by Mrs. Frances McFatter. Mrs. Anne Gurley presided at the register.

The three-tiered anniversary cake was made and served by Mrs. Judy Taylor and Mrs. Melva Jean Thompson. Mrs. Jean Hawley served punch. Assisting with refreshments were Mrs. Doris Forehand and Mrs. Neta Wells. Gifts were opened by Mrs. Jeanette Sasser. The couple reaffirmed their vows in a ceremony led by the Reverend Frank Gentry of Greenville. Music was by Anne Gurley, pianist, and Marty and Connie Gurganus, duet. Approximately ninety guests called during the afternoon. Reverend and Mrs. Creel pledged their vows on July 3, 1960, in the Pentecostal Holiness Church in Sanford, North Carolina.

Mrs. Melva Thompson
Church Reporter

A Tribute in Loving Memory of Rachel Tedder Duke, Late Member of Wilson First Pentecostal Holiness Church

On behalf of the members of the large family of Rachel Tedder Duke and Wilson First Pentecostal Holiness Church, I pay tribute to a most faithful Christian and sister.

(Continued on next page)

CHURCH NEWS CONTINUED

Rachel was born to Luke and Victoria Tedder, October 14, 1934. Rachel was among the fortunate to have been rocked in a Pentecostal Holiness cradle, teethed on church benches, and slept on pallets among three brothers and nine sisters. A wonderful Christian heritage she did have! In December 1954, Rachel was born in the family of God and grew to be a very staunch Christian. Rachel held membership in the Wilson First Pentecostal Holiness Church until her departure to be with the Lord.

Like Dorcas of old, Rachel's life and influence was full of good works and almsdeeds. After the death of "Pop Tedder" (our dad) on January 17, 1985, Rachel opened her home on Thursdays and other times for family fellowship. Rachel was deeply concerned that the family keep close. As Brother Doner Lucas emphasized in the funeral ceremony, Rachel was truly a "family person."

One of the most beautiful traits which characterized the Godly life of Rachel was a humble spirit. Rachel so willingly listened to problems and frustrations of many and reflected such a compassionate attitude, that even though she couldn't solve the problem, one left feeling comforted by just talking to her. Her employer of nine years remarked, "Heaven is a better place because of Rachel being there." Her office friend that she worked close with commented, "Rachel was surely a child of God." Wilson First Pentecostal Holiness Church is blessed to have had Rachel as an ambassador for Christ.

For two months and one week, after the doctor diagnosed cancer in the liver, it was in one sense, a very stormy time for Rachel and her family—and in another respect, a precious time of encountering the deep, pure love of God in countless directions. The days and nights we spent together (two, three, and four at the time) ministering to each other are treasured memories. And as Sister P. Jay Hill sang at the funeral, "He Was There All The Time," and as the trio sang "In The Valley He Restoreth My Soul," was the experience of Rachel and our family.

On the afternoon of July 27, 1985, the family realized a spiritual awareness that it was God's time for Rachel. We prayerfully accepted this as thirty-three of Rachel's very close family and Pastor, Doner Lucas, stood by in her support and a loving send-off to her Heavenly home.

What a glorious reunion Rachel, Mom, Pop, and Geraldine (our sister) must be enjoying as they await the arrival of our other eleven family members!

God bless the memory of Rachel Tedder Duke!

By: Sally Ruth Hill, sister

IN LOVING MEMORY OF RACHEL TEDDER DUKE

When I first met Rachel she was a little five year-old blond-headed girl. Rachel was saved at the age of 20. In 1963, I was asked to conduct a revival in Westmoreland Pentecostal Holiness Church. At first, I was reluctant to go. But this revival proved very successful. In this revival, Rachel received her baptism in the Holy Ghost, along with several others, including her and my brother-in-law, Lee Roy Dunn.

Over the years as we visited each other, we exchanged views about portions of the Bible. Rachel was a good mother and wife. She loved her church and family. Often she said if she missed church, the week was long. In the last few weeks she lived, I would visit and on two occasions she was reading God's Word. She seemed to know that her home-going was near and she was drawing close to God through His Word. To her husband and one son and three daughters, I say, "follow her footsteps because they lead to a better land."

Reverend T. H. Godwin
(Brother-in-law)

ANNOUNCEMENT

Bible Study—East Carolina University

The King Youth Fellowship (KYF) would like to invite all Pentecostal Holiness students enrolled at East Carolina University to attend their Bible Study. The meeting is held every other Thursday, 5:30-6:30, in Mendenhall Student Center. For more information, call Grace Ellenberg, 757-6043.

A CONSTRUCTIVE ENDEAVOR

The Garland Pentecostal Holiness Church has entered into a new phase of building their fellowship hall. On Sunday, September 8, a ground-breaking ceremony was held. Their pastor,

Ground-breaking ceremony

Rev. Henry Carroll, officiated while head deacon, Sam Smith, broke ground. Plans for completion of the fellowship hall is set for the early summer.

After the completion of the fellowship hall, the Garland Church plans to construct a new educational building, as well as remodel the church's interior. Much prayer, support, and hard work is needed for this endeavor. Thank God for what He is about to do for the church as God's people strive to do His will.

—Teresa Carroll

"CHURCH RESOURCE ENRICHMENT WORKSHOP"

Enthusiastic, exciting, informative and very motivating are only a few words to describe the "Church Resource Enrichment Workshop" sponsored by our Conference Christian Education Department. It was held at the Shiloh Pentecostal Holiness Church in Wilson on September 21.

This year's subject was "Christian Education Through Church Music." Individual workshops were:

Church Music for Children—Noah Barefoot, Sr.

Church Music for Teens—Cecille Booth

Church Music for Adults—Bethea Moore

Special Music for the Church—Kevin and Denise Mendel

Opening the session was Rev. David Wheeler with an address entitled "Music in The Bible." Rev. Wheeler shared with us the importance of music in the Old Testament. Music has always played an important part in the lives of God's people. The first recorded song was a prayer unto God in Exodus 15. Music was a part of Tabernacle worship and dedication services. In Ecclesiastes two musicians were considered among the treasures of the King.

By 10:15 we were anticipating our workshops and ready to learn more and be motivated by our Conference

(Continued)

CHURCH NEWS CONTINUED

Resource People. What a decision! Which workshop will I attend! Since I work with the young people at Shiloh, I chose "Music for Teens" with Cecille Booth. We were encouraged to be real, have emotions, firmly discipline, be fair, communicate and most of all to love these young people. We were advised to be prepared. If we were not or felt we needed to improve our skills, we were given ideas to help us, such as taking piano or voice lessons, attend choral workshops or join a choral club. There were many other helpful ideas and Mrs. Booth offered her assistance in any way. Upon leaving this workshop I was anxious to gather my teens together for rehearsal immediately.

As we reassembled for Brother Wheeler's address on "The Bible in Our Music" the fellowship hall was bustling with conversation about each workshop.

Did you know?—Do not drink dairy products 12 hours before you perform! Do smile! Do not tap your mike! Do choose a song that fits your voice range! Minister to the people—do not just perform! Do be prepared. These were suggestions from Kevin and Denise Mendel to improve the special music in the church. Participants were very excited and motivated.

Brother Barefoot's workshop gave suggestions on how and when to start with children. When? After summer holidays or the beginning of the year. How? Start with what you have and use it, if it is only three or four. This sparks interest in others. Be happy, be prepared, and be positive.

Church Music for Adults with Bethea Moore was just as inspiring to the participants. In developing a musical program for the church they were told to involve the pastor, music director, musicians and participants, make worship their primary theme and pray for inspiration.

What a day of learning and sharing with others. It was expressed by many others and I certainly agree that this was a great success and should be offered again to our people.

Let's take this that we have learned and shared, back to our services and put it to use. As Brother Wheeler said, "Music is a natural response in man," let's use it to glorify the One that gave it to us, Jesus Christ our Lord.

Ann Lemmons
Church Reporter

PRAISE HIM, PRAISE HIM IN THE NAME OF JESUS WE HAVE THE VICTORY

If ever a church had a right to claim "Victory in Christ," the Snow Hill Pentecostal Holiness Church does. In 1966, there was no Pentecostal Holiness Church in Greene County, NC, but through faith and the prayer of Reverend J. Doner Lee and a few county Christians, God changed things.

On January 29, 1967, Reverend Lee held our first service. At that meeting, there were 33 people present. We had ten charter members. With God's help, we purchased three lots and a trailer. Then by faith and the spiritual leadership of our pastor and his wife, Reverend and Mrs. Norman Butts, God gave us the victory. On January 28, 1968, Reverend Lee held our ground-breaking service. He spoke on "Rise Up and Build." On September 29, 1968, at the dedication service of the new Snow Hill Pentecostal Holiness Church, Reverend Lee's message was "The Hour Is Come."

Now, under the leadership of our pastor, Reverend T. P. Davis, we again give God the praise and glory for His victory.

Four months ago, Reverend Davis and the members stepped out by faith to redecorate the inside of the church with new carpet, new cushioned pews and new pulpit furniture.

On September 15, 1985, we had as our guest Reverend and Mrs. J. Doner Lee to dedicate what we asked God for and the increase God gave to complete the beautification of His house.

Reverend Lee called for a Christian to touch each pew, both altar rails, choir chairs, pulpit furniture and new Bibles as he dedicated it to Christ for the use of His kingdom. Reverend Lee's message was "A Child of the King." We are truly children of the King.

The best part of all is that God saw to it that when the carpet was put down, it was paid for. When the pews and other furniture were delivered, they were paid for. Today, we, the members, are very proud to give God the praise, the glory, and honor for ALL our achievements.

With the help of God, through carwashes, cake bakes, candy sales, gospel sings, hot dog sales, and doughnut sales, along with other small projects and contributions, we raised over $12,000.00.

A very special thanks to Mr. Luby Minchew for donating $2,000, and in memory of his deceased wife, Mrs. Georgia Minchew, $500; to Mr. A. J. Minchew for donating $1,000; to Mr. Chip Barnes, manager of Snow Hill IGA, for assisting the Ladies Auxiliary with the hot dog sales; and to everyone that took part, no matter how small or large, WE THANK YOU!

REVIVAL IN PROGRESS

As a young minister of Jesus Christ, I have often heard people say, "I wish I could be in an old-fashioned Holy Ghost revival just one more time." After hearing that statement for years, I came to share that sentiment also; however, I've learned that it can be more than just **"ONE** more time," but revival **CAN** continue. Here at the New Bern First Pentecostal Holiness Church, we are in an old-fashioned, Holy Ghost revival. During the months of August and September, God has gloriously saved 33. The large majority of these new converts are teenagers and young adults. Many of these have appropriated by faith themselves "dead indeed unto sin, but alive unto God . . . ," thus becoming sanctified. Many also have prayed through to the Pentecostal Baptism. True revival is accompanied by real conviction and begins in the prayer closets of hungry believers. This was evidenced in the earnest prayers offered to God by our ladies in their weekly Tuesday morning prayer meetings. It also became the burden of the men as they met on Saturday morning for their prayer breakfast. We are expecting God to continue to give the increase as we labor together in His harvest.

Although revival services closed after ten days, the spirit of revival is still in progress, for since then, others have found Jesus in the altars at our church. Many have been baptized

(Continued)

CHURCH NEWS CONTINUED

and have chosen to become a part of our worshipping fellowship. To God be the glory, great things He hath done.

Noah Barefoot, Jr.
Associate Pastor

MANLEY'S GROVE P. H. CHURCH NEWS

On Sunday night, September 22, 1985, the Manley's Grove P. H. Church established a Lifeliners group for our church. We are calling the group "Young People's Ministries." The Director of the Christian Education Department, Mrs. Gail Whitfield, opened the meeting. The Lifeliners Director is Mrs. Joyce Gardner and Assistant Director is Mrs. Mary Jo Waddell. Secretary and Treasurer is Mrs. Frances Millard. There were 16 youth as charter members and with adults, we had a total present of 28 for our first meeting.

A special program was presented by Sister Joyce Gardner entitled "Would You Dare to Be Different?" She brought out the importance of being different for God—different in your looks, dress, time; different in what you consume and in where you go. All of these things were emphasized with Scripture references.

After the program there was a short business session. C. E. Director, Mrs. Whitfield discussed possibilities of when to have our meetings and encouraged full participation by everyone present.

Our pastor, Rev. Willie Frizzelle, explained the Scholarship Candy Sale for the Christian Education Department, and the importance of these scholarships to our churches; for the scholarships that are awarded to our Youth Camps and to our church supported colleges. Our youth group voted unanimously to sell the candy for the C. E. Department in order to obtain scholarships for our young people to be able to attend Youth Camp.

Other business included making some decisions on "Projects" to raise money for the group and to decide on some "Fun Activities" to be considered for the group. The meeting was adjourned with prayer and refreshments were served in the Fellowship Hall prior to the evening Evangelistic service.

Church Reporter

Senior Citizen's Day and Pastor Appreciation Day at Manley's Grove P. H. Church

On Sunday, September 29th the senior citizens of our church were honored. The entire day was dedicated to our elder members who have given of themselves over the years to our church; they have been faithful servants of God, serving in the capacity that God has allowed. We had a total of 20 men and women honored, with only 4 of those 20 not being church members. We thank God for these wise, productive members of our society.

We also celebrated "Pastor Appreciation" on this Sunday! At the beginning of the Sunday School service our Superintendent, Brother Wilbert Martin, asked our surprised pastor, Rev. Willie Frizzelle and his wife to "come stand before the church body." Brother Martin then made a speech of appreciation to the pastor as the Secretary of the Women's Ministries, Sister Joyce Gardner, presented a corsage and boutonniere of red roses to the couple. A gift of $100.00 dollars was then given from the church. The church body then proceeded to come by and give Brother and Sister Frizzelle the "right hand of fellowship" which included a lot of hugs and "special" words from the congregation. After this, our regular Sunday School continued.

During our morning worship service Brother Frizzelle made a tribute to our senior citizens. Our SPECIAL GUEST SPEAKER, the REV. HARVEY MORRIS, from Falcon, N. C., a "senior citizen" himself, brought us a very timely message from Job 29:1-25 and 30:1, 2. He spoke on the greatness of Job's past—in his youth and the state as a "senior citizen." Brother Morris spoke, also, of his own youth and life as a "senior citizen." He spoke of our beginnings as a Pentecostal Holiness Conference and church body.

We were honored to have Rev. Morris with us for this special service. His words will remain in our hearts as we contemplate our own future, and realize that we too, will become "senior citizens" should the Lord tarry. May God give us the grace to be lovable, wise and at peace with ourselves and still "USABLE VESSELS" for the Lord as Brother Morris' life has demonstrated to us.

Following the morning message, we were dismissed to the Fellowship Hall for lunch. The ladies had prepared a wonderful dinner that was enjoyed by all. The Women's Ministries presented gifts to Brother and Sister Frizzelle and individual gifts were given by various members at this time.

It was truly a day of honor and appreciation for us! We thank God for what He is doing in our church and in our lives. We thank God for our church family, our pastoral family and our community. Surely, we know God is working in our behalf, and we are thanking Him now, not only for what He has done, but for what He's going to do for us in the future!!

HARVEST TRAIN

September 30, 1985

Hello:

Love needs no special time, but a special time for loving is Tuesday, November 26, 1985. Yes, this is HARVEST TRAIN DAY at Falcon.

The train will assemble at the Gospel Tabernacle Church in Dunn, NC for a 10:00 a.m. departure to Falcon Children's Home. The children will eagerly await our arrival!!

We want to load this train with CASH, COMMODITIES and COUPONS. Won't you come and be a passenger on this unique but beautifully decorated train? Decorate the car in which you will travel so that yours will be the winner for the best decorated vehicle!

The NCWM President, Mrs. Leggett, has recently been appointed General Promoter of the Benevolent Homes. Let us support her with our attendance and gifts of love for all our children.

I look forward to seeing **you** and a large delegation from your church—as we share our smiles, love, monies, and other expressions of gratitude on this joyful day!

Thank you, a phrase to be repeated many times for your loyalty again this year.

Mary Belle Johnson
NCWM Sec./Treasurer
Promoter of Falcon Children's Home

CHURCH NEWS CONTINUED

Miss Rita Jan Johnson, daughter of Mr. Willie Ralph Johnson of Wilson, N. C., after nomination by her high school sponsor, Mr. Pittman, has been selected to represent Wilson Christian Academy in The Society of Distinguished American High School Students. This is quite an accomplishment for a junior and one of which she can be very proud. Only those students who demonstrate academic excellence, participate actively in civic affairs, or display leadership in extracurricular activities are eligible for this national award. Rita's membership will be announced in the 1985 edition of "The Society of Distinguished American High School Students." Her high school biography of honors and accomplishments will be featured in this year's Membership Registry along with those of other outstanding young achievers across the nation. Since 1968, The Society's primary goal has been to honor and recognize America's young leaders. As an added benefit to the honor, members are also offered the opportunity to compete for college scholarships through the National Awards Program. Society membership not only provides these students with the positive recognition such achievement deserves but also offers them the incentive needed to continue to excel.

We congratulate Rita and her family on the achievements which have merited her membership in this prominent national high school honor society.

Living Waters P. H. Church Family

E. Terry Tripp Scholarship Banquet at Emmanuel College, November 29

Emmanuel College announces the inauguration of the E. Terry Tripp Scholarship on Friday, November 29 at the annual Scholarship Banquet. Terry's wife, Lois, will be the featured speaker for the banquet, held each year during the Thanksgiving weekend to recognize all scholarship recipients and to announce new scholarships. Also present for the program will be Terry's brother, LaVerne, and his family, who will be featured in a service following the banquet on Friday evening. The banquet will be at 5:30 p.m. on Friday, November 29, and the service with LaVerne Tripp will begin at 7:30 p.m. All Terry's friends are invited to attend and make a contribution to the fund or send contributions to Lois Tripp, Emmanuel College, Franklin Springs, GA 30639.

EMMANUEL COLLEGE PRESENTS
IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK

Featuring the G. F. Taylor Writers' Conference
FEBRUARY 5 and 6, 1986

with . . . JAMIE BUCKINGHAM—Author of 36 books including **RISKY LIVING, COPING WITH CRITICISM, and POWER FOR LIVING**
SHIRLEY SPENCER—Editor of the **INTERNATIONAL PENTECOSTAL HOLINESS ADVOCATE**
MARCUS HAND—Editor of the **LIGHTED PATHWAY**, Church of God Publication
DR. CHARLES FORD—Editor of Church School Literature, Assemblies of God
HOYT STONE—Assistant Director, General Education Department of the Church of God

AND

MUSIC MINISTRY SEMINAR
FEBRUARY 6 and 7, 1986

with . . . GINGER BEAZLEY—Music Director at Faith Chapel in Huntsville, Alabama
CECILE BOOTH—Youth Choir Director at Northwood Temple in Fayetteville, N. C.
SHANNON HEBERT—Minister of Music at Life Christian Assembly, North Charleston, S. C.

AND

TEEN MUSIC FESTIVAL
FEBRUARY 8 and 9, 1986

with . . . 1985 NATIONAL TEEN TALENT WINNER
EMMANUEL SINGERS
1986 TEEN TALENT CONTESTANTS

SPECIAL SERVICE WITH **PHIL DRISCOLL**
SATURDAY NIGHT, FEBRUARY 8, 1986

FOR FURTHER INFORMATION CONTACT: EMMANUEL COLLEGE
FRANKLIN SPRINGS, GEORGIA 30639
(404) 245-7226

SUPERINTENDENT'S PAGE
(Continued from page 2)

nations of the world, and to inaugurate the millennial reign (Matthew 25:31-33; 2 Thessalonians 2:8; Revelation 19:11-21; 20:1-6).

The proper attitude of Christians toward the coming of Christ should be to love His appearing (2 Timothy 4:8), watch and pray always to be accounted worthy to escape the things which will come upon the earth during the Great Tribulation (Luke 21:36), pray for His coming (Matthew 6:10; Revelation 22:20), and faithfully to "occupy till" He shall come (Luke 19:13).

There are many signs pointing to the soon coming of Jesus. We give a few Scriptures which set forth several of them: Ezekiel 36 (the return of Israel to her land, etc.); Daniel 12:4; Nahum 2:3, 4; Joel 2:28-32; Matthew 24; Mark 13; Luke 21:25-36; 1 Timothy 4:1-5; 2 Timothy 3:1-8, 13; 4:3, 4; 2 Thessalonians 2:1-12; 2 Peter 2 and 3; and the Epistle of Jude.

L. B. COLLINS
DIRECTOR

Evangelism Department

W-I-N PROGRAM
"Witness in Neighborhoods"

Help us to start a new church by establishing an extension Sunday School in your community. This is a new program that can help us in building bridges, expansion, and extension types of evangelism.

We have many good churches in North Carolina, yet there are places we need churches that we have as yet not touched. Your Evangelism Department and Christian Education Department want you to help us start new Sunday Schools in communities that could develop into a new church. If you find the place and furnish the personnel, we, your Evangelism Department, will furnish you the Sunday School literature for six months or longer for an extension Sunday School. This is not for an extension Sunday School in prisons or rest homes, etc., but in a community where we don't have a Pentecostal Holiness Church.

This is a new day in Evangelism with new opportunities! We are faced with tremendous challenges in today's changing society. A frightening population explosion is taking place. More people are born in an hour than Christianity is reaching in one year!

Look at all the shopping centers, new homes, and even mobile homes everywhere. That tells me that there are people out there. Where there are people, there are opportunities, and where there are opportunities, there are possibilities, and where there are possibilities, there are responsibilities. (Whose responsibility? EVERYBODY'S!!)

YOU MAY SAY, "WHAT CAN I DO?"
OUTREACH

Take a good look at what you are now doing in outreach ministry. What is meant by outreach? Outreach is the arm of the church reaching out to people (souls). Look on the fields near you and find a place or home that you can start an extension Bible study. If it does not materialize into a Pentecostal Holiness Church, it can still be an extension Sunday School.

Can you say, "We care for souls and we are going to do something about it?" Please pass this W-I-N PROGRAM on to your people and get them excited about this program. Contact Reverend L. B. Collins, Director of Evangelism, or Reverend Gary Strickland, Christian Education Director.

TOGETHER WE CAN DO IT!!

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

GIVE ME THAT OLD-TIME RELIGION

by Gary Strickland

"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed." Galatians 1:6-9

It is not surprising that old heresies that challenged the early church are being proclaimed again today. This is one of the signs that identify our generation.

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils."

Paul certifies the Gospel he preaches to be the True Gospel. This message is centered squarely in Jesus Christ, His Life, His Death, and His Work. It is the Gospel of Grace.

The Apostle announces that any other message is not genuine and should be rejected by the Church. He orders that anyone preaching another Gospel, though he be thought an apostle or an angel, should be disregarded by the Church.

Salvation Is Not Legalism!

Some would inform us that Christianity is primarily a list of do's and don'ts; a code of ethics to which one tries to attain. Paul tells us " . . . if righteousness come by the law, then Christ is dead in vain" (Galatians 2:20). He further states " . . . that a man is justified by faith without the deeds of the law" (Romans 3:28)

Salvation Is Not License!

Others maintain that Christianity involves right thinking about Christ and conduct becomes irrelevant. The Apostle declares that Christ " . . . gave himself for us, that he might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works" (Titus 2:14). Again Paul reminds us " . . . we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Ephesians 2:10).

Today, as much as ever, it is important for us to understand the simple message of the Gospel of Christ.

Salvation Is Life!

Christianity is more than turning over a new leaf, it is receiving a new life. It is more than natural resolution, it is a divine revolution. Paul testifies, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20). Jesus promises " . . . I am come that they might have life, and that they might have it more abundantly" (John 10:10).

Salvation Is Love!

Christians are motivated now by divine love. Accordingly they obey God and respect their fellowman. Paul affirms that " . . . the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us" (Romans 5:5). Jesus promises "By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:35).

Salvation Is Liberty!

Christians enjoy a new freedom in Christ. They are free to become all God created man to be. Paul says " . . . the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death" (Romans 8:2). Jesus promises " . . . ye shall know the truth and the truth shall make you free . . . . If the Son therefore shall make you free, ye shall be free indeed" (John 8:32, 36).

The Gospel of Jesus Christ Is Still God's News.

We should not be guilty of adding to it or taking away from it.

"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book" (Revelation 22:18, 19).

The Gospel of Jesus Christ Is Still Good News.

We should be proclaiming it boldly to every citizen in every community.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith" (Romans 1:16, 17).

Jesus didn't have' to wear a tie to church.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, SEPTEMBER 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	38	29	----	----
Aberdeen	86	37	64	26
Ahoskie	50	40	----	----
Albritton	127	62	51	20
Alert	----	----	----	----
Alliance	18	10	----	----
Ayden	----	48	----	----
Bailey	46	39	39	23
Beaufort	----	----	----	----
Belfast	164	97	112	58
Belhaven	50	24	----	----
Benson	140	53	62	28
	Ext. 39	Ext. 21		
Bethany	157	118	106	61
Bethel	114	32	----	----
Bizzell Grove	244	138	104	61
	Ext. 40	Ext. 52		
Black Creek	58	42	32	25
Boardman	258	55	166	22
Brentwood	150	55	----	----
Bridgeton	78	47	53	23
Calvary (VD)	124	57	46	33
	Ext. 60	Ext. 36		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	116	43	55	38
Chadbourn	148	96	93	61
Clayton	44	25	----	----
Clinton	----	----	----	----
Culbreth Memorial	286	160	179	44
	Ext. 40	Ext. 31		Ext. 95
Darlington	----	----	----	----
Ebenezer	176	111	158	72
Elizahethtown	----	----	----	----
Emmanuel	125	71	44	56
Evangel	269	113	210	70
		Ext. 39		
Evangelistic Tem.	125	73	----	----
Faith (GD)	48	38	26	25
Faith (WD)	49	40	----	----
Farmville	48	27	32	20
Friendship (GD)	176	77	120	41
Friendship (VD)	61	51	35	----
Garland	45	28	----	7
Goose Creek	42	27	31	15
Goshen	134	----	----	----
Gospel Tab.	370	184	666	125
	Ext. 5			
Graham's Mem.	98	70	78	41
Glad Tidings	----	----	----	----
Greenville First	279	189	130	118
		Ext. 28		
Grifton	64	34	23	18
	Ext. 25	Ext. 20		
Gethsemane	141	70	----	29
Harvest Temple	225	120	144	61
	Ext. 65	Ext. 54		
Hamilton	135	86	----	----
Harkers Island	105	63	----	----
Hobgood	----	----	----	----
Hobucken	65	56	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	105	----	----	----
Holly Hill	----	----	----	----
Hood Memorial	----	----	----	----
Hope Mills	207	78	140	42
Hopewell	113	45	57	40
Jacksonville	75	45	12	12
Jones Grove	----	----	----	----
Kenly	55	49	----	----
Kinston First	470	254	321	153
Lamm's Grove	74	39	----	----
Liberty	74	53	42	24
Lowland	----	----	----	----
Lumberton	305	143	155	87
	Ext. 25	Ext. 23		
Lyon Memorial	94	60	48	21
		Ext. 27		
Manley Grove	125	50	----	----
Meadowbrook	71	52	----	----
Merritts Chapel	----	----	----	----
Micro	57	23	41	10
Middlesex	----	----	----	----
Millennium	260	124	89	77
		Ext. 34		
Moores Chapel	135	82	70	39
Mt. Carmel	267	142	118	66
Mt. Olive (GD)	100	75	----	----
		Ext. 15		
Mt. Olive (WD)	309	195	100	47

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Nakina	148	75	----	----
New Bern First	202	103	144	92
	Ext. 25	Ext. 22		
New Hope	25	16	----	----
Niagara	----	----	----	----
Northwood Temple	----	----	----	----
North Hickory	65	38	55	26
	Ext. 54	Ext. 21		
Oak Ridge (FD)	60	40	46	24
Brocks Chapel	170	108	96	37
Midway	----	----	----	----
Oriental	27	20	21	13
Penderlea	----	----	----	----
Peniel	280	109	116	33
		Ext. 6		
Person Street	207	102	120	47
Pikes Crossroads	285	174	200	69
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	149	66	82	35
	Ext. 4	Ext. 2		
Rehoboth	182	80	----	----
Roanoke Rapids	----	----	----	----
Robersonville	160	55	----	----
	Ext. 3	Ext. 4		
Living Faith	335	125	127	66
Roper	135	80	120	58
St. John	127	72	28	37
St. Matthew	147	72	----	----
St. Paul	----	----	----	----
St. Pauls	----	----	----	----
Sanford	134	57	86	43
Scotland Neck	55	42	----	----
Selma	52	49	----	----
Sharon	100	59	----	----
Shelmerdine	81	46	84	27
Shiloh (FD)	80	53	----	----
Shiloh (RD)	289	176	163	82
	Ext. 86	Ext. 86		
Sims	33	21	----	----
Smithfield	----	----	----	----
Sneads Ferry	100	39	57	27
Snow Hill	125	58	----	24
Spring Hope	83	78	78	73
Stantonsburg	----	----	----	----
Stedman	164	86	82	53
	Ext. 7			
Swansboro	----	----	----	----
Swanquarter	----	----	----	----
Tabernacle	----	----	----	----
Tarboro	486	200	156	113
	Ext. 50	Ext. 54		
Taylor's Chapel	162	59	----	----
The Capital	----	----	----	----
Thomas Chapel	131	76	73	41
Thompson Chapel	----	----	----	----
Thunder Swamp	151	67	62	25
Trenton	----	----	----	----
Trinity (FD)	132	92	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	79	53	37	21
Vanceboro	97	53	38	23
Vaughan's Chapel	202	77	----	----
Verona	17	13	----	----
Vicks Chapel	----	----	----	----
Wades Point	99	61	----	----
Wakelon	14	14	----	----
Wallace	----	----	----	----
Warrenton	----	----	----	----
Warsaw	70	45	36	23
		Ext. 54		
Washington	----	----	----	----
Weldon	99	55	----	----
Westmoreland	109	27	80	22
West Road	85	59	49	37
Whiteville	258	115	162	54
	Ext. 30	Ext. 30		
Whitley	177	92	77	46
Williamston	244	142	120	65
		Ext. 14		
Wilmington First	195	102	180	62
Wilson First	187	120	64	51
Windsor	----	----	----	----
Winter Park	111	75	83	37
Winterville	86	51	45	24
Woodland Avenue	86	55	30	----
The First	361	187	124	96
Crystal Coast	69	26	19	8
Gladewood	25	32	----	----
Westview	102	53	50	35

Women's Ministries

Mrs. Faye Leggett, President

WORKSHOPS PLANNED FOR WOMEN'S MINISTRIES

Two workshops are planned for the first of the year to present the new structure of the recently adopted Women's Ministries program. The first workshop will be conducted at the St. Paul Church in Greenville on January 10th at 7:30 in the evening. The other workshop will be held at Falcon at 10:00 in the morning on January 11th.

It is important for all local WM Board Members, pastors' wives and other interested persons to be present for the workshop which is closest to you. Please make every effort to have a good representation from your WM for this meeting.

NEW SPONSORED MISSIONARIES

The North Carolina Women now have five new assigned missionaries, and we are excited about being involved in their work of proclaiming the Gospel to the world through our prayers and gifts. These missionaries have been divided among the nine districts of the conference, and that division is as follows:

The Fayetteville and Raleigh Districts have Rev. and Mrs. John Talmage who are missionaries to South Africa.

The Goldsboro and Greenville Districts have assigned to them Rev. and Mrs. Carl Early who are also serving in South Africa.

The Vanceboro District will be remembering Miss Leta Dantzler, our missionary to Haiti.

The Jacksonville and Tarboro Districts have Miss Fannie Lowe who is ministering in Hong Kong.

The Whiteville and Williamston Districts are assigned Rev. and Mrs. Roger Gorman, missionaries to South Africa.

ANOTHER GOOD FEAST OF INGATHERING OFFERING

During this Thanksgiving season we should take time to give thanks to God for the excellent offering from the Women's Ministries of this Conference for the Feast of Ingathering. The total offering for both schools was $44,156.74 with $22,433.37 being given to Emmanuel College and $21,733.37 going to Holmes College of the Bible. We are getting closer and closer to reaching the goal of $50,000.00 from this conference for our colleges.

The Conference WM received a plaque from Emmanuel for having the largest offering. We also received the plaque from Holmes for the largest offering and one for the per capita giving as well.

Thank you, ladies, for the great job that you have done for our young people in supporting our colleges. I know that Mrs. Ruth Jones, our Feast of Ingathering Director, is proud of the way you respond each year in giving to our colleges.

It is always a pleasure to attend the Feast of Ingathering. The programs at both of the schools were excellent, and so many of our North Carolina young men and ladies participated in the presentations. It is rewarding to hear the students express their appreciation for the offering.

LETTER FROM DR. HOPKINS

"What a joy it was to have you and the ladies of your conference on the Emmanuel College campus for the Feast of Ingathering. Thank you for the generous offering and hard work put forth by the Women's Ministries Department.

"Please convey to every local Women's Ministries group in your conference our sincere gratitude and deep appreciation for their faithful support. God is answering prayer constantly as Emmanuel College faces the challenges of rising costs in the future."

THANK YOU, GOD, FOR EVERYTHING

Thank You, God for everything—the big things and the small,
For "every good gift comes from God"—the giver of them all—
And all too often we accept without any thanks or praise
The gifts God sends as blessings each day in many ways—
First, thank You, for the little things that, often come our way.
The things we take for granted but don't mention when we pray,
Then, thank You for the "Miracles" we are much too blind to see,
And give us new awareness of our many gifts from Thee,
And help us to remember that the Key to Life and Living
Is to make each prayer a Prayer of Thanks and every day Thanksgiving.

—Helen Steiner Rice

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WIN PROGRAMS

"WITNESS IN NEIGHBORHOODS"

The Christian Education and Evangelism Departments want to begin pioneer churches by starting extension Sunday Schools at new locations in our Conference. All pastors and Christian Education Directors are asked to accept this challenge in their areas. Sunday School curriculum materials will be provided for the Extension Class at no charge for those congregations who participate.

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 40 | DECEMBER 1985 | NUMBER 12

IN MEMORIAM

Reverend Harvey E. Johnson
July 6, 1905-October 20, 1985

J. DONER LEE

Notes

From the Editor

THE KING IS BORN

Most of this week, Washington and certain areas of America have been caught up in the visit of Prince Charles and Princess Diana. The TV and news media have covered every move, especially of Princess Diana's wardrobe, her hats, and their visit to a J. C. Penney's store. Also their purchases, what was said, and possibly a slip of the tongue when they went by the maternity department that there may be a need for new baby clothes soon. If this be so, then, by the slip of the lip, the birth of a child of a Prince was announced. If such should happen, the child would take his place as a member of the Royal Family.

In Genesis, Chapter 3, verse 15, we have the first announcement of the Birth of the King. It was no slip of the lip or frivolous statement. God said to Satan, "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

Isaiah announced in Chapter 9, verse 6, "the birth of the King." "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Micah told of the place of his birth. "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting." In Matthew 1:20, 21, " . . . the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins." In Luke 2:8-20, the angel appeared unto shepherds in the field near Bethlehem. "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

"And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

"And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

"And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

"And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest, and on earth peace, good will toward men.

"And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

"And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

"And when they had seen it, they made known abroad the saying which was told them concerning this child.

"And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

"And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them."

This announcement did not come by chance or a slip of the tongue. It was not an announcement of the child of a prince. It was God's announcement of the King of kings.

1 Timothy 6:15 calls Him " . . . blessed and only Potentate, the King of kings, and Lord of lords."

At this Christmas, let us realize the reason for Christmas. It is the birth of our Saviour, our Lord and only King.

J. D. L.

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 40—Dec. 1985—No. 12

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
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Falcon, North Carolina 28342

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IN MEMORIAM
Reverend Harvey E. Johnson
July 6, 1905-October 20, 1985

Funeral service was held Thursday, October 24, for Reverend Harvey E. Johnson in the Person Street Pentecostal Holiness Church in Fayetteville, North Carolina. Officiating were Reverend Tim B. Henry, Reverend Elton Bryan, Pastor, and Reverend J. Doner Lee, Conference Superintendent.

Reverend Harvey E. Johnson was born on July 6, 1905 into the home of Rufus and Nannie Early Johnson in Martin County. Harvey grew up in the home of God-fearing parents who trained and molded his life. At an early age, he was saved, and at age 16, he felt the call of God upon his life to preach the Gospel. He entered Holmes Bible College to prepare himself for his life-long ministry. He joined the North Carolina Conference in 1924 and evangelized one year.

Brother Johnson began his tenure as pastor in 1925 where he pastored Thunder Swamp, Jones Grove, Calypso, and Bowden's Grove. At Thunder Swamp, he met a lovely young lady, Miss Mae Gould Jones. On March 9, 1926, they were married and together began their ministry. Mae Gould was a dedicated, gifted, and intelligent young lady who became his anchor and helpmate. Her foundation was solid. Coming from an elite family, her mother, referred to as "Granny Jones," lived in Franklin Springs, Georgia for many years. Reverend Byon A. Jones, minister, superintendent, and missionary to Israel, was her brother and a member of this great family.

Brother Johnson was an excellent pastor, minister, and gifted in music. Through the years, he taught hundreds of boys and girls who are musicians now in many of our churches. Since he retired in 1970, they attended Person Street Church in Fayetteville. For some years, he preached when called on and rendered music in the local church for various occasions. On each Tuesday morning, he met with the ladies prayer meeting to play for them. This he did as long as he was able.

Mrs. Johnson's health has been bad for several years, but Brother Harvey cared for her as he would a child until he became too frail to look after her.

As long as they were able, you would see them on about the fourth row on the right each Sunday morning. They loved their pastor and church. His last years brought suffering for the body, but his spirit and relationship with God continued to strengthen. On Sunday morning, October 20, God looked down upon the scene and called Brother Harvey home. He leaves behind his faithful co-laborer, Mae Gould, a lovely daughter, Mrs. Lois Janet Ulrich, four lovely granddaughters; Sharon, Donna, Lynn, and Jannet Carol, and four great-grandchildren. He fought a good fight. He kept the faith. He finished his course. He is now with the Lord.

J. D. L.

Rev. Harvey E. Johnson's Funeral
By Tim B. Henry

Today I fulfill a promise I made more than ten years ago to a very dear friend. How fitting that the choir should sing, "BENEATH THE CROSS OF JESUS" which for more than 25 years was the radio theme song of Brother Johnson.

I would like to base my remarks on the Scriptures found in 2 Timothy 4:6-8. Brother Johnson will be remembered by me as more than a friend. He was my pastor, my teacher while preparing for the ministry, an advisor when I needed someone to help. As I prayed and studied for this moment I remembered well all the things I had benefited from through the ministry of this fine man.

So, the subject, "HOW DO WE WANT TO BE REMEMBERED?" When life is completed I think it is well for us to have fulfilled in our lifetime the life that would be worthy of being remembered. There are three words that struck me as the summing up of a good life. They all begin with the letter "C."

I. I WOULD LIKE TO BE REMEMBERED AS A **COMPETENT** PERSON. Someone who could accept responsibility and perform well, who deserves some admiration for doing a good job. Whether we work in a home or in a business or wherever, we get a great deal of satisfaction in life from our work. God calls each of us to a vocation of work. It is our work that we invest so much time in preparation and performance. Our self-esteem is tied to our success. At the end of our journey, when the busy world is hushed and our work is finished, how satisfying to hear our Lord say, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

II. I WANT TO BE REMEMBER AS A PERSON WHO **CARES.** There is more to life than work. I want to be remembered for the kind of person I was, not just for my work. Not all of us have jobs that are people oriented, like being a pastor or teacher, as was our brother, who excelled in both of these fields.

It is perhaps in the home that we have the most opportunity to develop caring, loving relationships. Our brother certainly proved himself in this respect. One only had to stay in the home briefly to see the caring way exemplified by this beloved brother.

The Christian message underlies and emphasizes the caring dimension of human relationships by calling God "OUR FATHER." The parent who protects, nurtures, loves and educates a child emulates our Father who is in Heaven. It was caring love for people that was so evident in the relationship of Jesus toward the little children He blessed, toward His own disciples, and toward sinners as well.

III. I WANT TO BE REMEMBERED AS A **CONTRIBUTOR.** One who contributed beyond your personal work where the reward is financial; and beyond the home, where your ego-involvement is so intense.

There is a broader community out there which cries out for our contribution. There is the church, the youth organizations, the service organizations for needy people, as well as myriad of public service contributions for the dedicated Christian. To this field our brother made many contributions. I have pastored churches where the musicians were the benefactors of his teaching and training.

Jesus called this broader community "The Kingdom of God." It is marked by justice and righteousness in the personal, social and political dimensions of life. This Kingdom of God is all embracing and all demanding. The cross of Jesus is testimony to just how demanding and sacrificial our contribution to the

(Continued on page 5)

EVANGEL CHURCH NEWS

Reverend James Leggett, Assistant Superintendent of the North Carolina Conference, and pastor of Culbreth Memorial Church, conducted revival services at Evangel Church, Fuquay-Varina, November 3rd through the 8th. The preaching was great, the spirit of the services was outstanding. Three were saved and one baptized in the Holy Spirit. The church was revived. The altar services lingered past 10 o'clock two or three nights.

The revival spirit continues. The service on Sunday morning after the revival closed on Friday night, continued until one o'clock in the afternoon, with people tarrying around the altar.

God is blessing Evangel Church. We have recently paid off the indebtedness on the newly erected fellowship building. We are seeing new faces almost every Sunday morning in the worship services.

We have been informed that the city of Fuquay-Varina will double with the next decade. New homes are going up everywhere. A Texas firm has recently purchased a two-hundred acre plus tract of property and they plan to build 800 family units and a shopping center on this property beginning next year.

We are on the move at Evangel. We plan to double our membership within the next ten years or less. We are excited about all that is taking place around these parts.

R. N. Hood, Pastor

RALEIGH, NORTH CAROLINA PASTOR APPRECIATION!!!!!

If you had been a visitor at the Capital Church on Sunday, October 13, you would have witnessed some strange "goings on." That is the day we set aside to show our pastor and his family how much we appreciate their ministry and their presence in our church.

Things began with a bang, or more appropriately with a drum roll. Billy Johnson, master of ceremonies, led the congregation in its display of love and affection.

A special song honoring Pastor Harrell's dedication, his conviction and his willingness to be a leader and an example to all was presented by the choir.

Kim Humphries penned a poem that proved to be a perfect description of the pastor. It mentioned his "always neat, no-hair-out-of-place" appearance, and even his euphoric enjoyment of ketchup (to the extent that he puts it on practically everything he eats). She spoke of his caring attitude and how he is "always there" when he is needed, of the words of encouragement and comfort he provides.

Scattered about the congregation were signs that read "We love our pastor" and at a given signal, people began waving them about with almost as much energy and enthusiasm as displayed at a political rally.

Yes, it was truly Pastor Harrell's Day. A love offering was collected and the first family was presented with a check for $1200.

As a perfect conclusion to all the festivities, the choir sang an OLD IRISH BLESSING, closing with the words, "May God hold you in the palm of His hand."

In the evening service, young and old alike honored our Youth Pastor, Roger Barefoot. Several young people spoke of the tremendous influence Roger had on their lives and in helping them to make their decision to give their hearts to Christ.

He, too, was the recipient of his own song which commended him on his love for young people, his high energy level, and his ability to communicate Jesus Christ to those under his care.

Roger also received a token of appreciation with the only stipulation that he buy something he wants or needs. (Sounds like a good deal, Roger.)

There should be no doubt now as to the strong feelings of affection the Capital Church has toward Roland, Phyllis and Tim Harrell, and Roger Barefoot. We love you all!!!!

DISTRICT BANNER CHURCH
SECOND ROUND DISTRICT CONFERENCE

September, 1985

District	Church	Pastor
Greenville	Greenville First	Frank Gentry
Fayetteville	Hope Mills	C. N. Hall
Raleigh	Shiloh	T. E. Long
Williamston	Hamilton	G. S. Holliday
Whiteville	St. Pauls	Jesse Parson
Tarboro	Harvest Temple	Fred Jones
Goldsboro	Pikes Cross Roads	Timothy Creel
Vanceboro	Friendship	Rondy Ward
Jacksonville	Glad Tidings	Maurice Phelps

REVIVAL AT SNOW HILL, NC

We began revival with Rev. J. J. Hill of near Richmond, Va., September 30, 1985. The first night Rev. Hill ministered on the subject of letting God be God. Each night Rev. Hill ministered under the leadership of the Holy Spirit. Thursday night we had a prophecy in tongues which was interpreted. God was telling the church to prepare themselves for the work at hand. I feel this is what God wants us all to be aware of. In John 4:35 it states that the fields are white unto harvest. We don't have time to waste.

The Spirit of God was in every service and we had 3 saved and many were blessed.

Pray for us at Snow Hill.

T. P. Davis, Pastor

DISTRICT ATTENDANCE BANNER CHURCH
SECOND ROUND DISTRICT CONFERENCE

September 1985

DISTRICT	CHURCH	PASTOR
Greenville	Carson Memorial	Thomas Conway
Fayetteville	Clinton First	Marvin Whitfield
Raleigh	Evangel	Chris Thompson
Williamston	Faith	Danny Gurganus
Whiteville	St. Pauls	Jesse Parson
Tarboro	Hobgood	Dallas Gurganus
Goldsboro	St. John	Richard Parson
Vanceboro	Gladewood	Virgil Hacker
Jacksonville	Wilmington First	Paul Jackson

HOMECOMING

Sunday, October 27th was Homecoming Day at Manley Grove Pentecostal Holiness Church. The Rev. W. E. Thompson from Falcon, N. C. was our guest speaker and it was a special blessing to have him with us in our Homecoming service. He "filled-in" our church for a while last winter, and everyone learned to love and appreciate him and his lovely wife while they were with us.

At the beginning of Sunday School, Brother and Sister Thompson and Brother and Sister Frizzelle were honored with red rose corsages and boutonnieres by Sister Louise Weeks, one of the dear Christian ladies of the congregation.

During the morning worship service we had a "Memorial Service" by Brother Donald Thompson in honor of those people who had "gone to be with the Lord" during the past year.

Then Rev. Thompson preached from 2 Kings 20:1-5 and Revelation 21:4. He brought us a timely message on tears . . . how God saw Hezekiah's tears and how God sees our tears; the kind of tears and how precious they are to God. The message was uplifting and encouraging to all, and we thank Brother Thompson for those precious words.

During the service we raised $2,700.00 in pledges and donations for our fellowship hall. The traditional Homecoming dinner was enjoyed by all, as we have some of the best cooks around anywhere. After the good food and fellowship, we assembled back into the sanctuary and had a time of praising the Lord with some special singing.

Rev. Steve Edmonson, from Rocky Mount, N. C., and the "Born Again" singers blessed our hearts with songs and praise unto the Lord. The entire day was enjoyed by all. To God be the glory!

Church Reporter

EMMANUEL COLLEGE MINISTRY TEAMS BUSY DURING SUMMER

During the months of June, July, and August Emmanuel College students were busy working in London, Paris, the Philippines, Mexico, and Hawaii.

A group of twenty, along with staff sponsor, Martha Kesler, spent two weeks in Mexico painting, fixing, and helping in churches and orphanages. From all reports the students had a successful and rewarding time working with the Mexican churches.

A group of sixteen students, accompanied by Dr. and Mrs. David Hopkins, spent three weeks in Hawaii on Oahu, Maui, and the Big Island of Hawaii conducting Vacation Bible Schools, presenting the drama, THE CLOWN, and ministering in churches. Pastor Adrian Yuen and the congregation of the Good Shepherd Church of Kailua, Oahu were hosts for the Emmanuel students and provided meals and lodging while there.

Under the Summer Action Ministry program of the World Missions Department, six students served for two months in London, six in the Philippines, and one in Paris. Several additional areas are targeted for the summer of 1986, and Emmanuel hopes to have a hundred or more students involved in summer ministries as a vital part of Christian training.

IN MEMORIAM
(Continued)

Kingdom of God can be. It is at moments like this, when one of God's faithful servants is remembered, that we do well to ask ourselves, how would we like to be remembered?

To be a competent, caring, contributing person is a noble aspiration. If we fail, God forgives.

Harvey Johnson was my friend, my confidant, my brother beloved in Jesus Christ. A person who had convictions which he would not compromise. A man who has finished his work here on earth and has departed to be with his Lord. May God bless his memory always to his family and his friends.

HE MAKETH NO MISTAKE
By A. M. Overton

My Father's way may twist and turn,
  My heart may throb and ache,
But in my soul I'm glad I know
  He maketh no mistake.
My cherished plans may go astray,
  My hope may fade away.
Tho' night be dark and it may seem
  That day will never break;
I'll pin my faith, my all in Him,
  He maketh no mistake.
There's so much I cannot see,
  My eyesight's far too dim;
But come what may, I'll simply trust
  And leave it all to Him.
For by and by the mist will lift
  And plain it all He'll make,
Through all the way, tho' dark to me,
  He made not one mistake.

FUNERAL OF REV. HARVEY E. JOHNSON

"Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; He also is become my salvation" (Isaiah 12:2).

I would like to express that on June 20, 1982, I became the pastor of the Person Street Pentecostal Holiness Church and attended my first service. It was at that first service that I learned Brother Harvey Johnson was a member of the Person Street Church.

I knew very little about this retired minister and this would be my first pastorate with a retired minister in the congregation. Therefore, you ministers will be able to identify where I was, at that point. Knowing that this man had given his life in the ministry serving his church and conference for so many years, it was then that I looked unto the Lord and said, Lord, You are going to have to help me so that this man will identify with and assist me in this work. Having ministered on that occasion Brother Harvey was very complimentary and encouraging to me.

As the past three years have proven, Brother Johnson had acquired a strong strength in the Lord

(Continued on page 10)

Women's Ministries

Mrs. Faye Leggett, President

Christmas Greetings

This beautiful season always reminds me of how wonderful and sweet our Lord is to all of us and how He has blessed the Women's Ministries of the North Carolina Conference.

Thank you, beautiful ladies, for all the time and work you have given to make the Women's Ministries the great program it is.

I want to wish you and your families a very good Christmas and a Happy New Year and may the blessings of the Lord be real to you.

CALENDAR FOR JANUARY

Annual Study Course
Helping Hand Drive
Membership Month
January 10—Women's Ministries Workshop
January 11—Women's Ministries Workshop

WOMEN'S MINISTRIES WORKSHOPS

Please mark your calendars and be sure and make plans to attend a Women's Ministries workshop to provide you with information about the new Women's Ministries Program.

There will be two workshops so you can attend the one nearest to you. The first one will be on January 10th at the St. Paul Church in Greenville at 7:30. The second one will be on January 11th at the Culbreth Memorial Church in Falcon at 10:00.

All WM officials, pastors' wives and anyone interested should be present at this important workshop.

APPRECIATION FROM HOLMES

Dear Friends,

One of the Principle concepts in the Bible is GRACE—the unmerited, unlimited favor of God. Someone wrote of GRACE being:

"God's
Riches
At
Christ's
Expense"

We owe absolutely everything to the free giving of God! What a Godlike action it is to freely give as God gave—and especially to give in a cause near and dear to His heart! You have manifested grace in your generous giving to Holmes. Through your gift you have become a fellow-worker in a mighty outreach of evangelism. When you share in the training of workers you affect the stream at its spring. The blessings flow out to the uttermost bounds of creation!

Accept our warm appreciation for sharing so meaningfully in the fulfillment of the mission and outreach of Holmes.

May God's grace in abundant, blessed providence fill your life increasingly!

Thanking you sincerely, I am
Respectfully His Servant
Kenneth D. Benson, President

RALEIGH DISTRICT RALLY

The Raleigh District Rally was held at the Shiloh Church on October 8th.

The theme carried out during the Rally was "Old-Fashioned Days!"

Special singing by the Shiloh Ladies Trio and a choir made up of ladies from the Living Waters and Shiloh Church, blessed the hearts of all present.

Mrs. Judith Watson gave a testimony of how she received her sight after years of being blind.

Mrs. Janice Marshburn, the Jacksonville District Director, was the special speaker and she did a beautiful job.

Mrs. Sylvia Long, the Raleigh District Director, did a great job of planning and carrying out this Rally.

Refreshments were provided by each church participating and to continue carrying out the theme, lemonade was served from an old red wood bucket.

Approximately 70 people attended "Old-Fashioned Night."

PHILOSOPHY OF WOMEN'S MINISTRIES

Deep in the heart of every woman is an inherent desire to serve. The women's department of the Pentecostal Holiness Church is an outgrowth of this basic need. It exists for the sole purpose of ministry, providing for women a wide scope of opportunities for involvement in the total outreach ministry of the church.

Pentecostal Holiness women are "dedicated to serve." Our purpose is "To promote the spirituality and welfare of the home, the church, and the community." This purpose motivates and directs all facets of women's ministry around the globe.

Realizing that her ministry begins at home, the ministering woman endeavors to create and maintain a Christian atmosphere in the home.

(Continued on page 10)

L. B. COLLINS
DIRECTOR

Evangelism Department

"NEW CHURCH" (GRACE COMMUNITY P. H. CHURCH)

Reverend Craig Stone

A new Pentecostal Holiness Church is under the sponsorship of the North Carolina Pentecostal Holiness Conference Evangelism Department and is temporarily meeting at RSVP Formal Wear in Tallywood Shopping Center off Raeford Road in Fayetteville. Reverend Craig Stone is pastor of the new work. The first service was held November 10, 1985 with 34 people present. Reverend Stone brought an inspiring message entitled, "God Is Faithful." The presence of the Lord was so real. For a long time, we have been praying for another church in Fayetteville; another strong Pentecostal Holiness Church. We have four and one-half acres of land on Raeford Road near Seventy-First High School. This area is the fastest growing part of Fayetteville with another new school going up. In fact, we talked with Dr. Britt, Superintendent of the Cumberland County Schools, who shared with us this information.

We feel like Brother Craig Stone is the key that we have been looking for to pioneer this new work. Everything seems to be falling in place. Brother Stone attended Emmanuel College for one year and then transferred to Holmes College of the Bible where he graduated. After graduation from Holmes, Brother Stone moved to the Texas Conference and took a work with just a few people and made it a self-supporting church. "Little is much if God is in it."

Thanks to Reverend Elton Bryan, Fayetteville District Evangelism Unit Director, and the unit for a job well done in helping with this new work. What a wonderful spirit and vision they have to see a new church pioneered.

Praise the Lord again for the laymen that are getting involved in this new work across the Conference. Some water and some plant, but God gives the increase. Will you join us in praying for the new church? There are times, like Paul stated in 1 Corinthians 16:9, "For a great door and effectual is opened unto me, and there are many adversaries." So any time you are doing for God, there will be testing times.

Remember, if we have God, we are the majority! Praise Him!

(More good news to come later!)

It is our prayer that mankind will find a peace that's lasting.

Evangelism Department

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"GIVE US THAT OLD-TIME RELIGION!"

by Gary Strickland

"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage" (Galatians 5:1).

During this Christmas season we must understand that "old-time religion" centers in the Lord Jesus Christ. It is absolutely dependent upon God's grace. **Biblical Christianity will produce liberty and love in the hearts of its recipients.** The Christian is born-again, he is a new creation in Christ and his actions and attitudes become Christ-like.

The Apostle says it well: *"In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother" (1 John 3:10).*

Christianity does not consist in walking in accord with statutes but rather walking in agreement with the Holy Spirit.

God wants the world to know that Christianity is not determined resolution on the part of the saint but divine regeneration produced through His Son, our Saviour. **The new birth is not a human work of the flesh but a divine work of the Spirit.**

When we as Christians give witness to the miraculous nature of our salvation some important things happen.

The Saint Receives The Full Happiness of Salvation!

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy" (Jude 24).

The key to the Christian life is not struggling but surrendering. The believer understands that Christ in him is the hope of glory (Colossians 1:27). The saint can live in joyful confidence because Christ lives in and through him (Galatians 2:20).

The Saviour Receives The Full Honor of Salvation!

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16).

When believers righteously example and properly acknowledge the Source of their Christian lives, others will glorify God. Since it is God who makes the difference, it is God who deserves the praise (Revelation 5:8-14).

The Sinner Receives The Full Hope of Salvation!

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

As those who are lost in sin realize the saving power of God they receive new hope for their own lives. As the truth of the Gospel is shared with them, faith builds in their hearts. They believe:

—Salvation is a gift of God—

—It is not based upon the works of man—

—People are saved by grace through faith—

—Christians are the workmanship of God—

(Ephesians 2:8-10)

As sinners believe and call upon the name of the Lord they are born-again. (Romans 10:9-13)

Go Tell The World That Jesus Christ Has Come!

"For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth . . ." (Romans 1:16).

Let Others Know You Once Were Lost But Now You're Found!

"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God" (1 Corinthians 6:9-11).

Let's Reaffirm Our Commitment to That "Old-Time Religion" This Christmas Season!

"Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that you should shew forth the praises of him who hath called you out of darkness into his marvellous light" (1 Peter 2:9).

Why were the shepherds out washing their socks by night?

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, OCTOBER 1985

Church	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Abbottsburg	41	32	—	—
Aberdeen	88	36	64	23
Ahoskie	53	44	—	—
Albritton	—	—	—	—
Alert	—	—	—	—
Alliance	—	—	—	—
Ayden	—	—	—	—
Bailey	46	44	39	24
Beaufort	—	—	—	—
Belfast	170	103	112	46
Belhaven	50	20	—	—
Benson	140	48	62	32
	Ext. 39	Ext. 20		
Bethany	156	110	106	65
Bethel	114	36	—	—
Bizzell Grove	245	144	104	62
	Ext. 40	Ext. 51		
Black Creek	58	59	32	24
Boardman	259	55	166	23
Brentwood	150	58	—	—
Bridgeton	78	42	53	27
Calvary (VD)	124	53	46	36
	Ext. 60	Ext. 35		
Calvary (WD)	—	—	—	—
Calypso	—	—	—	—
Caraleigh	—	—	—	—
Carson Memorial	—	—	—	—
Chadbourn	—	—	—	—
Clayton	—	—	—	—
Clinton	251	113	247	97
		Ext. 106		
Culbreth Memorial	289	187	179	157
	Ext. 40	Ext. 40		
Darlington	—	—	—	—
Ebenezer	176	96	159	71
Elizabethtown	57	31	34	14
Emmanuel	125	71	44	49
Evangel	269	115	210	65
		Ext. 37		
Evangelistic Temple	—	—	—	—
Faith (GD)	48	38	26	22
Faith (WD)	47	41	—	—
	Ext. 5	Ext. 5		
Farmville	48	31	32	20
Friendship (GD)	176	67	120	38
Friendship (VD)	—	—	—	—
Garland	—	—	—	—
Goose Creek	42	33	31	13
Goshen	—	—	—	—
Gospel Tabernacle	375	170	166	133
	Ext. 8	Ext. 8		
Graham's Memorial	99	83	61	45
Glad Tidings	—	—	—	—
Greenville First	282	194	130	105
		Ext. 28		
Grifton	64	32	23	24
	Ext. 30	Ext. 32		
Gethsemane	141	82	—	31
Harvest Temple	226	116	144	65
	Ext. 65	Ext. 44		
Hamilton	134	76	—	—
Harkers Island	—	—	—	—
Hobgood	—	—	—	—
Hobucken	—	—	—	—
Hodges Chapel	—	—	—	—
Holland's Chapel	105	75	—	—
Holly Hill	115	82	70	36
Hood Memorial	43	43	—	—
Hope Mills	207	85	140	56
Hopewell	—	—	—	—
Jacksonville	69	44	12	13
Jones Grove	—	—	—	—
Kenly	—	—	—	—
Kinston First	474	256	321	146
Lamm's Grove	—	37	—	—
Liberty	74	72	42	25
Lowland	69	57	—	26
Lumberton	311	142	155	79
	Ext. 25	Ext. 24		
Lyon Memorial	94	62	48	12
		Ext. 24		
Manley Grove	125	61	—	—
Meadowbrook	71	45	—	—
Merritts Chapel	—	—	—	—
Micro	64	31	41	16
Middlesex	36	32	—	—
Millennium	—	—	—	—
Moores Chapel	135	81	70	48
Mt. Carmel	271	160	118	72

CHURCH	S.S. Enr.	S.S. Avg. Att.	Y.M. Enr.	Y.M. Avg. Att.
Mt. Olive (GD)	100	73	—	—
Mt. Olive (WD)	309	196	100	40
Nakina	—	—	—	—
New Bern First	202	130	144	73
New Hope	25	16	—	—
Niagara	—	—	—	—
Northwood Tem.	1475	825	476	558
North Hickory	65	54	55	29
	Ext. 64	Ext. 26		
Oak Ridge (FD)	60	35	46	22
Brocks Chapel	170	95	96	38
Midway	—	—	—	—
Oriental	27	21	21	15
Penderlea	—	—	—	—
Peniel	—	—	—	—
Person Street	—	114	—	49
Pikes Crossroads	287	140	200	79
Pinetown	26	13	—	—
Plymouth	—	—	—	—
Red Springs	—	—	—	—
Reelsboro	152	64	83	36
	Ext. 4	Ext. 5		
Rehoboth	—	—	—	—
Roanoke Rapids	256	99	92	30
	Ext. 18	Ext. 15		
Robersonville	161	60	—	—
	Ext. 3	Ext. 6		
Living Faith	—	—	—	—
Roper	135	86	120	56
St. John	127	68	28	34
St. Matthew	147	83	—	—
St. Paul	—	—	—	—
St. Pauls	—	—	—	—
Sanford	134	61	86	39
Scotland Neck	—	—	—	—
Selma	52	47	—	—
Sharon	100	51	—	—
Shelmerdine	81	48	84	30
Shiloh (FD)	—	—	62	21
Shiloh (RD)	289	170	163	93
	Ext. 94	Ext. 94		
Sims	33	24	—	—
Smithfield	—	—	—	—
Sneads Ferry	—	—	—	—
Snow Hill	125	55	—	—
Spring Hope	83	71	78	76
Stantonsburg	—	—	—	—
Stedman	167	83	82	57
	Ext. 7			
Swansboro	—	—	—	—
Swanquarter	23	10	—	—
Tabernacle	113	91	79	48
Tarboro	486	207	156	103
	Ext. 50	Ext. 59		
Taylor's Chapel	162	62	—	—
The Capital	—	—	—	—
Thomas Chapel	132	75	73	40
Thompson Chapel	91	51	51	21
Thunder Swamp	151	70	62	23
Trenton	—	—	—	—
Trinity (FD)	141	94	—	—
Trinity (VD)	—	—	—	—
Tyndall Grove	79	46	37	17
Vanceboro	97	52	38	23
Vaughan's Chapel	202	83	—	—
Verona	17	12	—	—
Vicks Chapel	17	10	14	10
Wades Point	99	80	—	—
Wakelon	15	19	—	—
Wallace	—	—	—	—
Warrenton	—	—	—	—
Warsaw	—	—	—	—
Washington	—	—	—	—
Weldon	—	—	—	—
Westmoreland	109	28	82	22
West Road	82	54	49	28
Whiteville	294	111	162	44
	Ext. 31	Ext. 31		
Whitley	177	88	77	34
Williamston	244	136	120	56
		Ext. 19		
Wilmington First	195	108	180	50
Wilson First	191	126	64	47
Windsor	—	—	—	—
Winter Park	111	72	88	55
Winterville	86	54	45	24
Woodland Avenue	95	67	30	10
The First	361	196	—	—
Westview	102	54	50	35

FIRST ROUND
DISTRICT CONFERENCE 1986
J. Doner Lee, Superintendent

DISTRICT	CHURCH	DATE	PASTOR
Greenville District	Kinston First	January 13	W. J. Forehand
Fayetteville District	Culbreth Memorial	January 14	James Leggett
Raleigh District	Shiloh	January 16	T. Elwood Long
Williamston District	Hamilton	Janaury 17	G. S. Holliday
Whiteville District	True Faith	January 20	James Hunt
Tarboro District	Ahoskie	January 21	Lester Jarrett
Goldsboro District	First Church	January 23	Jimmy Whitfield
Vanceboro District	Alliance	January 27	Lee Toler
Jacksonville District	Wallace	January 28	Thad White

PHILOSOPHY OF WOMEN'S MINISTRY (Continued)

Every woman is challenged to sincerely commit herself to daily Bible reading and prayer, and to building a Word-centered philosophy of life. Through united prayer she is enouraged to share with other women the burden and power of intercession.

Through recommended study courses, programming, training seminars, planning, and on-the-job involvement, every woman receives leadership training that helps her gain confidence and knowledge, preparing her for more effective service.

These rich experiences help a woman to identify and develop her spiritual gifts, build her feeling of self-worth, giving her life meaning, and filling her with the joy that comes only from ministry to Christ and to others.

Pentecostal Holiness women desire to make available to the pastor a strong, dedicated, equipped, and enthusiastic workforce for ministry within the church and for outreach ministry.

* * *

Funeral Of Rev. Harvey E. Johnson
(Continued)

Jehovah. There were times when Brother Johnson would come to the services, that I could tell from his expressions that he was not as well as he would have desired. However, he came in the strength of the Lord. He was committed, he was faithful, and he was many, many times where I knew that he came trusting God for that strength. Brother Johnson most always had a part in the service was ready to participate in the work of the Lord.

I would like to mention some of the things he did while he was here among us at Person Street. He served as assistant Sunday School teacher of the A. B. Williams Bible Class. While serving in that position he endeared himself to the men that sat underneath his teaching. These men were very complimentary of the wisdom and insights he gave to them. Not only did he endear himself to this class, but on Tuesday morning he was the musician for the Tuesday Morning Prayer meeting. He would usually arrive before everyone else and fill this sanctuary with melodies of praise from the keyboard glorifying his God. He was a man of song and he had learned as the Scripture, we have read this afternoon, that the Lord Jehovah is my song. This was the song that Brother Harvey Johnson kept in his heart, the Lord Jehovah is my song.

Rev. Elton Bryan
Pastor, Person Street P. H. Church

STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION

Date of filing: October 1, 1985
Title of Publication: **Evangel**
Frequency of Issue: Monthly
Average number of copies circulated each issue during preceding 12 months: 1300
Location of known office of publication: Franklin Springs, Georgia 30639
Location of headquarters or general business office of the publishers: P. O. Box 59, Falcon, North Carolina 28342
Publisher: North Carolina Conference of the Pentecostal Holiness Church, P. O. Box 59, Falcon, North Carolina 28342
Editor or Business Manager: J. Doner Lee
Owner: North Carolina Conference of the Pentecostal Holiness Church, Inc.

I certify that the statements made above are correct and complete.

Signed:
J. Doner Lee
Conference Superintendent and Editor

SCHOLARSHIP SUPPORTERS

The following churches made 1985 the best year ever in the "College Scholarship Drive" sponsored by the Christian Education Department. On behalf of the Department and the many young people who will benefit from the program, I express our warmest thanks and appreciation.

Gary Strickland

CANDY SALES

Harvest Temple	$2,736.00	The First	$1,344.00	Lumberton	$584.00
Evangelistic Tem.	2,688.00	Peniel	1,344.00	Roper	432.00
Hobgood	2,356.00	Holly Hill	1,164.00	Goose Creek	384.00
Millennium	2,316.00	Weldon	1,152.00	St. Paul	384.00
Woodland Ave.	2,304.00	Reelsboro	1,152.00	Hope Mills	384.00
Saint Johns	2,068.00	Boardman	868.00	Hopewell	384.00
Shiloh (FD)	2,044.00	Wilmington First	800.00	Faith (GD)	384.00
Bethany	2,016.00	Gospel Tab.	768.00	Sanford	288.00
Greenville First	1,924.00	Manley Grove	768.00	Robersonville	256.00
Person Street	1,920.00	Farmville	680.00	Swanquarter	192.00
Shiloh (RD)	1,732.00	Calvary (VD)	676.00	Gary Strickland	192.00
New Bern	1,576.00	Kinston	620.00	Crystal Coast	32.00
The Capital	1,560.00	Faith	616.00		
Williamston	1,380.00	Roanoke Rapids	616.00		

DONATIONS

Clinton	$144.00	Mount Carmel	$72.00	St. Matthew	$72.00

THANK YOU ALL VERY MUCH!

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 28342

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Prepared and Presented in Your Local Church By
Rev. Gary Strickland, C. E. Director

These "LIFE Sessions" are designed to inspire, inform, and instruct the Christian Education workers in your congregation. They will concentrate on enabling the local Church to incorporate the total Conference Christian Education Program. The session format will be an informal discussion to allow specific concerns to be expressed.

FOR FURTHER INFORMATION CONTACT THE CONFERENCE CHRISTIAN EDUCATION DEPARTMENT

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 JANUARY 1986 NUMBER 1

HAPPY NEW YEAR
1986

A NEW CHURCH IS BORN
Grace Community Pentecostal Holiness Church

(See inside story)

J. DONER LEE

Notes

From the Editor

THE SPIRIT OF 1986 IS REVIVAL

Each year the custom is to make New Year's resolutions so as to improve on the previous year. Some declare they will not make last years' mistakes again. It is always good to have goals and visions and we should set them high enough to give us a challenge. But in the natural, it is difficult for man to lift himself by his own boot straps. He must have help. So, it is in the spiritual life. We all stand in need of divine help from God. Adversities will come. At times it may seem that God has gone on a visit or closed His ear to our cry, or shut the windows of Heaven to our rain. But there is an answer in 2 Chronicles 7:13, 14. The Lord said to Solomon, "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Since the late 1800's this church has had a body of strong believers in the doctrine of Holiness, Pentecost, and a separated life from the world. Through the years, they have followed in the footsteps of our founding fathers. But the spirit of today shows a marked difference in the Pentecostal Holiness Church. We all say we love it and are dedicated to it and want to see it grow, but in many cases, possibly some are living on past experiences. And the real rain has been withheld. We are in need of a revival in 1986.

I was reading in **U. S. News** recently about the Southeastern Bible Belt. The writer compared the area, churches, and religion of today with yesteryear. It is amazing how he observed the drastic change. He stated that the once conservative church was now very liberal along all lines; abortion, divorce, remarriages, and moral decay of our time. He mentioned how the family ties had been torn by divorce and leaving one-parent families. Today many never go to church or know anything about God and a moral standard of living. "The spirit of 1986 should be renewal."

The writer stated that "teaching values has always been a cooperative effort by the family and social institutions. Parents could count on honesty being taught in the church or in the Boy Scouts. Now we have TV instead, but it is hard to see what moral values, if any, are taught by TV. The institutions where moral values are usually reinforced have fallen apart." By the time a typical student graduates from high school, he or she has spent more hours with TV (15,000) than with teachers (12,000). Children today are less influenced by authority figures. Religion still plays a role, however. In the **U. S. News** survey, 38 percent of adults under 30, about half of those 30 to 44, and 60 percent of these over 45 said religion affected their ethical and moral behavior "a great deal." Yet George Gallup, Jr., told a Christian Symposium, "Church attendance makes little difference in people's ethical views and behavior with respect to lying, cheating, pilferage, and theft." When we view the above, we should fall on our knees and cry unto God for revival. "The spirit of 1986 should be revival."

If someone on the outside of the church observes the above along with many other statements about today's world, how much more we should be concerned about our church and denomination. I was born and reared in the Pentecostal Holiness Church and have been a member since I was 15; a minister for 35 years. I love my church. But I am alarmed at the things I see going on today. There are many youth, second or third generation children who have never seen what we refer to as "an old-time Holy Ghost Revival" where people were saved, sanctified, and baptized with the Holy Ghost, and quit sinning and taking part, and looking like the world. We need such a revival.

In our General Conference in August, 1985, we adopted "Target 2000." That is, by the year 2000, we plan for the conversion of one tenth of one percent of the world's population. Various plans have been and will be presented during these years to help us reach our goal. We have and will hear much about church growth. Church growth is a must. We can't stand still. We must labor to win souls. But having church growth

(Continued on page 4)

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—Jan. 1986—No. 1

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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P. O. Box A
Falcon, North Carolina 28342

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CHURCH NEWS

PASTOR APPRECIATION DAY AT SAINT JOHN

Sunday, November 24, 1985, was a very special day at the Saint John P. H. Church. The fact that it was "PASTOR APPRECIATION DAY" was being kept a secret. During the Sunday School hour, special offerings were taken in each class. (That can be a challenge when you have members of the parsonage family in three different classes!!) The money was received at the Treasurer's desk and was arranged into a "Horn of Plenty." Mrs. Sandra Britt was responsible for decorating the sanctuary for the "Thanksgiving" season. On the communion table, Sandra had placed a beautiful arrangement of fresh fruits and vegetables including a stuffed horn of plenty. During the break between Sunday School and church, another horn of plenty was added to the table. This one containing the nearly $500 which had been taken as a love offering for our pastor, Reverend Richard Parson, and his family. During the morning worship service, just before Brother Parson began to preach, Jeff Oglesby, Christian Education Director, began to challenge the congregation to be mindful of the Lord's blessings in each life. Then he began to express his appreciation for his pastor and family. The stuffed "Horn of Plenty" was presented to our parsonage family at this time, and a hand of fellowship was extended to them by those present at the end of the morning service. The day had indeed been a day of fellowship and thanksgiving.

Sheila Oglesby

LIVING WATERS PH CHURCH

On June 26, 1983, we had our first service together at Howard Chapel on the campus of Atlantic Christian College. At this very first service we felt that God had a special work for us to do. Through much prayer, and the leading of the Holy Spirit, we rented a store-front building located at 107 North Douglas Street. We worked together to clean and make ready a place to worship.

God really blessed us as we sought His divine will in our lives. On July 13, 1983, our church was organized with 51 charter members and was named The Living Waters Pentecostal Holiness Church, with our conference Superintendent, Rev. J. Doner Lee, officiating.

On July 27, 1983, our Woman's Auxiliary was organized, with seven charter members, with our District Director, Mrs. Sylvia Long, officiating.

Again, through much prayer and seeking God's will, on May 4, 1984, land was purchased so that we could build a church. Just a few weeks later, a ground-breaking ceremony was held with eagerness and much anticipation to begin to build. Enthusiasm was the word and everyone wanted to help. Sawing down trees, cutting bushes, raking leaves; there was a lot of work to be done.

The foundation was poured and the building began. While the men worked on the building, the ladies were faithful in preparing food for them, and helping out in other areas where they were needed. We worked hard during the summer and fall seasons, but the work was a labor of love. With a lot of prayer, faithfulness, hard work, sweat and tears, the church was built.

We held our first service in the new church on Sunday, December 23, 1984. God has richly blessed us and we are looking forward to what we know God is going to do for us at Living Waters Pentecostal Holiness Church. To God be the glory for what He has done!

Our purpose is to reach out with love to others and tell them the good news of Jesus Christ.

Submitted by Frances Johnson
and Roxanne Gardner

AVAILABLE FOR SERVICE

Rev. Steve Edmondson

Steve Edmondson is a member of the Brentwood Pentecostal Holiness Church in Tarboro. He has been evangelizing for the past five years and the last year has been in full-time service. Steve is also a musician and singer and is a part of the gospel singing group, "Born Again" of Rocky Mount, who join him occasionally in his revival campaigns.

Steve has ministered in several of the Pentecostal Holiness churches in North Carolina and also South Carolina. Among these have been churches at Red Springs, Aberdeen, Sanford, Eden, Henderson, Roxboro, Ahoskie, Belfast, and Tarboro. He recently held revival services for the Lighthouse Pentecostal Holiness Church in Ft. Mill, South Carolina where several testified of being saved, sanctified, and filled with the Holy Ghost as well as those healed in their body.

He has a deep appreciation for the work of the Pentecostal Holiness Church in the world and is grateful to be a part of this great body of believers. Steve's main concern is for the lost and secondly, to see the sanctified believers receive the Pentecostal experience. He works very well with the pastor and comes to you as a servant with a desire to be a blessing.

If you would like the services of Steve Edmondson in your church, you may write to this address:

Steven G. Edmondson
P. O. Box 765
Rocky Mount, NC 27802-0765
or call: 919-446-9222

CHRISTMAS ACTIVITIES ACROSS THE CONFERENCE

On Tuesday, December 10, 1985, the annual North Carolina Conference Christmas Party was held at the

(Continued)

Church News (Continued)

Howard Johnson's Restaurant in Dunn, N. C. Christmas greetings were given by Reverend J. Doner Lee, Superintendent, and prayer was given by Reverend W. Eddie Morris, former Superintendent, before the evening meal. A menu of roast beef, fried chicken, pork ribs, various vegetables and salads, and dessert was enjoyed by all.

Everyone joined in singing "Silent Night" after which Reverend J. Doner Lee presented the Christmas Story. A solo entitled, "Do You Know the Christ of Christmas?" was rendered by Jeff Oglesby of Dunn.

Entertainment for the evening included group participation in singing and playing musical instruments led by Mr. and Mrs. Noah Barefoot of Roseboro. Games were led by Mr. and Mrs. Dwayne Dunning of Falcon. The giving of gifts was directed by Sheila Oglesby. Those attending included members of the North Carolina Conference Board and Office Staff, Evangelism Board, Christian Education Board, and Women's Ministries Board. Special guests included Dr. and Mrs. C. L. Turpin, Reverend and Mrs. Jettie Parker, Reverend and Mrs. W. E. Thompson, Reverend and Mrs. W. Eddie Morris, Reverend and Mrs. Ralph Johnson, Mrs. Margaret Russell, Mrs. Annie Mae Todd, Mr. and Mrs. Hollen Davenport, Reverend and Mrs. O. T. Howard, and Reverend and Mrs. Sam Whichard.

Everyone enjoyed the evening of fellowship and entertainment.

* * *

On Tuesday, December 3, 1985, at the Southern Belle Restaurant in Mount Olive, N. C. the annual Christmas party for the Superannuate ministers, wives, widows, and widowers was held. The group met at 6:30 p.m. and enjoyed a delicious evening meal. Reverend L. B. Collins, Conference Evangelism Director, gave the devotion which was enjoyed by all. The highlight of the evening was the news that all superannuate ministers and spouses of deceased ministers would receive twice their monthly check for Christmas.

There were approximately 55 people present.

REVIVAL SERVICES AT LUMBERTON FIRST

Revival services were held at the Lumberton First Pentecostal Holiness Church from Sunday, November 3 through Friday night, November 8. The evangelist was Reverend Ferrell Hardison of Goldsboro, NC. Brother Hardison, formerly a member of the Pentecostal Free-Will Baptist Church, recently joined our conference.

As pastor of the local church, I would like to report that Brother Hardison's ministry was greatly anointed. He did some of the best preaching that I have heard in sometime. His God-given ability to minister the Word was greatly evidenced by the attentiveness of the congregation and the warm spirit of worship which prevailed. I highly recommend Brother Hardison's ministry to all of our pastors and churches. His wife Millie's ministry in song was a blessing as she used her talent to inspire our worship.

A number of experiences were recorded during this revival. Any church would do well to invite Brother Hardison for revival services.

J. Frederick Dixon,
Pastor

Superintendent's Page (Continued from page 2)

symposiums, meetings and materials of all kinds will not produce our goal by itself. We need a revival.

Through these 50 years, I have been a member of this church and a minister for 35 years, I have never seen a revival come from a paper or lecture and how to win souls or grow a church; not to say the above can't be of benefit. It can be a vital help. But revivals produce Christians, and Christians produce more Christians. And the church grows as long as we have that revival spirit. When the revival spirit leaves, the church dries up, people become disgruntles, and they produce their kind. If we want to win one tenth of one percent of the world's population by the year 2000 we must place our emphasis on prayer for revivals. The Spirit of 1986 for the North Carolina Conference and our great denomination should be "REVIVAL." If we have a revival, everything else will fall in place. My prayer, "Oh, God, send us a revival throughout our denomination, and let it begin in me."

J. D. L.

APPRECIATION

May I take this opportunity to express appreciation for Mrs. Lee and me for all kindness shown during the Christmas holiday season. From our church family, we have received many cards filled with words of Christmas joy. We were privileged to attend and give devotions for several of our district Christmas parties. The joy, the smiles, and good will toward everyone has been most gratifying.

The Conference board remembered me just as you remembered your pastor with a week's salary, along with gifts from departments. All were gracious in their expressions of love and prayers.

I trust that this "New Year," 1986, will be the most spiritually rewarding year of your life. May God give each of us a love and compassion for lost souls. May the "Spirit of 1986 be Revival in Our Church." "Revivals come through prayer."

Again, thanks for everything.

Reverend and Mrs. J. Doner Lee

FIRST ROUND DISTRICT CONFERENCE 1986
J. Doner Lee, Superintendent

District	Church	Date	Pastor
Greenville Dist.	Kinston First	Jan. 13	W. J. Forehand
Fayetteville Dist.	Culbreth Mem.	Jan. 14	James Leggett
Raleigh Dist.	Shiloh	Jan. 16	T. Elwood Long
Williamston Dist.	Hamilton	Jan. 17	G. S. Holliday
Whiteville Dist.	True Faith	Jan. 20	James Hunt
Tarboro Dist.	Ahoskie	Jan. 21	Lester Jarrett
Goldsboro Dist.	First Church	Jan. 23	Jimmy Whitfield
Vanceboro Dist.	Alliance	Jan. 27	Lee Toler
Jacksonville Dist.	Wallace	Jan. 28	Thad White

Women's Ministries

Mrs. Faye Leggett, President

LOOKING FORWARD TO 1986

It is hard to believe that 1985 has come and gone so quickly. It has been a good year filled with the blessings of the Lord. Now we stand on the threshold of 1986 which offers us untold opportunities as we serve God and joyfully anticipate the future under His direction.

There are several important events that will take place this year in the North Carolina Women's Ministries. Mark your calendars for these events so that you will not miss any of them.

March 14-15 are the dates for the annual Women's Ministries' Retreat which will be held in Lumberton this year.

WM Day is scheduled for March 9th, and the program will be entitled, "Worship." You can begin now to make plans for this special day in your church.

The GA Retreat and Convention will be held in Falcon on May 2nd and 3rd. Mrs. Barts, our GA Director, will be looking for your girls and advisors to attend this retreat.

June 10th is the date for our Women's Ministries Convention. Mrs. Lois Tripp, our new General Women's Ministries President, will be our presiding officer.

Each year we remember our missionaries with Christmas gifts, and we mail these gifts in September. In fact, to reach the missionaries by Christmas the funds need to be mailed by September 15th.

The dates for the annual Feast of Ingathering for our colleges are October 14-15.

November 25th is the time for the Falcon Children's Home Harvest Train. Many of our WM's work all year to make this day a great day for Falcon Children's Home.

We have a full year planned for the Women's Ministries of the North Carolina Conference, and we are looking forward to a year of ministering for our Lord to those who are in need.

I trust that each of you will commit yourself to live a surrendered life to the Lordship of Christ and of service to your home, your church and your community.

EMPHASIS FOR FEBRUARY

February is Operation Literature Month, and it would be good for each WM to plan a literature campaign during this month. Some of the things you can do as a part of this emphasis upon literature are:

- Order tracts from the Evangelism Department
- Check to see that each WM member is receiving the **Helping Hand**
- Secure Scripture portions from Advocate Press or the American Bible Society.
  The address for the American Bible Society is 1865 Broadway, New York, NY 10023.

WOMEN'S MINISTRIES: 1986

The theme of the Women's Ministries for this Quadrennium will be 'THE WORD FOR THE WORLD. The 1986 focus will be WORSHIP. The study course book for this year will be **PRAISE AND WORSHIP: In Earth As It Is In Heaven** by Ann Murchison.

The aim of the Women's Ministries in Target 2,000 is to motivate every WM member to feel that she is personally responsible to God to help lead others to know Christ as Saviour so that witnessing becomes a lifestyle, and the women become a strong, dedicated, equipped, and enthusiastic work force for ministry within the church and for outreach ministry.

SHARE YOUR BLESSING

Dig channels for the streams of love,
Where they may broadly run,
And love has overflowing streams
To fill them everyone.
But if at any time thou cease
Such channels to provide;
The very founts of love to thee
Will soon be parched and dried.
For thou must share if thou wouldest keep
That good thing from above;
Ceasing to share you cease to have;
Such is the law of love.

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR

JANUARY-DECEMBER 1986

	CONFERENCE	CHRISTIAN EDUCATION DEPARTMENT	WOMEN'S MINISTRIES
JANUARY	1. "Happy New Year" 1986—A year, I trust that will be filled with enthusiastic labors. "Win the Lost." 2. First Round of District Fellowship Conference Greenville—January 13 Fayetteville—January 14 Raleigh—January 16 Williamston—January 17 Whiteville—January 20 Tarboro—January 21 Goldsboro—January 23 Vanceboro—January 27 Jacksonville—January 28	1. Set annual membership goals 1. International Youth Week January 26—February 2 3. Continue plans for JUNIOR and TEEN TALENT and BIBLE QUIZ CONTEST 4. Order materials from FALCON GOSPEL BOOKSTORE 5. Bible Quiz Tournament, January 11, Glad Tidings P. H. Church, Morehead City, NC 6. Fill out the Christian Education Standard Check sheet and mail to the CE Office by the 10th 7. Begin/Continue "A Handful On Purpose" Enrollment Campaign 8. BE PREPAREO: Plan your Teacher Training Program 9. Launch: "READ THE BIBLE THROUGH" in 1986 Campaign 10. January 1—Perfect Attendance Sunday 11. Send report envelope, tithes, and monthly report by 10th	—Annual Study Course —**Helping Hand** Drive —Membership Month PLAN AHEAD— —Plan a literature campaign for February —Order tract packs from the Oepartment of Evangelism; order extra copies of **Helping Hand** and **Advocate** from Advocate Press. Order Scripture Portions Advocate Book Store or American Bible Society, 1865 Broadway, NY, NY 10023 —Review annual budget; include all WM programs in projected budget. —Set goals —January 10-11: Women Ministries Workshops
FEBRUARY	1. Lincoln's Birthday—February 12 2. President's Birthday—February 20 3. Irene Todd Christian Education Emphasis Week, Emmanuel College—February 5-9 4. District Youth Rallies Begin—February 15	1. YOUTH INVESTOR'S DAY—February 2—Every Church is asked to give a generous offering to assist with Conference Youth Ministries Program 2. VALENTINE SWEET—HEART BANQUET February 8—in each local church 3. IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK—Feb. 5-9 4. Oistrict Youth Rallies begin—February 15-March 6—JUNIOR AND TEEN TALENT 5. BOOST ATTENOANCE—Plan a great RALLY OAY—Talk it up! Put up posters! Give reports! Help each class and department accomplish goals 6. Teacher Training Program continued 7. Send report envelope, tithes, and monthly report by 10th	Operation Literature Month Check to see that each WM Member receives **Helping Hand**. Renew subscription to church periodicals. PLAN AHEAD— —Rehearse and perfect WM Program -Select committees for Girl's Fellowship and GA Day (Advertise through newspaper, bulletin board, etc.)
MARCH	1. "Spring Revivals"—March, April, May—Secure Evangelist early—Pray for Revival 2. Holmes Founders Memorial Week—March 17-20 3. "A Revival in Each Church" 4. Palm Sunday—March 23 5. Easter Sunday—March 30	1. District YOUTH RALLIES—JUNIOR AND TEEN TALENT Contests special feature 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Bible Quiz Tournament March 8—Peniel P. H. Church, Route 2, Roseboro, NC 4. Begin preparation for Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10% 5. Select your VBS Workers and make sure they attend the RALLY OAY coming up 6. HONOR SUNDAY SCHOOL TEACHER'S WEEK March 10-16 7. Send report envelope, tithes, and monthly report by 10th.	March 7—World Day of Prayer March 9—Annual WM Day (Founder's Day, offering in memory of Lila Berry) March 30—National Shut-in Day March 14—North Carolina Women's Ministries Retreat PLAN AHEAO— —Order Family Life Materials: Home and Family Life Oept. P. O. Box 12609, Oklahoma City, OK
APRIL	1. Christian Workers Institute—April 7-10 Speakers: Rev. Donald Ouncan, Rev. Ron Carpenter 2. Have you had your 'Spring Revival? Send results to Editor, **Conference Evangel**	1. Conference TALENT FINALS—Junior; April 19/Teen April 26 2. District and Conference BIBLE QUIZ FINALS—Junior; April 19/Teen; April 26 3. Watch for FALCON YOUTH CAMP materials in mail soon!!! 4. VACATION BIBLE SCHOOL RALLY DAY—April 12—FALCON, NC 5. Be EVANGELISTIC: increase the prayer life of the Church. "Tarry . . . until ye be endued with power from on high" 6. EASTER SUNOAY—March 30—Send your entire offering on Easter Sunday and the special report card to the CE Oepartment on Monday, March 31 7. Send report envelope, tithes, and monthly report by 10th.	Church-wide Emphasis on Ministry to Girls April 11-12—Girl's Fellowship April 13—GA Day (Offering for General GA Program) PLAN AHEAD— —Plan a special event to honor mothers. Include GA's in planning —Review WM involvement in Vacation Bible School. Check with pastor as to plans for 1986.
MAY	1. "General Education Emphasis Month" 2. Plan something each Sunday to emphasize education needs—Receive offerings, love gifts for our schools: Emmanuel, Holmes College of the Bible, Southwestern College of Christian Ministries, Pacific Coast Bible College, Berea Bible College 3. Alumni from each school plan special meeting and raise funds 4. Total all four Sundays and send funds to NC Conference Office marked "Education" You may ear-mark funds to school of choice	1. May 16-17 Regional BIBLE QUIZ AND TALENT FINALS—Lake City, SC 2. Recognition of Graduates-Graduation Banquet 3. Awarding of Christian Education Department Scholarship 4. Make plans for your YOUTH to attend FALCON YOUTH CAMPS 5. Royal Rangers Leaders Meeting 6. COMPLETE PLANS FOR VACATION BIBLE SCHOOL 7. Be sure to place order with Falcon Gospel Book Store, P. O. Box 60, Falcon, N. C. 28342 8. Plan CE Missions Promotion 9. Send report envelope, tithes, and monthly report by 10th	Addie Muse General Project Offering (development and promotion of WM around the world) May 2-3—NC GA Retreat & Convention May 5-10—Family Week May 11—Mother's Day May 18—Pentecost Sunday PLAN AHEAD— —Plan a Father-Son Banquet hosted by GA's and WM's. —Plan for June Sharing Sister event (woman to woman or neighboring WM)

JU	tent 2. Quadrennial Conference Women's Ministries Convention, Tuesday, June 10 Christian Education Conven-	affect our conference. The Conference Superintendent and a greater part of the Conference Board and Departments come under the statute.	you for 21 years. Thanks for all your love, prayers, support and labors." J. Ooner Lee 6. Youth Camps—(See Christian Education Dept.)	2. YOUTH CAMP—Begins June 15 with ages 14 thru 18 3. YOUTH CAMP—June 22-27 2nd Camp Week; ages 11-13 4. YOUTH CAMP—June 29—	Summer Surge activities 7. June—Christian Education MISSIONS Offering 8. Send report envelope, tithes, and monthly report by 10th	Convention	Periodicals
JULY	1. "Welcome" to our new Conference Superintendent and Boards. We pledge you our prayers, love, and cooperation. Together we continue to march forward 2. Falcon Camp Meeting—July 13-20	Speakers: Oon Sigmon and Cliff Buckrham 3. World Mission Emphasis, Sunday, 20th 4. Youth Camps—(See Christian Education Oept.)		1. Independence Day, July 4 2. FALCON YOUTH CAMP—3rd week; ages 7-10—begins June 29, ends July 4 2. Plan for Promotion Oay—Advise your teachers to report names of people to be promoted	3. Have you had Vacation Bible School yet?? There is still time! 4. Send report envelope, tithes and monthly report by 10th.	July 4—Blanche L. King Scholarship Fund (for missionary children) WM Progress Report—mid-year check-up PLAN AHEAD— —Plan to stress community ministries in August. —Alert community ministries committees. —Survey needs and opportunities for WM.	
AUGUST	1. Piney Grove Camp Meeting—August 21-31 Speaker: Rev. Terry Tramel 2. Promotion Sunday—August 31 3. Plan for Fall Sunday School Campaign			1. National Bible Quiz Finals and National Talent Finals, August 6-8, Fayetteville, NC 2. Conference Royal Ranger's Camporee, August 14-16 3. Promotion Sunday, August 31	4. Plan for Fall Sunday School Campaign 5. Send report envelope, tithes, and monthly report by 10th	Community Ministries Month PLAN AHEAD— —Alert education and program committees to plan September program around church schools, secure up-to-date brochures from schools. —Check progress toward meeting offering goals for: Feast of Ingathering Harvest Train —Make plans for raising Christmas Missions Fund (which includes Christmas gifts for missionaries). Get check into conference office by September 1st.	
SEPTEMBER	1. Second Round District Conference Greenville—September 8 Fayetteville—September 9 Raleigh—September 11 Williamston—September 12 Whiteville—September 15	Tarboro—September 16 Goldsboro—September 18 Vanceboro—September 22 Jacksonville—September 23		1. Launch NATIONAL BIBLE QUIZ Program—Sept. 1 2. MEMBERSHIP ORIVE 3. Attend Oistrict Promotional Conference 4. Coming up—College Scholarship Candy Sale 5. Send report envelope, tithes, and monthly report by 10th		Church Schools Emphasis Month Feast of Ingathering Promotion PLAN AHEAD— —Check plans for transportation to Feast of Ingathering —Suggest members give Christmas gift subscriptions of church periodicals to friends, relatives, and neighbors. Order now. —Conference WM treasurer get Christmas Missions Fund Offering to General WM office by September 15.	
OCTOBER	1. "Pastor Appreciation Oay" — October 5 2. King Memorial Lectures—October 6-10 3. Feast of Ingathering Emmanuel College—October 14—Holmes—October 15	4. National Royal Rangers Week—October 6-12 5. Have you had your Fall Revival? Plan now.		1. Begin neighborhood sales of Scholarship Candy 2. National Royal Rangers Week—October 5-11 3. Launch Fall Enrollment and Attendance building Campaign	4. Make Christmas program plans 5. Send report envelope, tithes, and monthly report by 10th	Feasts of Ingathering: October 4—Elim, Mexicali October 11—Christianview Bible College October 14—Emmanuel College October 15—Holmes College of the Bible October 18—Pacific Coast Bible College	PLAN AHEAD— —Check plans for Falcon Children's Home Harvest Train—offerings, supplies, and transportation
NOVEMBER	1. Falcon Children's Home Harvest Train—November 25 2. Thanksgiving Oay—November 27 3. Have you had your Fall Revival?			1. Complete COLLEGE SCHOLARSHIP CANOY SALE—send monies to Christian Education Oepartment, P. O. Box 60, Falcon, NC 28342 2. Christian Education Workshop, Saturday, November 1, Falcon, NC 3. November 2, Stewardship Sunday 4. November 23, Thanksgiving Sunday—Church Wide Enrollment Sunday 5. November 9-15—National Bible Study Enrollment Week 6. Send report envelope, tithes, and monthly envelope report by 10th		Feasts of Ingathering: November 7—Berea Bible Institute November 13—Carmen November 14—Children's Convalescent Center (am), Southwestern College of Christian Ministries (pm)	November 16—Universal Bible Sunday (WM offering for American Bible Society) November 25—Falcon Harvest Train November 27—Thanksgiving Day November 27—December 25: Worldwide Bible reading
DECEMBER	1. "Build Berea Sunday"— December 7 Berea is our only "Spanish-speaking" training Bible College. Help reach the millions living on the south and west coast. Give your best on "Berea Day."	2. Remember your parsonage family at Christmas. 3. Remember your superannuated ministers and widows of deceased ministers. 4. "Christmas Oay"—Thursday, Oecember 25—the day we celebrate the birth of Christ.	5. "Happy New Year, 1987"	1. Make YOUTH WEEK plans 2. Check mail for CHRISTIAN EOUCATION CHECK SHEET. Fill out and return by January 10. Check to make sure all financial obligations to the Christian Education Oepartment have been paid. 3. Plan to award scholars with perfect attendance 4. Recognize and honor all your teachers and classes achieving a ten percent increase in enrollment in "A HANDFUL ON PURPOSE" Campaign 5. Close out books—Begin new year January 1, 1987. Send report envelope, tithes, monthly and yearly report by 10th.		"Christ in Christmas" At Home—in the church—in the community Secure help of GAs in carrying out Christmas plans	PLAN AHEAO— —Order study book recommended by General WM Department Set up study course

L. B. COLLINS
DIRECTOR

Evangelism Department

GRACE COMMUNITY CHURCH ORGANIZED

A new Pentecostal Holiness Church is under the sponsorship of the N. C. Conference Evangelism Department and was officially organized on Sunday night, December 15, 1985 by Reverend J. Doner Lee, Conference Superintendent. Reverend L. B. Collins, Conference Evangelism Director, and Reverend Bobby L. Collins, Conference Treasurer, were also present for the service. There were 45 people present and organized with 20 charter members.

The service was power-packed and the presence of the Lord was so real. The church will be built on a beautiful four and one-half acres of land in the fastest growing area of Fayetteville. The church has shown signs of growth since day one, as it started with 34 people and on its fourth week had its highest attendance of 59. Average attendance in worship has been 45. Every week great things are happening at Grace Community. The church is temporarily meeting at RSVP Formal Wear in Tallywood Shopping Center in Fayetteville.

Conference Treasurer: Bobby L. Collins; Conference Superintendent: J. Doner Lee; Pastor, Grace Community: Craig Stone; Evangelism Director: L. B. Collins.

Ordination of Deacon, Chris Bledsoe

L. B. Collins and Bobby Collins join local Board of Grace Community P. H. Church.

Congregation at Organization Service of Grace Community P. H. Church.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

BIBLICAL HOLINESS

by Gary Strickland

"But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy" (1 Peter 1:15, 16).

Holiness of life is one of the clarion calls of Scripture. It is boldly proclaimed in the Old Testament and the New Testament. In our text the Apostle expresses this major doctrine and amplifies upon it.

BIBLICAL HOLINESS IS EXACTED OF ALL SAINTS . . . **"So be ye holy."**

Without hesitation the writer unequivocally exhorts every individual to live a holy life.

"And the Lord spake unto Moses, saying, Speak unto **all the congregation** of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy" (Leviticus 19:1, 2).

When God spoke to the children of Israel He commanded all of them to live holy lives regardless of their tribal background or socioeconomic status. Likewise, God expects all Christians today to live holy lives regardless of their denominational or cultural preference. Biblical holiness is not the "special" doctrine of a few small church groups; it is a divine truth which should be personally manifested by every Christian.

BIBLICAL HOLINESS IS EXPRESSED IN ALL SITUATIONS . . . **"In all manner of conversation."**

The Apostle stretches holiness to cover every relationship whether it be religious, business, or social. Holiness of life is not a "Sunday exercise," it must be practiced twenty-four hours a day, seven days a week.

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the **flesh and spirit, perfecting holiness** in the fear of God" (2 Corinthians 7:1).

Biblical holiness is manifested internally and externally. It is reflected in our attitudes as well as actions. We all know "Holiness People" will not be guilty of lying, cheating, fornication, adultery, and drunkenness. But we need to remind ourselves that as holiness is perfected in our lives we will not be guilty of jealousness, hatred, wrath, gossipping, and backbiting either.

BIBLICAL HOLINESS IS EXPERIENCED THROUGH SANCTIFICATION . . . **"As He which hath called you is holy, so be ye holy."**

The Apostles constantly point us to God. We must not confuse holiness with legalism. Biblical Holiness can only be produced through a divine work in the life of the surrendered Christian.

"I beseech you therefore, brethren, by the mercies of God, that **ye present your bodies** a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but **be ye transformed by the renewing of your mind,** that ye may prove what is that good, and acceptable, and perfect, will of God" (Romans 12:1, 2).

Christians must present themselves to God in full and complete surrender to His Lordship. Then God will transform them by renewing their minds.

BIBLICAL HOLINESS IS EXEMPLIFIED BY THE SAVIOUR . . . **"I am holy."**

Peter wants us to model after the right pattern. Jesus Christ is the One who has lived the perfect life of obedience to God. We should seek to become more like Him on a daily basis.

"He that saith he abideth in him ought himself also so **to walk, even as he walked**" (1 John 2:6).

Conformity to Christ is the real measure of holiness. We Christians must allow God's Word and Spirit to continue their perfecting work in our hearts helping us to become more like Jesus.

One of my favorite choruses expresses what should be the heart desire of every child of God.

"To be like Jesus, To be like Jesus,
"All I ask is to be like Him.
"All through life's journey, from earth to glory,
"All I ask is to be like Him."

MAY THIS BE OUR PRIMARY RESOLUTION FOR THIS NEW YEAR!

(Bold Scripture emphasized by writer.)

I hope your Christianity is strong enough to handle a flat tire in the church parking lot.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, NOVEMBER 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	38	24	----	----
Aberdeen	88	36	64	23
Ahoskie	53	44	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	46	41	39	26
Beaufort	----	----	----	----
Belfast	170	109	112	43
Belhaven	50	28	----	----
Benson	140	64	62	24
	Ext. 39	Ext. 17		
Bethany	158	113	106	64
Bethel	76	52	----	----
Bizzell Grove	245	135	104	64
	Ext. 40	Ext. 55		
Black Creek	58	45	32	21
Boardman	259	52	166	24
Brentwood	150	53	----	----
Bridgeton	78	49	53	28
Calvary (VD)	124	53	46	32
	Ext. 60	Ext. 29		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	----	----	----	----
Clayton	46	34	----	----
Clinton	----	----	----	----
Culbreth Memorial	291	165	84	141
	Ext. 40	Ext. 33	Ext. 95	
Darlington	----	----	----	----
Ebenezer	176	103	159	66
Elizabethtown	57	37	34	14
Emmanuel	125	74	44	48
Evangel	269	115	210	55
		Ext. 31		
Evangelistic Temple	128	69	----	----
Faith (GD)	48	40	26	20
Faith (WD)	51	46	----	----
Farmville	48	30	32	22
Friendship (GD)	177	70	120	37
Friendship (VD)	----	----	----	----
Garland	----	----	----	----
Goose Creek	42	33	31	18
Goshen	----	----	----	----
Gospel Tabernacle	375	162	166	128
	Ext. 8			
Graham's Memorial	103	80	37	37
Glad Tidings	----	197	137	116
Greenville First	----	----	----	----
Grifton	67	37	23	25
	Ext. 30	Ext. 28		
Gethsemane	143	68	----	22
Harvest Temple	228	124	144	64
	Ext. 65	Ext. 52		
Hamilton	136	73	----	----
Harkers Island	----	----	105	71
Hobgood	----	----	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	105	79	----	----
Holly Hill	----	----	----	----
Hood Memorial	81	38	----	----
Hope Mills	207	86	140	45
Hopewell	----	----	----	----
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	55	47	----	----
Kinston First	471	251	321	133
Lamm's Grove	----	39	----	----
Liberty	80	57	42	41
Lowland	69	33	----	26
Lumberton	318	153	155	77
	Ext. 25	Ext. 23		
Lyon Memorial	94	53	48	22
		Ext. 23		
Manley Grove	123	60	21	15
Meadowbrook	71	40	----	----
Merritts Chapel	----	----	----	----
Micro	64	35	41	20
Middlesex	36	30	----	----
Millennium	----	----	----	----
Moores Chapel	126	81	70	46
Mt. Carmel	271	140	118	70
Mt. Olive (GD)	104	76	----	----
Mt. Olive (WD)	309	202	100	36
Nakina	----	----	----	----
New Bern First	205	139	144	68
	Ext. 25	Ext. 20		

CHURCH	S.S. Enr.	S.S Avg. Att.	YM Enr.	YM Avg. Att.
New Hope	----	----	25	14
Niagara	----	----	----	----
Northwood Temple	1486	789	484	559
North Hickory	65	36	55	30
	Ext. 61	Ext. 29		
Oak Ridge (FD)	63	39	46	23
Brocks Chapel	170	97	96	41
Midway	----	----	----	----
Oriental	27	24	21	17
Penderlea	----	----	----	----
Peniel	280	122	116	53
		Ext. 8		
Person Street	207	101	120	51
Pikes Crossroads	291	137	201	71
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	137	72	----	----
Reelsboro	153	68	82	33
	Ext. 4	Ext. 1		
Rehoboth	----	----	----	----
Roanoke Rapids	256	105	92	35
	Ext. 18	Ext. 15		
Robersonville	123	56	----	----
	Ext. 3	Ext. 5		
Living Faith	----	----	----	----
Roper	135	79	120	55
St. John	----	----	----	----
St. Matthew	147	74	----	----
St. Paul	125	80	----	39
St. Pauls	153	92	105	45
Sanford	134	63	86	41
Scotland Neck	----	----	----	----
Selma	52	49	----	----
Sharon	100	67	----	----
Shelmerdine	81	50	84	31
Shiloh (FD)	----	----	62	24
Shiloh (RD)	289	184	163	81
	Ext. 96	Ext. 96		
Sims	32	20	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	----	----	----
Snow Hill	125	58	----	----
Spring Hope	84	72	78	71
Stantonsburg	----	----	----	----
Stedman	167	89	82	62
	Ext. 7			
Swansboro	21	19	20	15
Swanquarter	----	----	----	----
Tabernacle	113	82	79	47
Tarboro	486	206	156	102
	Ext. 50	Ext. 57		
Taylor's Chapel	164	78	----	----
The Capital	204	131	98	70
Thomas Chapel	132	76	73	42
Thompson Chapel	91	53	51	23
Thunder Swamp	151	62	62	23
Trenton	----	----	----	----
Trinity (FD)	136	98	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	76	52	34	18
Vanceboro	111	57	38	24
Vaughan's Chapel	202	85	----	----
Verona	14	12	----	----
Vicks Chapel	----	----	----	----
Wades Point	99	72	----	----
Wakelon	15	16	----	----
Wallace	----	----	----	----
Warrenton	53	22	33	15
Warsaw	70	58	36	----
		Ext. 61		
Washington	----	----	----	----
Weldon	----	----	----	----
Westmoreland	109	32	82	23
West Road	85	54	49	20
Whiteville	263	107	162	51
	Ext. 31	Ext. 31		
Whitley	178	89	77	----
Williamston	244	137	120	63
		Ext. 17		
Wilmington First	----	----	----	----
Wilson First	191	128	64	53
Windsor	----	----	----	----
Winter Park	---	84	----	41
Winterville	86	47	45	25
Woodland Avenue	95	76	30	10
The First	363	222	----	----
Westview	102	51	50	38
Crystal Coast	69	25	19	8
Living Waters	81	70	----	----

DISTRICT YOUTH TALENT RALLIES 1986

DISTRICT	DATE	HOST CHURCH	TIME
Fayetteville	February 15	Clinton First	9:30 A.M. Juniors 1:30 P.M. Teens
Goldsboro	February 17	Pikes Crossroads	7:30 P.M.
Tarboro	February 18	Living Faith	7:30 P.M.
Raleigh	February 21	Evangel	7:30 P.M.
Williamston	February 24	Bethany	7:30 P.M.
Whiteville	February 25	Lumberton	7:30 P.M.
Greenville	February 28	Saint Paul	7:30 P.M.
Vanceboro	March 3	New Bern First	7:30 P.M.
Jacksonville	March 6	Wilmington First	7:30 P.M.

* * * * * * * * * * * *

WIN THAT BANNER

1. PASTOR SHOULD BE PRESENT!
2. TITHE TO CHRISTIAN EDUCATION DEPT. PAID-UP-TO-DATE!
3. CHRISTIAN EDUCATION DIRECTOR SHOULD BE PRESENT!
4. OFFERING OF $1.00 OR MORE GIVEN AT THE RALLY!
5. MEMBERS SHOULD BE PRESENT!
6. EASTER OFFERING CONTRIBUTED!

* * * * * * * * * * * *

ALL CONTESTANTS MUST PRE-REGISTER WITH THE CHRISTIAN EDUCATION DEPARTMENT BY 12:00 NOON, FRIDAY, FEBRUARY 14 IN ORDER TO PARTICIPATE.

YOUTH EMPHASIS SERVICE

FEBRUARY 2, 1986

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 28342

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CHURCH NEWS CONTINUED

TRIBUTE TO A GODLY LAYMAN

This article is written in loving memory of Mr. Willie L. Jernigan of Goldsboro, N. C., a former layman of integrity and honor in the Tabernacle Pentecostal Holiness Church who presently, as of November 25, 1985, is filling his place among the believers now awaiting our arrival in Heaven.

Mr. Jernigan is survived by his wife, Christine Jernigan of Goldsboro, a daughter, Dene Reich of Chapel Hill, and a son, Randall Jernigan of Goldsboro. Mr. Jernigan, son of Lewis William Jernigan and Myrtie Johnson Jernigan, is also survived by five sisters and two brothers; one of which is the Reverend Ralph Jernigan, pastor of the Mt. Carmel P. H. Church.

Brother Jernigan leaves behind a legacy of wise and deliberative service in the Kingdom of God. A meat cutter by trade, Brother Willie began his adulthood labor of love for the Lord many years ago in the Emmanuel P. H. Church in Raleigh as a Sunday School Superintendent. Working closely with the pastor at that time, Rev. J. Floyd Williams, he was instrumental in securing the lot upon which the church presently stands.

Transferring from Raleigh to Clinton for vocational reasons, Brother Jernigan continued his dedicated service to the Lord in the Goshen P. H. Church for 7 years. There again he availed himself to each opportunity with which the people of the church entrusted him proving his faithfulness both to God and his Church.

Then in the mid-1950's the Jernigan family moved to Goldsboro and began attending the Tabernacle. Joining the church while Rev. Bailey Lewis was pastor, Willie was soon elected as a deacon of the church. Enjoying the favor and confidence of the Tabernacle people, he served over 20 years in this position. Through the years he had also served as a S. S. Class President, a choir member and a S. S. Board Member. Never once in that time was his integrity or intentions questioned. He was undoubtedly a man held in high regard by his peers.

So consistent was his course that following his death at age 75, his wife of 51 years, Christine, found and presented to the church an envelope containing his tithes which he had prepared a week in advance and placed in the suit he was to have worn. Such resolute priorities of life are a lasting memorial to a life well lived.

Realizing our loss to have been Heaven's gain, we can only pray that God will raise up other men who will follow in the same paths of righteousness as did this good man, Mr. Willie L. Jernigan.

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Evangel

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 | FEBRUARY 1986 | NUMBER 2

IN MEMORIAM

Margaret Smith Bell
July 23, 1914—November 10, 1985

J. DONER LEE

Notes

From the Editor

THE SPIRIT OF '86

In the January issue of the **Evangel,** I presented our motto for 1986, "The Spirit of '86 Is Revival." May I continue with deep gratitude and praise to our God for the great visitation of His Spirit during the first month of this new year.

At this particular time, we are in our first round of District Conference. In each district, ministers and lay members are telling me of a revival spirit in their church. Praise God for hearing our prayers.

We believe that prayer changes things; in fact, prayer changes people, and when people are changed, they influence others to become Christians. What is a revival? Webster states that a revival is "an act or instance of reviving: the state of being revived: a renewed interest or attention in something: a period of renewed religious interest." I have heard ministers say: "Something that once was alive and now dead or lying dormant needs reviving, new life given, and many times painful pruning or shedding off unnecessary weights and becoming alive again. When we put all this together, we are saying that Christians can become so anxious and laden with today's world of status and humanistic interest until they become dead to the real spirit and power of God. If and when this happens to a Christian or church, they need a revival.

In our Conference, we encourage each church to have a spring revival in either March, April, or May. However, we all know that to just schedule a series of services for four or five days and invite a prestigious minister will not always bring revival. Revivals come through prayer and a real conscientious knowledge of a personal need for the individual and their church; for a Holy Ghost awakening. If you and I will be honest with ourselves, we will admit that we need such an awakening.

As a minister and Conference Superintendent, let me be the first to admit the need and desire for a renewed awakening and revival in my life. I long for such. I pray for such, and I believe God for an answer. I have often said that the need of the Pentecostal Holiness Church is a revival among our ministers. I am not speaking of a new vision or doctrine for there is nothing that can be added or taken from God's Word. But we need a revival of soul-searching, repentance, restitution, begging pardons, paying up obligations, getting our family (marital) life in order and again consecrate our life to the cause to which we were called: to preach His Word and to be an example to the believers. We are His under-shepherds. We shepherdize our flock (sheep). They will not rise to any higher standard than we lead them. Therefore, we need to "dig down deep and climb up high" and offer God-directed leadership. Pastors, evangelists, ministers, I beg you to hear again your vows to God, your ordaining Bishop, and your church, to be a faithful dedicated servant and preach the unsearchable riches of His saving, sanctifying grace, His promise of the Holy Ghost, divine healing, His second coming, and all of His great promises. God expects us to live up to our vows.

Do we want a revival in 1986? Then let it begin in you and your church. Your dedication could be the means of your household's salvation and a revival that would sweep throughout your church and denomination. We will never have such a revival again until you and I, as ministers and Christians, become revived in our own hearts and become dedicated followers of the Lord.

J. D. L.

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—Feb. 1986—No. 2

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
E V A N G E L
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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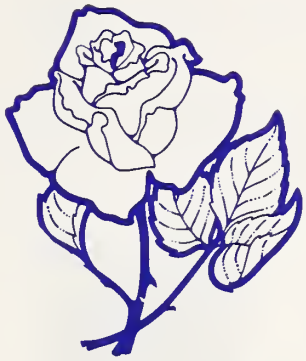
IN MEMORIAM

Funeral service was held on November 13, 1985, for Reverend Mrs. Margaret Smith Bell, at Tyndall Grove Pentecostal Holiness Church. Officiating were Reverend J. Doner Lee, Conference Superintendent and Reverend W. Eddie Morris, former Superintendent.

On July 23, 1914, there was born into the home of Leonard and Belvia Smith, a baby girl. They named her Margaret. The family lived near Clayton, where Margaret grew up and attended school. In her early years, the children would play church, and Margaret was the preacher. She was saved at an early age, and God began to deal with her to actually become a minister of the Gospel. When she was 14, she became deathly sick. She requested for a saintly layman, Mr. Richard Johnson, to come and pray for her. God healed her and immediately she told her mother that God had called her to preach. From that day, her life was changed and she began reading the Bible to learn more about God. When she was 19 years old, she attended Holmes Bible and Missionary Institute in Greenville, SC to prepare for the ministry. She joined the North Carolina Conference in 1945 and for 5 years served as a very successful Evangelist; winning many souls to Christ. In 1951, she pastored Saint John, and that year married Mr. J. O. Bell, who helped her in her ministry. Again, for four years, she was on the evangelistic field winning souls. I have heard good reports of those revivals. She served as pastor of Hollands Chapel in 1956-1957 and Peniel for 1958-1959.

Margaret Bell was a good minister of the Gospel. She was a prayer warrior. Marvin, her brother, told me of his being on the battlefield in Normandy, Holland. The war was fierce, and Margaret prayed him through and back home safely. God gave her a special ministry and she gave her best. But due to ill health, she was not active for the past several years. During September, she preached several times at her church. The services were great. From her last message, I received a good report. She fought a good fight, she kept the faith, and she finished her course. On Sunday, November 10, she was called home to receive her reward.

J.D.L.



MARGARET SMITH BELL GOES HOME

Margaret Smith Bell went to her reward Sunday, November 10, 1985. She had been in ill health for quite some time. She continued to serve her Lord and preach His Word as long as she was able. Her life was given to her Master a long time ago. She said yes, to the call to carry the Gospel when she was just a young girl. She sought to prepare herself by attending Holmes Bible School to further her education. She entered the evangelistic field when women were not accepted in many of the churches. In spite of objections she followed her calling. The Lord gave her souls wherever she went. Barriers were broken down and churches called her when they realized God's calling was upon her ministry.

In her later years she was confined to her home a good part of her time, but when she could, she would conduct a prayer meeting, pray for requests, encourage the weary and doubting ones. Not too long before her home going, she conducted a service in her home church. In this message she in essence called on one and all to be faithful to God and the Church. She heard the call and responded. Her "winter" is over—her "spring" has brought forth the everlasting flowers. Her sun has risen not to go down. She has arrived home safely and she is beckoning all of us to meet her in that eternal city where there is no night.

God bless her memory.

—W. Eddie Morris

IN MEMORY OF MARGARET BELL

I have been associated with the Rev. Mrs. Margaret Bell for several years and served as her pastor for the past five years at Tyndall Grove P. H. Church in Clinton. We shared a close Christian fellowship and friendship through the years which grew closer during the time I served as her pastor. Sister Bell was very helpful in my ministry at Tyndall Grove by giving spiritual guidance and encouragement to myself, as well as others in the church and community. She was very cooperative and assisted unconditionally in any church activity as well as preached the Gospel when I called upon her. Even though Sister Bell was not always physically able to attend our church services, she never failed to support our church financially.

She spent many hours in prayer and supplication to the Lord concerning individuals of whom she had personal knowledge were going through trials and tribulations. The Lord often revealed a specific message to relay to that individual to give them hope and assurance of His divine presence.

During Sister Bell's last months on earth, our church was blessed on a number of occasions by Sister Bell delivering a divinely given Holy Ghost sermon. The Holy Ghost frequently used Sister Bell to reveal things to us that were helpful in serving the Lord and following Him more closely in our Christian walk. She was never afraid to acknowledge the total interpretation of the message no matter what the outcome might be or how people might receive the revelation. She was in total obedience to the Lord at all times.

October 2, 1985 was Sister Bell's last sermon at Tyndall Grove. The topic of her message was "Lying to the Holy Ghost," which dealt with the dangers of trying to deceive the Holy Ghost and the consequences that follow. She used as her text to support her message, Acts 5:2, concerning the acts and deeds of Ananias and Sapphira.

I personally feel that Sister Bell's experience with the Lord was up-to-date right to the very moment the Lord called her home. She will truly be missed by her fellow ministers, church, community, family and those of us whom she so richly blessed during her lifetime on this earth.

Rev. W. M. Watkins

CHURCH NEWS

1936 *1986*

The children of
Rev. and Mrs. Leonard H. Leggett
request the pleasure of your company
at a Reception to celebrate the
Fiftieth Wedding Anniversary
of their parents
on Sunday, the ninth of February
nineteen hundred and eighty-six
from three until five o'clock
at West End Baptist Church
1505 West Main Street
Williamston, North Carolina

FAITH WITH VISION

We have proved here at the Hood Memorial Church, of Hubert, N. C., that faith with works is alive.

Just a few months ago our Sunday School Superintendent, Pansy Taylor, had a vision of how we could make some money to build a sun deck on our parsonage.

She was inspired to give to everyone that would accept, a five dollar bill. And in their own way, make the five dollars grow to whatever amount they could in a given time. The one with the most money would receive a prize.

There were a number of students that took the five dollars, making a total of $75.00 dollars, that was put out by faith.

At the end of six months, all the monies were turned in, including the five dollars that was first given. Many of us did not have the faith that Pansy Taylor had. We expected maybe three or four hundred dollars, **but were we surprised?**

Everyone worked hard not letting the other know what they were doing. We had from yard sales, to baking cakes, to making all sorts of crafts, to make money. Everyone did very good, but there were several that did exceptionally well.

Billie Bell won the first prize. She had over $500.00 dollars. Reathe Smallwood and Pansy Taylor were among the top. It would only be fair to say that each one that participated were winners. Because everyone was doing it for their God and church. And to God we give the glory.

When the total was read to the Sunday School, we could not believe our own ears. Pansy Taylor's vision of $75.00 dollars had now grown to $1,533.00 dollars. **Faith with a vision.**

Rev. W. V. Denning, Pastor

AULANDER, NC

Mrs. Emily Leake

It seems that people are always recognized and honored for the many things that they can do. On November 24, 1985, the Millennium P. H. Church and CE Department recognized and honored one of its members for the many things that she cannot do. This member was honored with a rose from each of the 18 departments of the church for never being able to stand up for her birthday and anniversary, never able to raise her hands in worship and praise to the Lord, never able to kneel at the altar or freely partake of the elements of communion. This wonderful lady is Mrs. Emily Leake, our church pianist. We love and appreciate her for these many privileges that she willingly sacrifices during each service in order to enhance our worship of the Lord. We also thank God for Mrs. Leake's good husband who stands behind her and supports her in her work for God in our church.

Asst. CE Director

1985 IN REVIEW

The women of the Winter Park Church have many memories from the year nineteen hundred and eighty five, we would like to share with you.

The month of March was a busy month. We observed WA Founders Day, March 10th. Mrs. Bland was our guest speaker for the morning service.

March 18th through March 29th, the ladies made Easter eggs. They made over 2000 Easter eggs which sold for a profit of over $2000.00. There was a lot of hard work making the eggs, but there was also a lot of fun and fellowship.

One of our ladies, Mrs. Janie Parnell, called many of the businesses in our town and sold about a thousand eggs. Not only did Mrs. Parnell sell the eggs, but she worked daily, morning and evening shift making the eggs. When the eggs were made, Mrs. Parnell, with the help of her husband and two other ladies, spent many hours delivering the eggs. We thank God for Mrs. Parnell.

May 4th was our Senior Citizen Picnic. Due to unusually cool weather the picnic had to be held in the church fellowship hall, but it did not dampen the spirits of our senior citizens. Mrs. Lois Brafford Bradshaw gave a beautiful message on the walls of Jericho. After the message we went to the fellowship hall where we ate hot dogs and hamburgers. Those delicious hot dogs and hamburgers were seasoned with good Christian fellowship. God has blessed Winter Park with the most precious senior citizens.

Each quarter a group of ladies got together and visited in the homes of our senior citizens. We had a devotion, light refreshments and fellowship. We have not been able to decide who benefited most from these visits; the senior citizens who were ministered to by our ladies, or the ladies who were ministered to by our senior citizens. Isn't our God wonderful! He tells us to minister to our fellow Christians and in the process of our obedience we receive even more than we give.

May, June and July, following our business meetings, we spent 35 to 45 minutes in a study on personal evangelism. We had skits and some discussion on how we can evangelize to those we come in contact with in a relaxed, natural way without sounding preachy. **Out of the Salt Shaker** was our guideline for the study.

September we had our annual WM banquet. Mrs. Ruby Bullard was our guest speaker. As usual Mrs. Bullard did a superb job.

October, our ladies sponsored a Barbeque dinner and supper. Again, there was a lot of work, but hard work when combined with good Christian fellowship does not seem like work. God again blessed our efforts with

(Continued on next page)

CHURCH NEWS

1985 IN REVIEW
(Continued)

monetary gain so we could support the auxiliaries of the church.

After our October and November meetings, Mrs. Martha Russell, our WM President, and Mrs. Jackie Miller, taught our ladies how to make many beautiful crafts. Some of the crafts made were given as Christmas gifts and some of the ladies liked what they made so much they were unable to part with them so they kept their creations for themselves.

Our last WM activity for 1985 was our annual Christmas Party. A special invitation was given to our senior citizens and to our young girls. There was also a special effort made to reach some of the ladies of the church who did not attend our WM. Again, God blessed our efforts. More than half of the attendance at our Christmas party were people that did not regularly attend our WM meetings. We expect many of these ladies will become active WM members in 1986.

Our Christmas program was presented by Mrs. Gale Fields. She showed us a number of items that we associate with Christmas and told us how they became a part of our Christmas tradition. She also stressed that the spirit of giving should not be limited to Christmas only, but should be shared with generous portions of love all through the year.

Our ladies were able to carpet the downstairs of our fellowship hall, and increase our offerings to: The Children's Home, for missions, and for the Feast of Ingathering. We praise God for what He has enabled us to do.

We have shared what our ladies have done for the Lord this year, but without the help of our men, many of these accomplishments would have been impossible. We especially thank Mr. Miles, Steve Rivenbark, William Russell, Albert Henderson and Ray Ward for their support.

God is so good to the Winter Park Church. We thank Him and praise Him for what He has done and what He is doing. We expectantly look forward to what He is going to do for us in 1986. We know God will do even greater things through us as we humbly submit to His will.

In His Service,
Winter Park Women's Ministries

GUEST SPEAKER

Mrs. Barbara James

You have a special invitation to the Tabernacle Pentecostal Holiness Church, 1000 East Ashe Street in Goldsboro, NC on Saturday night, February 22, at 7:30 p.m. Mrs. Barbara James of Franklin Springs, Georgia, will be speaking. Mrs. James is also Director of the International World Intercessors Network of the Pentecostal Holiness Church, headquartered in Oklahoma City, Oklahoma. (WIN Program)

Mrs. James is very involved in the ministry of intercession and worship and a much sought-after speaker. Her father, Reverend Hubert A. Shirley, was a member of the North Carolina Conference and pastored several years in this area.

She will be speaking at the Saint John Pentecostal Holiness Church on Sunday morning, February 23, off Hwy. 13, near Newton Grove. You are invited to attend these services and worship with us.

NO FLOWERS, BUT A SIGN

Soon after Rev. John W. Slye assumed the pastorate of the Westmoreland Pentecostal Holiness Church in Wilson, NC, he began to express the desire for a lighted sign beside the street. Although the church name is in a flood-lighted area on the front of the building, people seemed to be passing along the street without realizing there is a church there. When he learned that he needed surgery and the time was set for the operation, his request of the church people and friends was, "Don't send me flowers, just make a contribution to the sign fund." Of course he got some flowers, but there was about $200.00 contributed for the project. We were on the way! A pancake and sausage supper was held which produced $235.00.

After Pastor Slye recovered and was able to be up and about again, he got information on signs. The sign painter produced a beautiful sample with prices for a wood base, painted and lighted by outside floodlights, or a metal case with interior lighting. As you see by the accompanying picture, the metal one was chosen, although the cost was about three times the wood one. The sign man set the sign, Mr. Larry Rowe, paid for digging the trench from the building to the sign. He also paid for the mortar mix and sand. Mr. L. C. Tedder, Jr., moved about 400 bricks from the back of the church, and Ralph R. Johnson did the electrical and masonry tasks. Pastor Slye filled the trench even though he was not long out of the hospital!

So many working together made the job easy. The sign is in use and paid for. Thank God for His goodness.

By "Mr. J."

DEAN'S LIST

Frankie Rose Moore

Frankie Rose Moore of Route 2, Mt. Olive, has been named to the Dean's List at Emmanuel College, Franklin Springs, Georgia, for the Fall quarter.

To be included on the Dean's List a student must earn a quality point average of 3.6 during a given quarter and be enrolled full-time.

Earning Dean's List status at Emmanuel College is a significant achievement and is evidence of much hard work and motivation for learning.

Miss Moore is the daughter of Rev. and Mrs. Frank R. Moore. Her father is pastor at Brock's Chapel Pentecostal Holiness Church on Route 2, Mount Olive.

SENIOR CITIZENS AT PENIEL CHURCH

Senior Citizens

A GALA AFFAIR FOR SENIOR CITIZENS AT PENIEL CHURCH was held Saturday, December 4, 1986. Mrs. Ruth Heath, Director of the Senior Citizens Program at the church climaxed the year of visitation and fellowship with a Christmas Banquet in the new Fellowship Hall which was decorated in the traditional Christmas fashion.

When the guest entered they were served punch and escorted to a section of the room for a time of greeting each other, renewing acquaintances and fellowship. At the designated hour they were invited and helped to the buffet line for a traditional Christmas dinner. Some of the Senior Citizens had brought dishes of chicken pastry, collards, turnips, corn bread and salad to complement the Christmas turkey and ham.

An interesting program "scrooge" was given by the pastor and teenagers from the church under the direction of the pastor's wife, Gale Blalock and Tommy Sessions.

The hostess had prepared a table of Christmas goodies for her guests, bags containing a gift for each person were given as they were leaving and they were invited to fill their bag from a various assortment of Christmas fruit, candy, nuts and cookies. This is the second such banquet given for the senior citizens. About 40 were present.

During the year Mrs. Ruth visits with the senior citizens of the church and community and takes them visiting with her. The program has been a real success and an encouragement to those involved.

"OLD-TIME HOLINESS STILL WORKS"

If you were to enter into the doors of the Stantonsburg PH Church, I believe there would be a feeling of excitement that would meet you at the door, surrounded by a great bond of love. We are experiencing a great outpouring of spiritual blessings in our services. God has really blessed and we would like to share it with everyone.

We are thankful for the dedication and enthusiasm of our pastor, Rev. Sidney Webb, and his wife, Elaine. They have worked hard and encouraged our church body many times when it seemed we had reached the bottom. The financial needs of the church were in a great slump. The money just wasn't there, even for the bills. We found ourselves behind, but God blessed the efforts of His children. Tithes and offering began to pour in. The financial status of the church began to grow, for such a small group this could only be a miracle. We soon had all our bills up-to-date and were moving on.

During the past nine months we have seen a great spiritual growth, and the attendance in our Sunday School and church services are climbing as each week goes by. Souls are being saved around the altar and many seeking for a deeper relationship with the Lord. "To God we give the praise."

Our fund-raising projects are now because we want to have an outreach of fellowship to the community and raise money for special projects. It is no longer a "have to situation." We have had a few this past year that were very successful. God is really moving in our church in a special way. Good news travels fast. So let's continue to share the blessings of the Lord wherever we go.

God Bless,
Church Reporter

Women's Ministries

Mrs. Faye Leggett, President

WOMEN'S MINISTRIES WORKSHOPS

The Women's Ministries workshops held during the first of January at Saint Paul in Greenville, and Culbreth Memorial in Falcon were well attended with over 200 ladies at each workshop. The program presented by the members of the North Carolina Conference Women's Ministries Board was designed to stress the importance of each woman finding her place of ministry.

With the change of name from Woman's Auxiliary to Women's Ministries, there is to be a greater emphasis upon the women of the church uniting for the purpose of serving Christ through ministering in the home, the church, and the community. It will be exciting to see the women of the church discovering their gifts for ministering and using them in the great work of building the kingdom of God.

The following goals for the Women's Ministries are indeed challenging for each and everyone of us:

- Improving Relationship With God
- Enhancing Interpersonal Relationships
- Prioritizing Time
- Financing Ministries
- Discovering and Developing Ministry Gifts
- Serving the Community
- Sharing the Faith
- Sending the Light
- Ministering to the Body of Christ
- Building Christian Homes

I am excited about the possibilities of accomplishment by the Women of the North Carolina Conference as we minister together in our Lord's service.

WM DAY: MARCH 9

"The Word for the World: Worship" is the theme for this year's WM Day. The programs have been mailed to each WM President, and I am sure that you ladies are planning a program or a speaker for WM Day on March 9 or a Sunday close to that date.

WM RETREAT PLANNED FOR LUMBERTON

Ladies, mark your calendars for the weekend of March 14, 15. It is the time set aside for our annual WM Retreat. This year we will be meeting in Lumberton.

The Friday night session will begin at 7:30 p.m. in the Lumberton Church. The Stedman choir will be presenting a program of special music. Mrs. Faye Leggett, NCWM President, will be the evening speaker. The District having the most WM Presidents present will be spotlighted and also the WM from each District with the largest delegation from their church will be presented an award. The Friday night meeting will close with a time of prayer as the ladies gather in cell groups.

The Saturday sessions will begin at 9:30. After the devotional there will be a skit from the book **It Takes So Little to Be Above Average.** Mrs. Ruth Jones will present Bibles to the Women's Ministries who gave the largest offering as well as the largest per capita offerings to the Feast of Ingathering for our colleges.

The Lumberton ladies will be presenting the special music on Saturday. The worship part of the service will be a program entitled "Love Feast" which will include the participation of all the women.

A special feature this year at the Retreat will be the "Country Store." We would like for each church to bring items for the sale, and we would like for the price of the items not to exceed $10.00. The money raised by the "Country Store" goes to our Feast of Ingathering Offering for Holmes and Emmanuel.

RESERVATIONS FOR THE LUMBERTON RETREAT

You can begin now to make your reservations for the WM Retreat at the Ramada Inn in Lumberton by calling 738-8261 and asking for Ann Williams. Be sure and let her know that you are making reservations for the Women's Ministries Retreat.

We are looking forward to a great Retreat, and we are looking forward to seeing you in Lumberton on March 14th and 15th.

CALENDAR FOR MARCH

March 7
World Day of Prayer
March 9
Annual WM Day (Founder's Day)
March 14, 15
WM Retreat
March 30
National Shut-in Day

Remember the project dues of 50¢ per WM member and 10¢ per GA member, and don't forget the quarterly report.

L. B. COLLINS
DIRECTOR

Evangelism Department

Are you filled with the Spirit?

GOD'S ANSWER TO OUR SENSE OF NEED

TEXT: "Be filled with the Spirit . . ." (Ephesians 5:18).

In a prayerful consideration of their own spiritual experience, many Christians have to admit to a deep sense of want.

Then they have to take another step. "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened" (Matthew 7:7, 8).

This sense of inward lack may have been with you for a long time. It may have come to you in one of a number of ways, as you have had opportunity to examine your life in the light of the Word of God. Here is a precept in three words to the same purport. Ask, seek, knock (v. 7); that is, in one word, "pray; pray often, pray with sincerity and seriousness; pray, and pray again. Make conscience of prayer, and be constant in it; make a business of prayer and be earnest in it. Ask, as a beggar asks alms." Those that would be rich in grace, must betake themselves to be poor trade of begging, and they shall find it a thriving trade. "Ask"; represent your wants to God, and refer yourselves to Him for support and supply, according to His promise.

Seek as for a thing or value that we have lost, or as the merchantman that seeks goodly pearls. Seek by prayer (Daniel 9:3). Knock, as he that desires to enter into the house knocks at the door. The promise is made, ask, and it shall be given you.

Let's ask Him for a great revival in our hearts and across our church. Let's ask Him to come with His Spirit to purify the secret springs, the motives that control, the chambers where polluted things hold empire o'er the soul. And to fill us so that there will be a new effectiveness, which enables the soul to attempt great things for God. "I cannot" becomes "I can," and "I can" becomes "I will."

For the Holy Spirit is given to us in His fullness, not only to provide cleansing, or to promote power, but to glorify Jesus Christ. Said Jesus, "He shall glorify me; for he shall receive of mine, and shall show it unto you." And just as Jesus Christ in His life reproduced all the attributes of God the Father, the Holy Spirit reproduces in us all the graces of Jesus Christ.

* * *

While going to each District Conference, we have received good reports about the revival spirit that is in our churches. Pray much as you plan for your Spring Revival during the months of March, April, and May.

Pentecost in the New Testament

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE SPIRIT OF CHRIST

by Gary Strickland

"And be not drunk with wine, wherein is excess; but be filled with the Spirit" (Ephesians 5:18).

The fullness of the Spirit was never intended to be an exception for the Christian. **The Spirit-filled life is the normal Christian life.**

Jesus Christ moved and operated under the anointing of the Spirit and taught His disciples their need of the Spirit (Acts 10:37-38; John 16:7).

The early Church ministered and witnessed under the authority of the Holy Spirit and taught the importance of the Spirit-filled life (2 Timothy 1:6, 7; 1 Peter 1:12).

Paul's exhortation in our text should be viewed as a familiar teaching of the Church and one which all Christians should obey.

"Be Filled With The Spirit" is in the imperative mood. It is spoken as a commandment here. God does not intend for this experience to be a "peculiar and unique doctrine" of just a few Pentecostal Christians. He desires every Christian to receive the Spirit's fullness in their lives. Our God expects every one of His children to seek this blessing until it becomes a personal reality. We have an obligation as disciples of Christ to become Spirit filled.

"For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39).

An individual is only saved when he wills and asks to be. He is only sanctified when he wants and requests to be. The same is true of being filled with the Spirit, only as we earnestly desire and pray for this blessing will we receive it.

"Be Filled With The Spirit" is stated in the passive voice here. In other words, being filled with the Spirit is something God does in the believer. (Just as a pitcher can be filled but another must do the filling . . . only God can fill the sanctified believer.) The fullness of the Holy Spirit with the initial evidence of speaking in other tongues is not something that can be "learned" by an individual or "taught" by another individual . . . . It can only be received by faith. God does it supernaturally.

"If ye then, being evil know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13)

"Be Filled With The Spirit" is in the present tense. Being filled with the Spirit should be the daily characteristic of the child of God. After we are filled it is important that we stay full! We must not allow the "leaks" of prayerlessness and sinfulness to "drain" from us the power of God for victorious living.

"For if ye live after the flesh, ye shall die: but if ye through the spirit do mortify the deeds of the body, ye shall live" (Romans 8:13).

The Bible list several things that can "grieve" the Holy Spirit. Whenever this type of characteristic is evident in our lives we should immediately confess it unto God asking His forgiveness. The fullness is only possible as we walk in fellowship with our Lord and His Word.

The Ephesus Christians understood perfectly the contrast Paul was making in our lesson text. Drunkenness affects a man's total personality, his attitudes as well as his actions. Similarly when a man is Spirit filled his attitudes and actions will reflect it in every area of his life.

In Galatians 5:16 Paul points us to the secret of the victorious Christian life.

"Walk in the Spirit and ye shall not fulfil the lust of the flesh."

Christian Service Calls for Supernatural Ability. We must yield ourselves totally and completely to God, allowing His Holy Spirit to cleanse us, fill us, and direct us.

I feel this is a good time to ask for a special offering to replace a broken window.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, DECEMBER 1985

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	38	29	----	----
Aberdeen	----	----	----	----
Ahoskie	54	37	----	----
Albritton	127	----	45	----
Alert	54	----	----	----
Alliance	12	----	----	----
Ayden	50	----	30	----
Bailey	46	44	39	28
Beaufort	114	38	----	----
Belfast	172	87	113	47
Belhaven	50	23	----	----
Benson	139	63	62	30
	Ext. 39	Ext. 16		
Bethany	159	122	106	62
Bethel	76	44	----	----
Bizzell Grove	245	149	104	56
	Ext. 40	Ext. 51		
Black Creek	61	45	32	20
Boardman	259	50	166	35
Brentwood	----	----	----	----
Bridgeton	78	45	53	17
Calvary (VD)	105	43	36	30
	Ext. 60	Ext. 33		
Calvary (WD)	33	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	116	----	52	----
Chadbourn	157	----	90	----
Clayton	47	30	----	----
Clinton	251	----	247	----
Culbreth Memorial	295	179	179	145
	Ext. 40	Ext. 32		
Darlington	----	----	----	----
Ebenezer	176	85	161	54
Elizabethtown	57	35	34	12
Emmanuel	125	73	46	46
Evangel	274	102	210	81
Evangelistic Temple	139	79	105	47
Faith (GD)	48	42	26	21
Faith (WD)	52	----	----	----
Farmville	48	36	32	16
Friendship (GD)	177	70	121	54
Friendship (VD)	48	----	35	----
Garland	44	----	24	----
Goose Creek	43	28	31	9
Goshen	134	50	----	----
Gospel Tabernacle	375	160	166	146
	Ext. 8	Ext. 7		
Graham's Memorial	104	----	37	----
Glad Tidings	----	----	----	----
Greenville First	290	193	130	104
		Ext. 26		
Grifton	67	34	23	21
	Ext. 35	Ext. 34		
Gethsemane	143	64	----	----
Harvest Temple	227	112	144	64
	Ext. 65	Ext. 49		
Hamilton	136	72	----	----
Harkers Island	309	----	105	----
Hobgood	76	44	54	33
Hobucken	65	54	41	23
Hodges Chapel	----	----	----	----
Holland's Chapel	105	75	70	30
Holly Hill	----	----	----	----
Hood Memorial	85	44	----	----
Hope Mills	207	95	140	46
Hopewell	113	43	57	38
Jacksonville	73	53	12	14
Jones Grove	----	----	----	----
Kenly	55	43	38	36
Kinston First	470	231	321	153
Lamm's Grove	80	40	----	----
Liberty	84	58	42	----
Lowland	69	41	35	19
Lumberton	323	157	155	80
	Ext. 25	Ext. 25		
Lyon Memorial	94	59	48	29
		Ext. 27		
Manley Grove	124	55	----	----
Meadowbrook	71	40	----	----
Merritts Chapel	----	----	----	----
Micro	64	30	41	17
Middlesex	36	----	----	----
Millennium	----	----	----	----
Moores Chapel	126	88	70	49
Mt. Carmel	271	157	118	83
Mt. Olive (GD)	103	73	----	----
		Ext. 17		
Mt. Olive (WD)	309	182	100	27

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Nakina	----	----	----	----
New Bern First	139	111	144	65
	Ext. 20	Ext. 21		
New Hope	25	6	----	----
Niagara	86	----	56	----
Northwood Temple	1491	719	480	497
North Hickory	67	39	55	27
	Ext. 62	Ext. 33		
Oak Ridge (FD)	60	42	----	----
Brocks Chapel	174	96	91	35
Midway	----	----	----	----
Oriental	27	22	21	21
Penderlea	99	----	71	----
Peniel	283	114	116	45
		Ext. 7		
Person Street	207	105	120	53
Pikes Crossroads	292	142	201	76
Pinetown	26	12	----	----
Plymouth	49	----	----	----
Red Springs	137	68	----	----
Reelsboro	159	64	82	30
	Ext. 4	Ext. 1		
Rehoboth	182	82	----	----
Roanoke Rapids	256	106	92	39
Robersonville	162	55	----	----
	Ext. 3	Ext. 4		
Living Faith	336	115	127	75
Roper	135	76	120	60
St. John	127	80	30	46
St. Matthew	147	75	----	----
St. Paul	125	88	----	34
St. Pauls	153	104	105	35
Sanford	134	60	86	39
Scotland Neck	55	----	28	13
Selma	52	----	----	----
Sharon	100	59	----	----
Shelmerdine	81	52	84	28
Shiloh (FD)	83	55	62	24
Shiloh (RD)	289	183	163	81
	Ext. 92	Ext. 92		
Sims	33	18	----	----
Smithfield	----	----	----	----
Sneads Ferry	101	39	----	----
Snow Hill	117	49	----	----
Spring Hope	84	72	78	71
Stantonsburg	50	----	25	----
Stedman	167	85	82	68
Swansboro	21	15	----	----
Swanquarter	21	11	----	----
Tabernacle	----	----	----	----
Tarboro	486	188	156	85
	Ext. 50	Ext. 57		
Taylor's Chapel	164	50	----	----
The Capital	208	127	98	70
Thomas Chapel	136	73	73	39
Thompson Chapel	----	----	----	----
Thunder Swamp	146	52	62	21
Trenton	----	----	----	----
Trinity (FD)	138	83	----	----
Trinity (VD)	20	----	----	----
Tyndall Grove	75	50	34	29
Vanceboro	111	50	38	25
Vaughan's Chapel	202	80	----	----
Verona	14	10	----	----
Vicks Chapel	17	9	13	10
Wades Point	99	----	----	----
Wakelon	15	16	----	----
Wallace	231	----	120	----
Warrenton	52	25	33	15
Warsaw	70	55	36	25
Washington	----	----	----	----
Weldon	----	----	----	----
Westmoreland	109	27	82	22
West Road	82	52	49	19
Whiteville	265	103	165	46
	Ext. 31	Ext. 31		
Whitley	178	90	77	29
Williamston	248	140	120	60
		Ext. 16		
Wilmington First	186	95	180	64
Wilson First	193	125	64	123
Windsor	22	15	----	----
Winter Park	111	72	83	44
Winterville	86	48	45	22
Woodland Avenue	95	59	30	10
The First	363	193	124	103
Living Waters	82	66	----	52
Westview	102	58	50	42
Crystal Coast	69	30	19	8

THE CHRISTIAN EDUCATION BOARD WILL BE CONSIDERING "SCHOLARSHIP APPLICATIONS" FOR HOLMES AND EMMANUEL COLLEGES AT OUR NEXT MEETING. PLEASE FILL OUT THIS FORM AND RETURN TO OUR OFFICE.

THE CHRISTIAN EDUCATION DEPARTMENT
P. O. BOX 60
FALCON, NORTH CAROLINA 28342

APPLICATION FOR SCHOLARSHIP

Name _____ Age _____ Sex _____

Address _____

Parents (or Guardian) Name _____

Address _____

City and State _____ Zip _____

Schools Name and Address: _____ _____
(Elementary School) (High School)

_____ _____

_____ _____

Extra-curricular school activities _____

I am a member of _____ Church

I am not a member, but I attend _____ Church

Pastor's Name and Address: _____

_____

_____

Local Church Responsibilities _____

I expect to enter EMMANUEL COLLEGE:
Date: September, 19_____; January, 19_____; March, 19_____ (Check which one)

I expect to enter HOLMES COLLEGE:
Date: September, 19_____; January, 19_____; (Check which one)

Please request your High School Guidance Counselor to forward a transcript of your grades to the Christian Education Office immediately.

Included with this application should be letter of reference from each of the following:

1. Pastor
2. School Official
3. Friend

(On another page write a personal statement regarding your Christian experience and Vocational Expectations.)

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. . .to honor those people who serve your church every week of the year—

Your Christian Education Workers

HONOR CHRISTIAN EDUCATION WORKERS WEEK

March 10-16, 1986

Ways you can honor your CE workers:

1. Recognize your Christian education workers in the morning worship service and give them a Certificate of Appreciation.
2. Have a covered dish dinner in honor of your workers.
3. Have a reception in honor of your workers following your Sunday evening worship service.
4. Take your workers on a trip.
5. Have each class plan something special for their teachers and other workers. (Try not to omit those workers who don't have a class—bus workers, secretary-treasurer, etc.)
6. Give your workers gifts, gift certificates, etc.
7. Join with other churches in your area and celebrate Honor Christian Education Worker's Week together.
8. Have a banquet for your Christian education workers with a special program and speaker.

C287.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 | MARCH 1986 | NUMBER 3

44TH CHRISTIAN WORKERS' INSTITUTE
APRIL 7-10, 1986
FOR
MINISTERS—MINISTERS' WIVES AND CHRISTIAN WORKERS

Reverend Donald Duncan
Superintendent
South Carolina Conference

ORDER OF SERVICES
9:45 a.m. Lecture
11:00 a.m. Lecture
2:00 p.m. Special Service
7:30 p.m. Evangelistic Service

Reverend Ronald Carpenter
Pastor, Belton Pentecostal Holiness Church
Belton, South Carolina

SPEAKERS

Rev. David Wheeler
Minister of Music
Pastor, Mount Olive P. H. Church
Mount Olive, NC

Special Music Each Night
Rooms will be assigned on a first-come first-service basis
Meals will be served in the cafeteria

For further information contact:
Reverend J. Doner Lee
Superintendent
PO Box 59
Falcon, NC 28342

Rev. J. Doner Lee
Superintendent
North Carolina Conference

Annual Convention of the Pentecostal Holiness Church of North Carolina
Falcon, NC, November 18-20, 1913

Since we are having Quadrennial Conference over our denomination this year, I thought it would be good to see where we started from. The Convention of 1913 lasted three days. Space will not permit printing the 20-page minutes that covered the entire denomination then, but it will give a list of officials, churches, ministers, and Division of Labor report. When you read this report, I trust each will realize the need of prayer this year, 1986, for each conference, with its many ministers and churches.

J.D.L.

Proceedings of the Fourteenth Annual Convention of The Pentecostal Holiness Church of North Carolina

Held at FALCON, N. C., November 18 to 20, 1913

Officers were elected for the ensuing year:

A. H. Butler, Superintendent.
F. M. Britton, Assistant Superintendent.
C. B. Strickland, Secretary and Treasurer.

Elected on the Official Board: W. J. Noble and R. B. Jackson.

On motion, our next Convention is to meet with the church at Goldsboro, N. C., on Tuesday after the third Sunday in November, 1914, at 9 a.m.

An offering was taken for the traveling expenses of our State Superintendent, amounting to $19.62.

An offering was also received for our General Superintendent, amounting to $12.16.

Reading of appointments by the Committee on Division of Labor was next heard.

See "Field of Labor for Our Preachers."

On motion, the Secretary shall have 1,000 Minutes printed, and distribute same among the churches.

A rising vote of thanks was extended to the people of Falcon for their kindness and hospitality in entertaining this Convention.

A vote of thanks was tendered the officers of this Convention for the service rendered.

On motion by J. H. King, Convention adjourns with the reading of the minutes, followed by singing the doxology.

Benediction by F. M. Britton.

FIELD OF LABOR FOR OUR PREACHERS FOR 1914

Gastonia, Mt. Hebron, Macedonia—F. A. Dail, pastor.
Winston-Salem, High Point, Mayodan—P. F. Robinson, pastor.
Maple Springs, Star—G. W. Stanley, pastor; Jesse E. Moore, assistant pastor.
Tyson's Chapel, St. Stephen, Duke, Dunn—C. F. Noble, pastor.
Sanford—Willie Pope, pastor.
Deaver's Mission—Laban Jones, pastor.
Vaughan's Chapel, Tarboro—W. A. Gurgainus, pastor.
Christian View Mission, Spray, Schoolfield—L. F. Johnson, pastor.
Martin's Schoolhouse Mission—E. R. Suttenfield, pastor.
Antioch—T. H. Rousseau, pastor.
Kinston, Hodges Chapel—A. H. Butler, pastor; Mrs. Beadie Noble, assistant pastor.
Pink Hill—Mrs. Beadie Noble, pastor.
Aulander—J. B. Williams, pastor.
St. Mark, Fayetteville, McColl, Mt. Carmel, Laurinburg—J. H. Spain, pastor; J. H. Capps, assistant pastor.
Bethlehem, Canaan—J. H. Capps, pastor.
Clinton Mission—H. C. King, pastor.
St. Matthew, St. John—J. H. Sutton, pastor.
Oak Ridge Mission, Parmele, Falcon—C. B. Strickland, pastor.
Sharon—J. A. James, pastor.
Goldsboro, Durham, Bizzell's Grove, Goshen—W. J. Noble, pastor.
Hillsboro, Rock Hill—T. M. Bizzell, pastor.
Thunder Swamp, Niagara, Rocky Mount, Nashville—H. E. Oxendine, pastor.
St. Paul, Juniper Chapel, Shelmerdine—S. C. Hodges, pastor.
James' Grove, Reelsboro—G. W. Dixon, pastor.
Clayton Mission—Nathan Tyson, pastor.
Roanoke, Rehoboth, Springs Creek Mission—M. S. Paramour, pastor.
Marion—C. A. Stroud, pastor.
LaGrange—to be supplied.

Licensed Workers—R. D. Noble, W. W. Pugh, Mrs. Ollie Shirlen, Mrs. V. E. Prince, Mrs. Ella C. Starling, Mrs. Nora Scarce.

Local Preachers—N. J. Medford, H. W. Rhodes, G. E. Baker, Dennis Jenkins, Mrs. Beadie Noble, Ed. L. Dean, Joseph Edwards, A. R. Correll, C. W. Bass, D. J. Little, J. G. Crocker, Jesse E. Moore, G. W. Gray, J. D. Woodard.

Local Evangelists—W. H. Wellons, J. M. Howell, J. T. Crumpler, J. C. Daniels, O. J. Owens, M. J. Sterling, C. A. Hamilton, J. E. Holmes, E. R. Suttenfield, Mrs. Berta Maxwell, W. H. Mann, Mrs. S. J. Britton, W. G. Briley, F. W. Gammon, J. E. Rhodes, J. S. Bunn, Nathan Tyson, Laban Jones.

General Evangelists—R. B. Jackson, F. M. Britton, S. D. Page, Jesse James, A. G. Canada, M. D. Sellers, S. S. Perry, J. H. King.

President General Mission Board—J. H. King.
Principal Falcon Holiness School—G. F. Taylor.

(Continued on Page 11)

CHURCH NEWS

"YOUTH EMPHASIS WEEK"

Greetings! We wanted you to know our Youth Emphasis Week was a big success at Snow Hill. We brought before our youth (young and old) on Wednesday night the importance of young people in a program: "The Value of a Child." Different groups, worldly pleasures, occults, sex, peer pressure, etc. were able to bid on one of God's most precious gifts; a child. Who was the lucky bidder on this valuable merchandise? The church! We let them see that they aren't only the church of tomorrow, but also the church of TODAY!

Rev. Dallas Gurganus of the Hobgood Church visited with us and delivered a powerful message to our youth and to the adults. Our young people had charge of the morning and evening services. Brother Gurganus returned Sunday night with a heaven-sent message. The Holy Ghost encamped all around us and people, young and old, were blessed.

Youth Emphasis Week for the Snow Hill P. H. Church was a blessing to everyone. We look forward to working with our young people not only on Youth Week, but every day of the year.

Kay Weeks, Reporter

NORTHWOOD TEMPLE ROYAL RANGERS

The Northwood Temple Pentecostal Holiness Church in Fayetteville, North Carolina was officially chartered as Royal Ranger Outpost Number 1 in the Pentecostal Holiness denomination on January 10, 1986.

From a modest beginning in 1983, the Royal Ranger Ministry at Northwood Temple has grown in size and quality. At present, there are five active Outposts organized: a Straight Arrow Outpost (ages 5-6), a Buckaroo Outpost (ages 7-8), two Pioneer Outposts (ages 9-11) and a Trailblazer Outpost (ages 12-17), with a combined strength of 73 boys. There is also an active Outpost Council organized that has the basic responsibility of advising, coordinating and supporting the Royal Ranger activities in the Church.

According to the Council Chairman of the Royal Ranger Ministry at Northwood Temple, the success of the Ministry is due to having a pastor who is 100% behind the Ministry and having committed Christian lay leaders who have a burden to reach, teach, and keep boys for Christ. The second most important element in the ministry's success is Royal Ranger Leadership Training. Of the 13 Royal Ranger Leaders, 11 have successfully completed a 2½ day leadership training course, 6 have successfully completed a 3½ day National Training Camp, and we have successfully completed the Instructor Certification Seminar and certified instructions for training leaders at Royal Ranger Leadership Training Courses.

We prayerfully challenge other churches to follow the lead of Northwood Temple by organizing a Royal Ranger Outpost in their Church and qualifying all appointed leaders through attendance at a Royal Ranger Leadership Training Course. This course is designed to train leaders in all phases of the Royal Ranger Ministry. It is available through our Conference Christian Education Department.

SUNDAY SCHOOL CRUSADE AT MOUNT CARMEL

A prayerfully planned FALL GROWTH CRUSADE was launched at Mt. Carmel by our dedicated CE Director, Bud Faircloth, assisted by his staff and teachers. Brother "Bud" worked diligently to promote the Crusade and interest our church family. At each Assembly prior to the Crusade, he outlined the MOTIVE for the Crusade, which was "THAT YE BEAR MUCH FRUIT," (John 15:8). It became the Scriptural Theme, and on two Commitment Sundays in September, prior to the October, 1985, month-long crusade, all who would participate signed a "pledge leaf" which was affixed to a very large cardboard tree. The excitement mounted each Sunday as leaves were added, and also fruit was ADDED indicating Growth! There was enthusiasm shown by teachers and pupils. Our faces fell when we lost fruit, and we left determined to work harder. Our CE Director was evangelistic and we caught fire for GROWTH.

Brother "Bud" and wife, Linda, went to the mountains on a trip and brought back bushels of beautiful apples which he distributed throughout **every class,** illustrating the theme that ye "Bear Fruit . . . ." The statistics showed promise, and God gave the increase. The tree blossomed with SEVEN (7) **new** leaves: two were newborns whose parents enrolled in Sunday School: a baby girl, pink leaf; a baby boy, blue leaf. The other new members' leaves were yellow or orange in keeping with fall

Our average attendance for October 1984 was 153 and during the crusade we averaged 159.5.

Our pastor, Reverend Ralph Jernigan, Sr., praised the Lord for a successful Growth Crusade, and especially our committed CE Board and our Sunday School Teachers.

Mrs. Carmen Chastain, Reporter

YOUTH SUNDAY AT SHILOH

Sunday, January 26, 1986 was observed as Youth Sunday at Shiloh Pentecostal Holiness Church. The preliminaries for morning worship were conducted by Joseph Maynor. Congregational singing was led by Vanessa Brewington. Musicians were: Jean Matthews—organ, Avis Robinson—Piano, Marlon Maynor, III—drums and Myron Maynor—bass guitar. The children sang two songs led by Mrs. Eva Maynor after which the young adults presented two songs directed by Vanessa Brewington. Solos were presented by Ronald Robinson, Sharon Revels and Vanessa Brewington.

The musicians rendered a special of "Blessed Assurance" with Vanessa Brewington featured on the clarinet. Our Youth Director, Donald Robinson, presented certificates to the participants in our candy sale. A total of 511 cans were sold with top seller, Jean Murdock selling 115 cans.

The morning message was brought to us by Rev. Rickey Allen Brewington. Rickey grew up at Shiloh and has been in the ministry for 12 years. He brought a very inspiring message on the "Gifts of the Spirit."

Pastor W. B. Satterfield and the congregation agreed that Youth Sunday at Shiloh was truly a great success.

Submitted by Mrs. Avis Robinson
Route 1, Box 116
Godwin, NC 28344
Ph. 567-2649—892-8071 (work)

CONGRATULATIONS!!

We extend our congratulations to Mrs. Avis Mooring for reaching sales volume in excess of one million dollars during her first 10 months in residential sales. Mrs. Mooring is the wife of Westmoreland P. H. Church Sunday School Superintendent, Phil Mooring. She is church organist, member of the Westmoreland Trio, Secretary-Treasurer of the Women's Ministries and active in all phases of the local church. She is also the mother of two boys.

We're proud of you, Avis!!

THANK YOU

February 10, 1986

North Carolina Conference Board
of the Pentecostal Holiness Church
Rev. J. Doner Lee, Superintendent
Falcon, NC

Dear Brother Lee and Members of the Conference Board:

Please pardon my long delay in writing this letter, which should have been written before Christmas. I want to express my sincere thanks and appreciation for your generous Christmas gift of twice the amount of my regular monthly check. That was certainly a wonderful gift; and I appreciate it very much.

We have surely come a long way since I joined this Conference in 1919 when I was granted Minister's License. I was browsing through some old Minutes the other day, and I was amazed to see how much the North Carolina Conference has grown in the past seventy-six years. For example, according to the Minutes of 1919, we had 54 churches and mission points; a total membership of 1300; 38 ordained ministers; 17 licensed ministers; and 11 mission workers. Only five churches had a membership of 50 or more; South Norfolk having the highest number of 86 members. South Norfolk Church paid their pastor the highest salary for the year, $1610.80. Scotland Neck, next highest, paid their pastor $580.05. All others paid their pastor less than $500.00. Falcon Church paid their pastor $100.82 that year. Clinton paid their pastor $9.24. The Conference Superintendent, Rev. C. B. Strickland, received for his services that year $725.37. I thought you might like to compare all these with the 1985 Conference records when they are revealed. Well, Praise God we are still growing year after year across the nation and around the world. That is a very gratifying thought.

May the rich blessings of the Lord be with you all, prosper you in all your work and ministries, and direct you in all your administration and leadership.

Sincerely,

John W. Brooks

John W. Brooks

PRAYER REQUEST

Former conference pastor, Reverend Glenn I. Bailey, who recently moved to Lynchburg, VA, has undergone two sudden operations. Surgeons amputated his right leg as a result of diabetic complications, and he is now undergoing therapy. The Baileys will appreciate your prayers for their adjustment to this sudden change. You may wish to write the Baileys at 7 Lakeside Drive, Route 3, Lynchburg, VA 24504, or call them at 804-993-3216.

ROGERS' ANNIVERSARY HONORED

On January 22, 1986, the Brentwood Pentecostal Holiness Church honored their pastor and his wife, Reverend and Mrs. Horace Rogers, with a surprise anniversary party after prayer meeting.

We met in the fellowship hall and had a very beautiful cake with the inscription, "Happy Anniversary Horace and Faye," baked by our Secretary-Treasurer. Drinks and coffee were served. A love offering from all the church members was presented to them.

We want to say, "Praise the Lord" for a pastor like Reverend Rogers and his lovely wife, Faye.

Submitted by:
Rosa Warren
Church Reporter

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—Mar. 1986—No. 3

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
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Falcon, North Carolina 28342

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Falcon, N. C. 28342

L. B. COLLINS
DIRECTOR

Evangelism Department

HE IS RISEN!

Matthew 28:6—"He is not here: for he is risen as he said. Come, see the place where the Lord lay."

He is the living Christ. (He shewed Himself alive after His passion by many infallible proofs. Acts 1:3)

I—We must not put Him on a pedestal.
II—We must not confine Him to a ritual.
III—We must not reduce Him to a problem.
IV—We must not wrap Him up in dead formalism.
V—We must not ignore Him.

What must we do? "The only way Jesus will come alive to us is by obeying the commandments He gave."

All nature seems to dance on Easter Day, and why? Because it tells of life. This is the secret of the universal interest in Easter.

Easter speaks to us of three things: the manger, the cross, and the empty tomb. The manger came first, then the cross, and then the empty tomb. We cannot have one or even two without the other. Neither can we put the tomb before the manger or the cross. Yet today you will not find Christ in the manger, nor on the cross, nor in the tomb. Hallelujah! The three most wonderful signs of all time have already been fulfilled.

Let us look to another miracle morning—not too distant, or near! It will be dawn again, I think, when light is reborn after night! When life returns out of this earth, when creation itself " . . . also shall be delivered from the bondage of corruption into the glorious liberty of the children of God" (Romans 8:21).

On that new greatest Easter morning, every tomb of every believer in every land shall be opened at the dawn, by the same Almighty power. And over every tomb and the flashing waves of the seven seas, the resurrection angel shall stand again, and shall say to us the same words, "He is not here. He is up here in the air." Those places that have known the dead shall know them no more. This is the certain faith of the believer; this is the great hope of the easter morning.

HE IS RISEN!

Sign of the Manger

Sign of the Cross

Easter Message

Women's Ministries

Mrs. Faye Leggett, President

CALENDAR FOR APRIL

Christian Workers' Institute ..... April 7-10
Girls' Council ..... April 11-12
GA Day ..... April 13
Church-wide emphasis on ministry to girls.

MINISTERS' AND WIVES' MEETING

The ministers and ministers' wives will meet on Thursday, April 10th in the Culbreth Memorial Church in Falcon at 3 o'clock. This meeting will take place during the Christian Workers' Institute. Make plans now to be with us for this annual meeting of the Ministers' Wives' Fellowship.

ATTENTION GA ADIVSORS

Come join these Advisors and GAs for fun and fellowship

The 1986 Girl's Auxiliary Retreat and Convention will be held on May 2nd and 3rd at Falcon, North Carolina. Registration will begin at 5:00 p.m. and continue until 6:30. The registration is $5.00 per girl and advisor. Evening services will start at 7:30. You will be responsible for your own supper and breakfast will be provided.

This year's theme will be "Make Me a Servant." We have many exciting things planned for Friday night, including special music, skits, workshops on service ministries and a clown presentation! Awards for 1985 will also be presented on Friday night. Saturday's agenda will also be special and will begin at 9:30 a.m. Mrs. Faye Leggett, our NC Conference Women's Ministries President, will present our devotion topic, "Love of the Lord Comes Before Service."

This is also the year to elect new officers. The same election procedures will be followed as the last time. However, we will elect only two girls—a chairman and a vice-chairman. The chairman must be a **rising junior** in high school. The vice-chairman may be a rising freshman, sophomore or junior. You will campaign on Friday night—speech on why you would like that position, posters, badges, etc., and the election will take place on Saturday morning. So girls—GET READY! You will probably hear more on this from your District Director.

Your 1986 District Directors are:

Fayetteville—Mrs. Karen Barnhill, Route 1, Box 184-B, Angier, NC 27501
Goldsboro—Mrs. Sarah Brafford, 1700 E. Rose Street, Goldsboro, NC 27530
Greenville—Mrs. Jackie Jones, P. O. Box 1021, Sharpsburg, NC 27878
Vanceboro—announced later
Raleigh—Mrs. Betty Thompson, 1502 Burwick Road, Cary, NC 27511
Tarboro—Mrs. Janice Gurganus, Rt. 3, Box 65, Williamston, NC 27892
Jacksonville—Mrs. Patsy Deese, P. O. Box 432, Beaufort, NC 28576
Whiteville—Mrs. Bonnie Edwards, 215 S. Pinehurst Street, Alberdeen, NC 28315
Williamston—Mrs. Judy Nicholson, Rt. 2, Box 426, Williamston, NC 27892

Please contact your District Director if you need assistance in any way.

We have received our General Girl's Auxiliary Program for 1986 entitled, "Through The Garden of Life With God." GA Day is April 13th. A copy of the program will be forwarded to you shortly.

So Advisors—get excited and get your girls excited and start planning ways in which you can earn your retreat finances!

Pray that our retreat will be successful in that our young girls and Advisors will be drawn closer to our Lord and become a more effective servant in His Kingdom!

We hope to see all of you at the 1986 Retreat and Convention!

Faye Guin
NC GA Sec.-Treas.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE "ABUNDANT LIFE" COMES THROUGH THE "FULL GOSPEL"!

by Gary Strickland

"Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free" (John 8:31-32).

When Adam sinned, he subjected all mankind to the dominance of Satan. The end result was SIN, DEATH, CHAOS, and SUFFERING. Paul, in describing our dilemma, said we were " . . . fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others" (Ephesians 2:3).

Jesus Christ came into this world, became flesh, lived as a servant, died on a cross, to deliver us from Satan's cruel bondage. He came to set us FREE! Christ proclaims, "If the Son therefore shall make you free, you shall be free indeed" (John 8:36).

Our spiritual freedom however, is conditional. To receive our liberty you and I must study and obey God's Word. God's Word is the TRUTH and only this TRUTH can set us FREE!

I. REMEMBER YOUR SALVATION IS A CONFRONTATION!

Our Saviour, Jesus Christ, confronted the forces of evil and defeated them.

"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage" (Hebrews 2:14-15).

As the Son of God, Christ was already Master of Satan but He became the Son of Man to defeat the devil for us! His Victory at Calvary was for you and me!

II. REMEMBER YOUR SALVATION IS A DECLARATION!

God moved upon the holy prophets and inspired them to proclaim our "Liberty in the Lord."

"And that from a child thou has known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works" (2 Timothy 3:15-17).

The Bible is the "Magna Charta" for the saints. It reminds us of the promises and provisions of the Lord for His people. The Scriptures let us know the truth of Regeneration (2 Corinthians 5:17; John 1:12); Sanctification (Romans 12:2; 1 Thessalonians 4:3); the Baptism of the Holy Spirit (Ephesians 5:18; Acts 2:39); and Divine Healing (1 Peter 2:24; James 5:15). **Read the Bible, it is the "Bill of Rights" for Christians!**

III. REMEMBER YOUR SALVATION IS AN APPROPRIATION!

The Saviour won the blessings for us. The Scriptures declare the promises to us. You and I must receive the experiences. The Truths of the Gospel only become real as we become determined to receive them in our lives.

Satan attempts to defeat us in our spiritual journey but we must resist him (James 4:7). Society attempts to distract us in our spiritual adventure but we must ignore it (1 John 2:15-17).

As we reach out in faith believing, God opens up His spiritual treasures for our enrichment.

"But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Hebrews 11:6).

REACH OUT AND RECEIVE HIS FULLNESS TODAY!

It is only as we continue in His Word that we become His disciples. It is only as we become His disciples that we can become truly FREE. It is only as we become FREE, that we can help deliver others from the bondage of sin and Satan.

"And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover" (Mark 16:15-20).

FOLLOW THROUGH TO THE FULLNESS!

YOU REALLY HELPED MAKE THE REVIVAL A SUCCESS!—HOW WAS YOUR TRIP OUT OF TOWN?

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, JANUARY 1986

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	38	28	----	----
Aberdeen	88	34	64	19
Ahoskie	52	33	----	----
Albritton	----	----	----	----
Alert	----	----	----	----
Alliance	12	6	----	----
Ayden	----	49	----	----
Bailey	47	39	39	26
Beaufort	114	44	----	----
Belfast	172	103	113	45
Belhaven	50	19	----	----
Benson	132	57	56	23
	Ext. 21	Ext. 18		
Bethany	159	120	106	54
Bethel	76	42	---	----
Bizzell Grove	245	134	104	53
	Ext. 40	Ext. 50		
Black Creek	61	47	32	19
Boardman	258	47	166	20
Brentwood	150	59	----	----
Bridgeton	78	40	53	24
Calvary (VD)	106	55	36	28
	Ext. 60	Ext. 55		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	----	----	----	----
Culbreth Memorial	228	159	179	147
	Ext. 40	Ext. 31		
Darlington	----	----	----	----
Ebenezer	145	91	127	53
Elizabethtown	57	34	34	11
Emmanuel	125	72	46	40
Evangel	275	102	55	----
		Ext. 36		
Evangelistic Temple	139	83	----	43
Faith (GD)	48	43	26	25
Faith (WD)	51	45	----	----
Farmville	48	32	32	18
Friendship (GD)	177	68	121	48
Friendship (VD)	52	36	35	23
Garland	----	----	----	----
Goose Creek	45	39	31	14
Goshen	----	----	----	----
Gospel Tabernacle	375	159	170	125
	Ext. 8	Ext. 6		
Graham's Memorial	104	76	37	33
Glad Tidings	----	167	137	90
Greenville First	295	212	130	97
		Ext. 22		
Grifton	68	31	23	20
	Ext. 25	Ext. 25		
Gethsemane	143	63	----	23
Harvest Temple	201	121	128	54
	Ext. 65	Ext. 48		
Hamilton	136	75	----	----
Harkers Island	----	----	----	----
Hobgood	----	----	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	105	76	70	28
Holly Hill	----	----	----	----
Hood Memorial	81	46	----	----
Hope Mills	210	83	140	40
Hopewell	----	----	----	----
Jacksonville	73	52	12	6
Jones Grove	----	----	----	----
Kenly	55	44	----	----
Kinston First	471	262	321	178
Lamm's Grove	----	38	----	----
Liberty	80	59	----	----
Lowland	35	20	69	37
Lumberton	323	154	155	73
	Ext. 24	Ext. 24		
Lyon Memorial	87	57	45	31
		Ext. 24		
Manley Grove	119	56	23	18
Meadowbrook	61	38	----	----
Merritts Chapel	----	----	22	21
Micro	64	28	41	15
Middlesex	38	28	----	----
Millennium	----	----	----	----
Moores Chapel	126	86	70	43
Mt. Carmel	271	147	118	69
Mt. Olive (GD)	----	----	----	----
Mt. Olive (WD)	309	178	100	39
Nakina	----	----	----	----

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	235	127	144	54
	Ext. 25	Ext. 11		
New Hope	25	10	----	----
Niagara	56	24	----	----
Northwood Temple	1540	729	487	424
North Hickory	67	38	55	27
		Ext. 26		
Oak Ridge (FD)	----	----	----	----
Brocks Chapel	175	97	91	36
Midway	17	15	17	17
	Ext. 4	Ext. 3		
Oriental	26	21	20	12
Penderlea	----	----	----	----
Peniel	283	131	116	54
		Ext. 7		
Person Street	----	104	----	55
Pikes Crossroads	----	----	----	----
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	137	65	----	----
Reelsboro	159	68	82	33
	Ext. 4	Ext. 4		
Rehoboth	182	84	60	44
Roanoke Rapids	256	96	99	35
Robersonville	158	54	87	31
	Ext. 3	Ext. 4		
Living Faith	343	126	127	78
Roper	----	----	----	----
St. John	127	80	30	44
St. Matthew	147	73	----	----
St. Paul	125	102	----	32
St. Pauls	156	90	108	43
Sanford	134	62	86	33
Scotland Neck	----	----	----	----
Selma	52	44	----	----
Sharon	100	61	37	28
Shelmerdine	81	50	34	21
Shiloh (FD)	83	51	62	30
Shiloh (RD)	295	179	163	75
	Ext. 79	Ext. 79		
Sims	32	18	----	----
Smithfield	----	----	----	----
Sneads Ferry	---	----	----	----
Snow Hill	125	47	----	----
Spring Hope	87	73	79	72
Stantonsburg	----	----	----	----
Stedman	164	87	82	50
	Ext. 7			
Swansboro	21	17	21	15
Swanquarter	21	17	21	15
Tabernacle	113	88	79	55
Tarboro	486	202	156	101
	Ext. 50	Ext. 56		
Taylor's Chapel	164	64	----	----
The Capital	209	127	98	71
Thomas Chapel	136	72	73	42
Thompson Chapel	91	54	51	23
Thunder Swamp	146	58	62	20
Trenton	----	----	----	----
Trinity (FD)	140	84	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	84	54	36	18
Vanceboro	111	48	38	28
Vaughan's Chapel	203	85	----	----
Verona	----	----	----	----
Vicks Chapel	----	----	----	----
Wades Point	----	----	----	----
Wakelon	15	17	----	----
Wallace	----	----	----	----
Warrenton	----	----	----	----
Warsaw	70	62	36	28
Washington	82	39	57	19
Weldon	101	52	----	----
Westmoreland	109	33	82	27
West Road	80	60	54	30
Whiteville	265	107	165	50
	Ext. 31	Ext. 31		
Whitley	178	96	77	49
Williamston	248	142	----	54
		Ext. 16		
Wilmington First	186	103	180	59
Wilson First	183	117	64	55
Windsor	----	----	----	----
Winter Park	111	77	83	48
Winterville	86	47	45	21
Woodland Avenue	95	64	30	10
The First	371	206	----	----
Living Waters	88	62	----	52
Westview	102	57	50	38
Crystal Coast	69	28	19	8

WIN PROGRAMS

"WITNESS IN NEIGHBORHOODS"

The Christian Education and Evangelism Departments want to begin pioneer churches by starting extension Sunday Schools at new locations in our Conference. All pastors and Christian Education Directors are asked to accept this challenge in their areas. Sunday School curriculum materials will be provided for the Extension Class at no charge for those congregations who participate.

CONTACT

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P. O. Box 22
Falcon, NC 28342

Rev. Gary Strickland, Director
Christian Education Department
P. O. Box 60
Falcon, NC 28342

DISTRICT BANNER CHURCH
January 1986

District	Church	Pastor
Greenville District	Wilson First	N. D. Lucas
Fayetteville District	Hope Mills	C. N. Hall
Raleigh District	Evangel	R. N. Hood
Williamston District	Hamilton	G. S. Holliday
Whiteville District	Lumberton	Frederick Dixon
Tarboro District	Harvest Temple	Fred Jones
Goldsboro District	Pikes Cross Roads	Timothy Creel
Vanceboro District	Reelsboro	H. P. Woodard
Jacksonville District	Wallace	Thad White

DISTRICT ATTENDANCE BANNER CHURCH
January 1986

District	Church	Pastor
Greenville District	Kinston First	W. J. Forehand
Fayetteville District	Culbreth Memorial	James Leggett
Raleigh District	Living Waters	William O'Neal
Williamston District	Faith	Danny Gurganus
Whiteville District	St. Pauls	Jesse Parson
Tarboro District	Hobgood	Dallas Gurganus
Goldsboro District	St. John	Richard Parson
Vanceboro District	Reelsboro	H. P. Woodard
Jacksonville District	Wallace	Thad White

SWEETHEART BANQUET AT MANLEY GROVE

On Saturday night, February 8th, the annual Sweetheart Banquet was held for the Manley Grove Pentecostal Holiness Church in the Fellowship Hall. The decorations of red and white hearts, flowers, cupids, streamers and balloons provided a romantic atmosphere for our guests.

A delicious buffet meal was served prior to our program. A devotion was given by Sister Joyce Gardner on love. Following the devotion, there were several skits presented by the young people.

Then came our fun time. . . . Our pastor's wife, Sister Rachel Frizzelle was in charge of the games. One person was overheard to say, "I've never laughed as much as I have tonight." The games were called "The Bean Bag Game, Pick Your Partner, Pass It Along and the Balloon Game." The young people and adults alike were involved and it was a pleasure to see everyone enjoying themselves with good, clean fun in a Christian atmosphere. After the games were over, with everyone either tired or breathless from the fun, it was time for the "Sweetheart Queen."

Two weeks prior to our banquet, three of our "Senior Citizens" were selected to be contestants for our Sweetheart Queen, to be crowned at the end of our banquet. The contest was used to raise money for the Youth Ministries of the church. Contributions were made for each lady with the amount secret until the end of the banquet. A total of $404.50 was collected. The contestants were: Mrs. Ludie Britt, Mrs. Prosie Hayes and Mrs. Betty Joyner. In our hearts all three of these ladies are queens. The winner was Mrs. Betty Joyner. She was crowned and presented a gift of flowers and candy. The other ladies were also remembered with gifts.

We had 60 people present for our banquet and we praise God for it's success and for the wonderful fellowship shared!

SPIRITUAL GROWTH

God is really moving among His people and for the past few weeks, the Holy Spirit has been so great in our church here at Manley Grove. Pastor Frizzelle has been feeding our souls with anointed messages and the Lord is dealing with hearts.

For two Sundays straight, the Holy Spirit has taken over the Sunday School service in the preliminaries, with great outpourings of blessings on the congregation, with prayers being answered and people being healed. Then in the Sunday morning altar service God saved three teenagers . . . and even in the evening services, God has been blessing His people. GOD IS NOT DEAD! Praise the Lord for His blessings and praise God for dedicated servants such as Pastor Frizzelle and Sunday School Superintendents, like our own Brother Wilbert Martin, who are willing to "stand back" and allow the Lord to control the services and allow the Holy Spirit to do its work!

(Continued from Page 2)

TABLE NO. 1—SITUATION AND MEMBERSHIP

	CHURCHES AND LOCATION	No. Conversions	No. Sanctifications	Number Pentecostal Baptisms	Number Water Baptisms	Number Received	Number last year	Number this year	Increase	Decrease
1	Antioch—Johnston County	...	...	1			20	19		1
2	Bethlehem—Cumberland County	3	1	...			23	23		...
3	Bizzell's Grove—Johnston County	13	10	7		26	34	52	18	
4	Canaan—Bladen Country	...	...	...	...	...	...	...	...	...
5	Christian View Mission	...		...	...	...	...	...	...	...
6	Clayton Mission—Johnston County	...	...	...	...	...	...	...	...	...
7	Clinton Mission	1	...	1	...	...	...	...	...	...
8	Deaver's Mission	...	...	...	...	...	...	...	...	...
9	Duke—Harnett County	6	2	...	...	1	8	9	1	
10	Dunn—Dunn, N C	...	...	...		...	9	...	...	...
11	Durham—Durham, N C	7	4	2	14	25	28	51	23	...
12	Falcon—Falcon, N C	20	15	4	14	40	57	85	28	...
13	Fayetteville—Fayetteville, N C	20	10	...	3	6	30	33	3	...
14	Gastonia—Gastonia, N C	1	...	...	...	...	16	9	...	7
15	Goldsboro—Goldsboro, N C	16	15	13	12	22	20	32	12	...
16	Goshen—Sampson County	10	12	...	10	6	63	67	4	...
17	High Point—High Point, N C	75	40	29	...	33	9	39	30	...
18	Hillsboro—Hillsboro, N C	6	5	...	...	5	16	16	...	...
19	Hodges Chapel—Beaufort County	3	1	1	...	4	85	79	...	6

TABLE NO. 1—SITUATION AND MEMBERSHIP

	CHURCHES AND LOCATION	No. Conversions	No. Sanctifications	Number Pentecostal Baptisms	Number Water Baptisms	Number Received	Number last year	Number this year	Increase	Decrease
20	James' Grove—Bethel, N C	...	1	1		4	24	25	1	
21	Juniper Chapel—Pitt County	4	4	3		4	16	20	4	
22	LaGrange—LaGrange, N C	...	...			...	...	...	...	...
23	Kinston—Kinston, N C	4	3	...	3	4	72	70	...	2
24	Laurinburg—Laurinburg, N C	...	...	...		...	...	...	...	...
25	Macedonia—Martin County	4	2	11	4	9	53	54	1	...
26	Manly—Moore County	...		...		...	...	...	...	...
27	Maple Springs Mission	1	...			6	9	6	...	3
28	Martin's Schoolhouse	...	...	...					...	...
29	Mayodan—Mayodan, N C	25	15	12		13	27	37	10	...
30	Marion—Marion, N C	30	12	3	...	4	20	21	1	...
31	McColl—McColl, S C	50	18	5	18	24	24	39	15	...
32	Millennium—Bertie County	16	15	12	...	13	29	39	10	...
33	Mt Carmel—Fayetteville, N C	7	4	1	...	4	30	32	2	...
34	Mt Hebron	...	...	1	...	4	23	27	4	...
35	Nashville—Nashville, N C	...	...	...	...	...	...	...	...	...
36	Niagara—Johnston County	9	7	4	7	14	28	36	8	...
37	Oak Ridge Miss —Cumb'l'd County	...	...	...	...	...	...	...	...	...
38	Parmele—Parmele, N C	5	2	1	...	5	34	39	5	...
39	Pink Hill—Lenoir County	...	...	...		...	...	...	...	...
40	Reelsboro—Reelsboro, N C	...	...		...	...	6	6	...	...
41	Rehoboth—Robersonville, N C	4	4	4	...	4	33	35	2	...
42	Roanoke—Hobgood, N C	1	2	2	...	...	27	22	...	5
43	Rock Hill—Wayne County	4	...	4	1	3	33	36	3	...
44	Rocky Mount—Rocky Mt , N C	4	3	3	4	4	14	18	4	...
45	Sanford—Sanford, N C	1	1	5	...	2	13	7		7
46	Sharon—Sampson County	3	2	1	...	2	13	14	1	...
47	Shelmerdine—Pitt County	5	5	5	...	8	37	42	5	...
48	St John—Johnston County	1	...	1	...	...	37	32	...	4
49	St Mark—Fayetteville, N C	7	4	3	...		12	8	...	4
50	St Matthew—Sampson County	1	1	...	...	...	30	21	...	...
51	St Paul—Pitt County	...	...	...	...	4	29	24	...	5
52	Star—Star, N C.	5	2	...	...	1	16	12	...	4
53	St Stephen—Harnett County	2	...	...	...	1	24	21	...	3
54	Spray—Spray, N C	10	1	1	...	11	55	56	1	...
55	Tarboro—Tarboro, N C	...	...	...	...	...	...	...	...	...
56	Thunder Swamp—Mt Olive, N C	3	3	2	...		39	37	...	2
57	Trinity—Danville, VA	26	24	12	...	19	17	36	19	...
58	Tyson's Chapel—Wake County	4	2	...	2	...	25	24	...	2
59	Vaughan's Chapel—Wilson County	5	5	6	...	4	28	26	...	2
60	Winston-Salem—Win -S'l'm, N C	25	10	2	...	1	25	21	...	4

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 28342

EASTER SUNDAY SCHOOL OFFERING

March 30, 1986

- ☆ **Easter Offering, 1986** — The only offering in 1986 for the operation of the General Christian Education Department.
- ☆ **Easter Offering, 1986** — The support needed to fund such ministries as Sunday School, *CE Connection*, Talent Program, Bible Quiz, Royal Rangers, Growth Campaigns, Teacher Training, Youth Week, Read The Bible Through, etc.
- ☆ **Easter Offering, 1986** — The largest Easter Offering goal ever for the greatest need ever.
- ☆ **Easter Offering, 1986** — A need only your Sunday School can meet.

Your Conference Christian Education Department urges each Sunday School to designate the **Easter Sunday School offering** to help reach this goal.

Let's Cooperate!

$60,000.00
DENOMINATIONAL GOAL

C289.9
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 | APRIL 1986 | NUMBER 4

MAY
EDUCATIONAL EMPHASIS MONTH
4 FULL WEEKS TO RAISE FUNDS FOR EDUCATION EMPHASIS MONTH

Sunday, May 4
Youth in Action Raising Funds for Education

Sunday, May 11
Mother's Day: Honor your mother with a special education love offering.

Sunday, May 18
Alumni Members: Remember your Alma Mater. Show your appreciation with a love offering.

Sunday, May 25
The entire church should receive love offering for school of your choice.

The month of May is the only authorized month for education emphasis. Each pastor is encouraged to use the above suggestions. All monies should be sent to your Conference Office, earmarked "Education." J.D.L.

J. DONER LEE

Notes

From the Editor

In the last issue of the **EVANGEL,** there was a copy of the Annual Convention of 1913. It showed churches and ministers in what is now the Western North Carolina Conference, South Carolina Conference, and North Carolina Conference and 60 churches that made up the entire denomination of that day. The total membership was 1,457. I think it quiet interesting to see where our churches started from and where they are today. Those who founded our church were men who loved God and His Word. Through searching the Bible, they found there was more to the Gospel of Christ than just the born-again (regenerated) experience. Through the teaching of John Wesley, they learned that the Adamic (Adam nature) of man could be dealt with through the Scripture and by an experience they called sanctification; the second definite work of grace. In those days, this was called "holiness."

The Holiness movement began to grow and many sincere Christians in various churches began to feel uncomfortable in what they thought then to be the modern churches. Therefore, they organized the Holiness Church of North Carolina and this became the church of our fathers. Many times we hear reflections on or about some of their Bible beliefs or doctrines or educational achievements. It is true they did not attend some of the modern colleges or universities of today but they were above the average of their day and had organizational abilities that continue to stand. The secret of those men was "they had been with Jesus." Like the disciples of old, they spent hours with Him in His Word and on their knees. Results speak for themselves.

If these men could return to your church next Sunday morning, how would it affect them? What would they think? It is true, they can't return, but Jesus Christ was there with them then and He is here today. He sees the same church, and what does He think? That should be a concern today. We should endeavor to please Him. In some of our churches He must be well pleased for there is an old-time hunger and thirst for righteousness. Revival fires are burning. Souls are being saved, sanctified, filled with the Holy Ghost with the initial evidence of speaking in other tongues, and added to the church. This sounds like the New Testament Church. But it is a fact that there is a greater hunger for the truths of God's Word than I have seen for years. Thank God for the revival fires!

During the months of March, April, and May, we have our "Evangelism Spring Revival Efforts." Many have already had their revival. Have you? If not, make plans now. Begin by praying and seeking God in your local church. The need of today is a revival among our ministers and own church people. If such should happen again in this great church, I believe those great men of yesterday would be well pleased to know how their church is growing and would be happy to see God is still working among His people.

J. D. L.

COMING IN MAY . . .

Pentecostal Holiness families will put in practice the theme, **Family Awareness**, as they observe Family Week May 4-11, 1986.

During Family Week all types of families will celebrate togetherness with members of their own households, with other family groups, and individuals, and with the extended family of God in the local church.

Ask your pastor, Christian Education Director, Women's Ministries President, or Men's Fellowship President for more information about Family Week 1986.

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—April 1986—No. 4

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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CHURCH NEWS

WEST ROAD PH CHURCH

West Road Pentecostal Holiness Church has just closed a good revival with Rev. Mike Hearp from Dry Fork, Va., an evangelist from the Western N. C. Conference. We had four saved in the revival and there has been two saved since the revival. We thank God for His blessings in the revival and also after the revival.

Thank God for a revival of holiness and pentecost.

SAINT JOHN SENIOR STUDENT HONORED

George Jeffrey Lee

George Jeffrey Lee, a senior at Southern Wayne High School in Wayne County, has been named Student of the Month by the Mount Olive Exchange Club.

Jeff is the son of Mr. and Mrs. Jack Lee of Route 1, Goldsboro, NC. Along with being an honor student, Jeff is a member of the Spanish Club, the Fellowship of Christian Athletes, and the track team. He is also active in the drama club. Recently, Jeff won third place in the State 4-A wrestling tournament, 141 pound weight class, held in Winston-Salem, NC. His hobbies include fishing, hunting, trapping, and riding his motorcycle. Along with all of his school activities, Jeff is also actively involved in all phases of the Saint John Pentecostal Holiness Church.

We are proud of you, Jeffrey!

BIRTH ANNOUNCEMENT

John Larry Hinson, Jr., arrived at 8:29 AM on March 19, 1986. He weighed in at 7 pounds and 9 ounces and was 21" long. The proud parents are Reverend and Mrs. John Larry Hinson.

Mother and Baby are doing great!

THERE IS POWER IN THE BLOOD

Since the birth of my first child, I have had one medical problem after another. I would have a reprieve for a while then another medical crisis would occur.

Since 1978, I have had nine operations. This past October I had to have surgery again and have been under the doctor's care since.

On March 5, we were in revival with Rev. Danny Meades. I had been to the doctor that day and I was in right much pain. I had really contemplated staying home that night, but I had to play for the service and for a special song by Bobby Carter.

During the congregational singing we were singing "Power In The Blood." The Spirit was moving in a very prevalent way. We sang the chorus over and over. I was in so much pain I was hoping they would soon stop singing and I could get off the piano bench. The music director, Miss Belinda Williford, asked us to sing the fourth verse again. During that verse the Lord began to speak to me. I had never had the Lord to speak to me only through His Word. I had heard people say the Lord told me to do this or that and I really had been doubtful that He would audibly speak to anyone. I was playing and the voice said, "Dolores, will you do what this verse says? Would you do service for Me?" I said, "Lord, You know I'll work for You when I'm able." Then the Voice said, "No, Dolores, I want you sick or well. I want 100% service from you." Then He said, "Will you praise Me?" I said, "Lord, You know I praise You." Then He said, "Your healing will come through My praise." I began to silently praise Him. He said, "Dolores, stand up and praise Me for your healing." I really struggled with myself and the Lord. I didn't want to be out of order and I was afraid of what others would think. The Lord spoke again and said, "Stand up and tell them I've healed you." I said, "Lord, You know I've not been healed. I hurt so bad it would be a lie." I felt so much turmoil inside me because I was fighting against His will.

Suddenly, I took my foot off the pedal and I began to stand up. As I put weight on my feet to stand up, I felt a strong surge of heat and a tingling sensation come over my entire body. I began to speak and all the pain left my body and I've been totally free from pain since.

I've been praising my Lord every time I get the chance. I've been witnessing to this miracle in my life to everyone. Believe me, I've met a few skeptics. They've got the attitude that they will sit back and see. Well, let them sit back and see. I know what happened and there's no doubt in my mind that I've been totally healed. Mind, body, and soul. I'm totally pain free.

So many people cheat themselves out of miracles in their own lives just because they don't praise the Lord. I love Him so much and my relationship with Him is so special and sweeter each day.

Yes, I will serve Him 100% and I will praise Him. He has so many more miracles in store for me.

Dolores Reynolds

OUTPOURING OF THE HOLY SPIRIT

With the spirit of revival present in the Manley Grove Pentecostal Holiness Church a few weeks prior to a scheduled revival, the people were ready for the blessings of the Lord, when Brother L. B. Collins arrived to hold a revival February 23-28th.

The presence of the Holy Spirit was so real and prayers were being answered from the first night. There were many experiences and healings throughout the week. One night six teenagers came to the Lord and confessed Him as their Saviour. That was worth the revival just to see those young people weep their way to glory. Praise the Lord, even now, for those converts. Let us hold them up in prayer daily, as they strive to serve their new Master.

But I must tell you—on the last night of the revival Brother Collins did not even get into the pulpit to preach. The choir from the St. John P. H. Church and its pastor, Brother Parson, rendered special singing which blessed our hearts. The Holy Spirit was so real and filled the church with the glory of God. The atmosphere was so charged, it was as if you could touch it. Several people were anointed for healing and miracle of miracles, one was performed before our very eyes . . . one of our members, Mr. Art Fristoe, had been diagnosed with cancer of the liver over one year ago. He was taking chemotherapy and not getting better, but progressively worse. He was in

(Continued on page 4)

OUTPOURING OF THE HOLY SPIRIT, (Continued from page 3)

such pain that night he could barely move. After the laying on of hands by all the ministers present that night, he began to exercise his faith for healing.

After the anointing the second time, with everyone joining together in prayer, Brother Fristoe was rejoicing in the Lord. After returning to his seat later, Brother Fristoe then stood up and testified to being healed of cancer. And to prove He'd been healed, he bent his body in every direction to prove he could move, where previously he was in such pain. **God Is The Same—He Still Heals!** And the praises that spread over the congregation was a joy to behold.

During this time, a visitor from St. John's Church received the Baptism of the Holy Ghost. And praise the Lord, one of our own, Brother Jerry Waddell, received the Holy Ghost. It was such a blessing because he had been seeking for it for so long . . . after the service was dismissed, he continued to seek this blessing of the Lord and God honored his heartfelt desire. It was really an old-time Pentecostal outpouring of the Holy Ghost. And thank God, for those who are willing to tarry around an altar and pray with one who was seeking such a blessing. Praying with someone is sometimes hard work and takes commitment and sacrifice to see one through. Thank God, that someone prayed with each of us as we struggled with seeking our own blessings of God.

And now, several weeks after revival, Brother Fristoe has had it confirmed by his doctor that he "cannot find his tumor." They are waiting to have it confirmed by a Cat Scan, but we know when God does anything, He does it well! We at Manley's Grove are still rejoicing, because we know our God still reigns!

WOMEN'S MINISTRIES DAY

Sunday, March 9th was Women's Ministries Day at Manley Grove. It was a special day for the ladies of the church to share in all departments. The men sat back and enjoyed the "rest" as the ladies filled positions of teachers, S.S. Superintendent, etc.

The WM President, Sister Janice Martin, acted as Mistress of Ceremonies, and shared a special prayer. During the morning worship service, the ladies choir presented special singing. Following this, Sister Joyce Gardner presented a list of accomplishments of the Women's Ministries during the past year. Sister Wilma Odom shared a poem on Somebody, Anybody, Everybody and Nobody.

Our special Guest Speaker was our own pastor's wife, Sister Rachel Frizzelle. She spoke to us on "The Ministering Woman." She pointed out that each of us was ministers for Christ in our daily lives. She encouraged each of us to check our own lives to see how God's love was touching others through us . . . our husbands, children, fellow church members and co-workers were being touched daily, and we could be a blessing as we ministered to them with the gifts and talents God had given to us. Her Scripture was: 1 Peter 4:10, 11; 2 Peter 1:2-8. She also mentioned 1 Corinthians 6:19; John, chapter 15 and Romans, chapter 12, for our personal study.

Sister Frizzelle also spoke on the theme for the year in WM: Praise and Worship, and how we are to praise and worship God daily, not just at church but in our daily lives as we minister to those about us. Thus, we are praising God, not with our hands lifted up, but with our hands reaching out to others, to help those in need. Thank God for dedicated women who care how we live our lives before others. Sister Frizzelle said that each of us were a "gift" to our families—and we should ask ourselves—"What kind of gift am I to my family, my church, and my world?" She suggested that we throw away the torn wrappings of our gift and discard the pretty ribbons and bows and begin to accept each other in the Spirit of Christ as we labor together as ministering women for God. It gives each one of us something to think about as we begin another year in our Women's Ministries groups. Let each of us ask ourselves, "Are we a gift that others want to keep, or can we easily be discarded? More important, are we worthy for God to keep, or will we one day be cast aside eternally?

FIRST CHRISTMAS IN HEAVEN

This poem is submitted by Albert Woodall and family in loving memory of Lucille Woodall, wife and mother, who went to be with the Lord on January 15th, 1985. She is missed more than tongue can tell.

FIRST CHRISTMAS IN HEAVEN

I've had my first Christmas in Heaven
A glorious, wonderful day.
I stood with the saints of all ages,
Who found Christ the Truth and the Way.
I sang with the heavenly choir,
Just think, I who loved so to sing.
And oh, what celestial music
We brought to our Saviour and King.
We sang the glad songs of redemption,
How Jesus to Bethlehem came,
And how they called His name Jesus,
That all might be saved through His name.
We sang once again with the angels,
The song that they spoke that blest morn.
When shepherds first heard the glad story
That Jesus, the Saviour, was born.
O dear ones, I wish you had been there,
No Christmas on earth could compare
With all the rapture and glory
We witnessed in Heaven so fair.
You know how I always loved Christmas,
It seemed such a wonderful day,
With all my loved ones around me,
The children so happy and gay.
Yes, now I can see why I loved it,
And oh, what a joy it will be
When you and my loved ones are with me
To share the rich glories I see.
So, dear ones on earth, here are my greetings,
Look up till the day dawn appears
And oh, what a Christmas awaits us
Beyond our parting tears.

—Anon.
In honor of Lucille Woodall

BOYETTE MEMORIAL DEDICATED

"She hath done what she could"—the words of Jesus in regards to His anointing by Mary of Bethany. All of us have had keen desires and very good intentions, then the moment slipped and we could never revert to that juncture. Mentally I have always compared LULA BOYETTE FREEMAN, formerly of Clinton, NC and a

(Continued)

BOYETTE MEMORIAL DEDICATED
(Continued)

member of the SHARON CHURCH in her early years, to Mary of Bethany as she placed a time value on opportunity and did what she could. In that same harvest field where she did what she could, her brother, JOHN ALLEN BOYETTE, and his good wife, ALENE, of the Clinton First Church, seized the opportunity to do what they could by supplying a large portion of the monies needed for erecting a building to house the harvest. The other needed amounts were given by the Africans in the community in the form of sand, stone, windows, pieces of tin for the roofing, and money. Then on Dedication Day many of the churches in the Conference sent in offerings toward inside furnishings. It is amazing what can be accomplished when a body of believers work together—even distance has no hindrance!

Before the opening of the door, everyone took part in a "March of Praise" around the new building.

Unveiling of the Cornerstone by Florine Freeman Duncan (their daughter). The stone reads: "Lula Boyette Memorial. Donated by John Allen and Alene Boyette."

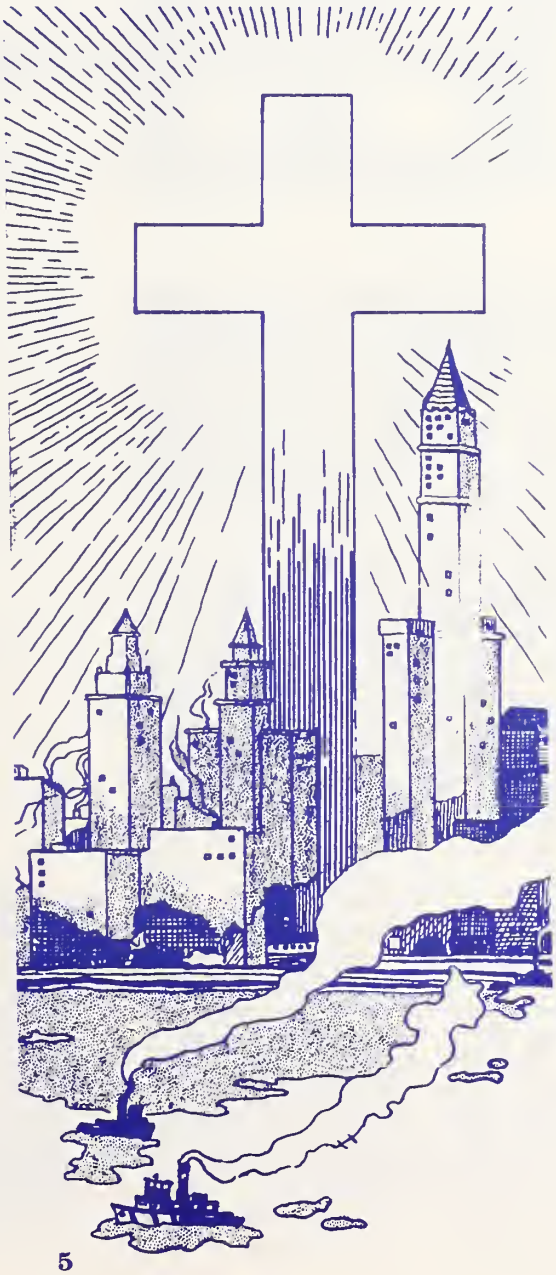
Lula Boyette Freeman, along with her husband, Dallas D. Freeman, labored in Africa for about forty years, beginning in the area where this church is located and the original Conference established. Many workers who labored with them were present at the opening along with their fond memories.

Give yourself fully to the work of the Lord wherever you are because you know that your labor in the Lord is not in vain!

Submitted by
Mont and Florine Duncan
African General Supervisor

ATTENTION

LaVerne Tripp and Family will be at the Falcon Camp Meeting Tabernacle for a one-night crusade on Friday, April 25 at 7:30 P.M. All seats are free and everyone is welcome. Sponsored by Falcon Children's Home.



L. B. COLLINS
DIRECTOR

Evangelism Department

REMEDY FOR THE DAY OF TROUBLE

". . . call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me" (Psalm 50:15).

Observe:

I. THE SEASON REFERRED TO: "THE DAY OF TROUBLE"

Man is liable to trouble; believers, as well as other men. They have their peculiar troubles. We are often called to suffer as the witnesses, disciples, and friends of Christ.

A. There is the day of "Bodily Trouble." "Wearisome nights appointed unto them" (Job 7:3). "So am I made to possess months of vanity, and wearisome nights are appointed to me."

B. There is the day of "Spiritual Trouble." Mind dark, perplexed, and without comfort. "Behold, I go backward, and He is not there" (Job 23:3-10). (Persecution and temptation.)

C. There is the day of "Family Trouble." (Jacob and Eli) Job was bereaved of his sons and daughters. (Job 1:18: David, fleeing before Absalom.)

Notice:

II. THE REMEDY PROVIDED

"Call upon Me."

Observe:

A. The Object of our address: God.
We are not to contend with trouble in our own wisdom and strength and self-sufficiency but we are to go to God. We're not to sink down and allow them to overwhelm us nor are we to trust in an arm of flesh. God is His people's refuge and help, fortress, and strong tower.

Notice:

B. The mode of address specified: We must call upon Him, make known our requests, seek His gracious aid, and supplicate His immediate help. We must do this humbly, earnestly, in faith, and with perseverance (1 Corinthians 13:7-9).

Notice:

C. The time of our address is also stated. We must call upon Him "in the day of trouble." Do not delay. God is ever near and never afar off. The day of trouble is the time when we need help, lest we be destroyed by our adversaries.
David said, "I sought the Lord, and He heard me, and delivered me from all fears" (Psalm 34:4). "The angel of the Lord encampeth round about them that fear him, and delivereth them" (Psalm 34:7).

III. THE DELIVERANCE PROMISED

"I will deliver thee."

A. God can deliver us. His wisdom and ability are sufficient. Nothing is too hard for the Lord. "Who can harm us?" ("If God be for us . . . .") ("Greater is He that is in us . . . .")

B. God has always delivered His people. (Abraham, Jacob, Job, Children of Israel from Egypt and their enemies in the wilderness, David, Daniel, and three Hebrew children.) He never failed to plead His people's cause. "I called upon the Lord in distress: The Lord answered me, and set me in a large place" (Psalm 118:5). "The Lord is on my side: I will not fear: What can man do unto me?" (Psalm 118:6).

C. God will deliver us. He desires to do it. He loves to do it. He has pledged to do it. He is bound by His Word, by His faithfulness, and by His covenant to do it. But it must be in His own way, by His own means, and at His own time.

D. The Return Demanded: "And thou shalt glorify me."

1. By celebrating His delivering goodness. (Song of Deborah) and by trusting Him at all times. God is greatly honored when His people confide in Him.
2. By a renewed consecration of ourselves to His service. Love increased . . . zeal inflamed . . . heart more devoted . . . all things done to His glory.

Women's Ministries

Mrs. Faye Leggett, President

WOMEN'S MINISTRIES CONVENTION: JUNE 10

The North Carolina Women's Ministries Convention will be held on Tuesday, June 10th, in the Conference Tabernacle in Falcon. Registration will begin at 9:00 in the morning, and the Convention will begin at 9:30. There will be a registration fee of $3.00.

Mrs. Lois Tripp, our General Women's Ministries President, will be the presiding officer. She will also be the Convention speaker.

Delegates for the Convention will consist of General WM officials, past WM officials, Conference officials including GA and MWF Directors, District Directors, past conference officials, wives of Pentecostal Holiness ministers, Pentecostal Holiness women ministers, and representatives from each local church as follows:

(1) All members of each local Women's Ministries Board.
(2) Officers of each ministry group.
(3) If there is only one WM group in a local church, the officers of this group will represent the women.
(4) Conference GA advisors,
(5) Local Hi Teen officers.

This will be our business Convention, and we will elect our Conference WM officials for the next four years. We also will be adopting legislation for the quadrennium. Let us pray for the Lord's direction upon the Convention activities.

Make your plans now to attend the Women's Convention in Falcon on June 10th.

A LOOK AT THE 1986 RETREAT IN LUMBERTON, NC

Country Store

"Love Feast"

Faye Leggett presenting Friday night message

Stedman Choir singing Friday night

Lumberton Trio

Ruth Jones presenting Bibles for Feast of Ingathering Offering

(Continued on page 10)

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"OUR SUCCESS WILL BEGIN WITH OUR SURRENDER"

by Gary Strickland

When I was elected as Conference Christian Education Director one of my goals was to visit every Church in our Conference. It has been my privilege to do this during the quadrennium. These visits have reaffirmed several things for me:

1) We as a Denomination continue to have **the right message** for our generation.
2) Our Conference has some **very dedicated ministers** in its pulpits today.
3) Within our Churches are many of **the best members** to be found anywhere.

Our future should be as bright as the promises of God. The Holy Spirit should be able to use our message, our ministers, and our members in great and mighty ways. However, all this is conditional upon our surrender in total obedience to the Lordship of Jesus Christ.

Our Surrender Will Produce A NEW MENTALITY!

"Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross" (Philippians 2:5-8).

For us to get in on God's blessings of revival and growth we must develop an attitude of **Service** which involves a willingness to **Sacrifice.** We must develop Church programs to serve our local congregations and communities. This means finding needs and meeting them; finding hurts and healing them. All of us must make whatever investment is necessary to provide these type programs.

Our Surrender Will Produce A NEW MOTIVATION!

"Beloved, let us love one another: for love is of God; and everyone that loveth is born of God, and knoweth God. He that loveth not knoweth not God: for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins" (1 John 4:7-10).

God still loves this world! He is not willing that any should perish but that all should come to repentance. We must allow God's love to become our motivation! His love will give us a real **compassion** for the unsaved of our generation and make us **committed** to winning them to the Lord Jesus Christ.

The bottom line in all of our Church activities must continue to be the conversion of souls! As His people, we must continue to reach out to the thousands in our communities who have not experienced the joy of salvation. Our churches can make a difference in their local communities and every church ought to try!

Our Surrender Will Produce A NEW METHODOLOGY!

"For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. And this I do for the gospel's sake, that I might be partaker thereof with you" (1 Corinthians 9:19-23).

Paul had a **Vision for Ministry.** He wanted to "gain the more," "gain the Jews," "gain the weak," "gain those under the law and those without the law." This Apostle believed in Church growth.

Paul used a **Variety of Methods.** He "made himself a servant," "became as a Jew," "became weak that he might by all means save some." We must provide new ministries that will reach people for Jesus. We must develop new programs that will help win converts to God's Kingdom in our generation.

Throughout this quadrennium, I have been reminding you that **God has promised a Pentecostal Revival in our generation.**

" 'And it shall come to pass in the last days', saith God, 'I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams. And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:' . . . 'And it shall come to pass, that whosoever shall call on the name of

(Continued on Page 10)

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, FEBRUARY, 1986

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	38	29	....	....
Aberdeen	88	27	65	17
Ahoskie	52	37	....	17
Albritton	....	....	....	....
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	45	....	....
Bailey	46	39	39	23
Beaufort	....	....	....	....
Belfast	173	103	114	41
Belhaven	50	24	....	....
Benson	134	55	56	37
	Ext. 21	Ext. 15		
Bethany	159	120	106	59
Bethel	76	44	...	....
Bizzell Grove	245	132	104	53
	Ext. 40	Ext. 45		
Black Creek	61	48	32	15
Boardman	257	57	166	27
Brentwood	150	54	....	....
Bridgeton	....	....	....	....
Calvary (VD)	106	54	36	23
	Ext. 60	Ext. 51		
Calvary (WD)	....	....	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	....	....	....	....
Clayton	....	....	....	....
Clinton	....	....	....	....
Culbreth Memorial	292	153	179	141
	Ext. 40	Ext. 32		
Darlington	....	....	....	....
Ebenezer	147	91	131	49
Elizabethtown	57	32	34	12
Emmanuel	125	69	46	49
Evangel	276	95	210	54
Evangelistic Temple	139	86	107	54
Faith (GD)	48	40	26	19
Faith (WD)	52	44	....	....
Farmville	48	53	32	18
Friendship (GD)	177	70	121	45
Friendship (VD)	52	30	23	23
Garland	....	....	....	....
Goose Creek	45	34	31	22
Goshen	....	....	....	....
Gospel Tabernacle	375	178	170	137
	Ext. 8	Ext. 7		
Graham's Memorial	106	78	37	38
Glad Tidings	....	167	137	118
Greenville First	295	203	130	103
		Ext. 24		
Grifton	....	....	....	....
Gethsemane	143	62	....	....
Harvest Temple	202	116	128	55
	Ext. 65	Ext. 52		
Hamilton	136	67	....	....
Harkers Island	....	....	....	....
Hobgood	....	....	....	....
Hobucken	....	....	....	....
Hodges Chapel	....	....	....	....
Holland's Chapel	105	73	....	....
Holly Hill	....	....	....	....
Hood Memorial	87	26	....	....
Hope Mills	210	83	142	61
Hopewell	....	....	....	....
Jacksonville	....	....	....	....
Jones Grove	....	....	....	....
Kenly	....	43	....	....
Kinston First	470	248	321	121
Lamm's Grove	79	38	....	....
Liberty	80	57	....	....
Lowland	59	35	35	26
Lumberton	324	....	....	....
	Ext. 24	Ext. 25		
Lyon Memorial	87	59	45	41
		Ext. 24		
Manley Grove	119	59	25	17
Meadowbrook	61	34	....	....
Merritts Chapel	....	....	24	20
Micro	64	26	41	13
Middlesex	38	35	....	....
Millennium	240	127	89	75
	Ext. 32	Ext. 32		
Moores Chapel	125	77	70	37
Mt. Carmel	271	141	118	70
Mt. Olive (GD)	103	82	....	....
		Ext. 15		
Mt. Olive (WD)	....	....	....	....
Nakina	148	67	....	....
New Bern First	236	107	147	47
	Ext. 25	Ext. 2		
New Hope	25	9	....	....
Niagara	....	....	....	....
Northwood Temple	1540	711	490	405
North Hickory	67	40	55	43
Oak Ridge (FD)	60	39	46	27
Brocks Chapel	175	94	91	37
Midway	20	21	27	20
	Ext. 4	Ext. 3		
Oriental	26	23	20	14
Penderlea	....	....	....	....
Peniel	280	126	116	48
		Ext. 7		
Person Street	....	....	....	....
Pikes Crossroads	297	136	207	72
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	137	67	....	....
Reelsboro	158	65	82	29
	Ext. 3	Ext. 4		
Rehoboth	182	89	60	37
Roanoke Rapids	256	99	99	39
Robersonville	162	61	87	34
	Ext. 3	Ext. 4		
Living Faith	342	111	135	57
Roper	135	70	120	45
St. John	127	80	30	33
St. Matthew	147	68	....	....
St. Paul	125	90	....	43
St. Pauls	156	90	108	37
Sanford	134	67	86	32
Scotland Neck	55	....	27	16
Selma	52	42	....	....
Sharon	100	66	37	24
Shelmerdine	81	42	34	22
Shiloh (FD)	83	55	62	24
Shiloh (RD)	295	183	163	83
	Ext. 72	Ext. 72		
Sims	33	16	....	....
Smithfield	....	....	....	....
Sneads Ferry	101	38	....	....
Snow Hill	125	45	....	....
Spring Hope	87	71	79	65
Stantonsburg	50	49	....	30
	Ext. 3			
Stedman	164	92	82	58
	Ext. 7			
Swansboro	21	17	21	15
Swanquarter	23	10	....	....
Tabernacle	113	76	79	45
Tarboro	486	201	156	87
	Ext. 50	Ext. 57		
Taylor's Chapel	164	61	....	....
The Capital	208	116	98	62
Thomas Chapel	136	72	73	37
Thompson Chapel	92	51	52	21
Thunder Swamp	146	55	64	19
Trenton	....	....	....	....
Trinity (FD)	140	94	....	....
Trinity (VD)	....	....	....	....
Tyndall Grove	85	54	36	23
Vanceboro	111	67	38	29
Vaughan's Chapel	203	92	....	....
Verona	14	11	....	....
Vicks Chapel	17	10	13	10
Wades Point	....	....	....	....
Wakelon	15	15	....	....
Wallace	....	....	....	....
Warrenton	....	....	....	....
Warsaw	....	....	....	....
Washington	....	....	....	....
Weldon	....	....	....	....
Westmoreland	110	25	82	26
West Road	76	54	55	31
Whiteville	270	115	165	47
	Ext. 30	Ext. 30		
Whitley	178	97	77	46
Williamston	248	144	120	50
		Ext. 18		
Wilmington First	187	106	150	55
Wilson First	184	119	64	62
Windsor	....	....	....	....
Winter Park	111	72	88	41
Winterville	86	59	45	25
Woodland Avenue	90	49	27	13
The First	373	217	....	....
Living Waters	85	67	....	56
Westview	102	69	50	47
Crystal Coast	71	27	19	8

WM CONTINUED
WOMEN'S MINISTRIES' DAY

Sunday, March 9, 1986 was a very special day for the women of the Beaufort Pentecostal Holiness Church, Beaufort, NC.

Our Women's Ministries made up the choir. We began the service by singing several choruses: "I Will Enter His Gates," "Something Beautiful," "We Have Come Into This House," and "O, Come Let Us Adore Him."

Our newly elected WM President, Patsy Deese, led the program by introducing our new officials. She then gave a brief history of the Woman's Auxiliary and the transition to Women's Ministries.

There were several testimonies by our ladies, Verlene Smith, Darlene Morris, and Betty Guthrie. The highlight of the service was the crowning of our Woman of the Year. This very special recognition was given to Elizabeth Church. Sister Elizabeth has seved as Secretary Treasurer of the Woman's Auxiliary since 1978. She was presented a Gorham Silver Tray with the following inscription: *"Presented to Mae Elizabeth Church for her unselfish love and dedication to the Woman's Auxiliary of the Beaufort Pentecostal Holiness Church" 1978-1985.*

We are very proud of Sister Elizabeth and the great job she is doing for our Women's Ministries. We were even more pleased when she was re-elected to serve for the next four years.

Our special guest speaker for the hour was Sister Rita Boyette from Goldsboro, NC. Sister Rita really allowed the Lord to use her and to help motivate all of us! The Theme, WORSHIP, could not have been more appropriate. We just thank the Lord for Sister Rita and the ministry that she is extending to others.

We are excited about the Women's Ministries and we are praying God's richest blessings on all of our women as they step out to serve others. This is a very special time for all of our women. The Lord is truly "pouring out His Spirit" and we want to be a part of this great work.

SCHOLARSHIP BANQUET

The William S. Wellons/Emmanuel College Scholarship Banquet will be held on Friday, April 25, 1986, at 7:00 p.m. at the Gateway Inn in Spring Lake, NC. The meal will be dutch and will cost $4.50 per person. All alumni and friends of Emmanuel College are invited to attend. Reservations should be mailed to W.S. Wellons, PO Box 766, Spring Lake, NC 28390 or by phone at 436-3131.

CHRISTIAN EDUCATION
(Continued from page 8)

the Lord shall be saved . . . For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:17, 18, 21, 39).

That Is His "Promise of Progress" For This Denomination, Our Conference, And Your Church. God will do what He has promised but we must do what He requires. **Our Success Will Depend Upon Our Surrender!**

MY SUNDAY SCHOOL TEACHER SAYS YOU SHOULD NEVER TELL A LIE.

DISTRICT TALENT RALLIES
1986

District	Number of Entries	Number of Participants	Number Present	Banner Winner
Fayetteville	63	193	799	Northwood Temple
Goldsboro	11	19	296	St. John
Tarboro	29	72	325	Living Faith
Raleigh	27	47	269	Emmanuel
Williamston	9	11	187	Williamston
Whiteville	10	57	203	Lumberton
Greenville	45	110	273	Greenville 1st
Vanceboro	15	39	205	Holly Hill
Jacksonville	20	49	190	Wilmington
TOTALS	229	597	2,648	

CONFERENCE JUNIOR TALENT AND BIBLE QUIZ COMPETITION
APRIL 19, 1986

BIBLE QUIZ COMPETITION BEGINS: 9:00 A.M.

ART COMPETITION BEGINS: 11:30 A.M.
TALENT COMPETITION BEGINS: 1:00 P.M.

Camp Meeting Auditorium—Falcon

CONFERENCE TEEN TALENT AND BIBLE QUIZ COMPETITION
APRIL 26, 1986

BIBLE QUIZ COMPETITION BEGINS: 9:00 AM
ART COMPETITION BEGINS: 11:30 AM
TALENT COMPETITION BEGINS: 1:00 PM

Camp Meeting Auditorium — Falcon

Evangel (USPS 179-920)
P. O. Box A
Falcon, N. C. 28342

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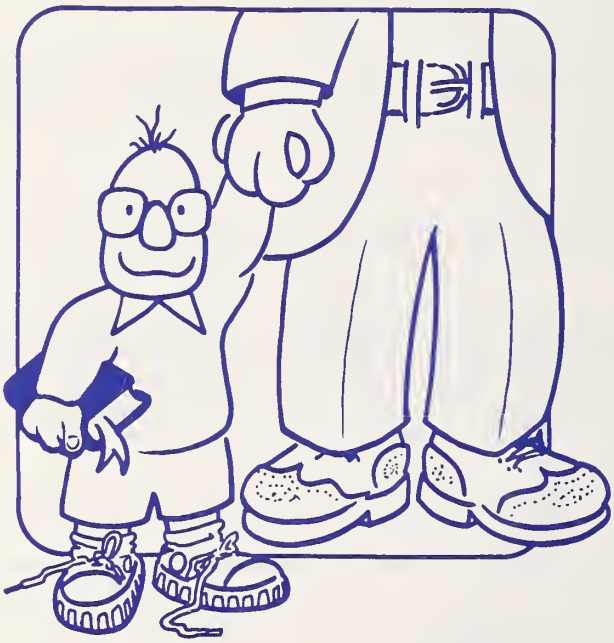
UNC Library, Serials Section
Chapel Hill, NC 27514

SUNDAY SCHOOL EMPHASIS MONTH "May"



Friend Day

P42e

Evangel

GO YE

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 | MAY 1986 | NUMBER 5

Where will they go from here?

Bob Taylor

MAY IS EDUCATION EMPHASIS MONTH

in the Pentecostal Holiness Church

J. DONER LEE

Notes

From the Editor

"EMPHASIS"

In the General Conference of August 1-5, 1985, under the Finance Committee report, under paragraph B, General Appeals, there were three General Emphases adopted. It reads thusly: "In accordance with the Church Loyalty Program, there will be three General Annual Appeals for funds: (1) Education, Month of May (2) World Missions and Evangelism, June-August (3) Benevolence, November. In addition to those prescribed by the Church Loyalty Program, Christian Education and Women's Ministries may each conduct one fund-raising appeal annually. No other appeals may be without special approval by the Planning and Budgetary Committee.

I realize there are great needs in each department and phase of our church. However, I believe that if each department would use their given and authorized period to appeal for funds, the local and overall financial program would be met. Beginning with the local church, if they gave as directed, they would soon have enough funds for their local church, their Conference tithe, and General tithe from which each department receives their prorated part. I hear the cry, "We would have to stop most of our programs." But how do we know? We have never tried it; that is, full tithe from church member, minister, church, conference, and all the way to the General Church. We give all the time, yes we do. But some give where they want to give and other programs suffer. Our church is one of the most liberal as far as giving that I know. I commend each for their sacrificial giving. But wouldn't it be wonderful if we could give to the proper place and not be hounded always for extra funds. The reason I mention the above is only for "Emphasis"; to stress the need of the local church, Conference and General programs. Each has their individual financial need. From our natural birth, we learn through emphasis; repeating over and over. I have always supported the Pentecostal Holiness Church with my personal finance and office of Conference Superintendent. I love my church and want to see the overall program continue to grow. That is the reason for this special "Emphasis" concerning our financial program.

OTHER EMPHASIS

Webster says that emphasis is "a forcefulness of expression that gives special impressiveness or importance, to give emphasis, to place emphasis upon or stress a need."

It would be difficult to mention all phases of our church that need special emphasis. However, there is one I would like to mention that needs all our attention. That is, our church and its place in today's world. God surely moved upon our fathers to organize the Pentecostal Holiness Church. Through the years, He has abundantly blessed our labors. We have beautiful and spacious churches, education and recreational buildings. We have some very dedicated people who love God and the church. We have some of the finest, most talented youth that can be found anywhere. We can't place too much emphasis upon our youth. But to keep them, they must know who we are and what we stand for. The Catholic youth, Jewish, Moslem, and even Communist know what they believe and stand firm on what they are taught, even to the place that they are willing to die for their cause. Do our youth know where we stand or are they confused because we have failed to place emphasis upon God's Word concerning what is right and wrong. In Deuteronomy 31:12-13, Moses spoke to Israel concerning the law saying, "Gather the people together, men and women, and children and thy stranger that is within thy gates

(Continued on next page)

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—May 1986—No. 5

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

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Editor of
Evangelism Department
L. B. COLLINS
P. O. Box 9
Falcon, N. C. 28342

that they may hear and that they may learn, and fear the Lord your God, and observe to do all the words of the law: And that their children which have not known anything may hear and learn to fear the Lord your God." In this Scripture, Moses is placing special emphasis upon teaching the people; men, women, stranger and children, the Law of the Lord. He said your children have not known anything. They are to hear and learn to fear the Lord your God. This may seem outdated, but there some children who could not tell you the cardinal doctrines of our church. Some have never seen or been present in an old-fashioned Holy Ghost revival. I recently heard of a deacon who said there would be no more blood and hell fire preached in his church again. HE said it "frightened the children." Wouldn't it be much better to preach the whole Bible in its fullness and warn our congregation of life, of death, and of eternity? The saddest words ever uttered are "too late." According to God's Word, the shepherd (minister) and lay witness have the responsibility to place special emphasis on life, death, and eternal life. If we fail to preach the whole gospel, we will be held responsible before God.

In Joel 1:2, 3, He says, "hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? Tell ye your children of it, and let your children tell their children and their children another generation." This of course, was concerning the plague of insects; "a type of the day of the Lord." (verse 15) Through the Bible we see this warning to train, rear, and teach our children the way of the Lord. We will do it, or we will lose them. We will hold our standards high, or we will tell our children and those we are responsible for "that anything is alright as long as it doesn't hurt someone else." May I emphasize in this, in one of my last articles in the **EVANGEL** and church, we have a great church, great doctrine, and high moral standards. We will preach them, live them, repeat them over and over, emphasize the need for a life of Holiness or we will go the way of other churches.

J. D. L.

GO WITH WORLD MISSIONS TO INDIA

DATE:—November 14-29

COST:—$2,588 Round Trip Per Person*

CONTACT: Ronald Moore
P. O. Box 12609
Oklahoma City
Oklahoma 73157
405/787-7110

VISIT:
DELHI
CALCUTTA
TAJ MAHAL
MADRAS
BOMBAY

AND LONDON, ENGLAND (2 days)

*From New York City based on 30 people

WHY I INVEST IN CHURCH BONDS

Irwin B. Johnson

In 1949, I was saved and delivered from a $60 per month smoking habit. After being saved, the Lord began to deal with my heart and I felt that I should take the money that had previously "gone up in smoke" and put it to work in His kingdom. I purchased my first $50 bond in 1957.

As I began to try to allow God to use me, He began to bless me financially. Through the years, as my money accumulated in a local bank, I'd transfer the money into the Ministerial and Church Extension Loan Fund of the North Carolina Conference. There were times during the years that there were banks and other lending institutions who were paying higher interest rates. However, I decided I would leave my money in the loan fund. I felt at ease and satisfied in knowing that my money was doing a far greater work than just earning high interest. As a result, God has overly compensated me with His blessings. On February 6th, I was 72 years old. God has blessed me with good health today. In November 1961, I underwent three and one-half hours of cancer surgery. God dealt with me the night before the surgery and told me "everything would be alright." Skin grafts were taken from my right leg and applied to my chest. Within ten days after my release from the hospital, I was walking the streets of Chesapeake, Virginia doing my job with the Public Utilities Department. I am still enjoying good health and enjoy working, especially my church work.

I would encourage others to take advantage of the Ministerial and Church Extension Loan Fund. Even though I am not a member of the Pentecostal Holiness Church, I have reaped the benefits of this program. I feel that I have been able to have a small part in the expansion of God's kingdom. I thank God for His blessings and goodness to me!

Irwin B. Johnson

AVAILABLE FOR REVIVALS

Paul Jackson

Paul Jackson, a rising senior at Holmes College of the Bible, is available for weekend services beginning June 1 through the end of August. Brother Jackson may be contacted at 1821 Faber Street, Fayetteville, NC 28304, or by phone at 919-424-5315.

SEVENTY-SIXTH ANNUAL SESSION
NORTH CAROLINA CONFERENCE OF THE PENTECOSTAL HOLINESS CHURCH, INC.
QUADRENNIAL CONFERENCE
June 12, 13, 1986

Bishop Leon O. Stewart, General Superintendent, Presiding Officer; J. Doner Lee, Conference Superintendent

—AGENDA—

I. THURSDAY, JUNE 12

9:00 a.m. Seventy-sixth session of the North Carolina Conference convenes
Congregational Song
Prayer

II. INTRODUCTION OF PRESIDING OFFICER

Enrollment
Establish Conference Bar and set time for Session
Recognize visiting ministers; give seat and voice
Report of Examining Committee

III. RECEIVE CONFERENCE SUPERINTENDENT'S REPORT AND STATE OF THE CHURCH, AND PASS HIS CHARACTER
RECEIVE CONFERENCE OFFICIALS' REPORTS AND PASS THEIR CHARACTERS

IV. ELECTION OF OFFICIALS

Report of Committees
3:00 p.m. Devotional, Bishop Leon O. Stewart
Ordination Service

V. FRIDAY, JUNE 13

9:00 a.m. Conference resumes business
Committee Reports continue

VI. MISCELLANEOUS BUSINESS

Elect two to serve on Examining Committee
Reading of Division of Labor Report

VII. ADJOURNMENT

DATES TO REMEMBER

Month of May	—Education Emphasis Month
May 16-17	—Regional Bible Quiz and Talent Finals, Lake City, SC
May 20	—Quadrennial Conference Committee Meetings, 10:00 a.m., Falcon, NC
June 2	—Examining Committee Meets in Falcon, 9:30 a.m.
June 10	—NC Women's Ministries Convention, 9:30 a.m.
June 11	—Christian Education Convention, 9:00, a.m.
June 12, 13	—Quadrennial Conference, 9:00 a.m.
June 15-20	—Youth Camp, ages 14-18
June 22-27	—Youth Camp, ages 11-13
June 29-July 4	—Youth Camp, ages 7-10

REVIVAL AT EMMANUEL COLLEGE

From the beginning of winter quarter in January, Emmanuel College has been experiencing an unusual move of the Holy Spirit. The theme for this year, taken from 1 Corinthians 12:31, is a "A More Excellent Way," and God is pouring out His Spirit as His way is being discovered. Dorm prayer meetings among the students are continuing to grow; one Saturday night service in a residence hall lasted all night with numerous conversions, healings, and recommitments and thirty-five young men received the Baptism in the Holy Spirit. Following that meeting the revival spread to the girls dormitories with over a hundred students testifying to definite experiences with the Lord. We praise God for what is still happening on the Emmanuel campus. As spring quarter progresses, the revival is continuing. Dr. Horace Ward and Rev. John Todd will be ministering in special services in April and May. Thank you for your prayers for Emmanuel.

David R. Hopkins, President

Women's Ministries

Mrs. Faye Leggett, President

MOTHER SHALL BE PRAISED

Who can find a beautiful mother? For her worth cannot be measured. Faith and courage are her clothing, and she shall be needed all the days of her life.

She opens her heart to her children and from her mouth comes words of Wisdom.

She graces the world around her and fills her home with warmth. Her children are proud to call her "Mother" and her husband, too, adores her.

Many women have contributed much, but she has done still better. Fashion is changing and power is vain; but a woman that sustains her family she shall be praised.

Give her the gifts she deserves, and let her days be filled with joys and blessings.

* * *

ENRICH YOUR PROGRAM

How effective is your Women's Ministries program? Is it reaching women where they are and lifting them to new heights of spiritual growth and service? Evaluate your program and look for ways to make improvements.

- Is it meeting definite needs?
- Are the women growing spiritually?
- Are they receiving help in program areas?
- Are they learning and developing as individuals?
- Does their avenue of service provide inner satisfaction and give meaning to their lives?
- Are they accomplishing worthwhile projects?

These, and other questions will help you evaluate and discover the weaknesses in your program.

It takes creativity, openness to change, and an understanding of the needs of others to develop the kind of program in which busy women are willing to participate.

SCHOLARSHIPS

Women's Ministries Scholarship at Emmanuel College is:

—A Scholarship based solely on academic achievement.

—The amount of each Scholarship will be $600.00 annually.

—Application deadline is June 30. Applications may be obtained from the Financial Aid Office at the following address—

Emmanuel College
P. O. Box 129
Franklin Springs, GA 30639

—This established Scholarship Fund is made available through the cooperation of the General Women's Ministries Department and Emmanuel College. The College will use 10% of the funds it receives in the annual Feast of Ingathering to support the Scholarship Program.

The Dollie Davenport Scholarship Fund is also available for our North Carolina students. Applications may be obtained from the Financial Aid Office at Emmanuel College and the deadline for application for this scholarship is also June 30.

CALENDAR

NCWM Convention Reminder:
Date: Tuesday, June 10, 1986
Time: Registration—9:00 a.m.
Convention—9:30 a.m.
Where: Falcon
Convention Fee: $3.00
Guest Speaker: Lois Tripp

* * *

Calendar for June
Sharing Sister Month
June 8—Children's Day
June 10—NCWM Convention
June 15—Father's Day
June 30—Mail Second Quarterly Report

* * *

ATTENTION:
WM Manuals available by contacting Mrs. Faye Leggett, P. O. Box 22, Falcon, NC 28342
Price: $5.00 per manual
$1.00 postage
New WM Report Blanks—order from Falcon Gospel Bookstore, Falcon, NC 28342
General WM Cookbooks—Contact Faye Leggett—price reduced—$10.00

YOUTH RALLY SERVICE

DAVE ROEVER

EVANGELIST

SPONSOR:
THE CHRISTIAN EDUCATION DEPARTMENT
NORTH CAROLINA CONFERENCE

CAMP MEETING YOUTH SERVICE
SAT. JULY 19, 1986
7:00 p.m.
Falcon, NC

L. B. COLLINS
DIRECTOR

Evangelism Department

MESSAGE FROM YOUR DIRECTOR AND FAMILY

In 1970, my Conference asked me if I would go to Fuquay Varina Church and serve under the Evangelism Program. With only 13 people, and some of them well up in age and ready to close the church doors, I knew that my work was cut out for me. From August until November, we reached 85 in Sunday School.

In 1972, I was appointed as part-time Evangelism Director and continued to pastor the Fuquay Church. In the eight years I pastored at Fuquay, we relocated to a five and one-half acre site north of Fuquay on Highway 401, and renamed the church "Evangel." Today, Evangel Church is one of the finest churches in the Conference. Reverend R. N. Hood has done a wonderful job these past eight years including building a beautiful four-bedroom parsonage.

In 1978, I became your full-time Evangelism Director. During these eight years, I have been able to work closely with the small churches which I felt needed me more than the larger churches. However, we carried our program and represented all the churches in the Conference. Many times as we visited the smaller churches, they seemed so thrilled to have us. Many times, we would speak and often refused in order to hear the local pastor and be ministered to.

During these eight years, we have assisted 43 churches with financial help. The Evangelism District Units have given revivals to help the small churches. Reverend Gary Strickland and I have been busy with the H.E.L.P. Clinic Workshops plus the district workshops each year. Lib and I have traveled across the Conference each year for the Evangelism Rallies, revivals and homecomings, etc. We have pastored some of the newly organized churches from ten to fifteen weeks before they were assigned a pastor. We have organized eleven new churches and several have been reorganized and are now self-supporting.

I have conducted many revivals across our conference, and I have endeavored to preach the full gospel as I have always done. The Lord has given us some wonderful services and I have tried to give the churches the best I had in working around the altars trying to pray people through to deeper experiences. I have had the privilege and honor to serve on the General Evangelism Board for eight years. The North Carolina Conference has been represented in Evangelism. I have been afforded the opportunity to attend many seminars which have enabled me to become a more effective soul winner. Hopefully, I have been able to convey to the local church many of the ideas gained from these resources.

I want to thank the office staff and all Evangelism Board members who have helped to make my job easier and more pleasant. I want to thank my wife, Lib, for her support in helping me with her prayers and traveling with me in most revivals and conference activities. Thanks to all of you for your prayers and support during the loss of our daughter and son-in-law in the car wreck.

We have our grandson, Devan, living with us. He is nine years old, and we love him very much. He has been with us over three years, and we are looking forward to settling down with him in the ministry.

My Conference has been good to me and my family, and we have nothing but gratitude in our hearts. To the new director, I wish the best, and may the days ahead be filled with God's goodness.

L. B., Lib, and Devan

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"REFLECTIONS AND EXPRESSIONS"

by Gary Strickland

Just four years ago I was elected to serve as our Conference Christian Education Director. It has been both a challenge and a pleasure laboring in this capacity. From the beginning our "operating philosophy" has been simple and direct; **We Believe Our Department Exists to Assist Local Churches in Their Task of Making Disciples for Jesus Christ.**

This quadrennium has been marked by three basic characteristics:

CONTINUATION . . . Our Department has continued to serve our membership through several established and traditional programs. These included:

Falcon Youth Camp
Talent Competition
Christian Education College/Camp Scholarships
Boy's Clubs
Bible Quiz Competition

TRANSITION . . . A couple of fundamental changes were made in our General Christian Education Program during these four years. The "Constitution Committee" recommended and the General Convention adopted the combining of Sunday School and Lifeliners on the local level into a unified Christian Education Department.

The "National Ambassadors For Christ Committee" suggested and the General Christian Education Board approved "Royal Rangers" becoming our official Boy's Club Ministry.

As your Conference Director, I served on both of these Committees. These modifications were necessary and will help us become more effective at winning our communities to Jesus Christ.

INNOVATION . . . A variety of new ministries were developed during the quadrennium. Among these are:

Christian Education Workshops
H.E.L.P. Clinics
L.I.F.E. Sessions
Church Resource Enrichment Workshops
L.I.F.T. Seminars
WIN Programs
Christian Life-style Retreats

We praise God for the progress and success of these ministries. His anointing and blessings are crucial in every endeavor.

I also want to express my gratitude to all the churches of our Conference who have faithfully supported our Department. Your prayers, tithes/offerings, and labors remain very important to all our activities.

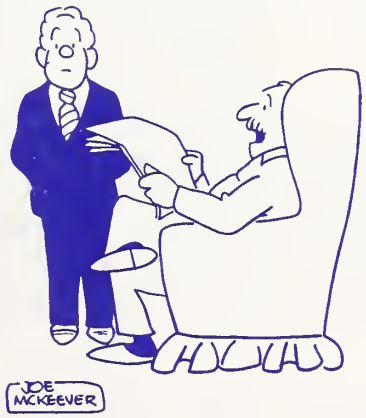
A special thanks go to the Pastor, Director, and Board of Christian Education in each congregation. I have counted on you to promote and execute our Conference Programs on the local level. You have done an excellent job.

I am also grateful for the Conference Christian Education Board, my secretary, and the Conference Office Staff for their collaboration and cooperation throughout the Quadrennium.

Words cannot adequately express my appreciation for my family. My wife, Karon, and our children, Amy and Joel, have filled my life with love and laughter in so many ways. They remain a constant source of encouragement and inspiration to me in my work and ministry.

Well, much has been done and much remains to be done. We all are workers together with God. With His divine help, the best days for our Conference, this Department, and our local churches are still ahead of us.

THE GRACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL! AMEN.



I certainly **am** interested in the Building Fund, Pastor—in fact, just last night I was praying for one of those millionaires to join our church!

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, MARCH, 1986

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	43	34	----	----
Aberdeen	88	36	66	22
Ahoskie	52	45	----	14
Albritton	127	68	45	22
Alert	----	----	----	----
Alliance	12	10	----	----
Ayden	----	48	----	----
Bailey	46	44	39	22
Beaufort	121	59	----	----
Belfast	176	113	118	51
Belhaven	----	26	----	----
Benson	134	62	56	43
	Ext. 21	Ext. 20		
Bethany	159	126	106	57
Bethel	76	39	---	----
Bizzell Grove	245	139	104	61
	Ext. 40	Ext. 46		
Black Creek	57	51	32	13
Boardman	257	59	166	20
Brentwood	----	----	----	----
Bridgeton	78	58	53	27
Calvary (VD)	106	56	36	27
	Ext. 60	Ext. 51		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	51	----
Chadbourn	----	----	----	----
Clayton	30	20	----	----
Clinton	257	139	247	95
		Ext. 102		
Culbreth Memorial	----	----	----	----
Darlington	----	----	----	----
Ebenezer	149	104	131	67
Elizabethtown	57	33	34	10
Emmanuel	125	61	46	44
	Ext. 4			
Evangel	277	98	210	52
		Ext. 28		
Evangelistic Temple	139	80	107	62
Faith (GD)	48	46	26	22
Faith (WD)	52	44	----	----
Farmville	48	32	32	24
Friendship (GD)	177	80	121	44
Friendship (VD)	52	31	23	33
Garland	----	----	----	----
Goose Creek	45	42	31	12
Goshen	144	50	----	----
Gospel Tabernacle	375	170	170	129
	Ext. 8	Ext. 8		
Graham's Memorial	106	79	47	42
Glad Tidings	----	176	----	148
Greenville First	295	196	130	109
		Ext. 23		
Grifton	68	31	23	21
Gethsemane	144	68	----	23
Harvest Temple	206	127	135	70
	Ext. 65	Ext. 53		
Hamilton	137	78	----	----
Harkers Island	----	----	----	----
Hobgood	----	----	----	----
Hobucken	65	50	41	19
Hodges Chapel	----	----	----	----
Holland's Chapel	105	74	70	25
Holly Hill	----	----	----	----
Hood Memorial	89	----	----	----
Hope Mills	210	100	140	42
Hopewell	----	----	----	----
Jacksonville	73	50	12	4
Jones Grove	----	----	----	----
Kenly	55	43	36	39
Kinston First	464	279	321	115
Lamm's Grove	79	37	----	----
Liberty	80	59	----	----
Lowland	63	41	35	21
Lumberton	325	175	155	86
	Ext 24	Ext. 24		
Lyon Memorial	87	57	45	35
		Ext. 24		
Manley Grove	119	64	25	19
Meadowbrook	51	----	----	----
Merritts Chapel	----	----	27	21
Micro	64	30	41	11
Middlesex	40	31	----	----
Millennium	----	----	----	----
Moores Chapel	125	80	70	46
Mt. Carmel	271	149	120	70
Mt. Olive (GD)	103	83	----	----
		Ext. 19		
Mt. Olive (WD)	----	----	----	----
Nakina	----	----	----	----
New Bern First	235	116	147	53
	Ext. 25	Ext. 4		
New Hope	25	10	----	----
Niagara	----	----	----	----
Northwood Temple	1586	824	507	991
North Hickory	67	39	55	39
		Ext. 54		
Oak Ridge (FD)	60	41	46	23
Brocks Chapel	175	106	91	37
Midway	24	24	37	26
	Ext. 4	Ext. 4		
Oriental	24	21	18	15
Penderlea	----	----	----	----
Peniel	280	140	116	65
		Ext. 6		
Person Street	----	----	----	----
Pikes Crossroads	298	147	207	79
Pinetown	26	15	----	----
Plymouth	----	----	----	----
Red Springs	137	71	----	----
Reelsboro	158	67	85	29
	Ext. 3	Ext. 2		
Rehoboth	182	97	60	43
Roanoke Rapids	256	114	99	39
Robersonville	163	63	87	26
	Ext. 3	Ext. 4		
Living Faith	342	138	135	78
Roper	135	77	120	56
St. John	----	----	----	----
St. Matthew	147	70	----	----
St. Paul	125	98	----	32
St. Pauls	156	104	108	43
Sanford	134	71	86	35
Scotland Neck	55	43	----	----
Selma	57	50	----	----
Sharon	100	70	37	30
Shelmerdine	81	46	34	26
Shiloh (FD)	83	55	62	26
Shiloh (RD)	292	189	165	88
	Ext. 77	Ext. 77		
Sims	29	17	----	----
Smithfield	----	----	----	----
Sneads Ferry	101	44	----	----
Snow Hill	125	47	----	----
Spring Hope	87	68	79	68
Stantonsburg	55	50	25	31
Stedman	164	103	82	62
	Ext. 7			
Swansboro	21	16	----	----
Swanquarter	----	----	----	----
Tabernacle	113	88	79	41
Tarboro	488	250	156	108
	Ext. 50	Ext. 57		
Taylor's Chapel	164	55	----	----
The Capital	207	129	98	61
Thomas Chapel	136	74	73	39
Thompson Chapel	92	42	52	19
Thunder Swamp	143	53	64	18
Trenton	----	----	----	----
Trinity (FD)	136	96	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	85	57	36	22
Vanceboro	112	64	38	33
Vaughan's Chapel	208	95	----	----
Verona	14	10	----	----
Vicks Chapel	17	10	13	10
Wades Point	111	88	----	----
Wakelon	15	16	----	----
Wallace	----	----	----	----
Warrenton	----	----	----	----
Warsaw	70	62	36	23
Washington	82	43	44	22
	Ext. 7	Ext. 6		
Weldon	99	59	26	21
Westmoreland	----	32	----	20
West Road	81	59	55	23
Whiteville	270	108	165	46
	Ext. 30	Ext. 30		
Whitley	180	105	77	46
Williamston	248	148	120	43
		Ext. 17		
Wilmington First	187	107	180	53
Wilson First	186	133	64	58
Windsor	----	14	----	----
Winter Park	111	----	83	40
Winterville	86	58	45	23
Woodland Avenue	95	49	----	----
The First	277	209	128	108
Crystal Coast	75	35	19	8
Westview	102	84	50	40
Living Waters	88	68	----	54

CONFERENCE CHRISTIAN EDUCATION CONVENTION

FALCON CAMP MEETING AUDITORIUM
JUNE 11, 1986
REV. WILEY T. CLARK, PRESIDING OFFICER

OUR CONFERENCE CHRISTIAN EDUCATION CONVENTION WILL BE HELD AT FALCON ON WEDNESDAY, JUNE 11, 1986.

REGISTRATION BEGINS AT 8:30 A.M.

THIS IS A QUADRENNIUM CONVENTION INVOLVING BOTH LEGISLATION AND ELECTIONS. THE ENTIRE CONFERENCE CHRISTIAN EDUCATION BOARD, OTHER THAN THE DIRECTOR, WILL BE SELECTED BY THE VOTING OF THE CHURCH DELEGATES IN ATTENDANCE. PLAN NOW FOR YOUR CHRISTIAN EDUCATION STAFF TO BE PRESENT.

PLEASE JOIN US IN PRAYER THAT GOD'S WILL BE ACCOMPLISHED THROUGH THIS PROCESS.

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JUNE 29-JULY 4, 1986

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 JUNE 1986 NUMBER 6

Reverend and Mrs. J. Doner Lee
1965-1986

It has been our joy and privilege to serve together as your Superintendent and wife for these twenty-one years. Our family has grown to well over 17,000 members. May God continue to bless each member. We love you and will always hold you up in our prayers. Louine and J. Doner Lee

J. DONER LEE

Notes

From the Editor

November 1, 1965 — June 12, 1986

I will not take time to give you my life history, however, I would like to say the following:

I was born into the home of Robert E. and Carolyn Wellons Lee who were dedicated members of the Pentecostal Holiness Church. I have never known anything else. At the age of five, I was saved in the Octagon Tabernacle in a revival conducted by Rev. Joel E. Rhodes, a missionary from Africa. Through the years, I committed my life to God who sanctified my soul, filled me with the Holy Ghost and fire, and called me to preach. I have been preaching 36 years.

God gave me a wonderful wife and helpmate, Louine Cooper Lee. Her parents, Mr. Henry E. and Eva Jernigan Cooper were also dedicated members and loyal supporters of the Pentecostal Holiness Church. Together God has blessed our labors. God gave us two wonderful sons: J. Doner (Don) Lee, Jr. and Stanley Cooper Lee. Both are very dedicated Christian men and active members of the Pentecostal Holiness Church. Their wives, Joan Ashworth Lee and Elaine Bryant Lee were both reared in Pentecostal Holiness homes. All four grandchildren are Christians and members of the same church. So, you see how great a reward God has given Louine and me for our labors in His Kingdom.

It has been our privilege to serve as your Superintendent and wife for the past 21 years. You have welcomed us into your hearts, homes, and churches. You have loyally supported us and your church. You are our family. We will miss seeing you so often, but if God permits, we will see you at various times. If not, you will always be in our prayers, and we covet the same from you.

The following report will show you what God has done for this Conference during our Administration. Because of you this report was made possible. We were happy to be your co-laborer for these years. Until Jesus comes or calls, we remain,

Yours in His Service,
Louine & J. Doner Lee

REPORT OF CONFERENCE SUPERINTENDENT—1986

Mr. Chairman and Conference Members:

I greet you in the wonderful name of our Lord and Saviour Jesus Christ. For the past 35 years I have given an annual report to the North Carolina Conference in session. Twenty of these years as your Conference Superintendent. I am happy to report again that my spiritual relationship with the Lord is up-to-date. Even though times, people, and religious interpretations have drastically changed with some, I still believe God's Word, the Bible, as the authoritative, unchanging Word of God; not to be changed or altered to accommodate changing customs or spiritual decay. I believe, teach, preach, and endeavor to live up to the cardinal doctrines and standards of the Pentecostal Holiness Church. My love and appreciation for our original standards of Bible Holiness is greater than ever before.

I will first give report for 1985, followed by our Quadrennial review. The year 1985 has been another very busy year. It has been my privilege to minister in many of our churches for various occasions. I have conducted revivals, weddings, funerals, ground breakings, dedication of churches, parsonages, fellowship buildings, note burnings, and special preaching services. I have met with church boards, church delegations, deacons, pastors, and individuals who desired an audience with me. I have written letters, had phone calls, and offered many daily prayers for my fellow ministers, Conference, and General Church.

I served as Manager of Falcon and Piney Grove Camp Meetings, finishing 20 years with each. I presided as Chairman of all Conference Board Meetings, **Evangel** Editor, Chairman of Ministerial and Church Extension Loan Fund, Superannuation, and Insurance Programs.

As a member of the General Executive Board and General Board of

Evangel (USPS 279-930)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—June 1986—No. 6

Published Monthly

Subscription rate: $3.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box A
Falcon, North Carolina 28342

Send all copy for Evangel typed and doubled spaced to
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Editor and Business Manager
P. O. Box A
Falcon, North Carolina 28342

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Administration, I have endeavored to represent Christ, my church, Conference, fellow minister, and lay Christian in the fear of God. It has been my privilege to serve with Bishop Leon Stewart and Executive Board for another four years; giving me the honor of serving a total of 12 years on the General Executive Board and 21 years on the General Board of Administration. During this period, I have served with Bishop Joseph A. Synan, Bishop J. Floyd Williams, and Bishop Leon O. Stewart, along with many wonderful men from over our great church. In 1966, I was elected to serve as Chairman of Eastern Education Board where I served for several years. I was a member of General World Missions Board for eight years, Chairman of the General Loan Fund for four years, and eight years as Chairman of Church Institutions.

At the General Conference of 1977, I was elected as one of the three Assistant General Superintendents; one of the highest honors of my life. But being led (I believe) by the Lord, I resigned the position to return to the North Carolina Conference to continue as Superintendent. This was a very foolish move to some, for I had no promise of being elected again at the next conference in 1978. However, God confirmed this decision when the Conference elected me by acclamation. I know that God always knows the present and the future and will choose our changes and place us where he ordains us to serve if we are comitted to Him and not try to work out our own desire.

To cover a period of 21 years is impossible here, but as I look with retrospect over the past 21 years, I see many fellow ministers who have worked faithfully and built strong churches that are doing great things for the Lord. I see many young ministers God has given us who will carry on dedicated ministries of this great Conference. I have seen many of you grow and develop into mature dependable ministers of the Gospel. I have endeavored to live before you a life of Holiness and tried to help each in time of need. My advice is, "never compromise the Cardinal doctrines of this church and to stand firm on the authority of God's Word." "Live as near the Lord as humanly possible and as far away from the world as you can." People today are looking for a standard, something solid on which to stand, and are willing to fight for their cause. Our church has the answer; His name is Jesus. Let us tell the good news and live a life of Holiness before our fellowman and hold the standard high.

As previously stated, the state of the Conference will show progress made along all lines. Thank God for allowing me to labor with you and to serve as your pastor through these years. I have traveled over this Conference enough to go around the world many times. God has protected every mile. I never remember even a flat tire or giving out of gas. In each church, I have found dedicated Christians who love God, their church and conference. Thank God for such a wonderful family of believers.

May I express to this great Conference, appreciation from Mrs. Lee, my family, and myself, and our thanks for your many kindnesses. You have elected me to serve as your Superintendent four times on the first ballot and three times by acclamation. We deeply appreciate your confidence. We have been into your homes, your churches, and found a place in your hearts. You are our family, the family of God. I have served as your Superintendent but not by myself. Mrs. Lee has served by my side as my stabilizer, helpmate, prayer warrior, and constant companion. Together we have shared your sorrows, your joys, griefs, pain, love, and understanding. Our labors have been most enjoyable for we felt we were serving in God's highest will for our lives. There will always be a great love in our hearts for each minister, church and congregation. Our prayers will continue each day for your continued dedication and progress. We look forward to further services in your churches when needed.

You have given me some of the finest men to serve with me on the Conference Board and each Auxiliary Department. They have faithfully labored for you. Some have already gone to their reward. You and I remain to carry on where they left off. Many things have been accomplished during the past 21 years. Through your labors we have accomplished much. I am happy to have been a part of this good work. —J.D.L.

THE STATE OF THE NORTH CAROLINA CONFERENCE 1985

The State of the North Carolina Conference for 1985 is very good. Through continued labors of pastor, minister, and dedicated church members, we have shown a progressive move forward. During a twelve-month period, we have many activities in this Conference. Together, we have spring revivals, district conferences, Christian Workers Institute, Camp Meetings, Evangelism Emphasis, Missions, Harvest Train, Feast of Ingathering, Talent Rallies, Youth Camps, along with our General Church outreach programs. In each, you have been a vital part. Results: Souls have been born into the family of God, sanctified, filled with the Holy Ghost, and added to the church. With all the great helps from church growth materials, there is no better way to win souls and build God's church than dedication, prayer, and hard work. God honors those who work.

Since this is Quadrennial Conference, each member of the Conference Board and department heads will give reports that will include progress made this year and possibly for the quadrennium. Several members of your conference board (due to the Statute of Limitations) including Rev. L. B. Collins, Evangelism Director, and Mrs. Faye Leggett, Women's Ministries President, will serve no longer in their present position.

The final State of the Conference will show total membership and financial gains or loss. You will please note that through your efforts, God has given an increase. Many of our churches support their Conference and General Church by paying full tithe to Conference and General budget. They are members of the 100% Club. Some go the extra mile and support various General Church ministries. If each minister and church would work toward and accomplish what many of our medium and smaller churches accomplish, we would be able to support all phases of our church without a continued appeal for projects and pledges. May we catch the vision of a personal responsibility to do our part and carry our share of the program.

AREAS OF PROGRESS

Due to the fact that this will be my twentieth and last report in this particular office, permit me to give you a synoptic review of accomplishments during this administration. Upon assuming the responsibility of Superin-

(Continued on Next Page

(Continued from Page 3)

tendent on November 1, 1965, I approached with fear and trembling the mammoth task of following my predecessors who had given a greater part of their lives and laid such a solid foundation on which to build, that I fell on my knees and asked God for divine wisdom for that first day. I never begin a day without the same prayer. As God began to lead and our needs for expansion grew, we began to lengthen our cords and strengthen our stakes. Some of the first efforts were:

(1) Purchase five acres of land from the Lucas Estate for camp use.

(2) To secure commitment from State and County to widen Highway 82 through our Conference property with curb and gutter without cost other than right of way granted.

(3) Joined town of Falcon and Children's Home to put proper street lights from Children's Home through Falcon.

(4) Completely restoring school building including 23 dormitory rooms, cafeteria and kitchen, all air-conditioned.

(5) Building much needed canteen with air and heat.

(6) Remodeling camp meeting auditorium and named it "Culbreth Memorial Auditorium" to honor Mr. and Mrs. Julius A. Culbreth, its founder and builder.

(7) Remodeled Strickland House with eight spacious dormitory rooms.

(8) Remodeled White Dormitory. Each building completely air-conditioned.

(9) In 1978, we built the "Belton Thompson Annex Office Building" with five spacious offices, four restrooms, coffee shop, large conference room, and archives room, giving us ample space for present and future expansion.

(10) The upstairs area of the office building was completely renovated giving seven beautiful rooms for invited guests, including the Bishop's room.

(11) Built multi-purpose building that includes space for 15 dormitory rooms to be completed. All the above was accomplished and is "debt free." To God, we give the praise! There is one goal that we haven't accomplished here at headquarters. That is to restore the old S. D. Page home. I trust this can be accomplished soon.

STATISTICAL REPORT
January 1, 1985 — December 31, 1985

CHURCH MEMBERSHIP		
Beginning: 16,905	Close: 17,184	Gain: 279
SUNDAY SCHOOL ENROLLMENT		
Beginning: 22,022	Close: 21,953	Loss: 69
LIFELINERS ENROLLMENT		
Beginning: 10,587	Close: 10,760	Gain: 173
WOMEN'S MINISTRIES ENROLLMENT		
Beginning: 4,084	Close: 4,418	Gain: 334

Number Saved: 943
Number Sanctified: 289
Number Baptized with Holy Ghost: 188
Number Baptized with Water: 308
Total Number of Experiences: 1,728

STATISTICAL REPORT
1965-1985

Membership	**1965**	**1985**	**Gain**
Church Membership	9,177	17,184	8,007
S. S. Enrollment	18,507	21,953	3,452
L. L. Membership	7,473	10,760	3,287
Women's Ministries	3,184	4,418	1,234
Finance			
Ministers' Tithe	57,326.32	255,374.18	198,047.86
Church Tithe	40,248.02	334,854.24	294,606.22
General Purposes	49,755.19	613,800.45	564,045.26
Total Given General Purposes 1965-1985			6,414,250.85
Ministerial And Church Extension Loan			
Loan Fund	366,968.44	2,523,890.88	2,156,922.44
Total Loans—1965-1985		500.00	5,472,772.00
Superannuate Fund			
Liabilities & Assets	122,330.13	1,315,920.78	
Drawing			
Superannuation			
Ministers	20	51	
Widows	8	21	
Retirement Benefits	$3 per service year	$6 per service year	
Benefits Paid Including Christmas Gift	20,829.54	142,970.44	

Christmas: Double Monthly Check
Example: $300 per month — Christmas Gift: $600 Total: $900

The statistics above reflect only a part of what God has done through these years.There have been many churches built, remodeled, relocated, parsonages, fellowship and educational buildings, along with recreational facilities at many of our churches. In fact, there is not one church that hasn't either rebuilt or remodeled their facilities. Our membership and financial increase has enabled us to reach out beyond our boundaries to strengthen missions at home and abroad. There is no way the above report could have been accomplished without prayer, hard work, and sacrificial giving by minister and laity. Thanks for each effort, and praise God for His manifold blessings. I am happy for the honor of serving you and being a part of your accomplishments. Today, I will enter a new stage of my life. In my early ministry, I thought I wanted to be an evangelist. I talked to Bishop Synan about it. He told me to become a successful evangelist that I needed some pastoral experience first. I now have 35 years experience as pastor and serving people. So my new field will be Evangelism. I pray to be used of God to win souls and help make true disciples of Christ. My greatest desire is to be a good and faithful servant and to so live that my life will tell for Jesus. The song below gives my heart's desire.

I WANT MY LIFE TO TELL

1. Amid life's busy, hurrying throng,
   The gay, the sad, the weak, the strong,
   While I am traveling along,
   I want my life to tell for Jesus.
2. I want to be a beacon light,
   To cheer wayfarers in their night,
   And help them on their way aright,
   I want my life to tell for Jesus.
3. I want my life with Jesus hid,
   That I may do what He shall bid,
   I want to love as Jesus did;
   I want my life to tell for Jesus.
4. To wealth and fame I would not climb,
   But would know God's peace sublime;
   And everywhere — and all the time,
   I want my life to tell for Jesus.

CHORUS
I want my life to tell for Jesus!
I want my life to tell for Jesus,
That everywhere I go,
Men may His goodness know,
I want my life to tell for Jesus!

—Mrs. Frank A. Breck

Women's Ministries

Mrs. Faye Leggett, President

THANK YOU AND GOD BLESS YOU

Six years ago you elected me to serve as your Woman's Auxiliary President. I assumed the job with some fear and trembling, but I can say from the depth of my heart that I have greatly enjoyed the privilege of serving you through these years. They have been enjoyable and rewarding years of working with the wonderful ladies of this great conference.

You have made my job so much easier by your faithful work in the local WM's and your sacrificial giving year after year. The successes we have realized are due to the fine spirit of cooperation among the women in the Women's Ministries.

We have seen an increase each year in our membership, an increase in our giving to the Feast of Ingathering and Harvest Train, and an increase in the number of women attending the WM Retreat each year. It has given me a real sense of satisfaction to see so many of our ladies coming to the Retreat. Nearly 700 have attended each of the last few years, and the Lord has richly blessed the meeting with His presence and power. I am thankful to God for the spirituality which has become a part of the WM Retreats.

We had our first Ministers' Wives' Retreat two years ago, and I hope that this needed activity for our ministers' wives will continue and grow.

I am thankful to God for the fine Board which has served with me during the past six years. They helped to plan and work the program, and they made the burden lighter. I am thankful to God for the privilege of being in your churches and of getting to meet so many of the fine women of our churches. You treated my daughter and me royally as we travelled to the different churches, and I appreciate every kindness shown to us.

Thank you for the privilege of working with you. I will treasure the memories of these six years. My own life has been greatly blessed by you. My prayer will be that the Lord's richest blessings rest upon the Women's Ministries. The Lord will direct you in selecting a new President on June 10th, and I am sure that the best years of the Women's Ministries is yet to come.

And so I say THANK YOU AND GOD BLESS YOU.

—Faye Leggett

CALENDAR FOR JULY

July 4 ..... Blanche L. King Scholarship Fund
July 13-20 ..... Falcon Camp Meeting
Make plans for your Community Ministries

JUNE IS SHARING SISTER MONTH

June is considered a "Month of Love." Many young ladies dream of being a "June" bride. It is so fitting that the month of June has been chosen as the month for "Sharing Sister Emphasis." Sharing is Caring and Caring is LOVE!

Because of the busy summer schedule many Women's Ministries plan activities with their assigned "Sharing Sister" at another time during the year. The time is not the important thing — just that you share — one with another — the special Ministries that God has given to your group of ladies.

After the Conference Women's Ministries Convention your Board will meet and appoint District Directors. These District Directors and the Board Member appointed to direct the Sharing Sister Program will work together at a meeting to assign "Sharing Sisters" for the quadrennium.

If you have any questions or any suggestions concerning the program please make sure you contact one of the Board Members or your District Director. If you have a special group that you would prefer sharing with, please let your wishes be known.

Thank you for making this an enjoyable and worthwhile Ministry.

—Westa Barefoot

CHURCH NEWS

SHILOH YOUTH EMPHASIS WEEK

Here is a list of the activities that the Youth of the Shiloh Pentecostal Holiness Church (Raleigh District) enjoyed during Youth Emphasis Week:

Monday, February 10

Roller skating at Wheels in Wilson. Four local churches reserved the rink for the evening. Gospel music was provided by the rink.

Wednesday, February 12

Family night service consisted of a short devotion by Pastor Long, followed by the film "Pilgrim's Progress."

Friday, February 14

Banquet for children 5 to 12 years old in the Shiloh Fellowship Hall. The theme was "Sweethearts in Training." Hot dogs and other refreshments were provided. Pastor Long delivered a very appropriate devotion, followed by entertainment in the form of games and skits. Wendy Jarrell and Benji Watson were crowned queen and king of the banquet. The fellowship hall was nicely decorated in traditional Valentine decor by some of our ladies, who volunteered for the project.

Saturday, February 15

Banquet for youth ages 13 to 30. The theme was "Dedicated to the One I Love." The meal was spaghetti and tossed salad and special Valentine cake for dessert. Pastor Long gave a devotion followed by games and a skit. Sandy Page and Milton Mercer were crowned queen and king of the banquet.

Milton Mercer and Sandy Page

Sunday, February 16

The youth choir provided the singing for both the morning and evening services. All ushers for both services were chosen from our youth. Special music and singing were also provided by our young people. Our Conference C. E. Director, Reverend Gary Strickland, delivered a timely morning message and Pastor Long delivered the evening message, also directed to our youth.

—Phillip Pearson
C. E. Director

CLINIC HELD AT SNEADS FERRY

The members of the Sneads Ferry P. H. Church recently enjoyed and were inspired by the HELP Clinic conducted by Rev. Gary Strickland and Rev. L. B. Collins.

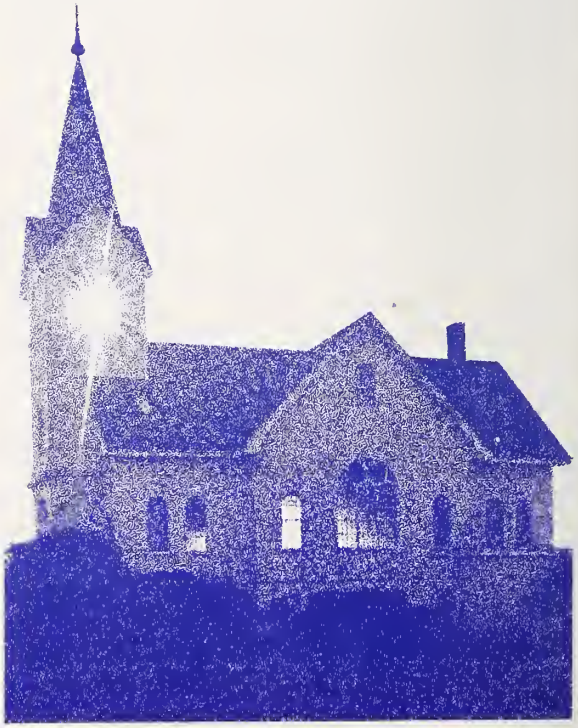
We were told the Gospel of Jesus is good news, and we must tell others. Since only a small percentage of people ever enter a church unless they are invited, we must invite people to come. We were surprised to learn that 98% of Christians never win one soul for Jesus.

After attending these services, the words of Jesus come vividly to mind: "The harvest truly is plenteous, but the labourers are few" (Matthew 9:37).

—Elizabeth Pierce
Church Reporter

AVAILABLE FOR SERVICES

Reverend N. Doner Lucas is now doing evangelistic work and will be available for services such as revivals, fill-ins, etc. after June 15. He may be contacted at P. O. Box 141, Falcon, N. C. or through the Conference Office.



L. B. COLLINS
DIRECTOR

Evangelism Department

WITH ONLY ONE LIFE TO LIVE

"My days are swifter than a weaver's shuttle," says Job. (Job 7:6.) It is a vivid figure of speech to anyone who has seen the shuttle flash as it crossed the warp to lay the woof in the tapestry. "We are as water spilt upon the ground," said a wise woman to King David on a certain occasion. (2 Samuel 14:14.)

"We all do fade as a leaf" wrote the prophet (Isaiah 64:6). "As for man, his days are as grass" wrote the Poet. (Psalm 103:15.)

I. With only one life to live let us be glad to live it in this marvelous world. "This is my Father's world." He is Creator. He is Owner.

II. With only one life to live, let us be glad to devote it to a great cause. Living in this marvelous world, I have intelligence, heartfelt emotions, capacity to plan, to make, to will and to do. There is a saying, "Tho the task be great or small, do it well." Shall we strive then in all our doing to build the kingdom of God?

My wife and I felt that it would be wonderful to settle down in an established church because over the years my mission has been to pioneer new churches and reorganize churches that were ready for closing. But I was asked to go to Fayetteville and take the new church until Conference. We moved the mobile chapel on our property off Raeford Road, across from 71st School on Graham Road. The first Sunday in the chapel we had 33 adults. Praise the Lord! In each service, the Lord has been blessing. The Lord has sent us some wonderful families to help with the music and wonderful Sunday School teachers. On May 11, we took in five adult members. The past two Sunday night services, we have had over 40 in worship. This past Sunday we had 32 in Sunday School and 44 in worship. Families were saying, "Brother Collins, if you will make a commitment to pastor us, we will make a commitment to help build this new church." So Lib and I kept on praying and I put a fleece before the Lord and the Lord answered my requests. He has never failed me yet, and I cannot fail Him now. The Conference Board officially assigned me to the Grace Community Pentecostal Holiness Church. On May 20th, we met at the Western Steer for a "get acquainted night." We had 47 present and we had a good time of fellowship.

III. With only one life to live, we can make personal achievements. We put aside the thought that personal achievement can be measured by monetary income.

James Gordon Gilkey suggests four true measures of achievement.

1. "Achievement," Gilkey says, "is loyalty to the tasks, easy or hard, which life lays upon us." "If we do our work faithfully and well, if we carry out heroically the assignment life gives us, we can claim success."

2. "Another true measure of achievement is the quality of our work."

3. "The third accurate measure of our achievement is the amount we do to create and maintain fine institutions within our own community."

4. "The final measure is what we do to shape tomorrow." It is the deep Christian point of view that with only one life to live we should be glad we can follow the Christ.

He that sendeth his life outward shall find it within. All the time that you are living this life, you are shaping a soul for eternity.

With only one life to live, we can live it in the light and warmth and assurance and hope of life eternal. If I had a thousand lives to live, I would want to live them for Christ. But I have only one. Let's live our lives to the fullest for Christ.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

A LIFETIME DREAM COME TRUE!

by Rose Boyd

I have for many years dreamed and prayed for the Lord to let me experience a missionary journey.

Last Spring, Rev. and Mrs. Marvin Bryant shared with me their plans to visit the mission field they once served and felt led of the Lord to ask me to come along. Naturally, my first impulse was to go. But, I wanted to know God's will, so I fasted and prayed about it through the summer. When I heard from the Lord "to go," I wondered how He would bring it all together — finances, leave from the church where I work, etc., but the Lord met all my needs.

After a trip of several hours by plane and car we made it through the border, got our visa's and were finally in Mexico! We travelled to Monterrey where we had made arrangements to spend the night at the P. H. Bible School and visit with Judy Perez — our missionary there. She opened her home to us. Her Mexican husband and children were very warm and hospitable. Judy fixed us a traditional Mexican dish — tamales and bean soup. It was delicious!

We ministered each night, but Monday and Wednesday, in a different church or mission. We visited in the Pastor's home of one of the churches.

The Lord truly gave me an experience I hope I never get over.

The Mexican Christians were very responsive. They could listen to you sing and preach for hours. Their fellowship and church services are so full of warmth and security. The love Jesus gives really puts a bond between them like I've never seen.

Even though I could not speak their language, there was no barrier between us in the spirit.

On New Year's Eve it was my turn to preach. We had sung our songs, Brother and Sister Bryant had testified and I was about to read the scripture when the lights went out. The church had no windows and it was pitch-dark. But that was no problem for the Lord. His presence just radiated the whole room and the anointing was on me like I had never experienced. The Lord gave such a beautiful message through me for their hungry hearts. It was my first time using an interpreter and the Lord used Randy and me in such a miraculous way. The Holy Spirit fell on the people during the altar service. There were many needs met that night. Though I couldn't pray in their language the Lord witnessed to me their needs and I would pray in English with my arms around them, weeping alongside of them. The Lord led me to one lady in particular and I was praying with her in English. After she had given her need to the Lord and found that release in the Spirit, she looked up at me and began speaking in English. With tear filled eyes and a saddened expression, she stated that what I prayed was exactly what she felt and she didn't know how to pray it to the Lord. Of course, I had another revival in myself knowing that God did it.

I know now why Missionaries have held a honorable place in my heart. There is no sacrifice made in the ministry like Missionaries have to make. They have to live two lives — the country's custom they are in and then live their own native customs at home. As I observed the way of life to the Mexicans, I found myself feeling sorry for them. But, in the churches, they were much happier than many American church members who have the conveniences of life, both at home and church. The Christians in Mexico found it a joy to pull out their kitchen chairs and bring them to the shack they had dedicated as a church. They sang the praises of God and worshipped Him as the men hooked up the loud speaker to the battery of the jeep and the women laid strips of worn out carpet bits to use as an altar to kneel on.

And yet, here in this "God fearing country," the "Bible belt," where Jesus is a familiar name, where manifold blessings materially and financially, are poured out, we still have difficulty getting people to Sunday School and church. While we argue over the color of carpet and style of furniture for our fancy church, souls are dying under our nose and going to hell; we allow hatred and jealousy and resentment to crowd out the love Jesus commands us to have one for another.

I am convinced, I'd rather have Jesus than silver or gold, than riches untold, than houses or land, I'd rather have Jesus more than anything.

"TITHING WAS A PROBLEM WHEN I WAS RICH. NOW IT'S EASY."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, APRIL 1986

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	38	25	----	----
Aberdeen	88	37	66	21
Ahoskie	52	34	----	15
Albritton	129	66	45	22
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	45	----	----
Bailey	47	46	39	29
Beaufort	121	50	----	----
Belfast	176	100	118	49
Belhaven	----	----	----	20
Benson	134	58	56	31
	Ext. 21	Ext. 13		
Bethany	162	117	106	60
Bethel	76	40	----	----
Bizzell Grove	245	128	104	59
	Ext. 40	Ext. 48		
Black Creek	58	45	34	19
Boardman	257	53	166	18
Brentwood	150	63	----	----
Bridgeton	----	----	----	----
Calvary (VD)	106	58	36	32
	Ext. 60	Ext. 50		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	257	130	247	103
		Ext. 103		
Culbreth Memorial	----	----	----	----
Darlington	----	----	----	----
Ebenezer	149	91	133	88
Elizabethtown	57	37	34	8
Emmanuel	129	73	46	47
Evangel	279	101	210	65
		Ext. 36		
Evangelistic Temple	139	91	107	49
Faith (GD)	48	40	26	22
Faith (WD)	52	44	----	----
Farmville	----	----	----	----
Friendship (GD)	52	38	23	23
Friendship (VD)	177	67	121	44
Garland	----	----	----	----
Goose Creek	46	43	31	22
Goshen	----	----	----	----
Gospel Tabernacle	375	165	170	102
	Ext. 8	Ext. 6		
Graham's Memorial	106	7862		36
Glad Tidings	----	176	----	121
Greenville First	298	202	130	99
		Ext. 24		
Grifton	68	30	23	21
	Ext. 25	Ext. 21		
Gethsemane	144	68	----	22
Harvest Temple	206	119	136	67
	Ext 65	Ext. 53		
Hamilton	138	71	----	----
Harkers Island	307	187	105	61
Hobgood	76	----	54	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	105	74	----	----
Holly Hill	----	----	----	----
Hood Memorial	85	51	11	9
	Ext. 3			
Hope Mills	210	97	142	43
Hopewell	----	----	----	----
Jacksonville	73	41	12	6
Jones Grove	----	----	----	----
Kenly	54	42	----	----
Kinston First	446	275	321	123
Lamm's Grove	79	36	----	----
Liberty	80	57	----	----
Lowland	57	45	35	20
Lumberton	326	164	159	78
	Ext 24	Ext. 25		
Lyon Memorial	96	57	45	36
		Ext 28		
Manley Grove	119	55	26	18
Meadowbrook	51	30	----	----
Merritts Chapel	----	----	26	18
Micro	64	32	41	12
Middlesex	40	25	----	----
Millennium	----	----	----	----
Moores Chapel	125	75	70	38
Mt Carmel	271	138	120	63
Mt. Olive (GD)	104	82	----	----
		Ext. 19		
Mt. Olive (WD)	----	----	----	----
Nakina	109	69	----	----

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	239	107	147	51
	Ext 25	Ext. 5		
New Hope	25	9	----	----
Niagara	56	28	----	----
Northwood Temple	1581	721	510	485
North Hickory	71	41	55	30
	Ext 52	Ext. 51		
Oak Ridge (FD)	60	41	46	26
Brocks Chapel	175	92	91	42
Midway	33	35	43	22
	Ext. 4	Ext. 3		
Oriental	25	21	17	16
Penderlea	----	----	----	----
Peniel	283	140	122	72
		Ext. 7		
Person Street	----	----	----	----
Pikes Crossroads	299	132	207	62
Pinetown	26	12	----	----
Plymouth	----	----	----	----
Red Springs	----	62	----	----
Reelsboro	158	65	85	34
	Ext. 3	Ext. 4		
Rehoboth	182	88	60	43
Roanoke Rapids	256	103	99	42
Robersonville	163	57	87	38
	Ext. 3	Ext. 4		
Living Faith	365	138	135	85
Roper	135	81	120	53
St. John	127	79	30	30
St. Matthew	147	69	----	----
St. Paul	126	97	----	34
St. Pauls	156	87	108	33
Sanford	134	60	86	36
Scotland Neck	----	----	----	----
Selma	57	42	----	----
Sharon	100	61	37	27
Shelmerdine	81	44	34	20
Shiloh (FD)	83	51	----	----
	Ext. 4			
Shiloh (RD)	292	177	160	81
	Ext. 85	Ext 85		
Sims	30	12	----	----
Smithfield	96	57	----	----
	Ext 39	Ext 27		
Sneads Ferry	101	43	----	----
Snow Hill	125	40	----	----
Spring Hope	87	66	81	60
Stantonsburg	55	50	25	32
Stedman	164	93	82	52
	Ext. 7			
Swansboro	21	19	21	----
Swanquarter	----	----	----	----
Tabernacle	113	77	79	48
Tarboro	432	221	156	96
	Ext. 50	Ext. 55		
Taylor's Chapel	164	62	----	----
The Capital	211	128	98	68
Thomas Chapel	135	72	73	39
Thompson Chapel	92	42	52	17
Thunder Swamp	146	53	62	20
Trenton	----	----	----	----
Trinity (FD)	136	94	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	85	45	36	45
Vanceboro	112	61	38	30
Vaughan's Chapel	208	81	----	----
Verona	17	10	----	----
Vicks Chapel	----	----	----	----
Wades Point	111	92	----	----
Wakelon	15	25	----	----
Wallace	----	----	----	----
Warrenton	----	----	----	----
Warsaw	70	52	36	18
Washington	82	43	44	22
	Ext 7	Ext. 6		
Weldon	----	----	----	----
Westmoreland	110	28	82	25
West Road	81	54	50	25
Whiteville	270	115	165	43
	Ext 30	Ext. 30		
Whitley	169	89	77	49
		Ext 18		
Williamston	248	140	120	54
		Ext. 17		
Wilmington First	186	103	180	68
Wilson First	191	126	64	59
Windsor	----	----	----	----
Winter Park	113	57	83	42
Winterville	86	49	45	24
Woodland Avenue	95	40	----	----
The First	277	197	----	----
Westview	102	66	50	43
Living Waters	86	64	----	50

1986 CONFERENCE WINNERS

JUNIOR BIBLE QUIZ

PRIMARY WINNER—AGE 6
Cortney Duncan

PRIMARY WINNER—AGE 7
Jeff Pollard

JUNIOR WINNER
Greenville First

PRIMARY WINNER—AGE 8
Jeremy Mills

CONFERENCE HIGH SCORERS
Russ Duncan
Jim Bob Gray

JUNIOR TALENT WINNERS

VOCAL SOLO—FEMALE
Jennifer Jackson

VOCAL SOLO—MALE
Kirk Grimmer

SPEECH PRESENTATION
Adam Williams

CREATIVE WRITING
Russell Duncan

KEYBOARD
Jim Bob Gray

VOCAL ENSEMBLE—DIV. I
Holly Hill Trio

VOCAL ENSEMBLE—DIV. II
Northwood Temple Ensemble

VOCAL ENSEMBLE—DIV. III
Peniel Choir

CREATIVE ARTS—DIV. I
Natalie Weaver

CREATIVE ARTS—DIV. II
Jean Dixon

CREATIVE ARTS—DIV. IV
Stacey Harrell

INSTRUMENTAL SOLO—WIND
Christie Baker

INSTRUMENTAL SOLO—STRINGS — Amy Batten

INSTRUMENTAL SOLO—PERCUSSION — Chris Melton

INSTRUMENTAL ENSEMBLE—DIV. I — Greenville First Ensemble

INSTRUMENTAL ENSEMBLE—DIV. III — The Capital Bell Choir

TEEN TALENT WINNERS

*Regional Winners

VOCAL SOLO—FEMALE
Sonja Smith

VOCAL SOLO—MALE
Dwayne Williams

SPEECH PRESENTATION
Wesley Knowles

***CREATIVE WRITING**
Tommy Hurdle

KEYBOARD
Sarah Jones

VOCAL ENSEMBLE—DIV. I
Evangelistic Temple Trio

VOCAL ENSEMBLE—DIV. II
Evangelistic Temple Ens.

***VOCAL ENSEMBLE—DIV. III**
Greenville First Choir

CREATIVE ARTS—DIV. I
Shannon Guin

***CREATIVE ARTS—DIV. II**
Wesley Knowles

***CREATIVE ARTS—DIV. III**
Dell Murphy

CREATIVE ARTS—DIV. IV
Michelle Minshew

INSTRUMENTAL SOLO—WIND
Joy Leake

INSTRUMENTAL SOLO—STRING — Sarah Jones

INSTRUMENTAL SOLO—PERCUSSION — David Turner

***INSTRUMENTAL ENSEMBLE DIV. I** — Greenville First Duet

***INSTRUMENTAL ENSEMBLE DIV. II** — Northwood Temple Ens.

***INSTRUMENTAL ENSEMBLE DIV. III** — The Capital Bell Choir

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Providence Holy Church
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Reverend David Wheeler
Music Director
Pastor, Mount Olive P. H. Church

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 JULY 1986 NUMBER 7

IN MEMORIAM

Reverend Mrs. Martha Williams
October 1, 1912 — June 10, 1986

A WORD

From the Superintendent

James D. Leggett

The Quadrennial Conference which met in June produced more changes in Conference leadership than any Conference in memory. As a result of retirement or the Statute of Limitations, Reverend J. Doner Lee, Reverend Clayton Guthrie, Reverend Raymond Potter, and Reverend W. J. Forehand were not eligible for reelection. These men have served this Conference well, and we are indebted to them for their many years of faithful service.

These men will still be very active in the Kingdom. Brother Lee and Brother Guthrie will be involved in Evangelism. Brother Potter serves as the Field Representative for the World Missions Department. Brother Forehand pastors the Kinston First Church which will be dedicating their spacious new sanctuary on August 3.

I am honored by your vote of confidence in electing me to serve as your Superintendent for the next four years. I accept the election as the will of God for my life, and by God's help, I want to provide servant leadership to our Conference. I believe that through your prayers, the Lord will supply the spirit, wisdom, and grace that I will need to serve effectively.

You have elected an excellent Conference Board for the Quadrennium. Reverend T. E. Long was elected the Assistant Superintendent. Reverend Bobby Collins was elected as Secretary-Treasurer. The men elected to serve as Board Members are Reverend L. B. Collins, Reverend W. M. Wooten, Reverend Jimmy Whitfield, and Reverend Frank Gentry. These are dedicated and Spirit-filled men who will serve this Conference well. I look forward to working with these men to provide progressive leadership for our Conference.

Each department of the Conference is blessed with dedicated and capable leadership. Reverend Gary Strickland will continue to provide strong leadership in Youth Ministries and training for our Church. Mrs. Mary Belle Johnson as the new Women's Ministries President will lead the women of this Conference to greater accomplishments in ministry.

Since Reverend Wiley Clark decided not to accept the position of Director of Evangelism, the Conference Board voted to appoint Reverend D. Chris Thompson as Evangelism Director. Brother Thompson has served the Cary Church for the past five years in conjunction with the Evangelism Department. He has done an excellent job, and that experience will serve him well as he endeavors to plant new churches and stir revival fires in the Conference.

In all the changes of life, God remains forever unchanged. He is the same yesterday, today, and forever. But God moves in change, often even bringing change, to accomplish His will, to make a new beginning, and to challenge His people to greater exploits of faith.

Let us take advantage of the opportunities which God has given us to minister His gospel to this generation. Let us hold fast to the unchanging truth of God's Word while being open to the changes He would work in our lives.

It is His gospel we preach. It is His work we are doing. It is His presence and power which we need to live holy and to minister in the fullness of the Spirit.

Thank God we have the assurance of His presence and power in all of our labors for Him.

IN MEMORIAM

Reverend Mrs. Martha Williams was born October 1, 1912. Sister Williams is survived by her husband, John T. Williams. Also surviving are three daughters, Mrs. Maggie Eatmon, Mrs. Jo Ann Mobley, and Mrs. Martha Peele; one brother, Mr. Bill Bowen; two sisters, Sudie Winfroe and Betty Mae Perry; twelve grandchildren, and seven great-grandchildren. **(Cont. on next page)**

Evangel (USPS 179-920)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—July 1986—No. 7

Published Monthly

Subscription Rate: $3.00 per year

Second-Class Postage Paid at Falcon, NC 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
EVANGEL
P. O. Box 59
Falcon, NC 28342

Send all copy for **Evangel** typed and doubled spaced to
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Falcon, NC 28342

Sister Williams was saved in her late teens and soon entered the ministry as a mission worker. She joined the North Carolina Conference in 1945. She served as pastor of nine churches, served as assistant pastor to some of those nine, and evangelist during some of those years. She retired in 1974 due to health reasons.

If you could walk with me into the life of Sister Williams, her journey to heaven would be something like this:

Sister Williams had time to be a good wife and the best mother in the world. She walked with God and fulfilled her calling from heaven by serving at the following churches: Belhaven, Wades Point, Spring Creek, Lowland, Hobucken, Windsor, Wakelon, Shermerdine, Hobgood, and Pinetown. She served twenty-nine year as a faithful servant of the Lord. No doubt, much of the time, she was not even receiving expenses for her travel. But with the desire in her heart and with the help of a good husband, she pleased God.

During her declining years, she was not able to attend church but she made you aware that she was worshipping God. When visiting in her home and praying with her, Sister Williams would become aware of our praying and join in. Prayer meant everything to her. Truly she was an example of the believer that the Apostle Paul encouraged us to be.

I believe Sister Martha Williams has ceased from her labors here and has received her crown. For on June 10, 1986, Sister Martha Wlliams was promoted to heaven.

Funeral services were held on Thursday, June 12 at the First Pentecostal Holiness Church in Williamston. Burial was in the Memorial Gardens Cemetery. Reverends Horace Warwick and Tim B. Henry officiated.

—Rev. Horace Warwick, Pastor
Williamston First P. H. Church

MOTHER'S GONE

Mother's gone forever
All her earthly ties are severed,
No more pain will she ever know
She's in a land where only the righteous go.

No greater mother will there ever be,
For she was the best —
That was plain to see:
For her a new day has dawned
She has seen the rising of the sun.
She has gone to a place that is wondrously bright
For Jesus the Son of God, is the light.

Streets of gold and gates of pearl,
She now has seen:
She is now living in a mansion made only for a Queen.

June 11, 1986
5:15 A.M.
Maggie Eatmon, Daughter

FUNERAL SERVICES FOR
Mrs. Martha Bowen Williams

We are gathered here to celebrate the homegoing of one of God's servants. I trust that you will make this a service of worship. I firmly believe that our Sister would want it to be so.

Before I read the Scriptures allow me just a personal word regarding this great lady. I met her before I became a minister. She impressed me then as a person who loved God supremely, and one whose whole desire was to please Him. I have served as her pastor in this local church, yet, our relationship was more than pastor . . . parishioner. She served as a helper here in this church. When I had to be away, she was always ready and willing to fill the pulpit here. Not once in the six years did anyone ever say, "get someone else in your absence." She was dependable, capable, and ready to do any service for Christ's Kingdom.

I want to use as a Scripture lesson parts of Psalms 90 and 91. Let me speak on the thought "THE DAYS OF OUR YEARS."

We expect to find flowers in the garden in the springtime. We look for honey in the beehive. When money is needed we go to the bank. Books are found in the library. Fruit is gathered from the orchard. Laughter is heard in the playground. We see beauty in the stars and we find words in the dictionary. Thus we are not disappointed.

We expect to find beauty and spiritual fragrance in the life of one who knows Jesus. These qualities were found in Martha Williams. In her life we also found the spirit of self-denial and the denial of ungodliness and worldly lust. However, we look for other things as well. Martha was the expression of sobriety, Godliness, faith, honesty, purity and constantly expressed an abhorrence of that which is evil and a cleavage to that which was good and right. She was a person whose life was filled with the desire for spiritual things.

The years have a way of slipping by so fast. Life's span seems too short. But, Martha Williams filled her days with service to God and her fellowman. The Psalmist bids us to number our days; not in terms of years; but in terms of what the years may bring, not length but quality is the standard of measurement.

(I). "Teach us to number our days that we may get a heart of wisdom." Wisdom is the principal thing, therefore get wisdom. Solomon said, "The fear of the Lord is the beginning of wisdom." Martha Williams began this "fear of the Lord" as a teenager and maintained this fear past her allotted years. How foolishly many people live their lives out without taking any thought of God. To be truly wise is to accept Christ as a personal Saviour and God as a loving Father. Seek wisdom for wisdom's sake. The highest wisdom is found and expressed in making the best use of our time, our lives, our talents, our works, and our friendships. That is the best way to number our days.

(II). "Teach us to number our days . . . that we may rejoice and be glad." Happiness is a worthy objective in life but it is not an end in itself. True happiness is found only in serving the Lord. Martha found this happiness and held to it lovingly. The writer of this 90th Psalm did not overlook the fact that life is not all sunshine. There are clouds and crises. However he says, "Make us glad," according to the days wherein we have been afflicted. Clouds do not always obscure the sun; trouble does not dog every footstep. Happy is the person who can hope for the sunshine and fair weather. That person will be a ray of light and hope to others. This was Martha Williams life.

(III). "And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it." God has done that for Martha. Her lovely daughters, all of whom are Christians, show forth her faith and love in the rearing of her family.

When God's work becomes our work

(Continued)

(Continued from Page 3)

and our work becomes God's work, then we have achieved destiny.

Martha has fought the good fight, she has finished her course, and absence from this body is presence with her Lord. May the mantle of this woman fall on one of these fine grandchildren, that she being dead, yet speaketh.

WELL DONE, MARTHA

Servant of God, well done!
Rest from thy loved employ:
The battle fought, the victory won,
Enter thy Master's joy.
The pains of death are past,
Labour and sorrow cease
And life's long warfare closed at last,
Thy soul is found in peace.

—Rev. Tim B. Henry

REV. AND MRS. J. DONER LEE HONORED BY CONFERENCE

by Roger Beasley
Record Staff Writer

(This article was lifted from the Daily Record, June 13, 1986.)

The Rev. J. Doner Lee, Superintendent of the North Carolina Conference of Pentecostal Holiness Churches, stepped down Thursday at the annual conference meeting in Falcon after 21 years of dedicated service.

"Rev. Lee has touched the spirit of the people of this denomination," said Assistant Superintendent James Leggett, "and we are truly thankful for everything he has done."

Rev. Lee, along with his wife, Louine, was honored by a multitude of delegates from the 1965 churches attending the meeting in Falcon yesterday. The conference is scheduled to end today (Friday).

Rev. Leggett, who was elected during the meeting by an overwhelming margin to succeed Rev. Lee, gave a moving speech that brought tears to the eyes of the retiring Lee. Leggett outlined the immense service that Lee had given to the church and stated that the tremendous growth of the denomination during the last 20 years can be attributed to the efforts of Rev. Lee.

During Lee's 21 years as Superintendent, the membership of church members in the conference has doubled to 18,000, while Sunday School enrollment has jumped to 25,000. All of the Children's Home dormitories and the conference office have been rebuilt, and every church in the denomination has been either relocated, rebuilt, or remodeled during this time.

During the service, Louine Lee was honored also with an arrangement of roses for her support, commitment and service to her husband and the church.

Rev. Lee was presented with a plaque by Rev. Leggett on behalf of the conference board for his years of dedicated service. Dr. C. L. Turpin of Falcon also presented Rev. Lee with a plaque from the Falcon Children's Home for his enduring support over the years.

After comments from several board members on the great accomplishments of Rev. Lee, he was further honored as Leggett presented him with a final gift from the conference — the keys to a black 1986 Cadillac Sedan.

Rev. Lee and his wife were overwhelmed by the gestures of the conference. "Words cannot begin to express our feelings at this time," said Rev. Lee. "I'm sure that everyone here had a part in all of this, and I would like to thank every single one of you for your outspoken kindness."

Looking over his service as superintendent, Lee said, "In Falcon as a boy, I never thought I would be here in this capacity."

After attending business school in Toccoa, Ga., he went on to Holmes College of the Bible in S. C. There he was ordained in August of 1953, and served as pastor of Thunder Swamp Church in Mount Olive for two years. Rev. Lee went on to serve as pastor of Emmanuel Church in Raleigh for five years and the Gospel Tabernacle in Dunn from 1960-65.

In 1962, Lee became a member of the conference board. He was elected as one of three assistant general conference superintendents in 1964, and returned to North Carolina to become State Superintendent when W. Eddie Morris became head of the Falcon Children's Home in 1965. He was elected three times as superintendent by acclamation and four times on the first ballot.

Lee said that when he first took on the role of superintendent, he felt an awesome responsibility to fill the shoes of those before him who had done such a wonderful job in the conference. "The only thing to do was to go to the one who has all wisdom, the Lord, and ask Him for divine wisdom for that first day," said Lee. "Every day since then, when I went to my office, I did the same thing."

Although Rev. Lee is stepping down from his post, he is not through spreading the Word of God. He plans to become an evangelist, and says that he is booked up for the remainder of the year.

"We're not stopping our work for the Lord, we're just changing course," commented Lee. "My wife and I will be in the ministry spreading the Word of God until He Himself advises me otherwise."

Piney Grove Camp Meeting
August 21-31, 1986
Chocowinity, North Carolina

Speaker: Rev. Terry Tramel

(Continued on Page 11)

D. CHRIS THOMPSON
DIRECTOR

Evangelism Department

THINGS ARE HAPPENING AT GRACE COMMUNITY P. H. CHURCH

The newest Evangelism Church in the North Carolina Conference is in Fayetteville, N. C. on Graham Road across from 71st High School. For June, we will average over 40 in Sunday School and over 50 for the Worship Services. On Wednesday night, we will have averaged about 30 in our family night services.

We have children from age 3 up to 12 meeting together. We need more space for classes.

Trucks and backhoes are making more space for parking. The logging crews are clearing out trees. We're planning for the future. Our goal is to be in the Education Building by Christmas!

The new families that are visiting our church are expressing excitement about the new church and the wonderful spirit in the worship services.

For us to keep on growing, we must have more space for classrooms. But you know, I really like this kind of pain, "GROWING PAINS!" My wife, Lib, and I know that we are in God's will. We can't go under for going over! The families that are coming are saying, "I have prayed and the Lord has led us to this new work." We are not just knocking on doors, but praying for the Lord to send us new families to help us. The Lord is doing just that. You know, I feel just like David when he said, "Bless the Lord, O my soul: and all that is within me, bless his holy name" (Psalm 103:1).

Thanks to all the churches who have shown such a wonderful spirit in helping us. A special thanks to Reverend Elton Bryan and the District Unit for their support. By working together, we can have another strong church in Fayetteville, NC.

--L. B. Collins, Pastor

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Assistant Superintendent
Missions Director

Route 1, Box 739, Wilson, N. C. 27893
(919) 237-0597 Office; 237-0262 Home

FALCON CAMP MEETING — WORLD EVANGELISM EMPHASIS Sunday, July 20 — 6:00 P.M.

Please keep this important service on your list of priorities! Each church is asked to get your annual "Emphasis Offering" to our Conference Treasurer, Rev. Bobby L. Collins by Friday, July 18. Brother Collins will be in the front of the Culbreth Memorial Auditorium by 5:30 p.m. on Sunday, July 20th, prior to the service at 6:00 p.m. We will announce each church's offering during the service. This offering includes all funds raised in the "Cityscape" Campaign as well as all other monies designated for the World Evangelism Offering. The 1986 Quadrennial Conference passed the World Missions Committee Report which asked for all churches to give a minimum of $4 per church member to this effort. May I ask you to do your very best to increase your total offering by at least 15% over last year's offering. Thank you for your positive response! If for some reason your church does not get your offering to the Conference Treasurer by July 18, please be sure that your check is in the Conference Office by Thursday, July 31, 1986.

I challenge you and your church to do your very best in giving to reach the lost people around the world. However, we need your prayers more than anything!

TOP TWELVE CHURCHES IN 1986 FALCON CAMP MEETING WORLD EVANGELISM EMPHASIS OFFERING

Oak Ridge	$4,555.59
Lumberton First	2,500.00
Kinston First	2,000.00
Shiloh (Raleigh District)	2,000.00
New Bern First	1,500.00
Calvary (Vanceboro District)	1,480.50
Emmanuel	1,330.00
Harkers Island	1,000.00
Mount Carmel	1,000.00
Tarboro First	1,000.00
The First Church	1,000.00
Roper	700.00

TOP TWELVE CHURCHES IN 1985 TOTAL MISSIONS GIVING

Northwood Temple	$32,653.64
Shiloh (Raleigh District)	16,225.00
Greenville First	14,139.90
Person Street	12,526.00
Lumberton First	11,800.00
Clinton First	9,380.58
Kinston First	9,007.00
New Bern First	8,847.00
The First Church	7,720.00
Tarboro First	7,478.39
The Capital	7,200.00
Wilmington First	6,176.37

Women's Ministries

Mrs. Mary Belle Johnson, President

Happiness is good.
The place to be happy is here.
The time to be happy is now.
The way to be happy is to help make others happy.

The week of June 8 was an eventful week. The ladies of the NCWM passed to me, by their vote of confidence a challenge that I accept with excitement and enthusiasm. The work is very special, and requires sincere leadership. I will endeavor to promote Women's Ministries in our conference in a manner of respect and appreciation to all people, and to God.

It was a rewarding experience to serve on the former W. M. Board with Mrs. Leggett who gave untiringly and unselfishly of herself. She is working to make this transition a smooth and workable time for all involved. Thank you, Mrs. Leggett.

* * *

Birth Announcement
Mr. and Mrs. Jerry Godwin announce
the birth of a son
Jeremy Trad
June 12, 1986
Grandparents: Leon and Mary Belle Johnson
This is our first grandchild, what an eventful week!

A TRIBUTE TO RUTH JONES

We could give her several titles, but her love for education has earned her the title of "Mrs. Education" to the North Carolina women. Mrs. Jones served on the W. M. Board for twelve years, six of those years she and I traveled together, served together, and I gained great admiration for her contributions. Her suggestions, her ideas, her opinions were always respected. She can take pride and find happiness knowing she gave her best to this department of our church.

She is a lady of dignity. She promoted the Feast of Ingathering with such love and commitment; we will always feel indebted to her. We saw an increase in total giving to our church schools each year. We can do the same this year as an honor to Mrs. Jones.

She was NCWM Vice-President, offering assistance and working to fulfill this avenue of service also.

To know her is to love her.

Thank you for years of labor, Ruth, and the times you helped make others happy.

CALENDAR FOR AUGUST

Community Ministries Month
Check offering goals for:
- Feast of Ingathering
- Missionary Christmas Offering
- Harvest Train

DISTRICT RALLY

Four W. M. Districts met at the Greenville First P. H. Church on April 12 for their first joint District Rally.

Mrs. Reginia Whitfield gave an inspiring devotion on women ministering to the hurts and needs of others.

Everyone was divided into five groups. Each group rotated to the five ministries workshops:
- Organizational — Mary Belle Johnson
- Spiritual Growth and Evangelism — Dorothy Boyette
- Missions — Gaynelle Jones
- Hospitality — Faye Jackson
- Service — Ruth Jones

The workshops were exciting and interesting. Lunch was served and we went back into the sanctuary for a time of singspiration led by Jeanette Williams.

A drawing was held and a gift was given to one lady from each District.

Thanks to the Greenville ladies and the District Directors:
- Faye Jackson — Greenville District,
- Cynthia Gurganus — Williamston District,
- Gaynelle Jones — Tarboro District,
- Dorothy Boyette — Goldsboro District,

for a most enlightening, enjoyable and spiritual rally.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

May was "Sunday School Emphasis Month" in the North Carolina Conference. All our churches were asked to make a special effort to increase their Sunday School enrollment and average attendance. Our department suggested and offered Dr. Elmer Town's "Friend Day Campaign" for this promotion.

Several congregations did their best to enlarge God's Kingdom by reaching new people through their local Sunday School ministry. The following article and pictures tell the successful story of just one of these churches. —GS

FRIEND DAY
May 4, 1986

Living Faith Fellowship
Rocky Mount, N. C.

May 4, 1986 was Friend Day at Living Faith Fellowship P. H. Church in Rocky Mount, N. C. and what a day it was! The final result was 257 for Sunday School, 347 for Morning Worship Service, 98 visitors for Sunday School and 76 new families.

It had all started eight weeks earlier with the appointment of a five-member committee to plan and carry out th Friend Day campaign. Committee members were responsible for publicity, printing and reproduction, bulletin boards, registration, mailings and follow-up. Throughout the eight weeks, Church and C. E. Board members, teachers and the pastor encouraged the membership by their example. They got their friends to sign "contracts" to come with them on Friend Day. The pastor led the way by "contacting" the Rocky Mount Mayor, Fred Turnage, to be his friend guest. It "snowballed" from there. The members began "contacting" to bring 1, 2, 3, 4 and even 6 to 8 friends on that special day.

Mailings were sent to all Sunday School members encouraging them to bring a friend and explaining follow-up procedures. Ads were run in the local CATV cable channel, in the local newspaper, and Prime Time Magazine with the theme "Living Faith-A-Friend to Rocky Mount."

May 4 arrived as a beautiful spring day. Fifty extra chairs were borrowed from the local fire department. With the church's chairs, seating in all classrooms was increased. One classroom was moved to the balcony, others changed rooms.

Each visitor and member received name tags as they arrived. Each visitor received a special visitor packet with information about the church and its programs. Teachers and students greeted visitors and directed them to the proper class.

Even more visitors arrived for the Worship Service. A brief time of welcome and introduction to members of the congregation were followed by words of greeting from Mayor Turnage. The pastor delivered an appropriate message on friendship.

Thank you cards, follow-up phone calls and visits were begun that evening of May 4. We wanted to let all of our visitors know how much we enjoyed their presence, and invited them for a return visit.

Through April 1986, our Sunday School had averaged 130 and Morning Worship service had averaged 175. Friend Day had brought us 257 (98% increase) for Sunday School and 347 (98% increase) for Morning Worship service. God had truly given the increase on this great day!

—Doug Herrin
C. E. Director
Living Faith Fellowship
Rocky Mount, N. C.

Doug Herrin (L), CE Dir., presents Rocky Mount Mayor Fred Turnage (R) with a picture of Living Faith Fellowship.

"Friendly Contacts" were taken on each visitor.

"Friend Day" worshipping together.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT, MAY 1986

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	38	32	----	----
Aberdeen	88	34	66	27
Ahoskie	52	38	----	13
Albritton	127	74	45	40
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	47	43	39	22
Beaufort	121	43	----	----
Belfast	178	105	119	55
Belhaven	----	----	----	----
Benson	131	56	42	28
	Ext. 21	Ext. 17		
Bethany	164	121	106	59
Bethel	76	39	----	----
Bizzell Grove	245	146	104	57
	Ext. 40	Ext. 49		
Black Creek	58	43	34	18
Boardman	257	52	169	25
Brentwood	----	----	----	----
Bridgeton	78	54	53	24
Calvary (VD)	106	53	36	26
	Ext. 60	Ext. 38		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	257	138	247	126
		Ext. 102		
Culbreth Memorial	295	151	179	49
	Ext. 40	Ext. 32		
Darlington	----	----	----	----
Ebenezer	149	81	108	53
Elizabethtown	----	----	----	----
Emmanuel	129	73	46	47
Evangel	281	96	210	59
		Ext. 23		
Evangelistic Temple	141	83	107	57
Faith (GD)	48	44	26	18
Faith (WD)	68	45	----	----
Farmville	38	35	32	22
Friendship (GD)	177	69	121	44
Friendship (VD)	52	26	23	----
Garland	----	----	----	----
Goose Creek	46	37	31	7
Goshen	----	----	----	----
Gospel Tabernacle	375	153	170	157
	Ext. 8	Ext. 7		
Graham's Memorial	107	73	62	40
Glad Tidings	----	180	----	121
Greenville First	300	222	130	97
Grifton	68	32	23	20
	Ext. 30	Ext. 25		
Gethsemane	144	54	----	----
Harvest Temple	207	115	136	61
Hamilton	138	68	----	----
Harkers Island	307	188	105	66
Hobgood	76	46	54	25
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Holland's Chapel	105	71	----	----
Holly Hill	----	----	----	----
Hood Memorial	90	48	11	9
Hope Mills	210	87	142	37
Hopewell	----	----	----	----
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	55	47	----	----
Kinston First	----	----	----	----
Lamm's Grove	79	40	----	----
Liberty	80	49	----	----
Lowland	58	38	35	18
Lumberton	326	152	156	80
	Ext. 24	Ext. 24		
Lyon Memorial	96	56	45	38
		Ext. 25		
Manley Grove	119	50	26	10
Meadowbrook	51	36	----	----
Merritts Chapel	----	----	27	23
Micro	----	----	----	----
Middlesex	----	----	----	----
Millennium	----	----	----	----
Moores Chapel	125	76	70	39
Mt. Carmel	271	147	120	58
Mt. Olive (GD)	104	78	----	----
		Ext. 18		
Mt. Olive (WD)	309	201	100	17
Nakina	109	68	----	----

CHURCH	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	238	99	140	46
	Ext. 25	Ext. 4		
New Hope	25	14	----	----
Niagara	----	----	----	----
Northwood Temple	1599	731	511	341
North Hickory	71	36	55	30
	Ext. 52	Ext. 25		
Oak Ridge (FD)	60	40	46	22
Brocks Chapel	175	83	91	45
Midway	35	30	45	26
	Ext. 4	Ext. 4		
Oriental	----	----	----	----
Penderlea	----	----	----	----
Peniel	283	154	122	66
Person Street	----	119	----	49
Pikes Crossroads	300	134	210	68
Pinetown	26	10	----	----
Plymouth	----	----	----	----
Red Springs	----	67	----	----
Reelsboro	158	69	82	33
	Ext. 3	Ext. 4		
Rehoboth	182	82	59	36
Roanoke Rapids	256	117	99	45
Robersonville	163	58	87	35
	Ext. 3	Ext. 3		
Living Faith	365	164	136	75
Roper	135	77	120	58
St. John	----	----	----	----
St. Matthew	147	72	----	----
St. Paul	127	86	----	33
St. Pauls	156	90	108	32
Sanford	134	76	86	42
Scotland Neck	----	----	----	----
Selma	57	42	----	----
Sharon	102	63	38	29
Shelmerdine	81	45	----	----
Shiloh (FD)	----	----	----	----
Shiloh (RD)	292	183	160	83
	Ext. 76	Ext. 76		
Sims	30	16	----	----
Smithfield	96	49	----	----
	Ext. 39	Ext. 24		
Sneads Ferry	101	32	----	----
Snow Hill	125	47	----	----
Spring Hope	87	68	81	63
Stantonsburg	58	58	----	----
Stedman	164	111	82	58
	Ext. 7			
Swansboro	----	----	----	----
Swanquarter	----	----	----	----
Tabernacle	113	80	79	43
Tarboro	432	214	156	110
	Ext. 50	Ext. 55		
Taylor's Chapel	----	----	----	----
The Capital	210	111	98	63
Thomas Chapel	136	69	74	36
Thompson Chapel	92	38	52	15
	Ext. 8			
Thunder Swamp	146	50	63	24
Trenton	----	----	----	----
Trinity (FD)	136	89	----	----
Trinity (VD)	----	----	----	----
Tyndall Grove	85	46	36	19
Vanceboro	112	60	49	29
Vaughan's Chapel	----	----	----	----
Verona	14	10	----	----
Vicks Chapel	17	11	14	10
Wades Point	111	81	----	----
Wakelon	15	14	----	----
Wallace	----	----	----	----
Warrenton	53	33	20	----
Warsaw	----	----	----	----
Washington	82	51	44	19
	Ext 5	Ext. 5		
Weldon	----	----	----	----
Westmoreland	109	31	82	26
West Road	79	54	53	18
Whiteville	308	108	165	45
		Ext. 30		
Whitley	170	83	77	35
	Ext 1	Ext. 4		
Williamston	248	138	120	64
		Ext. 18		
Wilmington First	186	102	180	59
Wilson First	191	130	64	49
Windsor	----	----	----	----
Winter Park	113	63	83	36
Winterville	86	44	45	19
Woodland Avenue	95	45	----	----
The First	----	----	----	----
Crystal Coast	75	28	19	8
Living Waters	90	63	----	47
Westview	102	74	50	46

JUNIOR TALENT CONTESTANTS

Jennifer Jackson

I'm thankful that I belong to a church that gives young people a chance to share their talent. I enjoy singing in Junior Talent because I make new friends and minister for the Lord.

Adam Williams

Adam is the nine year old son of David and Carolyn Williams and attends the Peniel P. H. Church near Roseboro. He is the 1986 Conference Junior Talent Winner in the Speech Presentation Division. Adam enjoys singing with the Peniel Junior Choir which is also a Conference winner this year.

Adam's speech centered around a barefooted little boy with blue jeans rolled up, who would "ruther go fishin" than anything. While fishing he longs for a boat to help him catch the "biggest fish he ever saw" in the middle of the pond. Then he remembers his Sunday School teacher telling him about Peter. Peter left all to follow Jesus and become a "fisher of men." He decided that he ought to invite his friend Jim Bob to go fishing with him and then to go to Sunday School — yes that's just what he'll do.

Amy Batten

Amy Batten of the Selma P. H. Church received top honors for her violin solo at the N. C. Pentecostal Holiness Conference Talent Competition in the Instrumental Solo — String Division on Saturday, April 19, held in Falcon, N. C. She was presented a trophy. To be eligible for this competition, Amy won first place in the district finals held in Raleigh in February. She is the nine year old daughter of Mr. and Mrs. Roy Batten, and is currently enrolled in the Suzuki Talent Education Studio of Goldsboro.

Chris Melton

Chris is the son of Mr. and Mrs. Don Melton of Fayetteville, N. C. They attend the Mt. Carmel P. H. Church. He is a 5th grade student at the Cumberland Christian School.

SECOND ROUND DISTRICT CONFERENCE FALL 1986

District	Church	Date	Pastor
Greenville	Greenville First	Sept. 8	Frank Gentry
Fayetteville	Sharon	Sept. 9	George Terry
Raleigh	Kenly	Sept. 11	Melvin Narron
Whiteville	Chadbourn	Sept. 15	Willis Pearson
Tarboro	Hobgood	Sept. 16	Dallas Gurganus
Goldsboro	Belfast	Sept. 18	Raymond Hyler
Williamston	Faith	Sept. 19	Danny Gurganus
Vanceboro	Goose Creek Ch.	Sept. 22	Kenneth Dixon
Jacksonville	Sneads Ferry	Sept. 23	Rodney Knowles

(Continued from Page 4)

HOBUCKEN P. H. CHURCH has sixteen heavy wood pews for sale. They are 11½ feet long. Price is $25 each.

For more information, please call Rita Gray, 745-3274.

MUSIC MINISTRY MAJOR NOW OFFERED

AT EMMANUEL COLLEGE SCHOOL OF CHRISTIAN MINISTRIES

The Emmanuel College School of Christian Ministries has just approved a new major in its degree program. A student may now graduate with a Bachelor of Arts or a Bachelor of Science Degree in Religion with a major in **Music Ministry.**

According to Dean G. Earl Beatty, who announced the new degree major, one of the highest demands placed upon the college is the request for associate pastors, especially those trained in music. It is hoped that the church can be served more effectively with this additional course of study.

The student majoring in Music Ministry must complete the equivalent of a Bible-Theology major in addition to thirty-six hours of music theory, choral conducting, choir organization and specialized worship practics.

The program will be initiated in September for those students who have completed junior college work in music. A person who has had some music training but has an associate of arts or bachelor degree in another field may wish to explore this new avenue of training. Inquiries are welcome: EMMANUEL COLLEGE SCHOOL OF CHRISTIAN MINISTRIES, P. O. Box 129, Franklin Springs, Georgia 30639.

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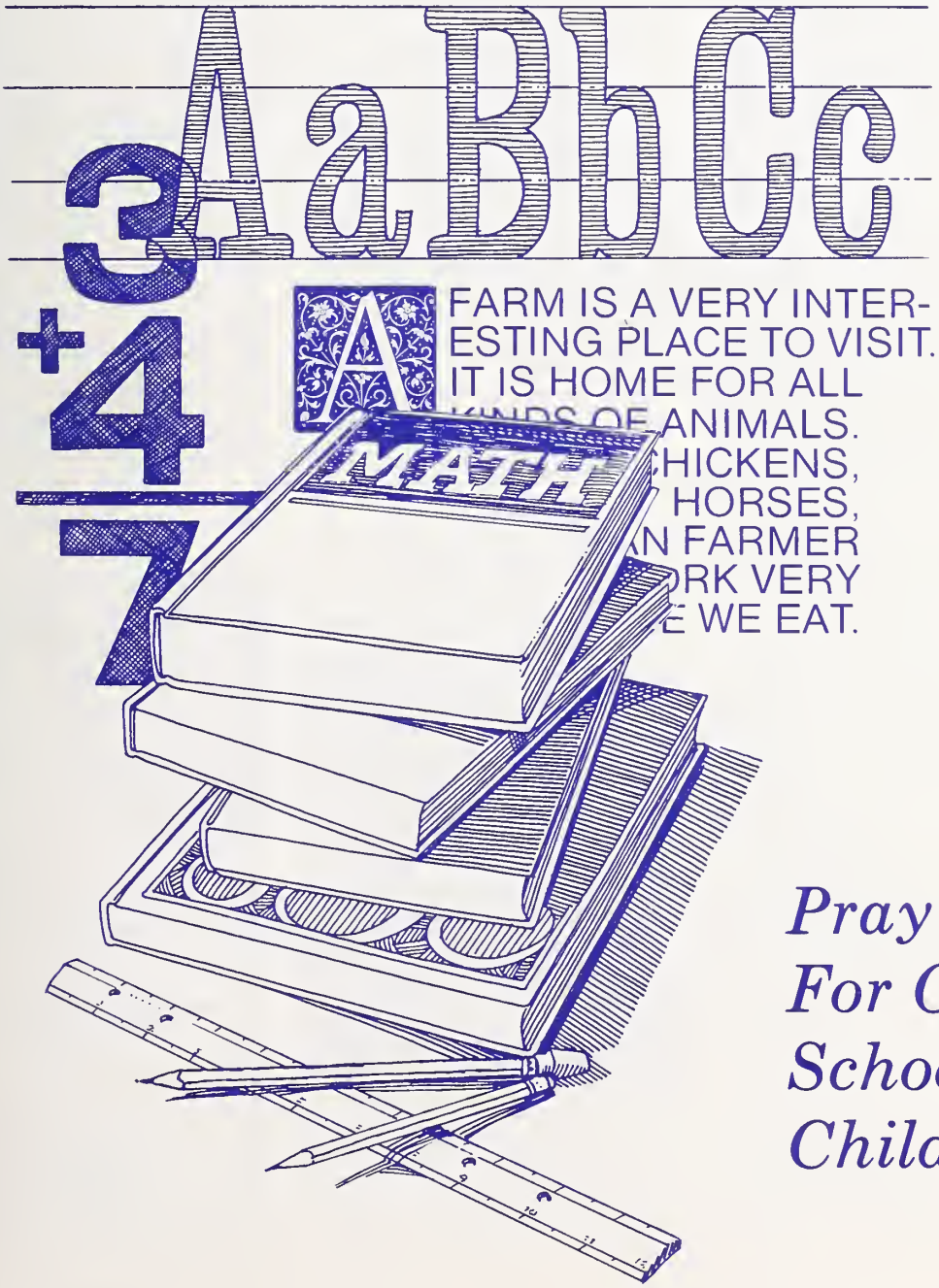
Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 AUGUST 1986 NUMBER 8



Pray For Our School Children

James D. Leggett

A WORD

From the Superintendent

STANDING SOLID, BUT NOT STANDING STILL

At the turn of this century God graciously poured out His Spirit upon sanctified believers creating a mighty movement which has now spread around the world. This great revival of holiness and Pentecost has blessed millions of people. Multitudes have experienced the joy of heart purity and the power of the abiding Comforter.

This great move of God's Spirit created a renewed emphasis upon the basic doctrines of the Scriptures, and Pentecostal people became a people of the Book. They searched the Scriptures and found a solid foundation for their faith. Their fundamentals of the faith have been tested and tried by misunderstanding, ridicule, opposition, wars, and depression, but they remain today solid as a rock.

We intend to stick and stay by these great truths. May God help us to keep our feet firmly planted in the fundamental truths of His Word. Let us stand firm in the faith: standing solidly on the Rock.

Standing solid does not mean standing still. Firmness in the faith must never be an excuse for failure to move forward. Too many people believe that standing solid means standing still. It does not! The most committed believers to the teachings of Holy Scripture must always be the most committed to spiritual progress.

The church cannot stand still. Its very character demands that it move forward. The "whitened fields" and the "regions beyond" challenge all of us to renewed commitment and action. The Lord is always leading His church onward to greater opportunities and accomplishments.

The church must not become a "monument to the past" for it should always be a "movement of God" in the present. Indeed, we rejoice in past glory, but we need present grace.

Grateful to God for the rich blessings of the past, we are committed to press boldly forward for greater effectiveness and accomplishments in the coming years.

We must continue to build strong and aggressive churches. We want to become pacemakers in planting new churches. We need to stir the fires of revival until our churches burn with a passion for the lost.

We can be confident that our God will do even more than He has done in the past. We can boldly expect God to raise up men and women to do mighty exploits in expanding His Kingdom. With God, the best is always yet to be.

We will continue to stand on the Solid Rock, but we won't stand still.

CONFERENCE NOTES

STANTONSBURG . . . Rev. Sidney Webb happily reported the other day that his church was within two members of doubling its membership. **CAMP MEETING . . .** Many people reported that our recent Camp Meeting was one of the best they had attended. Rev. Clifton Buckrham and Rev. Don Sigmon did a great job of preaching the Word. The Holy Spirit wonderfully blessed the hearts of the people. The Sunday night crowd was an overflowing one with chairs having to be brought in to accommodate the people. **DAVE ROEVER . . .** did a superb job in the Youth Service on Saturday night. His marvelous testimony and his straight talk to our young people had a profound impact upon the tremendous crowd. **REV. W. E. THOMPSON . . .** has been sick for a number of months now and needs our prayers. Why not send him a card as well as remember him in your prayers? **REV. T. P. DAVIS . . .** has been appointed to the Abbottsburg Church. **REV. AUBREY SPEAR . . .** is at Crystal Coast (Salter Path). **REV. KENNETH DIXON . . .** is now at Goose Creek. **REV. FERRELL HARDISON . . .** is the new pastor at Evangelistic Temple (Cary). **ROY NORRIS . . .**

Evangel (USPS 179-920)

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Vol. 41—August 1986—No. 8

Published Monthly

Subscription Rate: $3.00 per year

Second-Class Postage Paid at Falcon, NC 28342

Send all subscriptions, change of address, notices and undeliverable copies to:
E V A N G E L
P. O. Box 59
Falcon, NC 28342

Send all copy for **Evangel** typed and doubled spaced to
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Editor and Business Manager
P. O. Box 59
Falcon, NC 28342

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Falcon, NC 28342

Editor of Missions
T. ELWOOD LONG
Route 1, Box 739
Wilson, NC 27893

is now at the Sims Church. **PINEY GROVE CAMP MEETING . . .** begins on Thursday night, August 21 and continues through Sunday, August 31. Rev. Terry Tramel of Oklahoma is the Camp Meeting evangelist. We are looking for a great Camp Meeting. In my visits there over the years, I have been impressed with the good attendance and the excellent spiritual services. I have fond memories of the Camp Meetings from my youth. It was usually a meeting place for Alton Nicholson, Terry Tripp, and Albert Mills as we planned our return to Holmes College of the Bible. **SUPERANNUATED MINISTERS . . .** We have a number of retired ministers who would like to be involved in evangelism. I have heard some of them speak in terms of conducting at least one revival a month. These men could be a blessing to our churches. **DISTRICT CONFERENCES . . .** begin September 8. The schedule of your district is listed in this issue of the **EVANGEL.** All of the departments of the church need to be represented. Mrs. Mary Belle Johnson, Rev. Gary Strickland, and Rev. Chris Thompson will be with me at these Fellowship Conferences. I want to eventually plan for the District Conference in the Fall to be inspirational and the one in the Winter to be instructional for the purpose of greater involvement by our people in the work of building God's Kingdom.

* * * * *

Rev. and Mrs. Shaun Henson have been approved by the General Evangelism Department as interns for Urban Ministry, and they will be joining the Boston, Massachusetts church planting team in the Target 2,000 Urban Project sponsored by our church.

They will be raising their support for a two-year term by deputation across the church. Shaun, a licensed minister in the conference, will bring a Biblical message where they are invited, and Adina will be ministering in song.

SECOND ROUND DISTRICT CONFERENCE FALL 1986

District	Church	Date	Pastor
Greenville Dist.	Greenville First	September 8	Frank Gentry
Fayetteville Dist.	Sharon	September 9	George Terry
Raleigh Dist.	Kenly	September 11	Melvin Narron
Whiteville Dist.	Chadbourn	September 15	Willis Pearson
Tarboro Dist.	Hobgood	September 16	Dallas Gurganus
Goldsboro Dist.	Belfast	September 18	Raymond Hyler
Williamston Dist.	Faith	September 19	Danny Gurganus
Vanceboro Dist.	Goose Creek	September 22	Kenneth Dixon
Jacksonville Dist.	Sneads Ferry	September 23	Rodney Knowles

You may contact the Hensons at 1821 Faber Street, Fayetteville, NC 28304. Telephone: 919-738-1403 or 919-424-5315.

AVAILABLE FOR SERVICES

Rev. N. Doner Lucas is now doing evangelistic work and will be available for services such as revivals, fill-ins, etc. He may be contacted at P. O. Box 141, Falcon, NC or by telephone at 892-3369.

SCHEDULE
Bethany P. H. Church — Aug. 17-22
Kenly P. H. Church — Sept. 22-28

REV. RICKEY A. BREWINGTON AVAILABLE FOR REVIVALS

Rev. Rickey Brewington has been a member of the Conference since 1975. Since that time, he has completed his education earning both under-graduate and graduate degrees. He has worked in churches in many different capacities including Associate Pastor, Christian Education Director, and Youth Director. For two years, Brother Brewington travelled throughout the United States and other countries in ministering the Gospel in song with the Continental Singers. While a student at Emmanuel College, he also traveled with the Emmanuel Singers in 1979 and 1980. He feels the Lord leading him now to enter full-time evangelistic work. He is a young man that loves the Lord and desires to be used in His Kingdom. Brother Brewington is now making up his slate for the remainder of 1986 and 1987. Please contact him at the following address: P. O. Box 991, Garner, NC 27529, 919-779-6260.

A TERRIFIC WEEK OF VACATION BIBLE SCHOOL!

"Train up a child in the way he should go and when he is old he will not depart from it" (Proverbs 22:6).

The week of May 19-23 at the Saint John Pentecostal Holiness Church was a time of great excitement and enthusiasm. VBS staff and workers viewed this week as a time to work closely with not only our church children and youth but also those children who would be coming from the surrounding community. Some of the children that would come through our doors during the week would not be seen again until our next VBS. What a responsibility this puts upon our teachers!

The week began with 85 children on roll. Our average attendance for the week was 85 with 59 students receiving perfect attendance awards. Praise the Lord! **(Continued on Page 4)**

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Assistant Superintendent
Missions Director

Route 1, Box 739, Wilson, N. C. 27893
(919) 237-0597 Office; 237-0262 Home

1985 AWARDS FOR MISSIONS GIVING

The World Evangelism Service of the Falcon Camp Meeting held Sunday, July 20, was the setting for the recognition of several churches who excelled in total missions giving for 1985. The awards were based on church membership figures and total missions giving figures. The amounts included below indicate the total giving each of the listed churches gave per church member for 1985. The awards are based on per capita giving thereby providing churches with small memberships the same opportunity to qualify as the churches with large memberships and vice versa. Is your local church one of those listed? If not, may I, as Conference Missions Director, challenge you to place your church on this page for 1986.

Membership Grouping	Winning Church	Amount
1-24	Calvary (WD)	$ 60.07
25-49	Oak Ridge	121.36
50-74	Calvary (VD)	39.56
75-99	Moore's Chapel	41.58
100-124	Bethany	37.89
125-149	Pike's Cross Roads	42.58
150-Up	Shiloh (RD)	100.15

A TERRIFIC WEEK OF VBS!

(Continued from Page 3)

During the year, we have two special functions to aid in the expense of Bible School. We had hoped that this year all expenses could be taken care of without going through the Christian Education Department budget. Our prayers were answered. Total offering received during the week of VBS exceeded $330. This money along with our previous fund raising monies was enough to pay for the week's activities and have money left. Praise the Lord!

Our attendance contest for the week was won by the Primary Class. Best offering went to the Teen Boys Class who gave $110 for the week. (Only one boy in this class had a full-time job!) Both classes received banners for their class doors. As director, I give God the praise and glory for His blessings on our Vacation Bible School this year. I thank Him for allowing me to be an instrument for His use. Hopefully, this week allowed us to really be able to say with all sincerity, "Jesus, I Love You."

—Sandra Britt, VBS Director

JETTIE PARKER RETIRES

Jettie Parker and Family

Jettie Parker, ordained Missionary of our church, retired as of the 1986 Quadrennial Conference. He and his wife, Susan, served for nineteen years in South Africa. The Parkers pastored Sanford First during the years of 1972-1981 after which they were missionaries to Malawi. During their tenure at Sanford, Mrs. Parker was President of the North Carolina Woman's Auxiliary for four years after serving as Vice-President for two years.

We praise God for giving Jettie and Susan to the missions efforts of the Pentecostal Holiness Church for twenty-five years. The Parkers are available to minister in our churches. Please contact them at 3130 Kendale Drive, Sanford, NC 27330, Telephone 919-776-5860.

D. CHRIS THOMPSON
DIRECTOR

Evangelism Department

In future articles I will be presenting news of the Conference Evangelism churches, evangelists, and practical helps and suggestions for churches in the field of evangelism. For this month, I just want to share with you our primary objectives for the quadrennium. These have for the most part already been established for us by the Conference Committee Report. My purpose is not to get into specifics of the program. These will be developed in the next few weeks, but to give you an overview of the philosophy for the Evangelism Department.

OBJECTIVE NUMBER I.

Our #1 priority as spelled out in the 1986 Conference Evangelism Committee Report is "that the Conference Evangelism Department focus on church planting as the primary means for evangelizing the unsaved," and "making new field evangelism projects 'priority one' for financial assistance." With this as our ultimate goal we must thoroughly understand the purpose and plan for the church. Jesus declared: "I will build my church and the gates of hell shall not prevail against it" (Matthew 16:18). He thus proclaimed Himself to be the architect and builder, but also warned that the church would be the primary target for the perpetual attacks of the armies of evil. Here, the church builder is a soldier for God invading Satan's domain to plant the church in enemy territory. He must comprehend that Satan will attempt by external forces, internal infiltration, and frustration to change the mission, cancel the means, corrupt the methodology, or misconstrue the message.

Jesus left His church on earth for two great ministries: (1) The ministry of conformation, and (2) the ministry of confrontation. The first ministry is the ministry of the Holy Spirit through the church, via Biblical teaching and preaching, conforming a Christian to the image of Christ. The second is the ministry of evangelism and discipleship by which the follower of Christ confronts another concerning his eternal destiny. These two ministries are not only for the church corporately, but they are the essential privilege for each individual member of that body. It is this information that each member of the Pentecostal Holiness Church must know, but also believe. We must increasingly develop the image of Christ and share Him with others. We should be comfortable to be like Jesus and to increase in numbers as we share Him with others! It is perfectly alright with the Lord, if we grow!

OBJECTIVE NUMBER II.

Our second priority in the department is to strengthen the smaller church. Research shows that the average congregation in the United States has fewer than 200 members. The average-sized Sunday morning worship is 65. Nearly one out of five congregations in the United States averages between 20 and 40 in worship. The average church membership of Pentecostal Holiness Churches is 75. This should speak directly to our hearts. It also should determine the make-up of most of our programs.

Small is not ugly. Paul in his letters refers to churches that met in homes. They could not have been large. Those ancient homes limited the size of the congregations. In many small churches there is a great beauty, a rich history of great devotion, invaluable memories, and a golden record of amazing sacrifice and tenacity across many years. They are treasure chests of much good.

However, our objective is not to have all churches remain small. In every individual case the church must listen to the voice of the Spirit. His desire is to have all men to come to Christ. Thus a church should not pride itself in that it is small, but rather ask itself is it obeying the Lord and following His commission to "Go into all the world."

In developing our program there are things we must be aware of in small churches. The first is morale, a will to go on. There must be a program attractive enough that the people want to stay, and invite others to participate. There is also an ebb and flow in the life of any congregation. In a small congregation, the ebb can be devastating. It takes great faith and a masterful dose of patience—the kind of patience that is a fruit of the Spirit of God Himself — to know that things will begin to move again. Patience is needed for developing a small church, but it will also take anger, prodding, and the power of God undergirding and leading all the way. But we must know and implement above all else that only **LOVE** can help a church grow and mature.

Most of the churches in the North Carolina Conference are considered small congregations. What hope is there for the mass of "average" congregations? Less than 500 churches in our entire nation have an average Sunday morning attendance of more than 1,000. What we must do as a department is too not only share the story of the successes of the larger churches but to present the baby steps we can begin to take here and now in order to increase in size. By the end of the quadrennium we would love to have several churches in each district with an average attendance of 300 plus.

Our approach to helping the small church will be through district seminars for the pastors and in the local churches. We will also be utilizing the district directors and units to the

(Continued on Next Page)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
"Worship"

The secret of fulfillment in life is involvement
This gives life length.
The secret of reality in life is humility
This gives life breadth.
The secret of happiness in life is perspective
This gives life depth.

A TRIBUTE TO JOYCE COLLINS

Joyce has served as a board member on the NCWA—WM Boards for six years. It was during these years she kept us informed and promoted Missions as our loyal Director of Missions. The 1985 offerings were the largest in the history of NCWM. Thank you, Joyce, for keeping the importance of this ministry before the ladies. In our meetings, our travels, our plannings, our labors, her position on the board was one of importance. We will continue to admire, respect and love Joyce for her contributions 1980-1986.

MEET THE NEWLY ELECTED NCWM BOARD

Vice President: Westa Barefoot is married to Noah Barefoot, the mother of three children, and resides in Roseboro. Westa is the C. E. Office Secretary, working in Falcon. She is an active member of the Peniel Church. Westa will serve as the NCWM Director of Missions.

Secretary-Treasurer: Linda Thomas is known for her hours of volunteer work in her hometown of Vanceboro and surrounding areas. She and her husband Joe have three sons and one daughter. Linda's family attends the Holly Hill Church. She has been appointed NCWM Children's Home Director.

Board Member: Regina Whitfield is the appointed NCWM Director of Education. The mother of twin daughters, and two sons, she is married to Rev. Jimmy Whitfield. Their pastoral ministry is at the First P. H. Church in Goldsboro.

Board Member: Beverly Barts is a mother, a public school teacher, and the wife of Rev. Terry Barts. They are pastoring the St. Paul Church in Greenville. She will be acting coordinator between the NCWM and NCGA. Beverly is also Director of the Sharing Sister program.

I anticipate a good working relationship with these ladies as we promote Women's Ministries in the North Carolina Conference. We will be available to assist your local WM's. United as a board and as a Conference WM let us move forward ministering unto the Lord!

SEPTEMBER CALENDAR:

Feast of Ingathering Promotion
Bring offering to Fall Promotional Conferences
September 8-22 Fall Promotional Conferences
Mail Missionary Christmas Offering to Mrs. Linda Thomas
Mail third Quarterly Report
Scholarship: Frankie Rose Moore, daughter of Rev. and Mrs. Frank Moore is the recipient of the Dolly Davenport Scholarship. She is attending Emmanuel College. Congratulations, Frankie!!

EVANGELISM
(Continued from Page 5)
fullest extent possible. I will also be involved in a lot of one on one help with pastors and churches.

OBJECTIVE NUMBER III.

Our third primary area of work in the quadrennium is in working with evangelists. We hope to have several in the conference to carry the title of General Evangelist (24 revivals a year with 12 in the conference). For those who reach the level there will be some financial supplement from the conference.

One of the greatest untapped resources we have in the conference is that pool of retired (by the conference, not God) ministers. We hope to use many of these in the ministry of the Evangelism Department.

Among our goals is to spread a revival fervor in the conference and to assist the evangelists in using their gifts in spreading the cause of Christ. Hopefully the Evangelism Department will become a stone cast into the water with ripples of Evangelistic Fire spreading into the North Carolina Conference and surrounding areas.

There are other areas that will fill my job description but the above three areas are the major emphasis. I am in this office because of the Lord's guidance and providence. The Lord has a place in His Kingdom's work for the North Carolina Conference. There are people in Eastern North Carolina who are hurting and need Christ. Let us rise to meet the task before us! He promises to be with us.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CHRISTIAN EDUCATION LEADERSHIP

by Gary Strickland

One-half of all new businesses fail within the first two years. Only one-third will remain after five years. Most of these failures are due to ineffective leadership. Management expert, Peter Drucker, states "the basic and most scarce resource of any business enterprise is managers."

Just as leaders are crucial in secular organizations they are also necessary for effective church work. Pastor Chuck Swindoll says, "Leadership is not optional; it is essential. Essential for motivation and direction. Essential for evaluation and accomplishment. It is the one ingredient essential for the success of any organization. Take away leadership and it isn't long before confusion replaces vision."

If we are to succeed in our Christian Education task of making disciples for Jesus Christ leadership will play a crucial role. It is up to us as Directors and Board Members to catch the vision and communicate that vision to others.

God wants to **reach the whole world.**

> "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

God's world begins in our own backyard. He wants to reach our communities through the local church.

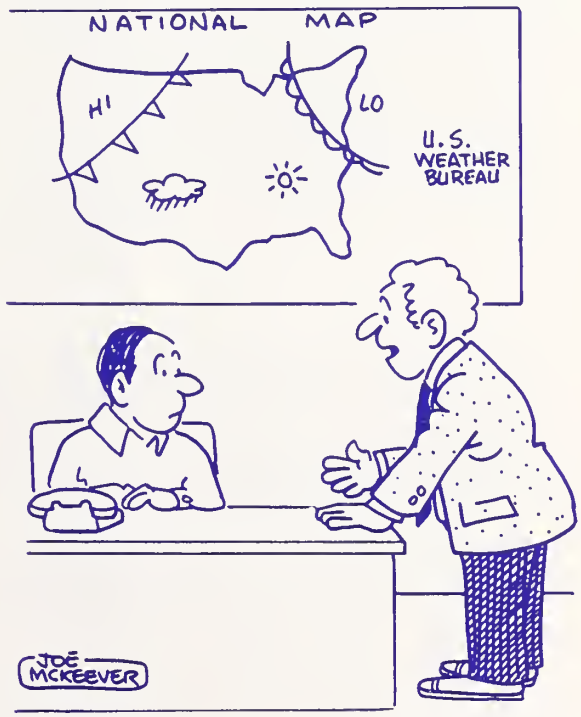
God wants to **teach the whole world.**

> "Go ye therefore . . . Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world" (Matthew 28:19, 20).

God wants Christians to "gossip" the gospel in their daily lives. He wants to develop dedicated disciples through our various teaching and training ministries.

"Reaching" and "Teaching" . . . these are the objectives of successful Christian Education. The Bible says that God would "have all men to be saved, and to come unto the knowledge of the truth" (1 Timothy 2:4).

You have been elected by your churches to serve as leaders. It is up to you to know the way, show the way, and go the way that God directs. Take a hard look at your local Sunday School and Youth Ministry programs. Evaluate them in light of the Biblical objectives of "reaching and teaching." Then be willing to initiate the changes which are necessary to produce better results.



COME ON, EDDIE—GO TO CHURCH WITH ME. THIS SUNDAY, THERE'S A 30 PERCENT CHANCE OF INSPIRATION.

LEADERSHIP TRAINING SCHOOL
APPLICATION

CHRISTIAN EDUCATION DEPARTMENT
NORTH CAROLINA CONFERENCE - PENTECOSTAL HOLINESS CHURCH
October 23-25, 1986

Name_____ Phone No._____

Address_____

City_____ State_____ Zip_____

Church_____ Conference/District_____

Pastor_____

Position: (Check One): _____Senior Commander _____Outpost Councilman
_____Outpost Commander _____Pastor or Minister
_____Lieutenant Commander _____Other

Age Level Most Involved With (Check One):

_____Straight Arrow _____Trailblazer
_____Buckaroo _____Air, Sea, Trail Ranger
_____Pioneer _____Equal Involvement

Location of School: Conference School/Cafeteria Building - Falcon, NC

All Classes Must Be Attended: Session I (Thursday A.M.) Session IV (Friday P.M.)
Session II(Thursday P.M.) Session V (Saturday A.M.)
Session III (Friday A.M.)

A $45.00 pre-registration fee MUST accompany this appliction. This will be applied toward the total tuition charge of $65.00. The remainder of the tuition must be paid upon arrival. All applications MUST be received at least three weeks prior to the start of the school. If an individual is unable to attend a notification MUST be given at least three weeks prior to the start of the school in order to receive a partial refund.

All test questions (true-false, multiple choice, matching, completion, etc.) must be answered prior to arriving at the school. Any incomplete books will be retained at the registration table. Plan on a minimum of four weeks to complete the five books.

Make checks payable to: The Christian Education Department
P.O. Box 60
Falcon, North Carolina 28342

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JUNE 1986

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Aberdeen	88	40	66	30
Abbottsburg	41	33	....	....
Ahoskie	52	38	....	12
Albritton	127	66	45	45
Alert	....	....	....	....
Alliance	12	12	....	....
Ayden	....	41	....	...
Bailey	47	44	....	..
Beaufort	121	48	....	....
Belfast	178	92	119	48
Belhaven	....	25	....	....
Benson	132	54	42	26
	(21)	(20)		
Bethany	164	112	106	53
Bethel	76	34	....	....
Bizzell Grove	245	127	104	48
	(40)	(44)		
Black Creek	60	45	36	19
Boardman	257	43	169	21
Brentwood	....	....	....	....
Bridgeton	78	52	53	37
Brocks Chapel	175	91	91	45
Calvary (VD)	106	43	36	30
	(60)	(47)		
Calvary (WD)	....	....	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Mem	110	45	52	39
Chadbourn		97	....	55
Clayton	....	....	....	....
Clinton	251	119	247	83
		(103)		
Crystal Coast	. .	....	....	....
Culbreth Mem	255	159	179	149
	(40)	(31)		
Darlington	....	....	....	....
Ebenezer	124	72	107	51
Elizabethtown	57	33	34	7
Emmanuel	129	66	47	47
Evangel	282	99	210	67
		(35)		
Evangelistic T	141	84	107	25
Faith (GD)	48	45	26	31
Faith (WD)	52	44	....	.. .
Farmville	38	30	32	17
Friendship (GD)	175	69	119	40
Friendship (VD)	52	52	23	23
Garland	....	..	....	....
Gladewood	..	. .	....	..
Glad Tidings			....	. .
Goose Creek	46	38	35	20
Goshen	13	51	....	.
Gospel Tab	371	161	170	99
	(8)	(6)		
Grace Comm	.	...	...	
Graham Mem	100	75	62	31
Greenville 1st	300	195	130	103
		(34)		
Grifton	68	22	23	17
	(25)			
Gethsemane	114	60	...	26
Harvest Temple	209	110	136	70
	(65)	(50)		
Hamilton	138	64	....	....
Harkers Island	307	206	105	73
Hobgood	.	.. .	....	....
Hobucken	64	47	40	21
Hodges Chapel		.. .	...	....
Hollands Chapel	105	69	70	33
Holly Hill	....	....	....	..
Hood Memorial	91	45	11	6
Hope Mills	212	83	140	34
Hopewell	113	43	57	35
Jacksonville	70	46	12	6
Jones Grove	....	.	....	
Kenly	55	45	....	.. .
Kinston 1st	445	242	124	321
Lamms Grove	75	42	....	....
Liberty	80	42	....	...
Living Faith	367	129	136	80
Living Waters	91	60	....	48
Lowland	58	35	35	20
Lumberton	326	149	159	79
	(24)	(24)		
Lyon Memorial	96	50	45	32
		(28)		
Manley Grove	117	52	24	10
Meadowbrook	51	32	....	....
Merritts Chapel	....	....	23	22
Micro	64	26	41	10
Midway	35	27	45	29
	(4)	(3)		
Middlesex	...	....	....	....
Millennium	240	130	89	75
	(30)	(25)		
Moores Chapel	122	75	68	43
Mount Carmel	271	133	120	52
Mt Olive (GD)	103	73	....	....
Mt Olive (WD)	309	197	100	24
Nakina	109	64	....	..

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
New Bern First	236	99	138	46
	(25)	(1)		
New Hope	25	22	....	....
Niagara	85´	50	....	....
North Hickory	72	39	55	33
	(52)	(24)		
Northwood T	1621	635	521	508
Oak Ridge	60	38	46	23
Oriental	26	18	17	14
Penderlea	....	....	....	....
Peniel	283	118	122	62
		(9)		
Person Street	207	114	120	51
Pikes Cross Rd	302	130	212	66
Pinetown	. ..	....	....	....
Plymouth	....	....	....	....
Red Springs	....	63	....	.
Reelsboro	158	61	85	23
	(3)	(5)		
Rehoboth	182	79	58	43
Roanoke Rpds	256	101	99	40
Robersonville	162	51	86	28
	(3)	(4)		
Roper	135	71	120	54
Saint John	....	....	....	....
Saint Matthews	...	69	....	.
Saint Paul (GD)	127	89	....	32
Saint Pauls (WD)	156	71	108	32
Sanford First	134	57	86	30
Scotland Neck	55	43	. ..	....
Selma	57	42	. .	....
Sharon	102	59	38	30
Shelmerdine	81	49	34	25
Shiloh (FD)	83	58	61	15
	(59)	(59)		
Shiloh (RD)	292	182	160	75
	(62)	(62)		
Sims	.	.. .	.. .	.. .
Smithfield	95	50	...	..
	(39)	(25)		
Sneads Ferry	....	36	.	. .
Snow Hill	125	38	80	24
Spring Creek	. ..	..		..
Spring Hope	87	75	81	71
Stantonsburg	68	58	36	36
Stedman	164	97	82	51
	(7)			
Swanquarter	21	11		
Swansboro	21	18	21	
Tabernacle	113	78	79	43
Tarboro First	435	211	156	119
	(50)	(53)		
Taylors Chapel	164	61	..	
The Capital	212	123	98	75
The First	277	176	128	102
Thomas Chapel	136	74	75	37
Thompson Chapel	84	45	52	18
Thunder Swamp	146	56	63	27
Trenton	. .	.		....
Trinity (FD)	137	88		.
Trinity (VD)				.
True Faith	.			
Tyndall Grove	85	48	36	31
Vanceboro	112	57	49	28
Vaughans Chapel	203	74		.
Verona	14	12		..
Vicks Chapel	17	10	14	10
Wades Point	...			.
Wakelon	15	20	.	
Wallace	....	.		
Warrenton	49	18	33	14
Warsaw	70	48	36	15
Washington First	82	37	44	19
	(6)	(6)		
Weldon	..			
Westmoreland	110	26	82	24
West Road	....	..	. .	
West View	102	65	50	38
Whiteville	278	105	165	55
	(30)	(30)		
Whitley	170	92	77	51
	(1)	(5)		
Williamston	248	132	120	59
		(17)		
Wilmington 1st	186	100	180	60
Wilson 1st	191	120	64	62
Windsor	. ..	....	. ..	
Winter Park	113	68	83	31
Winterville	86	49	45	20
Woodland Ave	95	48	.	...

FALCON YOUTH CAMP
1986

SUMMER STATISTICS

Number of Campers 665
Number of Experiences 629

Saved 254
Sanctified 217
Spirit-filled 158

FALCON YOUTH CAMP STAFF

With special thanks and appreciation we acknowledge the labors of the following individuals:

Administrators:
Rev. D. Chris Thompson
Rev. Frank Gentry
Rev. Bobby Forehand
Rev. H. P. Woodard
Rev. George Terry
Rev. Elton Bryan
Rev. Bethea Moore
Rev. Ray Ward, Jr.
Rev. Vance Harrell
Mrs. Dorothy Boyette
Miss Rose Boyd
Mrs. Alice Woodard
Mrs. Deannie Jarrett
Mrs. Betty Porter

Special Workers:
Mrs. Karon Strickland
Mrs. Westa Barefoot
Mr. Thomas Martin
Mrs. Debbie Martin
Mrs. Wendy Hutaff
Rev. Terry Barts
Rev. Paul Brafford
Mrs. Ann Bunce
Mr. Kevin Mendel
Mrs. Denise Mendel
Mr. Billy Rose
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Rev. Ralph Jernigan, Jr.
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Miss Susan Mason
Miss Tammy Harding
Mrs. Janet Capps
Mrs. Rena Williams
Mrs. Barbara Lancaster
Rev. Willis Pearson
Miss Amy Strickland
Miss Dawn Barefoot
Miss Regina Compton
Miss Tonya Holliday
Miss Stephanie Robinson
Miss Heather Lee
Miss Katrenna Clayton
Mr. Grayson Lee
Mr. Shawn Lee
Mr. John Leggett
Mr. Joel Strickland
Mr. Dion Gaskins

Evangelists:
Rev. Danny Meads
"The Guiding Lights"
Marcus, Beverly, Whitney

Counselors:
Mrs. Elizabeth Paramore
Mrs. Doris Herring
Mrs. Judy Harding
Miss Dawn Odom
Mrs. Marolyn James
Mrs. Lynn Baker
Mrs. Denise Baker
Mrs. Laurie DeVan
Mr. Larry Ross
Rev. R. L. Downing
Rev. Larry Hinson
Rev. Phillip Bland
Mr. Dallas Monteque
Rev. Tommy McLaurin
Rev. Noah Barefoot, Jr.
Mrs. Margie Teachey
Mrs. Wanda Pridgen
Mrs. Betsy Clark
Mrs. Cathy Ward
Mrs. Sandra Massengill
Mrs. Lisa Williford
Miss Lisa Boyette
Mrs. Donna Gaddis
Mrs. Betty Spell
Mr. Dennis Carter
Rev. Emmett Turner
Rev. James Swinson
Rev. Dwight Jones
Rev. Kenny Clark
Rev. Greg Long
Mrs. Cecilia Holliday
Mrs. Judith Herring
Mrs. Belinda Loftin
Mrs. Dyann Massie
Mrs. Cynthia Gurganus
Mrs. Rose Rowe
Rev. Mike Capps
Mr. D. Ray Holliday
Rev. LaVerne Loftin
Rev. Oris Hubbard
Rev. Jimmy Williams

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MEN'S FELLOWSHIP

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 | SEPTEMBER 1986 | NUMBER 9

PASTOR APPRECIATION SUNDAY

October 5, 1986

James D. Leggett

FROM THE SUPERINTENDENT

"HELPING YOUR PASTOR"

The Pastor is dependent to a great extent upon the congregation for the success of his ministry.

One of the greatest ways a congregation can express its appreciation to its pastor is to help him fulfill his ministry. Don't overlook the tangible ways of expressing your love for your pastor on "Pastor Appreciation Day" but make sure that you fully support your pastor as he leads the congregation in the great work of building the kingdom of God.

The pastor needs the help of his congregation. Even the great apostle Paul asked for the help of those to whom he wrote and preached. When he wrote to the Corinthians, he had been passing through some great troubles. Those troubles had not ceased, and they had exhausted his strength. So difficult were the pressures until the apostle despaired of his life.

In the midst of those troubles, the great apostle-missionary sought the sympathy and prayers of the Corinthians. "Ye also helping together on our behalf by prayers for us . . ." (2 Corinthians 1:11). It seems somewhat strange that the courageous and strong apostle whose impact upon the world has remained sharp and clear even after nineteen hundred years relies upon the help of the saints of God for the fulfillment of his ministry.

How much more does the pastor today need the prayers and support of his congregation. The minister cannot stand alone. He must have the assistance of his people. The real force of his ministry and the effectiveness of his work depends largely upon the congregation.

If the pastor is faithful to his calling and the congregation is faithful in its support, there will be continual manifestation of the presence and power of God in the work. Each week can be an unfolding of more and more of the glory of God. But the congregation, I repeat, must do its part if the minister is to do his.

You can help your pastor in WORSHIP. When the congregation gathers to worship God in spirit and in truth, there is no other assembly on earth so great. The parliaments of mighty nations nor the congress of our own nation is not nearly so noble as the people of God gathered for prayer, preaching, and praise. It is indeed a most sacred hour.

It is the responsibility of the minister to lead the worship, but he must have response from the congregation. The people must not wait for the songs of the church, the prayers of the people, and the praise of the saints to kindle the fires, awe and adoration.

Rather, the people should come to the house of the Lord **prepared** to worship, ready to lift the heart in glad praise to the Lord. The congregation needs to **participate** in the worship. It is a very difficult thing for the pastor to lead the congregation in worship where there is a reluctance to really glorify the Lord.

Pentecostal Holiness people ought to be responsive in their worship. It is a sad commentary on our spiritual condition when someone leaves one of our services and says, "I see no difference in your worship service than the formal services of other churches."

Lift your heart in adoration and worship.

Listen attentively to the preaching of the Word.

Let your soul glow with the presence and power of the Spirit!

You will find that your pastor will lead the worship with freedom and preach with great power and persuasion.

You can help your pastor in his WORK. The pastor has a great responsibility: his work is tremendous. The church who leaves the work to the pastor will never grow. The congregation must be willing to help the minister. There is a work for each person to do in the building of the church, and each member can find his or her place of service in the church.

Much of the practical section of each of Paul's Epistles is filled with exhortations to the church to do its part in strengthening the fellowship and of making the church the kind of body the Lord would have it to be. The individual members of a church have a great responsibility in helping to form the body of believers into a faithfully functioning fellowship.

Each believer needs to be vitally interested in every phase of the local church life and completely involved in at least one area of ministry which will lead to spiritual growth.

Unless the people are committed to assisting the pastor in the work of building the church, his labors will most likely prove futile.

There's a church for everyone.

And there's a work for each to do.

Find your place in God's kingdom, and do your best.

(Continued on page 9)

CHURCH NEWS

CONFERENCE NOTES

THE GLAD TIDINGS CHURCH in Morehead City is to be commended on reaching a very important goal a few Sundays ago. They had 400 in morning worship in their two services. The pastor of the church is Rev. Maurice Phelps.

THE GREENVILLE FIRST CHURCH, where Reverend Frank Gentry is pastor, is planning to go to two morning services the first of September. Their Sunday morning worship service is now full, and they need to make room for others to attend.

WEDDING BELLS: Donna Justice became the bride of Reverend Greg Long on August 16 in the Hillsborough Pentecostal Holiness Church. Brother Long is the pastor of the Bailey Church, and is the son of Reverend and Mrs. T. E. Long.

OUR SYMPATHY is expressed to Reverend Paul Brafford and Mrs. Lois Bradshaw at the passing of Mr. Bobby Brafford of Franklin Springs, Georgia. Bobby was employed at Advocate Press and was always a great help to the office staff in the printing of the **Evangel.** Bobby and Jessie were on the trip which I took last year to the World Pentecostal Fellowship. It was a trip which we all thoroughly enjoyed, especially Bobby and Jessie Brafford.

CONGRATULATIONS are in order for Reverend and Mrs. Oris Hubbard who are the proud parents of a baby girl. Ashley Elizabeth was born on July 29. Reverend and Mrs. Hubbard are now pastoring the Manley Grove Pentecostal Holiness Church near Mount Olive, NC.

Reverend and Mrs. R. Henry Carroll announce the birth of a son, Jonathan Brent. He arrived on July 22. Mother and baby are doing fine.

THE TABERNACLE CHURCH in Goldsboro received five new members into its fellowship on August 3. Reverend Paul Brafford is pastor of the church.

REVEREND CLAYTON GUTHRIE preached the concluding message of the Pentecostal Free Will Baptist Camp Meeting. I understand that it was a tremendous message. Brother Guthrie has been busy this summer in Camp Meetings, preaching both in Oklahoma and Georgia.

THE SELMA CHURCH had set a goal for reaching 100 in Sunday School attendance. During the month of August, they exceeded their goal by having 108 in attendance. The pastor, Reverend H. R. Turpin, is pleased.

"A GOODLY HERITAGE"

A TRIBUTE TO MINISTERS

The work of the ministry is the greatest and noblest work on earth. There are no vocations or professions that quite compare with it. The call of presidents and kings is but a servant's role by comparison. This vital work is of such import that God felt He could not even entrust it to His holy angels who, since time began, have been selected to do His bidding and carry forth His most worthy dispatch.

As God viewed the priceless work of His Son on Calvary and observed the plight of a perishing world from His heavenly vantage point, He knew that the business of hearlding gospel truth, the work of evangelization, and the salvation of a lost world required a special task force. This was a task force He himself would marshal, one which would belong exclusively to Him and would be personally accountable to Him.

So with this in mind, God chose to call men to the ministry. Men . . . flesh and blood . . . mortal men . . . men of the earth. Yet, they are men who are finely attuned to heaven, deeply sensitive to human need, and committed to fulfilling the will of God.

These are men whose priorities have been righted, whose personal ambitions have been abandoned, whose highest goal is service to God and mankind.

These men have been to Calvary . . . they have seen a dying Lord and have captured an unforgettable glimpse of a lost world in the shadows of its life-giving rays.

They are men of conviction and conscience, of trust and integrity.

They are men of sacrifice and courage . . . men of vision and faith.

These men are undaunted by obstacles and know how to brave the storm.

They have forsaken all to follow Jesus. They have unfurled the blood-stained banner, for they would rather die than let it suffer loss.

Yes, God calls men . . . special men . . . committed men. And He fills them with His Holy Spirit and sends them forth to conquer the world.

They are a special breed—sometimes misunderstood, sometimes unappreciated, sometimes lonely in their places of leadership. But they are never forgotten by the One who has called them to be soldiers.

J. Ralph Brewer

(Continued)

THE EVANGEL

Vol. 41—Sept. 1986—No. 9

James D. Leggett, Editor

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Gary Strickland, Christian Education
D. Chris Thompson, Evangelism
T. Elwood Long, World Missions

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SEND ALL DOUBLE-SPACED MANUSCRIPTS TO THE EDITOR: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church. Subscription rate, $3 per year. Second class postage paid at Falcon, NC 28342.

NORTH CAROLINA HOLMES ALUMNI NEWS

The North Carolina Chapter of the Holmes Alumni met July 17, 1986 after the Falcon Camp Meeting service. The Conference cafeteria was the meeting place for fifty-six members including some students and singers from Holmes. Reverend Alford Bashford, Alumni Coordinator, spoke on the needs at Holmes. Officers were elected as follows:

President: Mrs. Juanita Russell
Vice-President: Mrs. Luetta Morris
Secretary-Treas.: Mrs. Janice Lucas

Board Members: Mr. Joe Strickland, Rev. James Leggett, Rev. Danny Nelson

Dues of $10 were paid plus $700 to complete the project of remodeling a room in the boys dorm and a pledge of $250 on our new project for this year.

On August 11, the chapter officials met and appointed district alumni directors hoping they will be able to seek out and find alumni over our conference and get all involved in our projects.

The Board decided to continue to work on remodeling rooms and suggests that each district try to remodel a room. If two districts would like to combine their efforts, that would be fine in areas where there are fewer alumni.

A couple of rooms are already pledged by individuals and others may wish to do that. Rev. W. Harvey Morris is having one done in honor of Mrs. Luetta Paschall Morris. Mr. and Mrs. Bobby Jackson are also furnishing a room. The total amount needed for each room is $2,800. For those who may not know the procedure, the inside wall of each room is torn out, new insulation, wiring, dry wall and closet, desk and bed are being installed. The model room really looks nice.

Area or district meetings are being planned, the first being on October 18 with Reverend Frank Gentry, Greenville Area Director.

We hope to have a good year with active involvement of all the Holmes Alumni in North Carolina.

Juanita Russell, President
Janice Lucas, Secretary
P. O. Box 61, Falcon, NC 28342

Tim Denning

SAINT JOHN YOUTH RECEIVES EAGLE SCOUT HONORS

Never before in the history of the Saint John Pentecostal Holiness Church has a youth attained the honor of an Eagle Scout award. Tim Denning, 17, of Route 1, Four Oaks, NC, received the Eagle Award, Boy Scouting's highest honor, during ceremonies on Sunday, July 6, 1986, at the Saint John Pentecostal Holiness Church.

A scout must have at least 21 merit badges and complete a community service project to qualify for the honor. Denning has 24 badges and for his community service project, he painted the Grantham Fire Department's storage shed. He also replaced some broken windows in the shed.

Denning, who has been in scouting for nine years, is a member of Troop #59 which is sponsored by the Grantham Fire Department. He also has the Arrow of Light, the highest honor given in Cub Scouting.

Tim is a rising senior at Southern Wayne High School in Dudley where he is a member of the French Club and Future Business Leaders of America. He is also a bus driver.

Denning is the captain of the Grantham Junior Rescue Squad and president of the Grantham Tigers 4-H Club. He is a member of the Saint John Pentecostal Holiness Church where he is a bass singer with the Saint John Ensemble.

Tim is the son of Mr. and Mrs. Donald Denning of Route 1, Four Oaks and the grandson of Mr. and Mrs. Howard Howell of Four Oaks, and Bradley Denning of Mount Olive and the late Esther Denning.

Congratulations, Tim! Your church is proud of your achievements!

DAVE ROEVER SPEAKS

The excitement mounted as cars, vans, and buses unloaded young and older people in Falcon on Saturday night, July 19. Culbreth Memorial Auditorium was filling up fast and additional chairs were being brought in to accommodate the enthusiastic crowd. The service began with a time of singing and praising the Lord.

The time finally came when Brother Dave Roever was introduced as the special speaker for the Camp Meeting Youth Rally, sponsored by the North Carolina Conference Christian Education Department. Brother Roever began to share of his Vietnam War experiences. He served from January 1969 to July 27, 1969. Brother Roever was assigned to the Navy Special Forces Seal Team in the Phoenix Operation of the Mekong Delta. Approaching what he felt to be enemy territory, Roever tossed a phosphorous grenade into the area. As he lifted the grenade, six inches from the right side of his head, the enemy fired a shot at the grenade and into his hand. Sixty pounds of flesh burned from Roever's body. He lost forty percent of his skin but none of his spirit. Picked up by his buddies and transported to hospitals in Saigon, Japan, and later stateside in San Antonia, Texas, Roever never lost his faith. With the encouragement of a dedicated and loving wife, Roever began to put the pieces of his life back together.

Dave Roever

In a way that moves one to laughter and tears, Dave Roever tells his story all over the world as he preaches for His Lord. His sight has been restored, as well as his hearing, after doctors said he would have neither. Time and again people say to him, "You're really beautiful, Brother Dave!" But Dave Roever's story to us was one of

(Continued)

CHURCH NEWS
(Continued)

God's love and grace. He is truly an example of God's love in action, and his story, one of tragedy to triumph. Thank you, Dave Roever, for touching our lives!

FIRST DISTRICT FELLOWSHIP MEETING

Pastor R. N. Hood, District Evangelism Director of the Raleigh District, organized the first District Fellowship Meeting of the 1986-1989 Quadrennium. Fifteen ministers and district evangelism laymember, Alan Avant, met at Evangel Church, 10:30 a.m., August 20th.

Conference Superintendent, James D. Leggett, led in a brief devotional period with those present. He spoke from Acts 20:24. After the message from the Word, Conference Evangelism Director, Chris Thompson, led the group in a time of intercessory prayer for those present, the district churches, and the conference as a whole. There was a powerful spirit of prayer present and a real sense of the presence of the Lord.

Immediately after the worship time together, Brother Hood led in a short business time and then introduced Superintendent Leggett for a question and answer time. Several responded to the Superintendent with questions about future growth and conference activities. Brother Leggett expressed to the group his desire for such a meeting to be held often in each district of the conference, hopefully with each department head present.

The meeting time at Evangel and the lunch fellowship to follow at Golden Corral was a time of encouragement, mutual support, and fellowship. There was in all the activities a real awareness of the presence of the Lord. Praise the Lord for such a time of mutual sharing together! Thank you, Pastor Hood and your unit men, for organizing such a meeting.

REV. MARK THEAD AVAILABLE FOR REVIVALS

Brother Mark Thead has gone on the field as a full-time evangelist. He is originally from Quitman, Miss. He has been on the field as an evangelist

Rev. Mark Thead

and pastored for 7½ years. The ministry of the Word is tremendously important to him. He is a graduate of Holmes College of the Bible. He may be reached at P. O. Box 1238, Goldsboro, North Carolina 27533, telephone: 736-4250.

Mark is married to Wanda Bishop, formerly of Greenville, South Carolina. He does an excellent job as an evangelist.

SLATE FOR AUGUST AND SEPTEMBER

Snow Hill P. H. Church—August 17-22
Peniel P. H. Church—August 24-29
Calvary P. H. Church, New Bern—September 14-19
Living Waters P. H. Church, Wilson—September 21-26
Chadbourn P. H. Church—September 28-October 3

THIS I REMEMBER

By Esme James

You were my pastor. I remember your radiant smile.

You shepherded our little congregation for several years, but I remember only one of your sermons—about the mile runner who ran until he dropped dead just beyond the finish line. I can still see the tears streaming down your cheeks as you called for like devotion in our Christian lives.

But I do remember how gently you carried me home when I sprained my ankle. I remember that you confronted my father with his need of Christ, and that you rebuked me—kindly but firmly—for conduct unbecoming to a Christian.

I remember your obvious joy in knowing Jesus Christ as your Saviour and how you worked and prayed to win your neighbor. You even did jigsaw puzzles with him.

I remember how very much you and your wife loved each other, and together reached out in love to all of us. And how the parsonage door was always open to anyone in need of help, or even just in need of some place to be welcome.

So please don't feel too badly that I don't remember your sermons. You see, I was too busy absorbing all these important things you taught me.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
"Worship"

Thoughtful Gem: Doing what you like
is freedom
Liking what you do is happiness

MEET THE NEW NC CONFERENCE GIRL'S AUXILIARY OFFICIALS

Director
Mrs. Mickey (Vickie) Baysden
107 N. Madison St.,
Whiteville, NC 28472
Telephone 642-3205

Asst. Director
Mrs. Paul (Sarah) Brafford
1700 E. Rose St.,
Goldsboro, NC 27530
Telephone 734-7634

Sec.-Treasurer
Mrs. Jimmy (Karen) Barnhill
Rt. 1, Box 184-B,
Angier, NC 27501
Telephone 894-6407

Mrs. Patsy Deese of Beaufort NC is the GA Historian. She had been serving as a GA District Director, and is also a local WM President. We are confident she will serve us well in this new area of service.

These ladies have accepted the positions with a commitment to our North Carolina Conference GA girls. They will be available to work with and assist our local GAs and their advisors. Contact them if you have questions, need advice, or want them to visit your local GA. Mrs. Baysden will announce the GA District Directors soon. We want to allow them to be active and use their talents and services in this capacity.

Mrs. Gail Blalock was reappointed NCWM historian. She is keeping an attractive and informative scrapbook. We want to express our appreciation to her for her past contributions, and her willingness to remain our Historian. She and her husband, Rev. Jesse Blalock are now living in New Bern where he is pastor of the New Bern First Church.

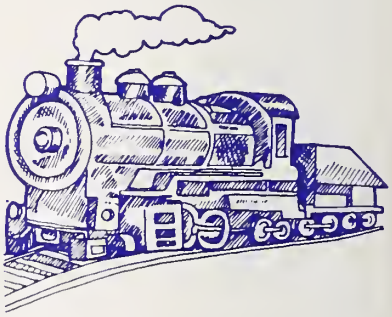
CONGRATULATIONS

Congratulations to Westa Barefoot, NCWM Vice-President. She received honorable mention in the 1986 Advocate Writing Contest. The theme was "I Will Worship." Two other NC women winning honorable mention were Deborah Potter and Carolyn Stocks. We are very proud of these ladies.

OCTOBER CALENDAR

October 14-15—Feast of Ingathering
October 14—Emmanuel College
October 15—Holmes College of the Bible

Attending the Feast of Ingathering is an event you can't forget! There is excitement in the air as you approach the campus. The schools prepare inspirational programs that create enthusiasm, and the guests leave for home determined to make a greater investment in our youth for next year's Feast of Ingathering.



HAVEST TRAIN

"Each One Love One With One" is a slogan chosen for Children's Home Awareness Sunday, November 2, 1986. This is a plan to help increase our Harvest Train offerings this year. If each one gives one LOVE DOLLAR imagine how effective this will be. We can express our willingness to share by participating in this program, collecting commodities, coupons, and of course continuing to promote and support Harvest Train just as you have in the past. The date is November 25, I hope to see you there!

ATTENTION SECRETARIES

(1) Have you sent in your Christmas Missions checks? It is important in order for the missionaries to receive their Christmas gifts.

(2) All checks are made to NORTH CAROLINA CONFERENCE WOMEN'S MINISTRIES, properly designated and mailed to: Mrs. Linda Thomas, P. O. Box 337, Vanceboro, NC 28586.

(3) Complete and mail your third quarter report by October 10.

D. CHRIS THOMPSON
DIRECTOR

Evangelism Department

LAYING THE FOUNDATION

Since coming to Falcon I have been actively laying the foundation for the Evangelism work this Quadrennium. I want to share with you a few of the ministries we have been involved in.

The major involvement of our time has been getting the District Directors and Unit Men in place. After much prayer, visits, and telephone calls I believe the Lord has given us an excellent group of men. We have a good organizational structure and good men to minister on each level. May the Lord lead, guide, and anoint. I have enclosed a list of the Unit Men later in the article.

We have been actively involved in investigating six areas to date that possibly will produce a church. Several of the six have proved very promising. At one location we have a group already meeting for prayer meeting (about 8 adults). In fact they have already been able to lease a building. More information will be forthcoming later on this work and the others. Please be much in prayer for the Department as we seek to establish new churches.

Other than office work and ministering on the weekend, one other area has consumed my time, that of research. I have been trying to get an overall view of where we are. I have discovered that the population of the North Carolina Conference has grown from 1,932,076 people in 1970 to 2,387,759 in 1985. This is an increase of 23.6%. In the next decade, North Carolina is projected to grow at the rate of 13.5%. In 1970 we had one church member for each 177 persons and one Sunday school member for each 99 persons. In 1985 we had one church member to every 139 persons and 108 persons for each of our Sunday school members. One can see that in church membership we gained ground but in Sunday school membership we actually lost ground. Thank the Lord for the gains and the losses cause us to go to our knees more often. However, even with the gains there is so much still to be done. The Lord has given us the "Truth" of the Gospel Message. We must share it with others! The North Carolina Conference is a giant comprising 42 counties and 38% of the population of North Carolina. We as a church are yet small in comparison, but look what David the shepherd boy did with five small stones. He killed the mammoth giant Goliath. IT CAN BE DONE! PRAISE THE LORD! I believe the Lord has given us the stones, but we must go into the valley and use them.

Below is a county by county assessment of the Conference.

NORTH CAROLINA CONFERENCE COUNTY EVALUATION

August, 1986

COUNTY	1985 POPULATION	NO. OF CHURCHES	COUNTY	1985 POPULATION	NO. OF CHURCHES
Beaufort	42,984	8	Lee	39,196	2
Bertie	22,443	3	Lenoir	63,857	3
Bladen	32,503	2	Martin	27,699	6
Brunswick	38,181		Moore	53,914	1
Carteret	43,866	4	Nash	71,686	8
Chowan	13,406	1	New Hanover	110,455	2
Columbus	54,482	4	Northampton	24,108	
Camden	6,223		Onslow	120,397	5
Craven	75,838	6	Pamlico	11,099	6
Cumberland	263,843	9	Pender	23,714	1
Dare	14,280		Pitt	89,297	14
Duplin	43,716	4	Robeson	108,433	7
Edgecombe	59,767	3	Sampson	53,041	9
Franklin	32,084	2	Tyrrell	4,243	
Greene	17,205	1	Vance	39,228	
Halifax	59,018	6	Wake	321,139	5
Harnett	63,591	4	Warren	17,328	1
Hertford	24,945	1	Washington	15,800	2
Hoke	21,759		Wayne	103,605	11
Hyde	6,269	1	Wilson	67,393	8
Johnston	75,364	9			
Jones	10,360	1	TOTALS 42	2,387,759	160

(Continued on page 8)

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

Thank you for your beautiful response to the World Evangelism Service on the last evening of the Falcon Camp Meeting. The attendance and the World Evangelism Offering were great. Please note the list of the churches that have sent in their offerings. If your church is not listed, please respond at once. There may be those who have sent in their offering too late for this publication. (They will be published in a later issue.) I praise God for your prayerful and consistent participation. 75% of this annual offering is designated for Missions and 25% for General Evangelism in the States.

Fayetteville Dist.	Offering
Benson	$10,100.00
Culbreth Memorial	650.00
Garland	60.00
Goshen	122.61
Gospel Tabernacle	600.00
Grace Community	50.00
Hollands Chapel	50.00
Hope Mills	450.00
Lyon Memorial	100.00
Midway	50.00
Mount Carmel	500.00
Northwood Temple	200.00
Oak Ridge	3,106.30
Peniel	175.00
Person Street	300.00
Sanford First	172.50
St. Matthew	250.00
Shiloh	100.00
Trinity	185.00
Tyndall Grove	300.00
Woodland Avenue	300.00

Goldsboro District

Bizzell Grove	$ 500.00
Liberty	51.44
Manley Grove	286.18
Mount Olive	347.28
Niagara	208.51
Pikes Crossroads	715.00
St. John	147.84
Tabernacle	150.00
The First Church	500.00
Thunder Swamp	200.00
Whitley	300.00

Greenville District

Albritton	$ 100.00
Black Creek	250.00
Faith	150.00
Friendship	230.00
Kinston First	2,000.00
Stantonsburg	115.00
Wilson First	300.00

Jacksonville District

Crystal Coast	$ 100.00
Glad Tidings	600.00
Harkers Island	1,200.00
Hood Memorial	50.00
Jacksonville	125.00
Penderlea	115.00
Wallace	500.00
Wilmington First	300.00
Winter Park	250.00

Raleigh District

Bailey	$ 600.00
Clayton	100.00
Emmanuel	300.00
Evangel	150.00
Evangelistic Temple	175.00
Kenly	750.00
Lamms Grove	256.37
Moores Chapel	350.00
Shiloh	3,000.00
Westmoreland	100.00

Tarboro District

Ahoskie	$ 25.00
Alert	30.00
Ebenezer	200.00
Harvest Temple	500.00
Hobgood	100.00
Living Faith	569.89
Millenium	355.00
Roanoke Rapids	300.00
Scotland Neck	600.00
Spring Hope	717.87
Tarboro First	1,200.00
Taylors Chapel	60.00
Thomas Chapel	100.00

Vanceboro District

Alliance	$ 40.50
Bridgeton	450.00
Calvary	250.00
Goose Creek	350.00
Hobucken	175.00
Hopewell	70.00
Lowland	230.00
New Bern First	1,740.00
Oriental	15.00
Reelsboro	650.00
Vanceboro	991.20

Whiteville District

Chadbourn	$ 400.00
Lumberton	3,411.00
Mount Olive	500.00
Red Springs	100.00
Whiteville	230.00

Williamston District

Belhaven	$65.25
Bethany	125.00
Faith	125.00
Pinetown	200.00
Roper	800.00
Swansquarter	28.57
Williamston	500.00
Falcon Camp Meeting Love Offering	254.99

FROM THE PARKERS

Dear Friends:

Last Sunday afternoon I sat in the living room of Pastor Ramirez waiting for service time to arrive. Hearing the sound of music, I went to the door to behold a long line of Christians marching toward the church to the strains of "Onward Christian Soldiers." Two abreast they came with drums, accordion, and trumpets. This was the grand finale of an afternoon of singing, preaching, and witnessing on the streets. Other groups came from other directions bringing with them unsaved folks they had gathered along the way. This was grass roots evangelism, "the Chilean way." A majestic service of praise and worship followed. What a joy for me to preach to a congregation of four hundred on the theme of "Reconciliation"!

Yes, Edna and I are in Chile, sent here by the Lord and our World Missions Department. The Pentecostals of Chile have done a phenomenal job in witnessing and winning the lost but they have come short on basic Bible teaching. That is why we are here. Working in the Pentecostal Bible Institute, we will be teaching both pastors and laymen the unsearchable riches of Christ. Please pray for us as we meet the challenge of this new ministry. Our address is: Casilla 16809, Santiago 9, Chile. A letter from you would encourage us greatly.

—John and Edna Parker

EVANGELISM, Continued

EVANGELISM UNIT MEN AUGUST 1986

FAYETTEVILLE

Director ..... Marvin Whitfield
Secretary ..... Danny Nelson
Treasurer ..... Conrad Hall
Layman ..... Bobby Porter

(Continued on Next Page)

GOLDSBORO
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Secretary ..... Reuben Mosley
Treasurer ..... Vance Harrell
Layman ..... James McPhatter

GREENVILLE
Director ..... Linwood Conner
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Treasurer ..... Robert Ormond
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Director ..... Bethea Moore
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Layman ..... Bud Harris

RALEIGH
Director ..... R. N. Hood
Secretary ..... Roland Harrell
Treasurer ..... William O'Neal
Layman ..... Alan Avant

TARBORO
Director ..... David Butts
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Layman ..... Kenneth Boone

WHITEVILLE
Director ..... Willis Pearson
Secretary ..... W. A. Mills
Treasurer ..... Tim Creel
Layman ..... Clayton Smith

WILLIAMSTON
Director ..... Lalleon Narron
Secretary ..... Norman Butts
Treasurer ..... Danny Gurganus
Layman ..... Marvin Howell

****

SUPERINTENDENT'S PAGE, Continued

You can help your pastor in WITNESSING. A church that does not reach out to evangelize the lost will die. Once again the pastor cannot do it by himself. Christians have a responsibility to share the good news of Jesus Christ with lost men and women, and each can win somebody to the saving grace of our Lord.

Just think about the possibilities of church growth if each believer would win one person to the Lord during this year. It staggers the imagination, and yet it is a very possible goal.

Don't leave the winning of the lost to the pastor. Help him by witnessing to those in your community. Become a personal soul winner. Be a part of the great harvest which God wants to give to His church.

You can help your pastor in worship, work, and witnessing. The necessary element for success in all these endeavors is prayer. You can help your pastor by praying for him.

Pray for your minister. Pray for him constantly. Pray for his ministry. Pray for his effectiveness.

Pray for your pastor in the study that God will open his heart to the eternal truths of His Word and give him bread to feed the hungry hearts of men.

Pray for him that the Holy Spirit will rest mightily upon him that he might courageously proclaim the glorious Gospel of Jesus Christ.

Pray that his preaching will convict sinners and bring them to Calvary to real repentance.

Pray for your pastor as he visits among the people that God would bless his pastoral labors.

D. L. Moody once visited England intending to enjoy a time of relaxation. He did not intend to preach, but he was prevailed upon to preach in one of the churches. When he finished preaching on a Sunday morning, he was sorry that he had accepted the invitation. The service was dead, and he had enjoyed no liberty in preaching. He had also agreed to preach in the evening and very much regretted having to return and preach that night.

There was a woman in the congregation who returned home to tell an invalid sister about the great American evangelist who had preached for them that morning. As soon as her sister heard that D. L. Moody had preached in the local church, she asked to be taken back to her room saying that she had been praying for a long time for Mr. Moody to visit England and that she must spend the rest of the day in prayer for the evening service.

That night when Mr. Moody preached, it was altogether a different service. There was a powerful sense of the presence of God. He had great liberty in preaching the Gospel, and many people responded to the altar call.

He could not understand the tremendous change in the services until he heard about the prayer of the invalid woman. Prayer will make a difference.

You can help your pastor fulfill his ministry by praying for him and working with him.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

REACHING OUR COMMUNITIES

By Gary Strickland

God has entrusted the Gospel to the Church. We are to be aggressive in its proclamation, enthusiastic about its integrity, and confident of its ability. Since we have the best message in the whole world we should be using the best methods in reaching others.

Reaching our communities for Jesus Christ requires a variety of approaches. Among these are:

Worship — when people come to a Pentecostal Holiness Church they have a right to expect a service that is obviously "alive" with the Spirit of the living God. They should hear singing that comes from the hearts of the members and a sermon that is fresh from the throne of God. The gifts and the fruit of the Holy Spirit should be manifestly obvious.

Instruction — our society is educationally oriented. Adults want to be told about the Gospel by a teacher who is living the Christian life with sincerity and who has studied hard and prayed earnestly regarding that Sunday's lesson. Parents want their children's classroom and lesson to be "tailored" to the needs of their children.

Fellowship — people are social beings. They enjoy opportunities to relax and recreate with friends. A covered dish meal, a church softball team, a class Christmas party are opportunities for touching the hearts and lives of family and friends who may be reticent about attending Church or Sunday School initially.

Evangelism — in our secular society we must not limit our attempts at sharing Christ to the handful of "sinners" attending our weekly services. Every church can and should get involved with door-to-door visitation/witnessing. We should also engage in tract, newspaper, radio, and television outreach as we have opportunity.

Service — as the Body of Christ, the Church must display the love of Christ to persons in need. These acts of charity and compassion are done with no expectation of a direct return. However our God, who is the Lord of the Harvest, will provide a variety of positive results for the congregation who is faithful in this regard. Our churches should engage in ministry to shut-ins in hospitals, nursing homes, and prisons. They should also consider things like clothes closets and food pantries.

In 1 Corinthians 9:19-23 Paul declares his willingness to use the most effective methods to share the Gospel message with others. He says, "I am made all things to all men that I might by all means save some." When a pastor and congregation develop this same determination and dedication they will see their Church grow and God's Kingdom enlarged. May God help each of us catch this same vision.

I HEARD YOU SNICKER WHEN THE PREACHER TALKED ABOUT GOD KNOWING THE NUMBER OF HAIRS ON OUR HEADS.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JULY 1986

CHURCH ( )Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	41	7	6
Aberdeen	88	39	66	25
Ahoskie	52	40	----	12
Albritton	127	60	45	22
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	39	----	----
Bailey	44	41	38	25
Beaufort	121	47	----	----
Belfast	178	93	119	49
Belhaven	50	21	----	----
Benson	132	54	42	20
	(21)	(14)		
Bethany	----	----	----	----
Bethel	76	36	----	----
Bizzell Grove	245	118	104	51
	(40)	(43)		
Black Creek	62	48	36	22
Boardman	257	32	169	17
Brentwood	----	50	----	----
Bridgeton	74	45	53	24
Brocks Chapel	176	83	91	43
Calvary (VD)	107	52	36	29
	(60)	(25)		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Mem.	110	41	52	37
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	257	112	247	86
		(102)		
Crystal Coast	----	----	----	----
Culbreth Mem.	304	160	179	159
	(40)	(30)		
Darlington	----	----	----	----
Ebenezer	125	71	107	42
Elizabethtown	----	----	----	----
Emmanuel	129	58	46	47
Evangel	282	93	210	54
		(34)		
Evangelistic T.	140	88	107	39
Faith (GD)	52	45	28	24
Faith (WD)	52	44	----	----
Farmville	36	24	32	18
Friendship (GD)	176	60	119	42
Friendship (VD)	52	----	23	----
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	----	189	137	121
Goose Creek	52	46	36	32
Goshen	----	----	----	----
Gospel Tab.	371	147	170	102
	(8)	(6)		
Grace Comm.	----	----	----	----
Graham Mem.	102	69	52	35
Greenville 1st	300	165	130	75
		(30)		
Grifton	68	28	23	14
	(25)	(20)		
Gethsemane	144	68	----	28
Harvest Temple	210	108	136	80
	(65)	(48)		
Hamilton	131	59	----	----
Harkers Island	307	187	105	78
Hobgood	74	43	54	27
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Hollands Chapel	105	67	70	25
Holly Hill	----	----	----	----
Hood Memorial	----	----	----	----
Hope Mills	212	75	140	47
Hopewell	----	----	----	----
Jacksonville	70	46	12	7
Jones Grove	----	----	----	----
Kenly	57	51	----	----
Kinston 1st	445	240	321	159
Lamms Grove	83	40	----	----
Liberty	80	54	----	----
Living Faith	----	----	----	----
Living Waters	----	----	----	----
Lowland	----	----	----	----
Lumberton	327	151	159	64
	(24)	(24)		
Lyon Memorial	96	46	45	20
		(24)		
Manley Grove	116	56	24	11
Meadowbrook	57	26	----	----
Merritts Chapel	----	----	23	18
Micro	----	----	----	----
Midway	39	30	42	27
	(4)	(1)		
Middlesex	40	30	----	----

CHURCH ( )Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	----	----	----	----
Moores Chapel	122	77	68	38
Mount Carmel	271	158	120	58
Mt. Olive (GD)	104	80	----	----
		(12)		
Mt. Olive (WD)	----	----	----	----
Nakina	----	----	----	----
New Bern First	218	95	128	55
New Hope	25	30	----	----
Niagara	----	----	----	----
North Hickory	----	----	----	----
Northwood T.	----	----	----	----
Oak Ridge	60	37	46	21
Oriental	26	22	18	11
Penderlea	----	----	----	----
Peniel	283	119	122	20
		(8)		
Person Street	207	99	120	49
Pikes Cross Rd.	303	129	212	78
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	50	----	----
Reelsboro	157	85	85	33
	(3)	(4)		
Rehoboth	182	85	60	38
Roanoke Rpds.	256	88	99	39
Robersonville	162	50	86	26
	(3)	(3)		
Roper	135	71	120	48
Saint John	129	68	30	20
Saint Matthews	----	65	----	----
Saint Paul (GD)	127	83	----	32
Saint Pauls (WD)	----	----	----	----
Sanford First	134	43	86	31
Scotland Neck	----	----	----	----
Selma	57	60	----	----
Sharon	103	53	38	23
Shelmerdine	81	41	34	25
Shiloh (FD)	----	----	61	40
Shiloh (RD)	292	163	160	67
	(83)	(83)		
Sims	30	20	----	----
Smithfield	95	48	----	----
	(37)	(25)		
Sneads Ferry	----	26	----	----
Snow Hill	139	35	----	----
Spring Creek	----	----	----	----
Spring Hope	87	68	81	68
Stantonsburg	72	61	36	44
Stedman	164	100	82	49
	(7)			
Swanquarter	27	15	----	----
Swansboro	25	26	----	----
Tabernacle	113	73	79	34
Tarboro First	435	204	156	130
	(50)	(55)		
Taylors Chapel	151	58	----	----
The Capital	----	----	----	----
The First	----	192	----	----
Thomas Chapel	136	62	75	31
Thompson Chapel	84	51	52	23
Thunder Swamp	143	53	57	23
Trenton	----	----	----	----
Trinity (FD)	137	78	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	55	36	29
Vanceboro	112	56	49	25
Vaughans Chapel	203	75	----	----
Verona	14	11	----	----
Vicks Chapel	17	13	14	10
Wades Point	111	76	----	----
Wake' in	15	15	----	----
Wallace	----	----	----	----
Warrenton	----	----	----	----
Warsaw	----	----	----	----
Washington First	82	42	44	22
	(6)	(6)		
Weldon	----	----	----	----
Westmoreland	109	28	82	19
West Road	72	48	52	27
West View	102	69	50	52
Whiteville	284	107	63	165
	(30)	(30)		
Whitley	166	93	77	51
Williamston	248	139	120	57
		(15)		
Wilmington 1st	180	96	176	53
Wilson 1st	191	119	64	62
Windsor	----	----	----	----
Winter Park	113	84	83	47
Winterville	86	49	45	20
Woodland Ave.	95	39	----	----

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HOLMES COLLEGE
Tamara May Faircloth
T. Richard Robinson
Billy Rose

THANK YOU!

Your continued support of the Christian Education Department Scholarship Candy Sale assisted these young people in going to our Church Schools.

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 OCTOBER 1986 NUMBER 10

KINSTON FIRST DEDICATES NEW SANCTUARY
AUGUST 24, 1986

James D. Leggett

FROM THE SUPERINTENDENT

"LORD, TEACH US TO PRAY"

Jesus did not teach His disciples to carry out the Great Commission. He simply commanded them to go and teach all nations.

He did not instruct them in the ways of church government. He only told the disciples that He would build His church and the gates of hell would not prevail against it.

He did not teach His disciples the way to worship except to tell them that the Father sought men and women to worship Him in Spirit and truth.

But Jesus did teach His disciples to pray. In response to their request, "Lord, teach us to pray," Jesus gave to His disciples the model prayer — a manual on how to pray.

The fact that Jesus taught His disciples to pray reveals the great importance which He placed upon prayer for the believer. There can be no doubt that Jesus felt it absolutely necessary for His followers to learn to pray.

His teachings at other times in His ministry clearly enforce the importance of prayer. In Luke 18:1, He gives a parable to teach us that "men ought always to pray and not faint." In His Farewell Discourse in John's Gospel, He assures the disciples that "whatever you ask the Father in my name, he will give it to you" (John 14:13; 16:33).

The greatest resource which we have as individuals or as a church is our prayer life. We will succeed or fail in our service for God according to the effectiveness of our praying.

The church can only be as powerful as it prays. Some of our pastors have recognized this fact and have organized times of prayer in the church. It is having a real impact upon their worship and their witness.

One of the reasons prayer is so powerful is that it **relates** us properly with God. Prayer is relationship. In the model prayer which Jesus gave, He instructs us to begin our praying with the recognition of God as our Heavenly Father.

Prayer is the cry of the Spirit within our hearts of "Abba Father" (Romans 8:15). It is the language of the child expressing its sense of belonging and need to the Heavenly Father. As children of God, we present our praise and petitions to Him, but we also listen to hear what the Father speaks to us.

The more we pray, the closer the relationship becomes with God. Prayer does not change God, but it does change us. It draws us nearer to Him so that we become more like Him and see things from His perspective. It aligns our will with the will of God.

It is only through prayer that the believer can maintain a close relationship with his or her Heavenly Father.

Prayer **removes** obstacles which would hinder us from living victorious lives. The mountains of difficulties which stand in our way can be moved through faithful praying. Prayer moves mountains.

The church is continually confronted by problems which like mountains block the way of revival and growth. Only prayer can clear the path. If we spent as much time in prayer about our problems as we spend in trying to solve them in our own strength, we would see a tremendous difference in our work for God.

Some years ago, I was preaching a District Revival in South Carolina where I met an older minister who had been a close friend of the late H. P. Robinson. He told me that when Brother Robinson faced a situation that seemed to be unsolvable, he would simply leave and get alone in prayer. The minister told me that usually when Brother Robinson came back from his time of prayer, he had the answer.

We can pray our way through the mountains of difficulty. Prayer has a wonderful way of clearing the blocked path so that God's servant can progress toward the accomplishment of God's perfect will.

Prayer **releases** the power of God. James tells us "the effectual fervent prayer of a righteous man availeth much" (James 5:16). When people really pray, there is an unleashing of the power of God. Great and mighty deeds are wrought by prayer. The Bible is replete with stories of men and women who prayed and found strength far beyond the natural. They prayed until the supernatural power of God was released to work in their lives and their circumstances.

Through earnest prayer, the believer can experience "the exceeding greatness of his power to usward who believe, according to the working of his mighty power" (Ephesians 1:19). It is the same power which God manifested in raising Christ from the dead and exalting Him to the Heavenly Throne. Such power is available to the Christian and the church through prayer.

Is it any wonder then that Jesus taught His disciples to pray? He knows the tremendous blessings that belong to the believer only through prayer.

Let us ask the Lord to teach us to pray.

Let us learn to really pray in faith.

As we pray, we will find a closer relationship with our Heavenly Father, we will see many of the mountains of difficulty removed, and we will discover the power of God released to work in our lives to the glory of God.

"Lord, teach us to pray."

CONFERENCE NOTES

EVANGELISTIC TEMPLE in Cary continues to show progress. A few Sunday nights ago the pastor, Rev. Ferrell Hardison, received nine new members into the Church.

THE PINEY GROVE CAMP MEETING in Chocowinity was a rich spiritual time of blessing. Rev. Terry Tramel did an excellent job in preaching the Word of God. The singing was inspiring and the Lord blessed in every service. The attendance for services was very good.

MRS. SYLVIA LONG suffered burns in a kitchen fire at the parsonage and has been a patient at the Burn Center at Memorial Hospital in Chapel Hill. Mrs. Long is the wife of Rev. T. E. Long, Assistant Conference Superintendent. Pray for a quick and full recovery for Sister Long.

PASTORAL CHANGES: Rev. Rondy Ward has moved to Weldon, NC. Rev. Michael Carter is now the pastor at Friendship, and Anthony Rogers is pastoring at Calvary.

GRACE COMMUNITY CHURCH, our newest church which is located in Fayetteville, received five new members into its fellowship on Sunday, September 21st. On that same Sunday, they broke ground for the first phase of their building program. Rev. L. B. Collins is pastor at Grace Community.

REV. REUBEN MOSLEY'S son is a patient at Duke Medical Center.

CHURCH NEWS

KINSTON FIRST DEDICATES 800-SEAT SANCTUARY

On August 24, after 12 months of planning, working and praying, Rev. W. J. Forehand and the congregation of the Kinston First Pentecostal Holiness Church joyfully opened the doors for the first morning worship service in their newly-constructed sanctuary.

Over 600 people gathered in the 14,000 sq. ft. fan-shaped auditorium to join in worship and thanksgiving for the Lord's abundant blessings. With friends and family comfortably seated on the mauve-colored pews, the choir entered and the service began with everyone singing "The Lord Liveth" in praise to God.

In the morning message, "The Terror of God's Judgment and the Magnitude of God's Grace," Rev. Forehand exhorted the congregation to escape the judgment rightfully due every sinner by accepting the merciful pardon of sin offered only through the precious blood of Jesus Christ.

When the morning service was concluded, the members and visitors gathered under the pecan trees on the grass lot across from the church to enjoy a "dinner on the grounds" sponsored by Kinston First Women's Ministries. The vast selection of meats, vegetables and desserts covering three 50 foot rows of tables, in addition to two barbecued pigs donated by the Senior Adult Sunday School Class, assured that no one would leave hungry.

At 2:00 p.m., the well-fed crowd reassembled in the sanctuary for the dedication service. The Kinston First Choir, under the direction of Jane E. Farmer, opened the ceremony with "Proclaim the Glory," a 60-minute collection of worship and praise songs, interspersed with Scripture readings and narration.

Having been freshly reminded through song of the magnitude of God's majesty and the breadth of His Grace, the congregation and pastor humbly and prayerfully responded as North Carolina Conference Superintendent, James D. Leggett, led in dedicating the new building as a place set apart solely for the worship of Almighty God and the increase of His Kingdom. The church echoed the sentiments expressed by Rev. Leggett that the cross of Jesus would be seen above all else even as the cross on the new steeple is visible before the sanctuary ever comes into view.

With Rev. Leggett's thoughts in mind, the congregation praised the Lord as a trio sang "Sweet Anointing." In closing, Deacon Roger Boles presented to Rev. Forehand a wooden plaque with an inscription expressing the love and appreciation the church feels for his 14 years of faithful service and his tireless efforts in the construction of yet another new sanctuary for the Lord.

THE EVANGEL

Vol. 41—October 1986—No. 10

James D. Leggett, Editor

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Mary Belle Johnson, Women's Ministries
Gary Strickland, Christian Education
D. Chris Thompson, Evangelism
T. Elwood Long, World Missions

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Bobby L. Collins, Sec./Treasurer
L. B. Collins, Board Member
W. M. Wooten, Board Member
Jimmy Whitfield, Board Member
Frank Gentry, Board Member

SEND ALL DOUBLE-SPACED MANUSCRIPTS TO THE EDITOR: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church. Subscription rate, $3 per year. Second class postage paid at Falcon, NC 28342.

ROSE HONORED AT THUNDER SWAMP

Left to Right: Church Deacons: Dennis Lane, Wilbur Sutton, Myarl Rose, James Powell, Pastor Reuben Mosley, Craven Sutton, and Merle Darden.

On August 10, during the morning worship service, Myarl R. Rose, Route 4, Mount Olive, NC, was honored for his 22 years of devoted service as the Church Secretary and Treasurer for the Thunder Swamp Pentecostal Holiness Church. The pastor of the church, Rev. Reuben Mosley, and the church board presented a plaque of appreciation to Rose on behalf of the church honoring him for "22 years of faithful service." Brother Rose stepped down from this office due to the Statute of Limitations.

—Jean S. Whitfield, Church Reporter

MARK THEAD IN REVIVAL AT PENIEL

Revival was just what happened at Peniel Church the last week in August. Rev. Mark Thead was the evangelist. His messages were inspirational. The anointing upon him as he delivered what God had given him for that service was felt by the congregation. Our hearts were stirred to seek the Lord with our whole heart.

People were touched and special needs were met in the lives of all who would allow God to meet them. Three adults received the Baptism of the Holy Spirit, and the revival continues to burn in our regular worship services. The church enjoyed the fellowship of other churches in the area. Many came and visited with us and joined in the worship of the Lord. It reminded us of the days when churches joined together to have an "ole time Holy Ghost Revival."

Praise the Lord! His Spirit is real and when His servant is obedient to Him, He shall bear forth fruit.

J. J. HILL LEADS REVIVAL AT BELFAST P. H. CHURCH

The congregation and pastor of Belfast P. H. Church thank God for His sweet presence and wonderful blessings experienced during the recent revival. Rev. J. J. Hill of Richmond, Virginia was guest evangelist during the week of August 3-8. God richly blessed each night and met the spiritual and physical needs of many. People were saved, refilled with the Holy Ghost, and healed. We thank God for His mighty move in our midst.

The church is thankful for spiritual blessings that God has poured upon us in our regular worship services also. We thank God for and appreciate our pastor being led by God. We desire your prayers for each member to continue to grow spiritually and to be effective witnesses so that many lost souls may be saved. Thank the Lord for His saving grace and many precious blessings.

Needed: Part-time music director and pianist for Williamston First P. H. Church. Please send resume by October 25, 1986 to: P. O. Box 1031, Williamston, NC 27892.

* * *

For Sale: 1966 Chevrolet Bus — Excellent Running Condition. Asking $1,000 — Please call West Road P. H. Church: 522-2004.

CHILDREN'S CRUSADE AT HOLLAND'S CHAPEL

A five-day Children's Crusade was held at the Holland's Chapel Pentecostal Holiness Church August 17 through the 21st under the direction of Mr. Noah B. Barefoot, Sr.

Each night was filled with Christian activities. Music, Scripture scramble, skits, etc. were filled with Bible-based truths to help one accept, grow, and mature in the Lord. Oppor-

(Continued on Page 8)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
"Worship"

THOUGHTFUL GEM: To find the most solid stone in a structure one must dig to the lowest stone in the foundation.

NEW BEGINNINGS

Women's Ministries: I met with the people of Grace Community Church in Fayetteville for the purpose of introducing them to the Women's Ministries program. There was so much excitement among the women (and others), it was exhilarating to me to be with them. A new Women's Ministries in a new church and community has great spiritual potential. We can expect good reports from this group, as we observe their accomplishments.

Printed here is a letter I received from the president:

Hello Mary Belle:

Greetings from Grace Community Women's Ministries. We are off to a running start here. We held our elections on the 23rd of September. Our first meeting was on the 19th of August and the Lord is blessing us. We had 13 present and a great time of fellowship, along with making out our budget and getting our ministries underway. There is so much excitement and we can't wait to get started.

Our president is Carolyn Anders, vice-president is Barbara Jackson and the secretary-treasurer is Sandy Parks. Our council members are Ann Miller and Esma Altman, Mrs. L. B. Collins is the pastor's wife.

Please keep us in your prayers as we start to grow and to let the Lord lead us. We look forward to meeting you all, until then may God bless you and keep you.

—Sincerely yours,
Carolyn S. Anders

****

Girl's Auxiliary: We are experiencing growth in G.A.'s also. I will share a letter from another lovely group from the Snow Hill Church.

Mrs. Johnson!

Greetings!

The newly organized Girl's Auxiliary of the Snow Hill Church held its first meeting August 16, 1986.

Our charter members: Cindy Nash, Nicki Skinner, Angie Combs, Michelle Albritton, Pam Albritton, Kim Albritton were introduced to the Sunday School and church the following morning after an inspiring meeting and pajama party.

We planned our church and community projects, discussed the needs and importance of the Girl's Auxiliary. Our devotion was on the servant girl that sent Naaman to the prophet to be healed.

We look forward to being a working branch of the church. I desire your prayers. As the Advisor my desire is to be the leader and friend they may need.

—Kay Weeks, Advisor
Angie Pate, Co-Advisor

DISTRICT DIRECTORS:

District	Women's Ministries	Girl's Auxiliary
Fayetteville:	Mrs. Hill (Margie) Teachey	To be announced
Goldsboro:	Mrs. Linwood (Dorothy) Boyette	Mrs. Paul (Sarah) Brafford
Greenville:	Mrs. Johnny (Faye) Jackson	Mrs. Dwight (Jackie) Jones
Jacksonville:	Mrs. Gary (Janice) Marshburn	Mrs. Henry (Patsy) Deese
Raleigh:	Mrs. Ray (Leota) Ward	To be announced
Tarboro:	Mrs. Louise Thompson	Mrs. Dallas (Janice) Gurganus
Vanceboro:	Mrs. Frederick (Carolyn) Dixon	Mrs. Jesse (Gail) Blalock
Whiteville:	Mrs. Willis (Phyllis) Pearson	Mrs. Larry (Vicky) Suggs
Williamston:	Mrs. Lalleon (Margie) Narron	Mrs. Benji (Judy) Nicholson

Angela Jones is the Conference G.A. Vice Chairman.

CALENDAR FOR NOVEMBER

Sunday, November 2 — CHILDREN'S HOME AWARENESS SUNDAY — "Each one love one with one" Will you give one **love** dollar for one child?

Tuesday, November 25 — HARVEST TRAIN, Please come, bringing cash, commodities, coupons!

Thursday, November 27 — Thanksgiving Day

Plan Ahead — Include underprivileged and shut-ins in W.M. and/or G.A. Christmas plans.

D. CHRIS THOMPSON
DIRECTOR

Evangelism Department

Grace Community Groundbreaking. Left to Right: Fayetteville City Councilman, Joseph L. Pillow, Pastor Collins, Superintendent Leggett.

New Church — Hwy. 97 — Rocky Mount-Wilson Airport

Grace Community Church Chapels

THE LORD DOES BUILD HIS CHURCH

IS THE LORD RAISING UP A NEW CHURCH NEAR THE FORMER RIVERSIDE COMMUNITY CHURCH? Rev. Lynette Mosley has been meeting with several adults. Interest seems to be growing. The first Sunday services were held September 14th with 12 adults present. The Lord has opened the door to use the old Riverside Community Church building rent free. However, the group must keep up the property. The building has a good-size sanctuary with an attached mobile home in the rear that serves as Sunday School space. In order to comfortably use the facilities quite a bit of repair work needs to be done. The Evangelism Department is furnishing the paint for the exterior walls and roof. Presently the walls have been scraped and actual painting has begun on the roof. Immediate plans are to replace two windows and do some work on the inside.

The building is located on Hwy. 97 near the Rocky Mount-Wilson Airport. Please join us in prayer for Sister Mosley and this new work. May the Lord give us His leading and direction. His will be done.

IT HAS BECOME NECESSARY TO MOVE THE DEPARTMENT'S OTHER MOBILE CHAPEL TO THE GRACE COMMUNITY CHURCH IN FAYETTEVILLE. More educational space was needed. Praise the Lord! The church averaged 44 in Sunday School attendance in August. In the last few weeks they have had as many as 55 on two different occasions. Moving in the other mobile chapel is considered to be only a temporary arrangement.

In fact, ground breaking for the first permanent building for this new church was Sunday afternoon, 4 p.m., September 21. The church is building a multipurpose building first with a sanctuary to follow later. Actual construction will be completed by the first of the year. The lot has been cleared and partially landscaped.

Pastor L. B. Collins and his people have been working many long hours, but much fruit is being realized. The people are excited with the Lord sending new people weekly. The Morehead City Church has donated a pulpit, 2 pulpit chairs, and several feet of altar rail. This will be used in the new building. One of these chairs sits in the mobile chapel as an "earnest" of God's future blessings. Praise the Lord for the larger churches helping others along the way. Just last week a contractor stopped by and pledged to seed the lawn at the conclusion of the building. In many various ways, the Lord is moving.

REVIVAL FIRES ARE BURNING BRIGHTLY IN THE CONFERENCE. Rev. Mark Thead has met the qualifications to receive the monthly utility and insurance supplement from the Department. We have two other General Evangelists who are near to meeting the qualifications (ministerial experience, 12 revivals yearly in the conference, and 24 total revivals per year). These are Vera Griffin and Louise Thompson. May the Lord richly bless our Evangelists and give them souls born into the Kingdom. Each of these three have reported excellent revivals over the last few weeks. Call on them, they will do you well.

Good reports have also come to me from three of our superannuated ministers. Rev. J. Doner Lee, Rev. Clayton Guthrie, and Rev. N. Doner Lucas have reported excellent revivals over the last month. The Lord has been blessing their ministry with a special anointing. Each of these have been very busy with the revivals and special services. Don't forget to call on the superannuated ministers. Here is an excellent pool to draw from to be enriched from God's Word. They are ready, available, and willing to be a blessing to your congregation.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

SUGGESTIONS TO PASTORS AND CHURCH MISSIONS DIRECTORS

Pastor or Church Missions Director, have you ever experienced some uncertainty about the visit of a missionary to your church? May I offer this article of suggestions to you that may help to ease that uncertainty?

If the missionary contacts you, please courteously inquire if he or she has already been approved by the General World Missions Department to start raising support. Gather as much information as you can about the missionary; his calling, appointed field of service, etc. The more you know about the person or missionary family the better position you will be in to prepare your church for the missionary's visit.

Do not hesitate to inform the missionary concerning the type of program you believe would be best for your congregation at this time. For instance, if you have had an abundance of missions sermons in recent missionary visits you may need a change of format to films, slides, etc. If you've had plenty of the latter, it may be time for a good sermon from a missionary. Missions services should be uplifting, encouraging, and challenging! Part of the responsibility is yours to see that such is the case. Be sure to ask the missionary if you need to provide any special effects for his visit; lighting, projector, screen, tables, easels, etc. All these items need to be in proper place before the people begin to arrive for the service.

Please have an understanding with the missionary whether Faith Commitment Cards may be given to the people during the missionary activity. Make it clear to the missionary who will present the Faith Commitment challenge, you or the missionary. You must keep a record of the total amount of the Faith Commitments from your church. Encourage your people to make commitments with their heads as well as their hearts. Do not let the elated missionary leave your church thinking he is going to be supported with $200.00 a month when the more reasonable expectation is much less than that. Once the commitment has been assumed, be sure that your church treasurer sends all missions money distinctly earmarked for its intended purpose to the Conference Treasurer. By all means, please give that visiting missions person a love offering. They deserve that kind of response and respect.

Give the visiting guest specific instructions as to when you would like for him to arrive. If a meal is planned, be sure he knows what time to be there for that meal. Don't leave any detail to guesswork.

Never, never discuss negative issues about the church, locally or generally, with the missionary. You, nor he, need to become stagnant channels of corrupted gossip. If you chew with him your favorite "beef" about someone or something in our church, he will most likely share those morsels with others including the attachment of your name. If the missionary approaches a negative issue, respond as courteously and firmly as possible and direct him to the proper person to whom he should express his complaint, Conference or General Missions Directors, etc. In every possible way keep the missionary's visit spiritual.

When the missionary's visit is completed, it is good to remind your people regularly that they are depending on us for our prayerful support.

Communicate with the missions family after they are settled in their place of service. Regular written correspondence maintains a necessary relationship with them. You may find it beneficial to appoint a missions correspondence person in your church. If you do not write them regularly, at least be sure to remember them on special occasions like Christmas and Birthdays. If you earmark a gift to a missionary family member, they will receive it in totality. This is true when you send it through the Conference Treasurer's office.

SPECIAL PROJECTS

Pastor, all special projects that missionaries raise funds for must be approved by the General Missions Department. If you have any question about the validity of some project, do not hesitate to inquire of your Conference Director or General Director concerning the matter. We are to be responsible fund raisers. Monies given for specific purposes are to be used for that purpose. If for some reason a project must be abandoned, you are to be notified as to where the funds are used.

I trust these suggestions have been informative and that they will aid you in becoming an even more involved supporter of missions.

MISSIONARY SUPPORT AVAILABLE

Miss Louise Smith, veteran missionary to India, is in preparation for return to active duty after an absence from the field due to extended illness and resultant death of her mother. Miss Smith will bless your church. She needs support on a monthly basis. Will you help her fulfill the call of God in her life? You may contact her for services at Route 1, Box 75, Chocowinity, NC 27817 or telephone 919-946-1069.

Rev. and Mrs. Linwood Berry are the newest additions to our missionary staff from this Conference. They are members of the Evangel Church at Fuquay. Brother Berry is completing his studies in Missiology at

(Continued on Next Page)

(Continued from Page 7)

Colulmbia Bible College and will be ready to be our first missionary to Spain in 1987. The Berrys need support. He will be available for weekend services in the late winter. Please contact him at 2312 Platt Springs Rd., West Columbia, SC 29169 or telephone 803-796-8913.

Rev. John Parker and his wife Edna need added support. He has recently assumed his duties at our Bible School in Santiago, Chile.

Will you join the team and participate in supporting our missionaries?

CHILDREN'S CRUSADE...
(Continued from Page 4)

tunities were given to seek the Lord around the altar after an object lesson was given with a art drawing by Mr. Barefoot.

An average attendance of 48 was rewarded on Thursday night with delicious hot dogs.

We praise the Lord for a successful Crusade and feel that we will continue to see spiritual growth in our youth as a result of it.

MEN OF ACTION SEMINAR

"IT WAS GREAT" . . . that was the report from those who attended the **first ever** Men's Fellowship Seminar, held at Emmanuel College, on June 26 through 28. The event was attended by pastors and laymen from 7 conferences, with one attendee from Nigeria and five from the Ozark Conference. Praise, worship, teaching, workshops and fellowship were all exceptional and the general feeling was that all would be back for the second "Men of Action" Seminar on June 25 through 27 in 1987.

Key highlights were the teaching sessions by John Swails and Joel McGraw; the workshops on Royal Rangers, the Involvement of Laity in Church Growth, Men Making Disciples and Effective Bible Study. But most of all was that special feeling of fellowship with each other and . . . with the Lord.

Mark your calendar for next year . . . June 25 through 27, 1987 at Emmanuel College . . . "Men of Action '87."

ANNOUNCEMENT:

HOPE MILLS PENTECOSTAL HOLINESS CHURCH RECEIVES LARGE GIFT

The Hope Mills Pentecostal Holiness Church recently received a very special gift of property (House and Land) in the Haymount Section of Fayetteville, North Carolina valued at $90,000.00.

The gift was presented to the Pastor, Rev. Conrad N. Hall and Congregation by Mr. and Mrs. Raymond L. Pittman, Jr. in loving memory of their parents Dr. and Mrs. Raymond L. Pittman, Sr. and Rev. and Mrs. Gary Guy.

Their wish in the presentation to Pastor Hall was that the property be sold and that a gift of money be given to Rev. and Mrs. Conrad N. Hall in appreciation for their ministry that involves Evangelism and the Pastorate over a period of 36 years in the Pentecostal Holiness Church, and that the balance be equally divided between the Whitfield Memorial Building Fund of the Church and the Department of Benevolence.

The property has been sold for $75,000.00. The amount given to the Building Fund has been used to asphalt the church driveway and the parking facility.

The Pastor and Congregation of the Church deeply appreciate Mr. and Mrs. Pittman's contribution and for their allowing God to use them in answering prayers of the Pastor and Congregation in the development and growth of the Hope Mills Church.

REV. AND MRS. T. E. LONG AND FAMILY WOULD LIKE TO EXPRESS THEIR APPRECIATION TO ALL WHO HAVE SENT FLOWERS, CARDS, AND MADE VISITS TO SEE MRS. LONG DURING HER HOSPITAL STAY IN CHAPEL HILL BURN CENTER. ALL YOUR EXPRESSIONS OF KINDNESS ARE DEEPLY APPRECIATED, AND MOST OF ALL, YOUR PRAYERS. GOD BLESS YOU ALL.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CATCH THE VISION

by Gary Strickland

Over forty percent (40%) of Americans profess to be Christians. With almost half of our population claiming such a relationship with Christ, one would think Christian values would be prominent in our cities and communities. However, we continue to see corruption in government, violence in our streets, selfishness in our institutions and lewdness in society. What is the problem?

Perhaps part of the blame for this disparity lies with the organized Church. We have rightly emphasized the "making of decisions" for Christ but too often we have failed to give proper importance to the "making of disciples" for Christ.

Jesus gave the Church its marching orders in the Great Commission:

> "Go ye therefore, and **teach** all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; **Teaching** them to observe all things whatsoever I have commanded you . . . " (Matthew 28:19, 20).

He is telling us to go and make disciples. Twice in this passage He uses the word "teach" to describe our method.

The Apostle Paul tells us:

> " . . . Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Ephesians 5:25-27).

He reminds us that the goal of all our ministry is:

> " . . . the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
> "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
> "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
> "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ" (Ephesians 4:12-15).

He also reminds us that the Holy Scriptures:

> " . . . are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works" (2 Timothy 3:15-17).

As we can see through these and other passages the Church is to be busy making disciples for Jesus Christ. I believe we can only accomplish this task through Christian Education.

Our Master discipled His followers in small groups of three, twelve, and seventy. The local church disciples in small groups through Sunday School, Home Bible Study, and Youth Ministry activities. This personal attention, instruction and prayer educates, edifies, and equips Christian converts into becoming mature believers. It is time we reemphasize the importance of Christian Education to God's Kingdom and our Church.

As we better understand the vital role of our Sunday School, Bible Study, and Youth Ministry efforts, we will involve more of our time, staff, and budget in planning and promoting these programs. We will persist in our attempts to enroll greater numbers of people in these ministries. We will also develop and express a greater appreciation for the classroom teachers and group leaders who devote their talent and abilities to the great task of making disciples for Jesus Christ.

Catch The Vision!

WELL, PASTOR, YOU'RE CERTAINLY IN THE PROPER MOOD TO PREACH A "HELL FIRE AND BRIMSTONE" MESSAGE THIS SUNDAY MORNING

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF AUGUST 1986

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	42	38	7	6
Aberdeen	88	35	66	22
Ahoskie	52	41	----	15
Albritton	127	60	45	20
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	37	----	----
Bailey	47	40	38	26
Beaufort	121	46	----	----
Belfast	179	84	119	41
Belhaven	50	22	----	----
Benson	131	55	42	27
	(21)	(21)		
Bethany	164	113	106	53
Bethel	76	36	----	----
Bizzell Grove	245	130	104	61
	(40)	(48)		
Black Creek	62	46	36	18
Boardman	259	42	169	20
Brentwood	----	----	----	48
Bridgeton	74	50	53	25
Brocks Chapel	176	91	91	46
Calvary (VD)	108	43	36	26
	(60)	(40)		
Calvary (WD).	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Mem.	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	----	----	----	----
Crystal Coast	75	24	19	8
Culbreth Mem.	317	168	179	66
	(40)	(41)		(95)
Darlington	----	----	----	----
Ebenezer	125	70	107	41
Elizabethtown	57	23	34	12
Emmanuel	129	63	46	45
Evangel	282	92	210	55
		(38)		
Evangelistic T.	140	83	----	----
Faith (GD)	53	46	29	24
Faith (WD)	52	44	----	----
Farmville	36	24	32	20
Friendship (GD)	176	64	119	46
Friendship (VD)	52	----	23	23
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	290	152	173	115
Goose Creek	52	45	36	62
Goshen	----	----	----	----
Gospel Tab.	371	152	170	109
	(8)	(6)		
Grace Comm.	46	44	----	----
Graham Mem.	101	68	54	44
Greenville 1st	300	172	130	101
		(30)		
Grifton	68	27	23	15
	(25)	(20)		
Gethsemane	144	58	----	32
Harvest Temple	209	108	136	71
	(65)	(49)		
Hamilton	131	55	----	----
Harkers Island	307	200	105	91
Hobgood	74	44	54	32
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Hollands Chapel	105	65	70	32
Holly Hill	----	----	----	----
Hood Memorial	91	46	10	5
Hope Mills	212	87	140	54
Hopewell	----	----	----	----
Jacksonville	76	51	12	10
Jones Grove	----	----	----	----
Kenly	57	45	----	----
Kinston 1st	445	257	321	171
Lamms Grove	----	36	----	----
Liberty	80	56	30	24
Living Faith	359	124	136	77
Living Waters	89	60	----	47
Lowland	57	----	35	----
Lumberton	237	150	155	82
	(24)	(24)		
Lyon Memorial	96	50	45	28
		(28)		
Manley Grove	120	51	24	7
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	24	22
Micro	----	----	----	----
Midway	35	32	45	31
	(4)	(5)		
Middlesex	40	32	----	----
Millennium	240	136	89	71
	(30)	(33)		

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Moores Chapel	122	76	68	38
Mount Carmel	271	131	120	64
Mt. Olive (GD)	104	79	----	----
Mt. Olive (WD)	309	203	100	20
Nakina	----	----	----	----
New Bern First	219	97	127	54
New Hope	41	35	----	----
Niagara	----	----	----	----
North Hickory	72	28	55	25
	(52)	(22)		
Northwood T.	1639	601	521	621
Oak Ridge	60	38	46	18
Oriental	26	20	17	15
Penderlea	----	----	----	----
Peniel	283	122	122	28
Person Street	207	104	120	49
Pikes Cross Rd.	304	122	212	74
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	52	----	----
Reelsboro	157	62	85	24
	(3)	(4)		
Rehoboth	182	82	60	38
Roanoke Rapids	256	93	99	38
Robersonville	162	51	86	34
	(5)	(11)		
Roper	136	77	120	55
Saint John	----	----	----	----
Saint Matthews	----	62	----	----
Saint Paul (GD)	128	89	----	32
Saint Pauls (WD)	156	80	108	40
Sanford First	134	47	86	23
Scotland Neck	----	----	----	----
Selma	56	46	----	----
Sharon	103	58	37	23
Shelmerdine	81	42	34	29
Shiloh (FD)	----	----	61	26
Shiloh (RD)	292	174	160	84
	(82)	(82)		
Sims	34	37	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	----	----	----
Snow Hill	138	39	----	----
Spring Creek	----	----	----	----
Spring Hope	89	68	79	64
Stantonsburg	74	61	36	45
Stedman	164	100	82	43
	(7)			
Swanquarter	----	11	----	----
Swansboro	34	20	----	----
Tabernacle	113	72	79	48
Tarboro First	435	196	156	135
	(50)	(53)		
Taylors Chapel	154	50	----	----
The Capital	214	118	94	67
The First	283	190	----	----
Thomas Chapel	140	67	75	38
Thompson Chapel	84	46	52	19
Thunder Swamp	129	54	57	25
Trenton	----	----	----	----
Trinity (FD)	138	86	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	59	36	28
Vanceboro	112	51	49	22
Vaughans Chapel	211	85	----	----
Verona	14	11	----	----
Vicks Chapel	----	----	----	----
Wades Point	----	----	----	----
Wakelon	15	18	----	----
Wallace	----	----	----	----
Warrenton	51	24	33	21
Warsaw	70	49	36	27
Washington First	82	33	44	14
	(6)	(5)		
Weldon	----	----	----	----
Westmoreland	77	35	----	36
West Road	76	46	52	33
West View	102	72	56	33
Whiteville	285	110	165	79
	(30)	(30)		
Whitley	165	84	77	52
	(1)	(2)		
Williamston	248	124	120	56
		(21)		
Wilmington 1st	182	91	176	52
Wilson 1st	209	134	64	65
Windsor	----	----	----	----
Winter Park	113	76	83	61
Winterville	86	48	45	20
Woodland Ave.	95	47	12	8

CHRISTIAN EDUCATION WORKSHOP

November 1, 1986
Falcon, NC

"METHODS OF MINISTRY"

Speakers

Rev. Doyle Marley, Assistant Director
General Christian Education Department

Rev. Eddie Wood, Board Member
General Christian Education Department

Your entire Christian Education Board, Pastor . . . Director . . . Assistant Director . . . Secretary-Treasurer . . . Board Members . . . are invited to attend this year's workshop at Falcon. This will be a great opportunity to better prepare your Church for ministry in the areas of SUNDAY SCHOOL . . . ROYAL RANGERS . . . BIBLE QUIZ . . . TALENT.

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P. O. Box 59
Falcon, N. C. 28342

Second-class postage paid
at Falcon, N. C. 28342

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NOV 25 1986
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 NOVEMBER 1986 NUMBER 11

Let Us Give Thanks

James D. Leggett

A Word From the Superintendent

GROWTH ATTITUDE, ATMOSPHERE, AND ACTION

In the recent round of District Conferences which covered a statistical report for the first six months of 1986, the Conference showed some modest gains. There were signs of growth but not nearly enough.

The increase in church membership was 183. In the Sunday School there was an increase of 199. The Women's Ministries had the largest growth though they have a smaller membership. They gained 201 members. The Youth Ministries increased by 79 members.

Some districts showed no growth at all, while other districts had a healthy increase. The Greenville and Fayetteville Districts showed an increase of 195 which was more than the total growth of the entire conference. Just think what our percentage of growth would have been if each district had shown an increase.

We are thankful to God for the increase but let us begin to purpose to pray and plan for greater growth in our churches. There are some things we can do to make our churches grow.

We need to develop an attitude for growth. Our people must be convinced that God wants His church to grow. There is no doubt in the reading of the Scripture that God desires growth.

The metaphors used for the church in the New Testament clearly teach us that the pattern for the church is growth, for the Church is described by the Holy Spirit as a body, building, and a plant. All of these symbols speak of growth.

The Church in the Book of Acts was continually growing. Even in the midst of the most determined persecution, it grew by the thousands in mass meetings and there were daily additions as the Lord added to His Church.

We need to capture the attitude which the early church possessed. We can grow. We must grow. God wills for us to grow.

There is no reason why we ought not to set a goal of 1,000 new members for a year and reach that goal.

We need to create an atmosphere for growth. Simply stated: Our churches must have the Spirit and power of God so evident in the church until it attracts men and women in need of the grace of the Lord Jesus Christ.

Churches which are healthy, holy, harmonious, and happy serve as a spiritual magnet to draw the spiritually needed. Churches have personality just like people, and the local congregation ought to so live in the Spirit and in fellowship one with another until the world is convinced of the reality of Jesus Christ. Churches that are full of problems have great difficulty in drawing people to Jesus Christ.

Churches where one or two people or one or two families are always striving for domination (mind you always in the name of the good of the church) will not have the atmosphere which attracts men and women to its fellowship.

Churches that are dry and dead in their worship cannot draw souls to Jesus. May the Lord of the Church help each church through its pastor and members to make sure that the church is attractive to sincere seekers of salvation.

We need the action for growth. The church is well on its way to spiritual increase when there is a Biblical attitude for growth and a spiritual atmosphere which is attractive but it takes more than thinking to grow. There must be some active, aggressive reaching out to the lost.

If we are going to obey the command of the Lord that His house be filled, then we are going to have to go out into the highways and byways and compel men and women to heed the invitation of the Lord.

If we are going to share the Gospel message with our village, town, or city, then we must go and tell men and women the good news.

If we are going to come again with rejoicing then we must go forth weeping bearing the precious seed of grace.

If we really want to grow, we must become aggressive in soul-winning.

A lot of churches have plenty of activities and some of the right activities help create a spiritual atmosphere for growth. But we need to commit ourselves to a plan of action to reach our community for the Lord Jesus Christ.

May God help us to create an attitude of growth, to develop an atmosphere in our worship and witness that is winsome, and become active in really building the Kingdom of God.

Then we can see greater growth in our churches—growth which glorifies the name of our Lord Jesus Christ.

CONFERENCE NOTES

MRS. EVELYN CASPER, wife of Reverend George Casper, passed to her eternal home on Saturday, October 4. Sister Casper had been sick for a long time and her family had lovingly tended to her during the days of suffering.

Sister Casper in her quite and dignified manner served faithfully as a pastor's wife. She was my pastor's wife when I was saved and called into the ministry.

Funeral services were conducted by Reverend James D. Leggett, Reverend Warwick and Reverend Norman Butts in the Williamston First Pentecostal Holiness Church.

(Continued on page 4)

PASTOR APPRECIATION AT MOUNT CARMEL P. H. CHURCH IN FAYETTEVILLE

On Sunday, October 5, Pastor Appreciation began at Mt. Carmel in the morning worship service when Minister of Music and Youth, Belinda Williford, asked Mr. Leo White to escort Pastor and Mrs. Ralph Jernigan, Sr. to the rostrum to be recognized. WM President, Mrs. Vivian Melton, pinned a corsage on Sister Jernigan and a boutonniere on our pastor's lapel. She announced further festivities would highlight the day with a special evening service with reception to follow afterward.

At 6:00 p.m., the choir assembled and the service began with several of the pastor's favorite hymns being sung. Miss Williford invited Pastor and Mrs. Jernigan to come and be seated on the rostrum for a "This Is Your Life, Pastor Jernigan" program. Miss Williford had done her research well by telephoning and writing to members of churches our pastor previously pastored. She read a brief biography from his birth; his getting saved and sanctified the same night; and subsequent courtship and marriage to Sister Eloise Jernigan, which was on his birthday, September 15. (Belinda laughed saying that Mrs. Jernigan was his birthday present to himself.) The couple have two children, Reverend Ralph Jernigan, Jr., Associate Pastor of Greenville First, and Mrs. Lynn Wood of Wallace, NC. They have four grandchildren.

Many visitors were present in the congregation for this special event; but SPECIAL guests were members of Pastor Jernigan's family, including three sisters, Virginia Royal, Estalene Lindsey, and Doris Jean Andrews; one brother, Charles H. Jernigan, and eight in-laws, also four nieces and nephews, including the Reverend Charles Ray Jernigan in attendance.

As Belinda began to read the letters from persons of the various churches, there were smiles and laughter. In one letter we were told that our pastor was a "Champion home-made ice cream eater!" A personal testimonial was given by Mr. Z. B. Byrd who had driven from Benson, NC to be present and spoke of his pastor of eight years as a "Man of God." Mrs. Gladys Harrington, a very active 76 year-old member, gave a loving tribute, as did Mrs. Nancy Blake who has known the Jernigans thirty years. She wept as she spoke of their caring and how he had performed her marriage. Mr. Rodney Horne, a deacon, spoke in behalf of the official church board, asking: "What Is a Pastor?" using Jeremiah 3:15 and Ephesians 4:11, 12. A teenager, Angel Strickland, spoke of her affection for the pastoral couple. A special trio sang "Love of God."

Reverend Johnny Strickland promised he would not preach but made some challenging remarks. Brother Johnny quoted 1 Timothy 4:6 as qualifications for a pastor. Highlighting his remarks, he said, "A pastor is twice-called; he is a minister, he is a pastor." He also said a requirement is TOTAL DEVOTION to God, and to "feed His sheep." Brother Strickland also spoke of the dedication of our pastor's wife who by her faithfulness in helping her husband-pastor has exemplified the true example of Christian love.

Everyone was then invited to come and give Pastor and Mrs. Jernigan "the right hand of fellowship." This was done with real affection. Before dismissal of the sanctuary service, the pastoral couple was asked to stand at the altar with the Deacon Board assembled behind them and all

(Please turn page)

THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 41—November 1986—No. 11

EDITOR
James D. Leggett

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Gary Strickland, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

in the congregation stretched hands toward them as we prayed WITH THEM. The Holy Spirit manifested Himself.

Before leaving for the reception, the pastor asked to speak and expressed thanks and love to everyone from "the deep of his heart." A reception prepared by the wives of the official board was enjoyed by all. A love gift was presented to our pastor by Mr. Ronald Williford in behalf of our church.

Carmen Chastain, Reporter

"WANNA GET EXCITED?"

"Wanna get excited?" Come to Grace Community Pentecostal Holiness Church, Graham Road, Fayetteville, NC. There's excitement at Grace Community. We wait with anticipation for the gathering together for each service. Currently there's "Round Up" time at the Circle GC Ranch, promoting a growing Sunday School. The last Sunday, November 2, will culminate with dinner on the grounds after church services, celebrating the birth of the church—one year. We are looking for a great day ahead—join us if you can.

On October 5, we had "Pastor Appreciation Day" and honored our pastor, Rev. L. B. Collins. What a sweet spirit and time of sharing our love for one another. Pastor Collins did not get to deliver the morning message as emotions were so prevalent—we just praised and worshipped our Lord. What a precious day and the church presented Pastor Collins a gift of $357.80. Thank you again, Pastor Collins, for your efforts and great spirit of love to your congregation.

We are having good attendance in the worship services with new people coming and we give the praise to our Lord Jesus Christ for what's being accomplished. We're looking for greater things each week and more now that the foundation is going up on our educational building. COME SEE US!

Beverly Strickland, Reporter

BOOKS FOR SALE

The Falcon School Alumni Association has published a supplement to their 1980 book, *A History of Falcon.* This supplement matches the History of Falcon and contains pictures of some of the first families of Falcon as well as more recent ones. The history of Culbreth Memorial Church and an update of the last five years of the town of Falcon, Falcon Children's Home, and the Alumni Association is all in this publication. The Antioch Baptist Church history is also updated. Books are for sale by the Falcon School Alumni Association, Box 53, Falcon, NC 28342. The price is $10 for the book plus $1.50 for postage.

ORGAN FOR SALE

Large hammond organ with speakers—$2,500—contact Reverend Mickey Baysden, Whiteville Pentecostal Holiness Church, PO Box 581, Whiteville, NC 28472 or 919-642-3782 919-642-3205.

HONORED

Arthur Mooring, Jr.

Arthur Mooring, Jr., a charter member of the Westmoreland Church in Wilson, was recently honored for 40 years of employment at the Wilson office of the N. C. Employment Security Commission. He was subsequently selected as Wilsonian of the week by the local newspaper, the *Wilson Daily Times*, where his picture appeared on the front page along with a lengthy article highlighting Arthur's life.

The ESC staff celebrated Arthur's longevity with the commission with a luncheon in his honor during which the state director of the ESC in Raleigh presented Arthur with a plaque and a ruby and diamond tie clip for his 40 years service with the commission. Wilson Mayor Ralph El Ramey also presented Arthur with a certificate on behalf of the city of Wilson, an honor usually bestowed only on city employees.

The article in the *Daily Times* cited how Arthur, after serving in World War II where he was wounded in battle and had to have a leg amputated in a German hospital, walked into the Employment Security Commission office 40 years ago seeking work. The job he received wasn't quite what he had expected.

After the initial interview the manager of the ESC office offered him a job working for the ESC, where he has since worked with duties ranging from taking applications for employment to conducting radio and television programs for the commission. He has served on the President's committee and the mayor's committee for the handicapped as part of his ESC duties, and was instrumental in organizing the Wilson County chapter of the Disabled American Veterans.

Arthur was quoted in the article as saying that when he is not working at the ESC it is his pleasure to be doing something for the Westmoreland Church, where he is church secretary-treasurer and a Sunday School teacher. He was further quoted as saying that he believes every person has four commitments in life: to God, family, work and time.

A charter member of the Full Gospel Business Men's Fellowship, Arthur now serves as that organization's secretary-tresurer.

Arthur is married to the former Myrtle Crawford of Stantonsburg, NC. He has two sons, Phil and Steve, who attend Westmoreland along with their wives and his four grandchildren.

Respectfully submitted,

Phillip A Mooring, Director
Christian Education Department

CONFERENCE NOTES

(Continued)

THE BLACK CREEK CHURCH dedicated its new parsonage on Sunday night at 6:00 on October 11. I was privileged to be with the church for the dedicaton of a beautiful four-bedroom double-wide mobile home and to preach in the evening service.

Pastor Dwight Jones and the congregation at Black Creek are to be commended for this pregressive move.

BROTHER NORWOOD WILEY, one of our mission workers and pastor of the Grifton Church, passed to his eternal home suddenly on the morning of September 20. Brother Wiley had preached on Sunday and returned home, and sometime early Monday morning, he went to be with the Lord.

He was a faithful pastor of the Grifton Church. At the District Conference, he shared with me places for an addition to the Grifton Church. He did not live to see the addition built, but he led in the planning and the church will see that his plans are

(Continued on page 11)

The word,
by the Spirit,
to the
WORLD

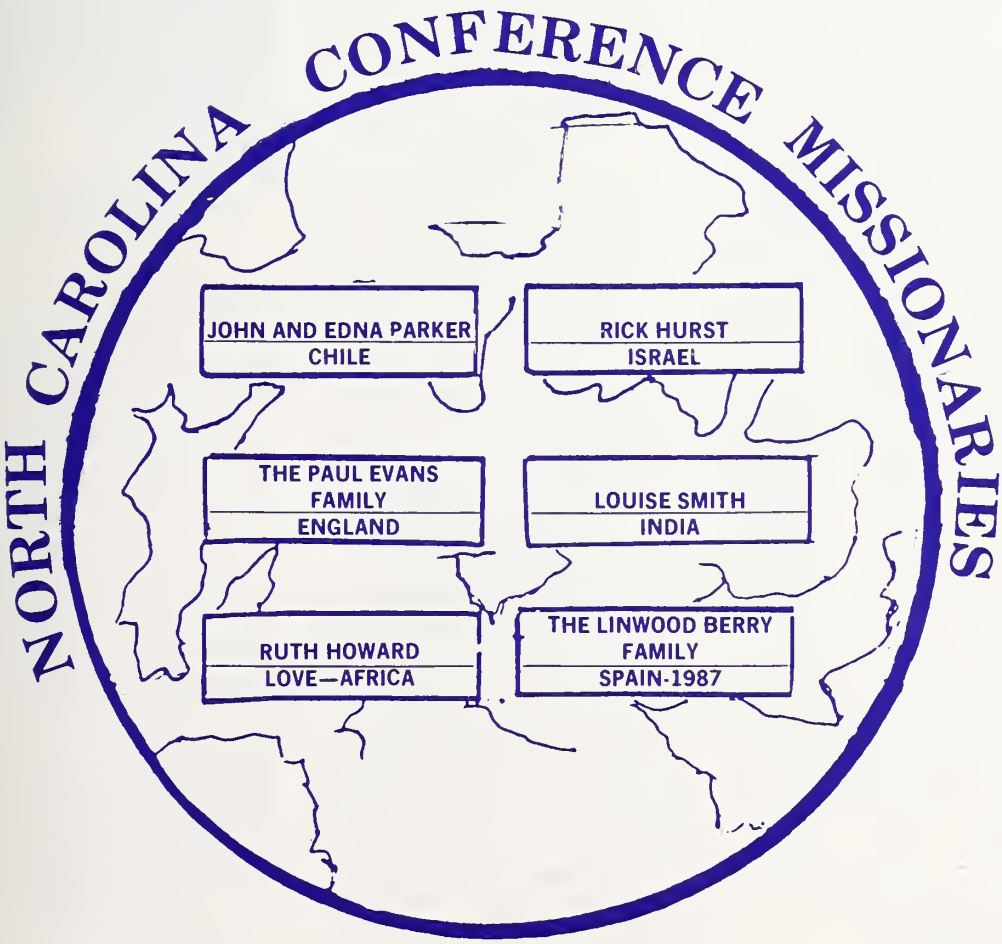
World Missions

T. ELWOOD LONG, Missions Director

CHRISTMAS GIFTS FOR MISSIONARIES

Perhaps you and your church are some of those thoughtful people who remember our missionaries with greetings and gifts at Christmas. Have you remembered to do something special for Christmas of 1986? If you haven't been doing something for them, this would be a great time to begin. We must do it now if they are to receive in time for Christmas!! In fact, we should have responded in October. They will deeply appreciate our giving now!

HELP US WIN THE LOST AROUND THE WORLD!



PLUS ALL THE MANY OTHER MISSIONARIES WHO REPRESENT US AROUND THE WORLD. WE NEED YOUR SUPPORT!

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
"Worship"

THOUGHTFUL GEM: Unfailing gratitude makes a human magnet out of a common personality.

A GOLDEN HARVEST

Alone on a Fall night the harvest moon shining as the brisk air bites just a bit too much. Thoughts of you and where you are going pass through your mind. How do you feel about yourself? I believe that true happiness begins with self-acceptance. You may change the color of your hair, your attire, even your city and state, still you are you. To be aware of one's self is to be in touch with one's feelings. What motivates you will guide your journey through life. You and I must project a positive image within our minds, in order to be successful. A certain goal must actually be tasted and felt from within before it is obtained. This cycle of productive thinking starts with the reality of that which you already have. Autumn is a time of thanksgiving. Our forefathers gave thanks for their bounty, years ago. Everyday we should do the same, for most of us have a plentiful harvest. Consider the following:

Today, did you **walk** to the car, the mailbox?
were you **led** by your eyes?
did you **hear** the owl's song last night?
was there **food** on your table the last time you were hungry?
Last night did you sleep with a **roof** above your head?
Do you possess your very own **Bible?**

If there were no teardrops in your life, would you know the value of happiness? Remember, what you think is what you are.

NOVEMBER CALENDAR

November 2—Children's Home Awareness Sunday—"EACH ONE LOVE ONE WITH ONE"—One love dollar for one child at the Children's Home.
November 16—Universal Bible Study
November 25—Falcon Harvest Train
November 27—Thanksgiving Day
November 27-December 25—Worldwide Bible Reading

SHARING SISTER CORNER

The Moores Chapel and Living Waters Women's Ministries are local Sharing Sisters. The two groups really enjoy times and expressions of sharing with each other.

One Sunday in June (Sharing Sister Month) the ladies at Living Waters were surprised to find their church graced with a floral arrangement and an acknowledgement printed in the church bulletin that read, "The floral arrangement is given today by your Sharing Sister WM in honor of the Living Waters WM. It is given with love and appreciation for your dedication and commitment to the promotion of God's Kingdom through Women's Ministries."

In July the ladies of Moores Chapel were invited to a special time of sharing and fellowship at the Living Waters Church. Mary Belle Johnson gave a very special devotion on, "Reasons for Happiness." The two groups discussed special ministries of their churches and each lady attending received a Sharing Basket, decorated and filled by the host WM.

Reporter: Frances Johnson,
Living Waters WM

A DISTRICT DIRECTOR REPORTS

Piney Grove Community Fellowship Hall
Chocowinity, NC

Mrs. Carolyn Dixon
Vanceboro District

The summer of 1986 was a long-awaited dream of the women of the Hodges Chapel Church come true. For those of you who have attended Piney Grove Camp Meeting and have had a meal served to you in the old "restaurant," you will know how much a new fellowship hall was needed.

In the early months of 1985 our women saw the men of the church dig the foundation of a new fellowship hall. What a joy it was to know the building was on the way! However, also on the way were many long hours that we would face in raising funds and actually assisting our men in completing this project. In 1985 our local project was to raise $2500. This we did by having a barbeque supper, and a monthly covered dish supper. At the monthly supper, each family brought a dish or two and then everyone gave a free will offering for their meal. Some months this covered dish meal would net over $200.

(Continued on page 11)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

EVANGELIST AVAILABLE

Vera Griffin

Vera Griffin was born into the home of a minister and is a third generation preacher in her family. Sister Griffin has always known that she was born to preach. She was licensed with the Pentecostal Church of God at the age of 19 and was ordained in 1961.

Sister Griffin has served as full-time evangelist from the east coast to the midwest. In 1963, Vera moved from Texas to the North Carolina Conference. In October of that year, she received mission workers license. In 1968 she became a member of the conference and was ordained to the ministry in 1974.

Since being in the North Carolina Conference, her ministry has included pastoring the Warsaw Church, leading the church in building the new sanctuary during her tenure there, speaking for seminars, and preaching camp meetings. Since 1970, Sister Griffin has served as full-time evangelist for the Pentecostal Holiness Church. Reverend T. B. Henry has said of Sister Griffin, "She is the princess of lady ministers."

It is the desire of Vera Griffin to see a mighty revival shake the Pentecostal Holiness Church.

REMARKS FROM THE DIRECTOR—SPECIAL PRAYER REQUESTS

Please read carefully the article concerning Sister Vera Griffin. Sister Griffin has been a full-time evangelist since 1970. She has proven her faithfulness and a deep commitment to evangelism. Sister Griffin is so close to meeting the minimum requirements necessary to qualify for the evangelism monthly supplement. Because of her many years of faithful service and her continued ministry in our conference and in other states I hope that we can help her qualify to receive the supplement. Last year she preached over 22 revivals not counting all the fill-in engagements and special speaking services. Prayerfully consider using her for a revival in your church. The Lord uses her in a special way.

Several areas of interest have come to my attention for planting new churches. I wish to share these with the reader as a matter of fervent prayer. In each of these we are investigating the possibility with special focus being given as to the people already in the area who have an interest in starting a new church as well as someone who has a burden (minister) to go to the area and organize a new church. Please pray for the Lord's leadership in these areas:

1) Riverside Community Church near the Wilson-Rocky Mount Airport, Hwy. 97. Sister Lynette Mosley is doing an excellent job in shepherding this new work. They have been meeting for worship in the newly painted Riverside Community Church. Progress continues to be made. At the time of this writing, they are in revival with Rev. Steve Edmondson.

2) Shallotte Area—Rev. Ray Faircloth of Wilmington will begin services in a rented building on Sunday, November 9th. The potential looks good and prospects exciting as to having a growing church in this area.

3) Havelock, NC—Here is a city with 23,000 people and no Pentecostal Holiness Church within 10 miles. May the Lord lead us and lay this area upon someone's heart.

4) Kenansville, NC—We have located a non-affiliated independent group in this area. There is a large section of Duplin, Jones, and Pender counties that we do not have a church.

5) Rocky Mount Area—We have one large and growing church in Rocky Mount, Living Faith, but with a city of 48,000 plus we could use another church on the other side of town.

6) Fairmont—Tabor City Area—Several families have been located in the area toward Nichols, SC, who have some interest in a Pentecostal Holiness Church. We have also found someone with a burden to go. The next step is one of evaluation of the interests.

7) Nags Head, Kitty Hawk—Several Pentecostal Holiness families in the area but some are already involved in other churches. District Director Lalleon Narron is investigating the possibility of starting services perhaps on a Sunday afternoon.

Please earnestly pray about these areas and call me to other areas. The Evangelism Board desires to plant new churches, but we must have the Lord's direction and His leadership. Pray with us for divine direction as we look for the right place, the right time, the right laborers.

Next month I will share with you an update of the churches on the evangelism program.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

SHARE THE VISION

by Gary Strickland

Someone has estimated that one (1) out of every three (3) non-Christians enrolled in "Bible Study" will make a profession of faith within twelve (12) months. Studies also show that eight (8) out of ten (10) new church members will come from your "Bible Study" programs. Every Christian Education Department . . . Sunday School and Youth Ministry . . . in our Conference can and should be growing. There are three key ingredients necessary for a "program for progress."

PROMOTION—Your Christian Education Department can still be the "Reaching Arm" of your Church. Promotion lets people know they are welcome in your congregation and are important in your activities. It includes such things as attendance campaigns, visitation programs and media advertisement.

Several of our churches have successfully used the "Friend's Day" campaign written by Dr. Elmer Towns. Some of them have doubled their Sunday School attendance on this special Sunday. This or another attendance building program can be adapted and used effectively in your local congregation.

INSTRUCTION—Your Christian Education Department is still the "Teaching Arm" of your Church. Your teachers are handling the Word of God; they should do it with skill and care. Their enthusiasm and sincerity must be evident to their class members. The quality of instruction is dependent upon such things as lesson materials, physical environment, teaching methods, and the social atmosphere of the class.

January is "Staff Training Month" in our denomination. Your teachers will benefit from a course taught in your church enabling them to improve their classroom skills. The Evangelical Teacher Training Association has a wealth of material suitable for your specific needs.

EVALUATION—Your Christian Education Program is still the "Winning Arm" of your Church. When Sunday Schools and Youth Ministries do a good job at promoting and instructing they should be growing. If new members are not resulting from your Christian Education Program then your promotion and/or instruction should be improved. We must continually evaluate our various activities to make sure they are succeeding. This can be done at your monthly Board and Teacher's Meeting and through your annual Standard of Achievement/Chart of progress review.

Be willing to ask your staff and congregation for ideas and suggestions to improve your Christian Education Department. Discuss your various ministries with Pastors and Directors of growing churches and ask them for their advice. Many concepts and techniques which have worked well at other places can easily be adapted to your local Church.

Always remember Christian Education is a ministry. Its goal is making disciples for Jesus Christ. To do this we must have people and programs which are saturated in prayer and are anointed by the Holy Spirit. God has said He will pour out His Spirit upon all people in these last days. This is our "promise of progress." Let's provide quality Christian Education programs that will facilitate His purpose and His plan for our generation.

"Where There Is No Vision, The People Perish"

LET'S DEVELOP A NEW CONCERN FOR GROWTH!

AND ANOTHER THING, LAST SUNDAY'S SERMON NEEDS A COMPLETE OVERHAUL.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF SEPTEMBER, 1986

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	42	34	....	....
Aberdeen	88	35	71	27
Ahoskie	54	50	20	13
Albritton	129	63	45	8
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	46	....	....
Bailey	44	40	....	....
Beaufort	....	....	....	....
Belfast	179	93	119	45
Belhaven	50	18	....	....
Benson	132	56	42	31
	(21)	(26)		
Bethany	164	116	106	54
Bethel	76	44	....	....
Bizzell Grove	188	131	100	57
	(40)	(42)		
Black Creek	62	46	36	20
Boardman	259	43	169	22
Brentwood	....	51	....	....
Bridgeton	79	58	53	31
Brocks Chapel	....	103	91	48
Calvary (VD)	108	49	36	23
	(60)	(45)		
Calvary (WD)	....	....	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Mem.	....	....	....	....
Chadbourn	....	....	....	....
Clayton	....	....	....	....
Clinton	257	124	247	92
		(113)		
Crystal Coast	....	....	....	....
Culbreth Mem.	309	159	179	162
	(40)	(30)		
Darlington	....	....	....	....
Ebenezer	125	66	108	47
Elizabethtown	57	45	34	13
Emmanuel	....	....	....	....
Evangel	282	89	210	62
		(38)		
Evangelistic T.	140	85	....	....
Faith (GD)	53	47	29	21
Faith (WD)	52	44	....	....
Farmville	30	48	30	18
Friendship (GD)	176	71	119	51
Friendship (VD)	52	31	23	10
Garland	...	....	....	..
Gladewood	...	....	....	.. .
Glad Tidings	290	203	173	176
Goose Creek	52	53	36	27
Goshen	134	47	....	....
Gospel Tab.	275	173	170	131
	(8)	(7)		
Grace Comm	52	50	....	....
Graham Mem.	99	74	54	43
Greenville 1st	314	199	130	116
		(25)		
Grifton	68	30	23	15
	(25)	(21)		
Gethsemane	....	....	....	....
Harvest Temple	210	117	136	70
	(65)	(48)		
Hamilton	129	70	....	....
Harkers Island	307	202	105	78
Hobgood	74	46	54	31
Hobucken	64	49	40	21
Hodges Chapel	....	....	....	....
Hollands Chapel	105	65	70	32
Holly Hill	....	....	....	....
Hood Memorial	....	....	....	....
Hope Mills	140	75	105	50
Hopewell	....	....	....	....
Jacksonville	77	54	12	10
Jones Grove	....	....	....	....
Kenly	57	49	39	20
				(9)
Kinston 1st	444	279	321	163
Lamms Grove	83	44	....	....
Liberty	80	53	30	23
Living Faith	359	134	136	70
Living Waters	93	68	64	46
Lowland	56	35	35	23
Lumberton	332	157	....	. ..
	(24)	(20)		
Lyon Memorial	96	61	45	29
		(33)		
Manley Grove	119	52	24	9
Meadowbrook	....	. ..	....	....
Merritts Chapel	....	...	23	18
Micro	...	....	....	....
Midway	53	39	45	33
	(4)	(5)		

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Middlesex	....	....	....	....
Millennium	....	....	....	....
Moores Chapel	....	....	....	....
Mount Carmel	271	144	120	68
Mt. Olive (GD)	105	84	....	....
		(16)		
Mt. Olive (WD)	309	200	100	17
Nakina	109	64	....	....
New Bern First	221	117	127	66
New Hope	41	26	....	....
Niagra	56	24	....	....
North Hickory	....	....	....	....
Northwood T.	....	....	....	....
Oak Ridge	....	....	....	....
Oriental	26	19	17	11
Penderlea	....	....	....	....
Peniel	283	127	122	58
		(7)		
Person Street	207	139	120	46
Pikes Cross Rd	304	141	212	84
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	....	62	....	....
Reelsboro	158	57	84	29
	(3)	(7)		
Rehoboth	182	85	60	37
Roanoke Rpds.	256	98	99	38
Robersonville	....	....	....	....
Roper	....	....	....	....
Saint John	129	75	30	33
Saint Matthews	....	60	....	....
Saint Paul (GD)	....	....	....	....
Saint Pauls (WD)	....	....	....	....
Sanford First	134	45	86	22
Scotland Neck	56	39	....	....
Selma	56	50	....	....
Sharon	103	58	39	27
Shelmerdine	81	49	34	29
Shiloh (FD)	88	52	61	29
Shiloh (RD)	292	170	160	80
	(62)	(62)		
Sims	39	29	....	....
Smithfield	98	49	....	....
	(37)	(29)		
Sneads Ferry	....	25	....	....
Snow Hill	138	38	....	...
Spring Creek	....	...	....	....
Spring Hope	76	68	70	69
Stantonsburg	72	78	36	39
Stedman	164	106	82	58
	(7)			
Swanquarter	27	12	....	....
Swansboro	35	24	....	....
Tabernacle	113	88	79	56
Tarboro First	395	201	156	130
	(20)	(9)		
Taylors Chapel	154	56	....	....
The Capital	209	143	98	....
The First	283	184	128	111
Thomas Chapel	140	69	75	30
Thompson Chapel	84	46	52	21
Thunder Swamp	131	52	57	20
Trenton	....	....	....	....
Trinity (FD)	115	76	....	...
Trinity (VD)	....	...	....	....
True Faith	....	....	....	....
Tyndall Grove	85	70	36	28
Vanceboro	112	47	49	24
Vaughans Chapel	214	87	...	...
Verona	14	10	....	....
Vicks Chapel	17	10	14	11
Wades Point	99	78	. .	....
Wakelon	15	16	....	..
Wallace	....	.	..	...
Warrenton	53	34	33	15
Warsaw	70	50	36	28
Washington First	82	37	44	9
	(7)	(6)		
Weldon	....	.. .		....
Westmoreland	78	26	....	25
West Road	79	42	52	20
West View	102	63	56	38
Whiteville	285	112	165	59
	(30)	(30)		
Whitley	165	83	77	61
	(1)	(3)		
Williamston	248	130	120	63
		(14)		
Wilmington 1st	182	86	176	50
Wilson 1st	216	153	64	64
		(12)		
Windsor	....	.. .	..	..
Winter Park	113	84	83	46
Winterville	86	47	45	18
Woodland Ave	95	42	12	8

CHURCH RESOURCE LIBRARY

The Christian Education Department, in order to be of greater service to our local congregations, is making the following materials available to our churches.

I. Video Cassettes

A. "Dynamic Bible Teaching" (ETTA)
B. "The Role of Sunday School" (Elmer Towns)
C. "Sunday School: The Finger of God" (Elmer Towns)
D. "Sunday School: What Is It and What Are Its Challenges" (Elmer Towns)
E. "The Role Of The Sunday School Superintendent" (Elmer Towns)
F. "The Role Of The Pastor In Sunday School Growth" (Elmer Towns)
G. "Theme For Today's Youth" (Elmer Towns)
H. "Life-style Evangelism & Follow-up" (Navigators)
I. "The Strong-Willed Child" (James Dobson)
J. "Shaping The Will Without Breaking The Spirit" (James Dobson)
K. "Christian Fathering" (James Dobson)
L. "Preparing For Adolescence: the Origin of Self-Doubt" (James Dobson)
M. "Preparing For Adolescence: Peer Pressure and Sexuality" (James Dobson)
N. "What Wives Wish Their Husbands Knew About Women: The Lonely Housewife" (James Dobson)
O. "What Wives Wish Their Husbands Knew About Women: Money, Sex and Children" (James Dobson)

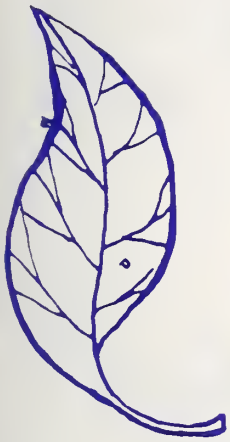
II. Filmstrips

A. "Young Children" (Birth-5 years)
Leader's Guide, Filmstrips, Cassettes, Transparencies
B. "Children" (Grades 1-6)
Leader's Guide, Filmstrips, Cassettes, Transparencies
C. "Youth" (Grades 7-12)
Leader's Guide, Filmstrips, Cassettes, Transparencies
D. "Adults"
Leader's Guide, Filmstrips, Cassettes, Transparencies

III. Books

A. **A Survey Of The Old Testament** Vol. I (Moody)
B. **A Survey Of The Old Testament** Vol. II (Moody)
C. **A Survey Of The New Testament** (Moody)
D. **How To Build Your Christian Character** (Moody)
E. **Understanding And Guiding The Student** (Moody)
F. **The Youth Leader's Handbook** (Zondervan)
G. **Anger Is A Choice** (Zondervan)
H. **Evangelism As a Life-style** (NavPress)
I. **Evangelism For Our Generation** (NavPress)
J. **The Heartbeat Of Evangelism** (NavPress)
K. **Know And Tell The Gospel** (NavPress)
L. **Balancing Life's Demands** (Multnomah)
M. **Forty Ways To Teach Groups** (Judson)
N. **Church Family Camps and Conferences** (Judson)
O. **How To Be A People Helper** (Vision House)
P. **Handbook Of Skits And Stunts** (American Camping)
Q. **Practical Criticism** (Inter-Varsity)
R. **Managing Our Work** (Inter-Varsity)
S. **Management** (Harper & Row)
T. **How to Make Your Church Hum** (Broadman)
U. **The Care And Feeding Of Volunteers** (Abingdon)
V. **Growing Plans** (Abingdon)
W. **Leadership And Conflict** (Abingdon)

THESE MATERIALS CAN BE BORROWED FROM THE CE DEPARTMENT ON A TWO WEEK LOAN BASIS.



Make a joyful noise
unto the Lord,
all ye lands.
Serve the Lord with gladness;
come before his presence
with singing.
Know ye that the Lord he is
God: it is he that hath made us,
and not we our lves; we are his
people, and the sheep
of his pasture.
Enter into his gates with thanks—
giving, and into his
courts with praise:
be thankful unto him,
and bless his name.
For the Lord is good; his
mercy is everlasting; and
his truth endureth
to all generations.

WOMEN'S MINISTRIES (Continued)

As construction drew near completion, our women joined in helping with the painting, sanding, and staining of woodwork, and with scraping and washing windows.

On August 14, 1986, the first official gathering was held in our new facility. Brother C. S. Mills prepared his famous barbecue to welcome our new pastor, Rev. Frederick Dixon and his family, and to treat those who had a part in seeing this project through to completion. It had truly been a community project; and should we try to name everyone who donated money, time and work, we would surely miss someone.

This year when Piney Grove Camp Meeting came, lunches were served in a beautiful new facility under the direction of Mrs. Maxilyn Elks, our WM vice president. She also acted as interior decorated consultant throughout the project.

This building is truly a testament to what happens when God's people put their minds and bodies to work to promote His Kingdom and how God blesses their efforts. TO GOD BE THE GLORY FOR ALL HE HAS DONE!

We plan to feature an article each month from a different district. District Directors will appreciate any news you would send them from your local WM.

* * *

IDEAS, SUGGESTIONS, QUESTIONS

Thank you for responding to "Open Line" during the Fall Promotional Conferences. I will use these in the **EVANGEL** in the future as a source of information for you. If you have ideas, suggestions and/or questions please mail them to the Conference WM President.

CONFERENCE NOTES (Continued)

completed. We appreciate the fine work of Brother Norwood Wiley, a faithful servant of the Lord Jesus Christ.

FEAST OF INGATHERING. It was a joy and privilege to visit the campuses for the Feast of Ingathering. Once agin the North Carolina Conference gave the most offering at Holmes and Emmanuel. We are close to the $50,000 in total offering, and I believe that we can reach that goal next year.

An IBM COMPUTER SYSTEM 36 has been purchased by the Conference and it is now in the process of being installed. The computer is a needed addition for the office, and it will be of tremendous help to Brother Collins, our Secretary-Treasurer, and the office staff.

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A HANDFUL....
....ON PURPOSE

"COUNTING TO A HUNDRED, BY TENS,
IN JUST TEN YEARS....."

JUST
A FEW.... FILL A PEW

YOU CAN DO IT!
YOU CAN DO IT!
... YOU CAN!

NORTH CAROLINA CONFERENCE
SUNDAY SCHOOL ENROLLMENT CAMPAIGN

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 41 | DECEMBER 1986 | NUMBER 12

James D. Leggett

A Word From the Superintendent

WHAT A LOVELY NAME — JESUS!

Christmas is that most blessed season of the year when we celebrate the glorious fact that God gave His Son to be our Saviour.

The birth of Jesus in Bethlehem's manger long years ago was absolutely unique — a once for all event in human history. It was a supernatural conception and birth.

Even the naming of the child was unique. The instructions of the angel were plain and precise. Mary and Joseph were not to choose the name of the newborn child. No relative was to select the name. The Jewish tradition of the naming a child was not to be observed. Heaven had already named the child with unquestioned authority.

"You are to give Him the name, Jesus, because He will save His people from their sins." This was the clear command of the angel, and so Mary and Joseph named the child Jesus. Little did they know that the name was to reverberate to all the nations of the earth and down the centuries of time. And on this Christmas season, two millenniums later, the name of Jesus is that name which is above every name.

The name of Jesus is filled with significance. It means saviour or deliverer. The babe born in the manger, the great Saviour, Deliverer, and Redeemer, promised and prophesied throughout the pages of the Old Testament. Every type and symbol finds its fulfillment in the newborn Baby.

Jesus is our Joshua leading us into the land of promise. He is the Son of David, the Shepherd of our Souls. He is Jesus, the Sovereign ruler of the universe.

Jesus is the seed of Abraham.

Jesus is the Son of God.

Jesus is the Son of David.

Jesus is the Star out of Judah.

Jesus is the Sceptre of the nation of Israel.

Jesus is the Saviour of the World.

God's Son has become our Saviour. He delivers us from the power and penalty of sin. He leads us back to the Father's House. In Jesus, the hopes of humanity are gloriously realized beyond man's comprehension. In Jesus Christ, the sinful man can experience a new birth and a new beginning. For the angel said, "He shall save His people from their sins."

His name is above every name. His name is an ointment poured forth. His name is salvation and security for the sinner. His name is a strong tower for the tempted and the tried. His name is the theme of adoration and praise. His name is the hope of the earth and the joy of heaven. His name is Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace.

The name of Jesus is the sweetest name on the mortal tongue, the sweetest carol ever sung. Jesus, blessed Jesus.

Twenty centuries have come and gone since that eventful day when God's Son was born to be named Jesus, the Saviour of the world. The star has long ago faded from Syrian night. The voices of angels no longer sound outside Bethlehem. The shepherds and wise men are now only memories of that glorious event. But the name of Jesus still abounds and grows sweeter as the years go by.

His name shall endure forever. The names of the Pharaohs, the Caesars, and the mighty rulers of nations may fade and fall into oblivion, but the name of Jesus will endure forever.

The day is coming when "at the name of Jesus every knee shall bow . . . every tongue confess that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2:10-11).

What a lovely name — the name of Jesus! No wonder the song writer expressed it so beautifully.

Jesus, Jesus, Jesus:
There's just something about that name.

Master, Saviour, Jesus
Like the fragrance after the rain:

Jesus, Jesus, Jesus,
Let all heaven and earth proclaim.

Kings and kingdoms will all pass away,
But there's something about that name.

At this Christmas season, "Let us cherish that beautiful name:" the name of Jesus — our wonderful Saviour and Lord.

—James D. Leggett

CONFERENCE NOTES

GLEAMINGS FROM CHURCH BULLETINS: "We are having a mighty move of God's Spirit in our church. Keep praying for us." (Reuben Batchelor, Taylor's Chapel)

"We continue to be excited about the growth of God's kingdom through the Tabernacle Church. A number of young families have begun to worship with us." (Paul Brafford, Tabernacle Church)

"It is becoming more of the norm than the exception that our Sunday morning services are packed. Again last Sunday, the choir remained in the choir loft rather than crowd the seating. Also, we are having the best evening crowds for worship ever. The services are punctuated with a sweet sense of the presence of the Lord. The Holy Spirit has directed many recently to Christ in our altar."(Roland

(Continued on page 15)

REVIVAL AT SAINT MATTHEW

The week of October 5-10 was very welcomed by our church. God sent us just what we needed — a revival full of the Holy Spirit. Reverend Mark Thead of Goldsboro was evangelist. His messages were straight from our Lord. We had four saved, two sanctified, and one filled with the Holy Ghost.

The church gives thanks unto God for His blessings. We appreciate our pastor, Reverend Jimmy Swinson, for helping keep us in revival. We desire your prayers that our church will do as God would have us. Thank God, He is still alive and with us every day.

NOTE OF THANKS!

Reverend and Mrs. Reuben Mosley wish to thank everyone for their prayers, cards, and concern for their son, Vincent Jerome Mosley, who was injured in the right leg. He is home now but please continue praying for the bone transplant and that the infection will diminish.

CARD OF THANKS

We, the family of Norwood Wiley, express our sincere thanks to our many ministers and churches for all you did during the recent promotion from earth to heaven of our loved one. Each act of love and sympathy will always be remembered in our hearts.

May God richly bless each and everyone of you.

—Mrs. Edna Wiley and Family

AVAILABLE FOR REVIVALS

Brother H. Woodrow Wilson of Hephzibah, Georgia, has recently entered the Evangelism field as a full-time evangelist. Brother Wilson and I were students at Holmes College of

H. Woodrow Wilson

the Bible. He went there as a married student dedicated to the call of God in his life. He has since pastored several churches in South Carolina. During 1977-78, he worked at Falcon Children's Home as a Chaplain and Assistant Administrator. During that time, he became acquainted with several of our pastors. I would personally recommend him to our churches. He has a nice motor home that he parks at the church during revivals. His interest is in working with small churches as well as the larger churches. Brother T. Alvah Watson had him in revival at the Niagara Church this spring. Brother Watson gives this report, "Not only is he a Godly man with strong convictions, but he has a message from God's Word that is anointed, powerful, and effective." I would not hesitate to recommend him to any pastor, church, or conference.

You may contact Brother Wilson at: 4321 Wilson Road, Hephzibah, GA 30815, Telephone (404) 592-2801.

—D. Chris Thompson, Evang. Dir.

PASTOR APPRECIATION AT PENDERLEA

In January, 1986, our ladies got the idea to make lap quilts for shut-in people in nursing homes, hospitals, etc. Then the idea came to make a church quilt for our pastor. We made the quilt complete in three months. The quilt had seventy-two nine-inch squares with embroidered pictures and the name of a church member. The quilt measured ninety-two inches by one hundred and three inches. The picture in each square portrayed the love and the character of that person, and to give a lifetime of memories to the pastor. Some of the squares had to have two names due to size limitations of the quilt. However, the quilt turned out to be very large, and that in itself shows the church's love for her. The center row of the quilt consists of a square showing church name, a dove for the Holy Ghost, the date, and our pastor's name. One member has gone home to Jesus since the quilt was completed. But Sister Liddy will not be forgotten along with the rest the church members.

May God bless Sister Pauline Knowles of the Penderlea Church.

Bucky Claytor, Reporter
Penderlea P. H. Church

(Please turn page)

THE EVANGEL
Official Organ of the
North Carolina Conference
of the
Pentecostal Holiness Church

Vol. 41—December 1986—No. 12

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James D. Leggett

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Gary Strickland, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

TWENTY-FIFTH WEDDING ANNIVERSARY CELEBRATION

Reverend and Mrs. Reuben Batchelor renewed their wedding vows on Sunday, October 5, 1986, at the Taylor's Chapel Pentecostal Holiness Church. Reverend Wiley Vick officiated at the double ring ceremony. The Batchelors were married on October 7, 1961. The Taylor's Chapel Church women furnished the reception in the fellowship building. The couple took their honeymoon to the mountains of North Carolina. They live on Route 3, Nashville, N. C.

COLLEGE PERSONNEL MEET WITH CONFERENCE BOARDS

In an effort to keep communication lines open and to keep conference leaders aware of what is happening at Emmanuel, Dr. Hopkins and other staff members have met with conference officials in Alabama, Eastern Virginia, North Carolina, South Carolina, Upper South Carolina, Virginia, and Western North Carolina and have plans to visit Florida, Mid-Atlantic, and East Tennessee in the near future. These sessions set up by the conferences' superintendents have been very beneficial to the college's staff, some of whom are new to the orginizational structure of the conferences and have provided some good fellowship and information sharing.

In their presentation college officials share the needs, goals, and plan of action to secure funds for the future stablity and security of the college. As Dr. Hopkins points out to the conference boards,"Emmanuel College belongs to you. You own the team. We're the coaches and the students are the team. You as the owners expect us to win, so we thought we'd better let you in on our game plan and appeal to you to help provide the funds necessary to win the championship." Conference board members, without exception, have been most cordial and helpful in their support of the idea of getting local churches to include Emmanuel in their budgets. A new day of awareness has arrived with regard to the need of supporting Christian higher education in the Pentecostal Holiness Church.

HAWAIIAN TEAM TO MINISTER

This year's Irene Todd Christian Education Emphasis Week, February 3-5, will feature Dr. Adrian Yuen, pastor of His Highest Praise Pentecostal Holiness Church in Honolulu, Hawaii, and a music ministry group called "The Redemption Singers" from the Good Shepherd Pentecostal Church in Kailua, Oahu, Hawaii where Rev. Charles Scruggs (SCM, '79) is now pastor.

Dr. Yuen is an outstanding musician, educator, counselor, psychologist, and pastor, who for the past eight years has built the Good Shepherd Church to a membership of nearly 400 and has recently started His Highest Praise Church in the city of Honolulu, with a present attendance of 180. He is also principal of the Redemption Academy and president of Redemption Bible College in Kailua. Dr. Yuen will be speaking on Wednesday morning and evening and Thursday morning and evening, February 4 and 5. You will enjoy the dynamic ministry of Adrian Yuen.

Traveling with Dr. Yuen to Emmanuel College from Hawaii at their own expense to participate in the services will be "The Redemption Singers," from the Good Shepherd Church. Pastor Yuen's wife, Pam, and seven others compose "The Redemption Singers," whose music is thrilling to hear. They will present their anointed singing in all the services through songs written by Adrian and Pam Yuen and others in the group. Their beautiful Hawaiian style of worship is a tremendous blessing.

A special added feature of the Christian Education Emphasis Week will be the Tuesday night ministry of the Iowa Christian Theatre group, a company of actors who present the Gospel in dramatic form. There will also be afternoon workshops on drama and music during the week

Mark your calendar now to attend the Irene Todd Christian Education Emphasis Week at Emmanuel College February 3-5

IN MEMORY OF NORWOOD WILEY

There is no doubt in our hearts that the Lord sent Pastor Norwood Wiley to our Church. Reverend J. Doner Lee asked Pastor Wiley if he would go to the Grifton Church and minister unto the people there. Pastor Wiley and his wife, Edna, prayed that the Lord would lead them in making the right decision. With the leading of the Lord, Pastor Wiley and Sister Edna knew that they would accept the calling of the Lord. The Wednesday night that Pastor Wiley held his first service at Grifton, there were five people, including him and Sister Edna. But it was said, he preached as if the Church was full. In fact, one member turned around to see if more people had come in.

Pastor Wiley and Sister Edna began immediately calling members who had not been to Church in some time, as well as perspective new members. Our church membership began to grow; people were saved. Our Sunday School classes began to fill, but we always had more at the Church service. Pastor Wiley's preaching was always under the anointing of the Holy Spirit. People could feel the presence of the Holy Spirit and were blessed.

Our church grew and the blessings of the Lord just flooded our Church. Pastor Wiley accomplished much at our Church. With each accomplishment, Pastor Wiley made it known that the will of the Lord had been done. Through our pastor's guidance and the love that the Lord has for us, we were able to pay cash for carpet and pews, a Christian and American flag were donated, a wooden cross at the altar was donated, a 3M copier was donated and two brass offering plates were donated. On October 5, 1985, we had our first covered-dish supper in our new fellowship hall. (We were able to borrow the money from the Conference.) We were able to pay cash for a new heating and air-conditioning system.

Greatest and most important of all, Pastor Wiley loved his Lord. He always put God first. That is why Pastor Wiley saw much accomplished at his Church. There is one more item

(Continued on page 15)

EVANGELISM AND CHURCH GROWTH SEMINAR
FEBRUARY 6-7, 1987

All sessions will be held at the
First Pentecostal Holiness Church in Goldsboro.

The Training Sessions
in Evangelism and Church Growth
are for all ministers and church leaders.

SEMINAR LEADERS
Bishop Leon Stewart
Mrs. Donna Stewart
Reverend Jack Goodson

Registration must be in the Conference Office by January 23,1987. There is a registration fee of $35 per person. If six or more come from one church, the fee is $25 per person. Each individual will be furnished a workbook containing the workshops.

Some of the sessions will be:
Biblical Basis for Growth
Past Patterns of Church Growth
God's Purpose — Man's Plans
Equipping the Church for Growth
Goal Setting

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

MOVING INTO NEW TERRITORY

"And it came to pass, when the ark set forward, that Moses said, Rise up, Lord . . ." (Numbers 10:35). David in Psalm 68 (v. 1) gives us a similar statement as he correctly brings the Ark into Jerusalem. The meaning of both statements is clear for the child of God. As we begin to enter into new fields of service, the Lord must lead the way. His presence must go before us. He must arise! In any new endeavor there is an abundance of natural fear, but in God there is more than sufficient security. The security is not found in our abilities, our plans, not even in our wills but in the presence of God Himself. As in the Old Testament, so in our time, His presence brings to us protection, provision, guidance, and communication to us of His nature, His will, and His plans.

As I view 1987 and its challenges and prospects, the Lord seems to be saying, "view it as a year where I will Arise and lead the way." The Board and I are in the midst of planning for several new programs next year. As we plan, we plan with this in mind that it is God's will for the North Carolina Conference to grow, to plant new churches; and that He will rise up and lead the way. As we march forward, He has promised to provide His protection, provision, and communicate His thoughts, and intents to us. Join with me in saying, "Let God Arise!"

Allow me to share briefly some areas where the Lord is really blessing in the departments's work:

NEW CHURCHES: Sister Lynette Mosley and the Riverside Community Church, Hwy. 97, between Wilson and Rocky Mount are doing well. I was with them in service in October. There was a wonderful spirit of worship present. Brother Leggett and I will officially organize the church on November 23. A new church has begun in Shallotte, North Carolina. The new church, Harvest Fellowship, is being pastored by Mission Worker, Ray Faircloth. For the last two Sundays the attendance has averaged 21. Praise the Lord!!

EVANGELISM CHURCHES: Rev. L. B. Collins and Grace Community, Fayetteville, North Carolina, continue to show great progress. The attendance is increasing (66) and new members are being added. At the time of this writing the roof is being placed on their new building. They hope to be worshipping in it by the first of the year. The Evangelistic Temple Church, Cary, had 206 in morning worship in their Friend Day Celebration, November 2nd. Pastor Ferrell Hardison and the people are to be commended for their dedicated work. The church will become fully self-supporting in January.

EVANGELISTS: I have received several reports from the evangelists in the conference of good revivals. Rev. Mark Thead, the only evangelist presently on conference supplement, has had some excellent revivals. He has several weeks open in December and January. Pastors, use him if you can, even if just fill-in services. May I encourage everyone in the conference to remember our Evangelists at Christmas with a financial gift. December is usually a very bleak month for them in the way of services at a time when they need extra funds.

SEMINARS: Brother Strickland and I did our first H. E. L. P. (Helping Equip Lay People) Clinic together last month at the St. Paul Church, Greenville. The Lord rendered a special anointing. I am really enjoying working with Brother Strickland in this area. I have also prepared workshop materials in three other areas. These are Life-style Evangelism, Partners in Ministry, and a Church Planting workshop. I welcome the opportunity to enter the churches with these workshops. Normally in each workshop I would bring a Sunday morning message and then be in the workshop from Sunday night thru Wednesday night.

DISTRICT MEETINGS: The Evangelism District Directors have begun their fellowship meetings. Superintendent Leggett has spoken in several of these and then given a time for question and answer. These have proved very beneficial. I am pleased with the good progress in our fellowship meetings.

CHURCH GROWTH SEMINAR: The Department is hosting the General Church, Church Growth Seminar February 6 and 7 to be held in Goldsboro at The First Church. I have seen the material to be presented. It is excellent! May the Lord send a good number of our people to the Seminar. More information will be forthcoming later. A mailing will go out to the pastors.

COLLEGE STUDENTS: Please read the article this month by the Mt. Olive Church, Pembroke, on their ministry at Pembroke State University. We would love to see other churches begin such a ministry in their area. The Evangelism Office would be more than glad to receive the names of students attending various colleges in the Conference and passing them along to concerned pastors in the appropriate area.

MINISTERIAL STUDENT FILE: I am establishing a file here in the office for our ministerial students at Holmes College of the Bible and Emmanuel's School of Christian Ministries. We will also be including in this file students in other conferences who have a possible interest in ministering in the North Carolina Conference. This file is only in the formative stages, but we see it as having great potential. It will be useful in obtaining summer interns and filling permanent staff positions.

The Lord is giving me many opportunities for ministry. In fact I have been in 21 of our churches since conference. I am thoroughly enjoying the work but feeling an ever increasing burden for growth in our churches.

(Continued on page 15)

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR — JANUARY-DECEMBER 1987

	CONFERENCE	CHRISTIAN EDUCATION DEPARTMENT	WOMEN'S MINISTERIES
JANUARY	1. Happy New Year 1987! May the New Year be filled with the richest blessings upon all our ministers and churches. 2. The Ministers and Ministers Wives Retreat January 16, 17 3. Look under March for District Conferences	1. Set annual membership goals 2. Continue plans for JUNIOR and TEEN TALENT and BIBLE QUIZ CONTEST 3. Order materials from FALCON GOSPEL BOOKSTORE 4. Fill out the Christian Education Standard Check Sheet and mail to the CE Office by the 10th 5. International Youth Week January 25—February 1 6. Begin/Continue "A Handful On Purpose" Enrollment Campaign 7. BE PREPARED: Begin your Teacher Training Program 8. LAUNCH: "READ THE BIBLE THROUGH" in 1987 Campaign 9. January 4—Perfect Attendance Sunday 10. Send report envelope, tithes, and monthly report by 10th	1. Annual Study Course 2. Helping Hand Drive 3. Membership Month 4. GA Advisors Retreat/Workshops January 9, 10 5. PLAN AHEAD 6. Plan a literature campaign for February 7. Order tract packs from the Department of Evangelism; order extra copies of **Helping Hand** and **Advocate** from Advocate Press. Order Scripture Portions from Advocate Book Store, American Bible Society 1865 Broadway N.Y., NY 10023. 8. Review annual budget, include all WM programs projected in budget 9. Review goals and incentives.
FEBRUARY	1. Evangelism and Church Growth Seminar February 6, 7 2. Irene Todd Christian Education Emphasis — Emmanuel College February 3-5 3. District Youth Rallies Begin February 16	1. YOUTH EMPHASIS SERVICE February 1—Every Church is asked to give a generous offering to assist with Conference Youth Ministries Program 2. VALENTINE SWEETHEART BANQUET February 14—in each local church 3. IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK February 2—5 4. District Youth Rallies begin February 16—March 7 JUNIOR and TEEN TALENT 5. BOOST ATTENDANCE—Plan a great RALLY DAY—Talk it up! Put up posters! Give reports! Help each class and department accomplish goals 6. Teacher Training Program continued 7. Send report envelope, tithes, and monthly report by 10th	1. Operation Literature Month 2. Check to see that each WM member receives **Helping Hand**. Renew subscriptions to church periodicals 3. PLAN AHEAD 4. Rehearse and perfect WM program 5. Select committees for Girl's Fellowship and GA Day (advertise through newspaper, bulletin board, etc.)
MARCH	1. Plan and pray for revivals. 2. Holmes Founders' Memorial Week March 16-20 3. Area Conferences (Evangelism Emphasis) (Whiteville, Raleigh, Fayetteville) March 23 (Goldsboro, Jacksonville, Vanceboro) March 24 (Tarboro, Williamston, Greenville) March 26	1. District YOUTH RALLIES—JUNIOR and TEEN TALENT Contests special feature 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Begin preparation for Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10% 4. Select your VBS Workers and make plans for this exciting summer ministry 5. HONOR SUNDAY SCHOOL TEACHERS' WEEK March 9-15 6. Send report envelopes, tithes, and monthly report by the 10th	1. Annual WM Founder's Day March 8 (offering in memory of Lila Berry) 2. NC WM RETREAT March 27, 28 3. PLAN AHEAD 4. Order Family Life Materials, Home and Family Life Department, P.O. Box 12609, Oklahoma City, OK 73157 5. Mail 1st quarter report
APRIL	1. Christian Worker's Institute April 6-9 Speakers: Reverend David McGhee Reverend B. E. Underwood 2. Send Reports of Spring Revivals to the Conference EVANGEL	1. Conference TALENT FINALS—Junior April 11/Teens April 25 2. District and Conference BIBLE QUIZ FINALS—Junior April 11/Teens April 25 3. ROYAL RANGERS LEADERSHIP TRAINING COURSE April 2-4 Greensboro 4. Be EVANGELISTIC: increase the prayer life of the church. "Tarry . . . until ye be endued with power from on high." 5. Watch for FALCON YOUTH CAMP materials in mail soon!!! 6. EASTER SUNDAY April 19—Send your entire offering on Easter Sunday and the special report card to the C. E. Department on Monday April 20 7. CONFERENCE WEEKENDS ON CAMPUS Holmes April 3-5 Emmanuel April 24-26 8. Send report envelopes, tithes, and monthly report by the 10th	1. Church wide emphasis on Ministry to Girls 2. Girl's Fellowship April 10, 11 3. GA Day April 12 (offering for General GA Program) 4. Easter Sunday April 19 5. PLAN AHEAD 6. Plan a special evening to honor mothers. Include GA's in planning. Review WM involvement in Vacation Bible School. Check with pastor as to plans for 1987.
MAY	1. General Education Emphasis month 2. Receive an offering for our colleges 3. Support our colleges: Holmes, Emmanuel, Southwestern, Pacific Coast 4. Why not put our schools in the budget? 5. C. E. LIFT Seminar May 9	1. May 9 L. I. F. T. Seminar "Steps To A Successful Sunday School" by Dr. Elmer Towns 2. May 15, 16 Regional BIBLE QUIZ and TALENT FINALS North Carolina Conference 3. Recognition of Graduates—Graduation Banquet 4. Awarding of Christian Education Department Scholarship 5. Royal Rangers Commanders Conference 6. Make plans for your YOUTH to attend FALCON YOUTH CAMPS 7. COMPLETE PLANS FOR VACATION BIBLE SCHOOL 8. Be sure to place an order with FALCON GOSPEL BOOKSTORE, P.O. Box 60, Falcon, NC 28342 9. Plan C. E. Missions Promotion 10. Send report envelopes, tithes, and monthly report by the 10th	1. Addie Muse General Project Offering (development and promotion of WM around the world) 2. Family Week May 4-10 3. National Day of Prayer May 7 4. Mother's Day May 10 5. NC GA Retreat/Convention May 22, 23 6. PLAN AHEAD 7. Plan a Father-Son Banquet hosted by GA's and WM's 8. Plan for June Sharing Sister event (woman to woman or neighboring WM)
	meets in Falcon June	1. [illegible] CHRISTIAN [illegible] 3rd Camp Week SCHOOL	1. Sharing Sister Month church periodicals

JUNE	4. Christian Education Convention June 13 5. Youth Camps Begin June 21		attend 2. YOUTH CAMP begins June 21 with ages 14 thru 18 3. YOUTH CAMP June 28-July 3, 2nd Camp Week ages 11-13 See July for	"Summer Surge" activities 6. June—Christian Education MISSIONS Offering 7. Send report envelope, tithes, and monthly report by the 10th			5. Father's Day June 21 6. PLAN AHEAD 7. Alert WM's about offering for the Blanche L. King Scholarship Fund for missionary children 8. Check subscriptions to	Christmas gifts for missionaries). Get check into conference office by September 1st.
JULY	1. Youth Camps continue 2. Falcon Camp Meeting July 19-26; Speakers: Reverend Leroy Baker and Reverend Ronald Carpenter	3. World Missions Emphasis Service Sunday, July 26	1. Independence Day July 4 2. FALCON YOUTH CAMP July 5-10 ages 7-10, 3rd week 3. Plan for Promotion Day Advise your teachers to	report names of people to be promoted 4. Have you had a Vacation Bible School yet??? There is still time! 5. Send report envelope,	tithes, and monthly report by the 10th		1. Blanche L. King Scholarship for missionary children July 4 2. WM progress report Mid-year check-up 3. PLAN AHEAD 4. Plan to stress community	ministries in August. Alert community ministries committees. Survey needs and opportunities for WM
AUGUST	1. Piney Grove Camp Meeting August 20-31 2. General Christian Education Convention August 10-12 — Anaheim, CA		1. GENERAL CHRISTIAN EDUCATION CONVENTION August 10-12, Anaheim, CA 2. NATIONAL BIBLE QUIZ and TALENT FINALS	August 13,14 Anaheim CA 3. Promotion Sunday, August 30 4. Plan for Fall Sunday School Campaign	5. Send report envelopes, tithes, and monthly report by the 10th		1. Community Ministries Month 2. Alert education and program committees to plan September program around church schools, secure up-to-date brochures	from schools. 3. Check progress toward meeting offering goals for Feast of Ingathering and Harvest Train
SEPTEMBER	1. District Conferences Greenville Sept. 8 Raleigh Sept. 10 Fayetteville Sept. 11 Williamston Sept. 14 Whiteville Sept. 15 Tarboro Sept. 17 Vanceboro Sept. 18 Goldsboro Sept. 21 Jacksonville Sept. 22 2. Pray and Plan for Revival		1. Launch NATIONAL BIBLE QUIZ Program Sept. 6 2. MEMBERSHIP DRIVE 3. Attend District Promotional Conference 4. Coming up—College Scholarship Candy Sale 5. Send report envelope, tithes, and monthly report by the 10th				1. Church Schools Emphasis Month 2. Feast of Ingathering Promotion 3. PLAN AHEAD 4. Check plans for transportation to Feast of Ingathering 5. Suggest members give Christmas gift subscriptions of church periodicals to friends, relatives,	and neighbors. Order now. 6. Conference WM treasurer get Agnes B. Robinson Memorial Christmas Fund Offering to General Office by September 15. 7. Mail 3rd quarter report.
OCTOBER	1. Pastor Appreciation Day October 4 2. King Memorial Lectures October 13-15 3. Feast of Ingathering Emmanuel Oct. 12 Holmes Oct. 13	4. PFNA in Toronto, Canada October 27, 28	1. ROYAL RANGERS CAMPOUT October 2,3 Falcon 2 NATIONAL ROYAL RANGERS WEEK October 5-11 3. ROYAL RANGERS LEADERSHIP TRAINING COURSE October 10-31	(weekends) Falcon 4. Begin neighborhood sales of SCHOLARSHIP CANDY 5. Launch FALL ENROLLMENT and ATTENDENCE BUILDING CAMPAIGN 6. Make CHRISTMAS PRO-	GRAM plans 7. Send report envelope, tithes, and monthly report by the 10th		1. Feast of Ingathering 2. Elim, Mexicali October 3 3. Christianview Bible College October 10 4. Emmanuel College October 12 5. Holmes College of the	Bible October 13 6. PLAN AHEAD 7. Check plans for Falcon Children's Home Harvest Train, offering, supplies and transportation.
NOVEMBER	1. Falcon Children's Home Harvest Train November 24 2. Thanksgiving Day November 26		1. Complete COLLEGE SCHOLARSHIP CANDY SALE—send monies to Christian Education Department, P.O. Box 60, Falcon, NC 28342 2. Christian Education Workshop Saturday, November 7, Falcon, NC 3. November 1, Stewardship Sunday	4. November 30, Thanksgiving Sunday—Church wide Enrollment Sunday 5. November 8-14 National Bible Study Enrollment Week 6. Send report envelopes, tithes, and monthly report by 10th			1. Feast of Ingathering 2. Berea Bible Institute November 8 3. Children's Convalescent Center (a.m.) Southwestern College of Christian Ministries (p.m.) November 12 4 Carmen November 13 5. Pacific Coast Bible College November 14	6. Universal Bible Sunday (WM offering for American Bible Society) November 15 7. Falcon Harvest Train November 24 8. Thanksgiving Day November 26 9. Worldwide Bible Reading November 27—December 25
DECEMBER	1. Remember Parsonage Family at Christmas 2. Rejoice in Christ and Enjoy A Blessed Holiday Season 3. Christmas Day December 25		1 Make YOUTH WEEK plans 2. Check mail for CHRISTIAN EDUCATION CHECK SHEET—Fill out and return by January 10. Check to make sure all financial obligations to	the Christian Education Department have been paid 3. Plan to award members with perfect attendance 4. Recognize and honor all your teachers and classes	achieving a ten percent increase in enrollment in "A HANDFUL ON PURPOSE" Campaign 5. Close out books—Begin new year with January 1, 1988. Send report en-	velope, tithes, monthly and yearly report by the 10th	1. "Christ in Christmas" 2. At Home, in the Church, In the Community 3. Secure help of GA's in carrying out Christmas plans. 4 PLAN AHEAD 5. Order study book recommended by General WM	Department 6. Set up study course 7. Mail 4th quarter, annual reports, also Goal and Incentive sheets

Happy New Year

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

We are approaching a new beginning; a new year. A new opportunity awaits us to receive its challenge. What a great day the Lord has given us to engage in World Evangelization. Truly, the harvest is certainly ripe. Our responsibility to the Lord of the harvest is to get involved in His plan of reaping. No seriously committed member of the body of Christ can escape the reality of the necessity of fully giving himself or herself to the task that is dearest to the heart of God for His church.

Perhaps all who read this article have had your spirit quickened by the call of God to serve. Many of you have responded positively to the Commission and you are serving with all the wisdom and ability that is within you. However, everyone is not commissioned to go to a land foreign to his roots. We are nonetheless responsible to get the Gospel message of Jesus and His love to the lost and dying masses of humanity. Some are called by God to go! The rest of us are called to send! The senders are equally responsible as those who go! Have you really been doing your part as a sender? We have a great majority of our churches who are assisting our Denominational missions program by giving every month. Without those dear people and their support missionaries might just have to come home. That would be a sad commentary on any church.

Those missionaries will not come home due to lack of support because you do care! You are involved!

The fact is that we have a few churches and pastors who need to be committed to winning the lost. If you are one of those, I implore you to cease missing the blessing of being a part of the team to "go out and win." Will you be willing to give to missions in 1987? Even a minute beginning will produce beautiful results. The first Sunday of March is Missions Commitment Day. You do not necessarily need to wait until then. You may begin your commitment immediately. Pastor, I am convinced that if you will allow your people the opportunity to give to missions through the efforts of our church, they will do so. They will respond even better if you let them know you are giving. Set the example for them. Some may not give because you do not give. Many of them will find a way to give. There are so many channels available to them for expression in giving. The convenience of modern media makes a terrific appeal. Please encourage your people to be a part of our team effort.

May I offer you a simple plan that is working well in many of our churches? First of all you must enlist your congregation in a consistent, regular schedule of prayer for missions. It is a beautiful thing to behold our Lord's reponse to such sincere intercession. Secondly, you need to appoint a missions committee; you may find that your church official board may be more effective serving in this capacity. Your method of personnel selection is not the more important item in your missions program; results must take priority. Be sure to select a missions director who will keep the cause fresh in the minds of the people.

Plan for Commitment Day. Challenge your parishioners and watch them follow you. They will learn much more from our example than from our sermon. After you have tallied your commitments develop a missions budget. Plan to support a missionary(s) on a monthly basis. Any amount is appropriate. The important thing is to do it! Allow your budget appropriations to include the reservation of about ten to twenty percent of your expected missions offering. This will be a cushion for unforeseen shortages of receipts. It will also help you to accumulate funds for special missions projects and especially for the Falcon Camp Meeting World Evangelism Offering. This way you will not have to press for funds when that time arrives. I know this plan may sound elementary to you but the important thing is this, IT WORKS!

PLEASE REMEMBER: THE TEAM NEEDS YOU!

Sylvia and I wish for you a most joyous holiday season.
Our prayer for you is that our Lord Jesus will cause
every day to be Christmas in your heart.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

HISTORY IS HIS STORY

by Gary Strickland

"And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people" (Luke 2:10).

As we enter this Holiday Season many current events have caught the public attention. Controversy and disagreement are evidenced throughout the world over President Reagan's disarmament initiative in Iceland and his weapons overture toward Iran. There is concern over the Federal Budget deficit, sluggish economy, unemployment, and whether we can avoid a recession next year. Families question the quality of education in public schools and wonder just how safe are their local neighborhoods. Let us not forget the significance of Christ's birth.

Christmas proclaims that our God has acted in history through Jesus Christ. This action supersedes all other events. All the achievements and failures, accomplishments and frustrations, of this year cannot transcend the fact of His Incarnation.

Christmas Speaks of Divine Accommodation

*"For unto you is born this day in the city of David a Saviour, who is **Christ the Lord**" (Luke 2:11).*

Our Saviour is Christ, the Lord. He left the glories of heaven and was born in a Bethlehem stable. He humbled Himself and willingly followed a path that led to Calvary's cross. He died for our sins that we might become the righteousness of God in Him.

Christmas Speaks of Human Appropriation

*"For unto you is born this day in the city of David **a Saviour,** who is Christ the Lord . . . . Glory to God in the highest, and on earth peace, good will toward men" (Luke 2:11, 14).*

People who respond to God's action in Christ can be born again. They can experience the peace of God that is beyond understanding and eternal joy which is full of glory.

Christmas Speaks of Angelic Annunciation

"And suddenly there was with the angel a multitude of the heavenly host praising God . . ." (Luke 2:13).

The program of God and its promise for mankind was so marvelous and wonderful that an angelic choir served as inaugural heralds to the world. The Gospel is the power of God for salvation and deliverance to all people throughout the whole world.

Christmas Speaks of Christian Appreciation

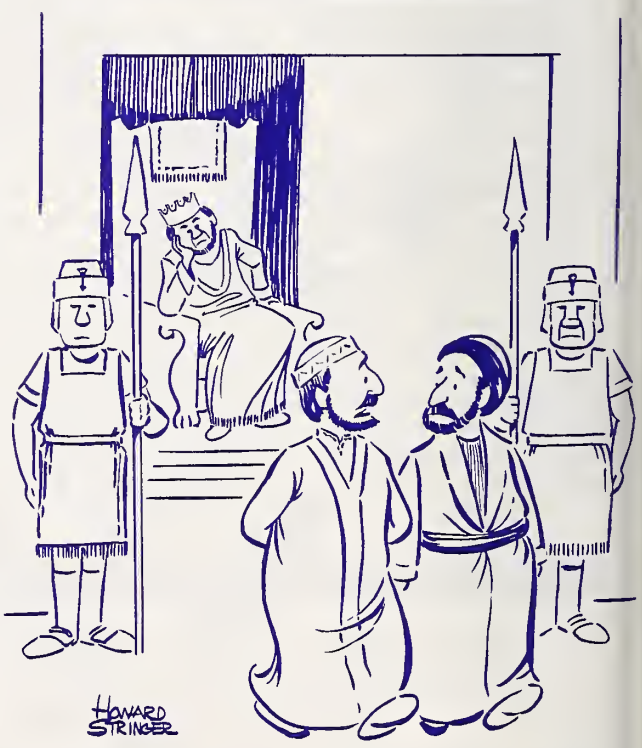
"And when they had seen it, they made known abroad the saying which was told them concerning this child . . . . And the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told unto them" (Luke 2:17, 20).

Christians are individuals who have believed with their hearts and confessed with their mouths the Lord Jesus Christ. They have experienced God's recreating power and now express it by word and deed to those around them.

This coming new year holds many opportunities and problems, many obstacles and promises, but nothing will transcend God's action in history through Jesus Christ.

As Christian Educators let's rededicate ourselves to proclaiming the message of Christmas in our neighborhoods and communities. The Gospel is still Good News for it is still God's News for our generation.

MERRY CHRISTMAS!



WHY IS KING HEROD SO UPSET? WHAT DIFFERENCE CAN ONE LITTLE BABY MAKE?

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF OCTOBER 1986

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abottsburg	45	31	....	...
Aberdeen	88	41	71	29
Ahoskie	54	35	....	....
	(40)	(32)		
Albritton	127	59	45	28
Alert	....	....	....	....
Alliance	....	....	...	....
Ayden	....	48	...	....
Bailey	48	44	38	27
Beaufort	81	46	....	....
Belfast	181	84	120	46
Belhaven	50	28	....	....
Benson	138	55	54	35
	(21)	(16)		
Bethany	163	109	106	57
Bethel	76	36	....	....
Bizzell Grove	188	123	100	47
	(40)	(46)		
Black Creek	62	48	36	12
Boardman	259	41	169	22
Brentwood	....	....	....	....
Bridgeton	79	46	53	32
Brocks Chapel	..	...	....	....
Calvary (VD)	108	45	36	23
	(60)	(47)		
Calvary (WD)	....	...	....	..
Calypso	....	....	...	...
Caraleigh	....	....	...	
Carson Mem	....	....	....	
Chadbourn	.	..	...	
Clayton	...	.	.	.
Clinton	257	115	247	88
		(116)		
Crystal Coast	....	....	.	...
Culbreth Mem.	290	152	179	159
	(40)	(27)		
Darlington	....	....	....	....
Ebenezer	128	69	109	48
Elizabethtown	....	....	....	..
Emmanuel	112	60	47	48
Evangel	283	91	210	62
		(33)		
Evangelistic T	140	89	...	...
Faith (GD)	53	45	29	20
Faith (WD)	52	43	..	..
Farmville	30	32	30	21
Friendship (GD)	176	72	119	40
Friendship (VD)	31	23	10	5
Garland	....	....	....	....
Gladewood	...	..	.	..
Glad Tidings	290	189	173	170
Goose Creek	52	51	36	24
Goshen	...	....	....	...
Gospel Tab	....	....	....	....
Grace Comm	57	46	21	27
Graham Mem	101	78	54	41
Greenville 1st	314	185	130	111
		(26)		
Grifton	68	41	23	16
	(25)	(22)		
Gethsemane	148	61	....	25
Harvest Temple	218	109	136	68
	(65)	(48)		
Hamilton	....	....	...	...
Harkers Island	307	187	105	78
Hobgood	....	....	....	....
Hobucken	..	....	....	...
Hodges Chapel	...	....	...	.
Hollands Chapel	105	72	70	45
Holly Hill	....	....	...	..
Hood Memorial	96	45	13	10
Hope Mills	140	68	100	37
Hopewell	...	....	....	....
Jacksonville	70	48	12	10
Jones Grove	....	..	....	...
Kenly	57	40	...	...
Kinston 1st	445	260	321	143
Lamms Grove	...	37	...	..
Liberty	80	58	30	22
Living Faith	348	137	136	69
Living Waters	..	...	....	....
Lowland	...	....	....	....
Lumberton	324	161	....	...
	(24)	(24)		
Lyon Memorial	96	53	45	25
	(33)			
Manley Grove	120	48	28	11
Meadowbrook	....	...	...	...
Merritts Chapel	....	..	...	....
Micro	..	..	.	..
Midway	51	43	48	28
	(4)	(6)		
Middlesex	...	....	.	....
Millenium	...	....	...	....

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Moores Chapel	120	80	70	35
Mount Carmel	271	129	120	72
Mt Olive (GD)	105	75	....	....
Mt Olive (WD)	309	192	100	34
Nakina	106	71	...	....
New Bern First	217	107	127	62
New Hope	45	32	....	....
Niagara	....	....	...	.
North Hickory	....	...	....	....
Northwood T	1622	723	529	557
Oakridge	....	....	....	....
Oriental	26	21	17	15
Penderlea	....	....	....	....
Peniel	283	142	122	42
		(7)		
Person Street	207	105	120	49
Pikes Cross Rd	315	148	215	87
Pinetown	....	...	....	.
Plymouth	....	...	....	...
Red Springs	....	55	...	...
Reelsboro	160	70	84	45
	(3)	(2)		
Rehoboth	182	104	60	41
Roanoke Rpds	256	99	99	39
Robersonville	165	57	86	28
	(6)	(13)		
Roper	136	81	120	61
Saint John	129	78	30	38
Saint Matthews	....	66	....	....
Saint Paul (GD)	128	96	...	28
Saint Pauls (WD)	156	92	108	32
Sanford First	134	41	86	21
Scotland Neck	....	...	....	...
Selma	56	42	...	....
Sharon	103	55	39	31
Shelmerdine	81	44	7	3
Shiloh (FD)	88	54	....	...
Shiloh (RD)	292	174	163	84
	(77)	(77)		
Sims	39	28	...	
Smithfield	.	...	...	
Sneads Ferry	100	25	..	
Snow Hill	138	33	.	
Spring Creek	....	....		.
Spring Hope	76	61	70	65
Stantonsburg	73	65	36	40
Stedman	164	104	82	66
	(7)			
Swanquarter	...	.		..
Swansboro	..	.	..	.
Tabernacle	113	78	79	53
Tarboro First	435	193	156	130
	(50)	(59)		
Taylors Chapel	154	59		
The Capital	209	125	98	68
The First	...	175	.	..
Thomas Chapel	142	72	75	30
Thompson Chapel	84	44	52	19
Thunder Swamp	131	46	57	22
Trenton	..	.		
Trinity (FD)	114	72		
Trinity (VD)				
True Faith		.		
Tyndall Grove	85	73	36	32
Vanceboro	112	51	49	28
Vaughns Chapel	214	83	.	.
Verona	14	10		.
Vicks Chapel	...			
Wades Point	.	.		.
Wakelon	16	15		
Wallace	.	..		.
Warrenton	48	28	33	16
Warsaw	...	..	..	...
Washington First	82	38	44	7
	(8)	(4)		
Weldon	..			
Westmoreland	79	28	52	24
West Road	72	48	49	26
West View	102	61	56	34
Whiteville	285	97	165	49
	(30)	(30)		
Whiteville	285	97	165	49
	(30)	(30)		
Whitley	165	79	77	45
	(1)	(4)		
Williamston	248	138	120	55
		(19)		
Wilmington 1st	182	84	176	47
Wilson 1st	218	141	64	66
		(14)		
Windsor	....	...	....	..
Winter Park	113	69	83	54
Winterville	86	41	45	20
Woodland Ave	95	..	..	...

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
"Worship"

THOUGHTFUL GEM: The highest type of giving comes from the bottom of the heart

Across the miles from the homes and hearts of the NC WM Board, to our friends everywhere — we wish you a Holiday Season filled with all the good things that were intended on that first Silent Night, when the angels sang, "Peace on Earth."

Mary Belle, Westa, Linda, Regina, and Beverly

A DISTRICT DIRECTOR REPORTS

by Mrs. Janice Marshburn
Jacksonville District

Recently I asked each WM within the Jacksonville District to share what they were doing. I'd like to share the responses I received.

The Beaufort WM has divided their ladies into two circles. The circles are named honoring the two oldest members of the church, Henrietta Dudly and Neva Conway. Each circle will be responsible for honoring their respective person in the way they choose. They are also involved in an outreach ministry, cleaning the church and providing a nursery.

The Graham Memorial WM started their year out by raising funds through a roast beef dinner and yard sale to help cover expenses of the organization. In addition they helped raise $1,675.00 to assist in the payment of a hospital bill for one of their faithful members. Their outreach ministry involves services at the Rest Home once a month and serving meals to bereaved families. At present the ladies are working on stockings to be presented to each resident at Moorehead City Nursing Home.

The Hood Memorial WM helps sponsor their GA's. They also hosted several showers for people in their church. A project for their WM is in the making.

The Jacksonville WM recently gave over $600.00 to help the church purchase a baptistry, purchased chairs for the ladies restroom and curtains for the Fellowship Hall. A Country Store sale has been planned to finance a needed sidewalk. The ladies enjoyed an evening with their Sharing Sisters, the Wallace WM, eating lots of spaghetti and lasagna. The ladies have been focusing on ways to help daily minister for Jesus inside and outside the church.

The Trenton WM has been raising funds selling cookbooks. The proceeds will be used to help clean up their new church property. They are also involved in a Bible study from the Book of Romans.

The Wallace WM has been busy raising $3000.00 for their church building fund. They are also working to purchase a washer and dryer for their parsonage.

The Winter Park WM was busy in the Spring selling over 2,000 Easter Eggs. They also sponsored a Steak Dinner for Missions. In July they celebrated being Americans by inviting all ladies of the church for a "Friendship Meeting." Decorations, refreshments and their apparel was in red, white and blue. At this meeting they had a special commodity drive for the Children's Home and extended appreciation to all ladies for their work and support.

This is only a few of the things accomplished in the Jacksonville District. I am proud to report that our Feast of Ingathering Offering collected in September exceeded the amount our District gave last year. A special thank you to all the WM groups within the district. I encourage you to minister for Jesus. Work while we have time.

DECEMBER CALENDAR

Christ in Christmas, in the home, church and community

Mail your **first annual Evaluation Sheet** along with 4th quarter and annual WM reports to Mrs. Linda Thomas by January 10.

Begin now to review budgets, goals, and projected projects for the New Year.

'TWAS THE NIGHT BEFORE JESUS CAME

'Twas the night before Jesus came and all through the house
Not a creature was praying, not one in the house.
Their Bibles were lain on the shelf without care
in hopes that Jesus would not come there.
The children were dressing to crawl into bed
Not once ever kneeling or bowing a head
And Mom in her rocker with baby on her lap
Was watching the late show while I took a nap.
When out of the East there arose such a clatter,
I sprang to my feet to see what was the matter.
Away to the window I flew like a flash
Tore open the shutters and threw up the sash!
When what to my wondering eyes should appear
But angels proclaiming that Jesus was here
With a light like the sun sending forth a bright ray

I knew in a moment this must be THE DAY!
The light of His face made me cover my head
It was Jesus! Returning just like He had said.
And though I possessed worldly wisdom and wealth,
I cried when I saw Him in spite of myself.
In the Book of Life which He held in His hand,
Was written the name of every saved man.
He spoke not a word as He searched for my name;
When He said, "It's not here," my head hung in shame
The people whose names had been written with love
He gathered to take to His Father above.
With those who were ready He rose without a sound
While all the rest were left standing around.
I fell to my knees, but it was too late
I had waited too long and thus sealed my fate.
I stood and I cried as they rose out of sight;
Oh, if only I had been ready tonight.
In the words of this poem the meaning is clear;
The coming of Jesus is drawing near.
There's only one life and when comes the last call
We'll find out the Bible was true after all!

—Author unknown

IN MEMORY
(Continued from page 4)

before Pastor Wiley went to meet his Lord. He left us with a plan to have a foyer added to the front of our Church. (At present, we enter the church from the back.) With a little help of the Lord, we will have this plan completed and then dedicated in loving memory of Pastor Wiley. We, as a church, will remember Norwood Wiley, as a man of God. He had a great love for each of us. His church was his heartbeat. He sure proved that having preached both Sunday services on September 21 (not feeling well) and went to be with his Lord on Monday, September 22.

There are still moments that we have such a longing to hear our "Little Preacher" preach one more sermon to us. We know that Pastor Wiley is happy now. He has met his Lord, and we, as a church, must keep on serving the Lord and be ready to meet our Saviour so that we can see our "Little Preacher" once again.

—Jo Ann Sutton

CONFERENCE NOTES
(Continued from page 2)

Harrell, The Capital Church)

MEN'S FELLOWSHIP CONFERENCE: The recent Men's Maximum Manhood Conference held in Fayetteville was a great success. Nearly 1,000 men from the Church of God and the Pentecostal Holiness Church were present to be challenged, live committed lives, and minister effectively to our world.

The men of our church have the potential of really being a part of helping our denomination and conferences really grow.

Hopefully, in the near future, we will have a Conference-wide Men's Fellowship Retreat.

PASTOR APPRECIATION: The Lyon Memorial Church recently showed their appreciation to their pastor, Reverend Tim B. Henry. Pastor Henry was given a love offering of $632.

"For unto us a child is born."

NEW TERRITORY
(Continued from page 6)

The people are out there. May the Lord give us wisdom and ways to reach them. Let us LET GOD ARISE in 1987

MINISTRY AT PEMBROKE STATE UNIVERSITY

Mt. Olive Pentecostal Holiness Church of Pembroke, North Carolina is currently active in re-establishing a campus ministry program on the campus of Pembroke State University.

Rev. Tim Creel and Rev. Chris and Anita Brown are keeping office hours Wednesdays and Fridays from 11 a.m. until 1 p.m. in the Campus Ministry Office to make counselling and guidance available to all interested students.

Plans are in the making to re-organize the King Pentecostal Fellowship (an on-campus organization for Full Gospel Students). King Pentecostal Fellowship offers the youth on campus an opportunity for Christian service, social gatherings and wholesome recreation.

K. P. F. is a living memorial to the late Rev. Joseph Hillery King, for many years presiding Bishop and General Superintendent of the Pentecostal Holiness Church.

If you know of anyone from our churches in the N. C. Conference who are currently attending P. S. U. we would like their names and addresses or they could contact Rev. Tim Creel or Rev. Chris Brown at P. O. Box 1016, Pembroke, NC 28372. Area ministers are also welcome to participate in this program.

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 | JANUARY 1987 | NUMBER 1

James D. Leggett

A Word From the Superintendent

PRINCIPLES FOR PROGRESS

A new year causes most everyone to think of a new opportunity to make life all it can be. Resolutions are made, and the year begins with high hopes. Yet, most likely the new year will be somewhat like the old one. Resolutions are soon forgotten and the hopes are darkened against the rocks of daily reality.

Yet, the beginning of a new year ought to be a time when we examine our priorities, establish our goals, and employ every effort to make this year our best year individually and as a church.

The Apostle Paul in his letter to the Philippians gives to us the secret of success for the new year and every year of our lives. If we follow these principles of spiritual progress, we will accomplish God's purpose in our lives. Look at Paul's description of how he lived.

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus" (Philippians 3:13, 14).

He Realized the Purpose of God. Paul was convinced that God had saved him for a specific purpose. He speaks of that conversion experience on the road to Damascus as the time when God apprehended (captured, seized) him. From that moment on the great apostle felt that he must accomplish God's purpose for his life.

The hand of God had been placed upon his life. His soul was challenged by a heavenly call. It was a call from heaven and a call to haven, and it captured his heart.

The Lord has also laid His hand upon our lives. Behind our conversion there is a great purpose, and we must realize God's purpose for our lives. We must make His purpose the purpose of our lives.

Refuse to Let the Past Hinder. The new year is an open door to new and exciting opportunities, especially if we are committed to make God's purpose our purpose. We must also refuse to allow the past to keep us from seizing the future. There must often be a wise forgetfulness of the past if we are to accomplish God's will today.

Past failures can paralyze. They can keep one looking back until he or she cannot go forward. The new year is a new beginning. Let it be so. Turn loose the hurts and heartaches of yesterday and open your hearts to the healing of the Lord Jesus Christ. Step into the new year with confidence that the past will not keep you from reaching God's will for your life.

Past accomplishments have a tendency to lull us into complacency. A little success has a way of depriving us of the real success God wants us to experience.

Paul refused to allow his past accomplishments to make him complacent. Though he had already accomplished much, there was much more to do.

There are many opportunities before us. The potential is great. Let us refuse to rest upon the accomplishments of the past. Let us seize the opportunities in God's will for the future.

Reach for the Prize. The prize to Paul was the crown or the trophy which the runner stretched himself for in the competition. He viewed himself as striving to gain the prize of accomplishing God's perfect will in his life. It is the reward promised when the call is issued and given when the call is fulfilled.

Every effort is to be put into the reaching for the prize. No energy is to be spared. All of life is to be bent to the purpose of God's will. The term which Paul uses conveys the idea of "strenuously striving" or of "stretching or reaching forward." It is the picture of the runner refusing to look back to see where his competitors are because he is stretching himself to reach the prize just before him.

(Continued on page 11)

CONFERENCE NOTES

EVANGELISM SEMINAR: Each minister is requested to bring to the Evangelism and Church Growth Seminar on February 6 the following statistics: (1) 1985 SS enrollment, (2) 1985 average SS attendance, (3) 1985 average Sunday Worship Hour attendance.

Remember that your registration for the Seminar must be in the office two weeks before the beginning of the meeting. You will need to have your reservation in by January 23rd so that we can order the workbooks for the sessions. See you in Goldsboro February 6 and 7.

THANKS: Thank you so much for your cards and expressions of kindness during the Christmas Season. Faye and I appreciate so much your love and support. It has been a pleasure to work with the people of this Conference in the great task of building the Kingdom of God. The Lord richly bless each and everyone of you.

PRAYER FOR THE NEW YEAR. It is my prayer that the Lord will give to this conference a real revival in our

(Continued on page 11)

HORACE M. ROGERS
July 6, 1936 — November 12, 1986

Funeral services for Reverend Horace M. Rogers were conducted in the Lumberton First Pentecostal Holiness Church on November 14th by Reverend James D. Leggett and Reverend David Wheeler.

Brother Rogers was a loving husband, a devoted father, and a sincere and true friend. He was a dedicated preacher of the Gospel of Jesus Christ. At the time of his homegoing, he was pastor of the Thompson Chapel Pentecostal Holiness Church.

Being a preacher seemed the furthest thing from Horace's mind as a young man. In fact, his life was going in the very opposite direction. But God pursued him, brought him under conviction, and gloriously converted him. Salvation caused a great transformation in Brother Rogers' life and no one was more aware or more appreciative of that change than he.

Soon after conversion, Brother Rogers felt the call of God upon his life to preach the Gospel of Jesus which had so dramatically changed his life. He must share the message of hope and salvation with others.

In 1968 he joined the North Carolina Conference as a licensed minister and was assigned the Calvary Church in the Whiteville District. For the next twenty-two years, he served the following churches: Vanceboro, Warsaw, Woodland Avenue, Calvary in New Bern, Brentwood and Thompson Chapel. In each of these churches, Brother Rogers did a good job.

One of the members of the Thompson Chapel expressed the high regard he felt for Brother Rogers when he said, "See if you can send us another pastor like Brother Rogers. He has really drawn our people together."

He had the true heart of a pastor — a compassionate heart expressing itself in genuine spiritual care of the flock.

Saved late in life, Brother Rogers did not have the opportunity of graduating from a Bible College, but he took advantage of opportunities to be the best possible minister. He attended classes at Heritage Bible College. When the Conference provided Extension Classes from Emmanuel and Holmes, he attended those classes. In fact, he attended the last class offered before his death though he was very sick at the time.

Early in the morning of November 12, God called His faithful servant home. Brother Rogers' sufferings were over. His cause was finished. He had fought a good fight. He had kept the faith. He left this world of suffering after years of faithful service to hear the words of commendation from his Saviour and Lord. How welcome those words, "Well done thou good and faithful servant," must have sounded as Brother Rogers stood in the presence of the Lord and with the great assembly of the saints who died in the faith.

—J.L.

MY FRIEND

I knew Horace Rogers as a young boy. Like many young men, he worked in a workplace where peer pressure took hold. I saw a young man wasting his life with the pleasures of sin. It reached the point that the police department dreaded the weekends because of him.

Horace accepted employment at the same place as I worked. He began to depend on me at work, and I tried to be a Christlike example before him. He observed Christ in my life and came to a point where he wanted the love of God in his heart.

In the Spring of 1965, I took Horace with me to a revival in Bladenboro where he was gloriously saved. I saw God put back together a life. There was a total change in his life. He became a young man determined to follow Jesus. I was present in the service the night that Horace accepted the call to preach. I said to myself, "Oh no, not Horace Rogers." But God had placed a calling upon his life, and he accepted that call and became a good minister of Jesus Christ. He was faithful to that calling until the Lord called him home. This was my friend, Horace Rogers.

—Horace Warwick

PASTOR APPRECIATION AT SAINT JOHN

Rev. and Mrs. Richard Parson and Ginger

Excitement mounted as all departments combined for their annual Christmas Party in the Saint John Church Fellowship Hall. The building was beautifully decorated and a large crowd had gathered for lots of fun and fellowship. But there was to be something extra at this party — something special — "Pastor Appreciation" was to be part of the program. Everyone brought with them to the party gifts and/or greetings cards with money enclosed. Gifts were placed under the Christmas tree and envelopes were placed in a beautifully decorated mail box. On the side of the mail box was a sign that read, "Santa Claus" which later in the program was changed to "The Three P's." Jeff Oglesby, Christian Education Director, shared with the group some of the responsibilities of the pastor and of the "sheep." Our parsonage family was then invited to gather around the tree and open their gifts as well as "read the mail."

Everyone enjoyed all the activities and was delighted to show the "Parsons" their appreciation for all the work they do in and for our church and community.

—Shelia Oglesby

PARSONAGE DEDICATION

On October 12, 1986 the Black Creek Pentecostal Holiness Church dedicated its new parsonage. God has certainly done great things for His people! Shortly before conference in June the Church had decided to purchase a new parsonage. In years gone by, they had never had this particular convenience for their pastors. Yet God led them by faith to purchase this home to be a blessing to God's servants. They began to tear down an old house that was sitting adjacent to the church.

All the while they were looking and praying for God to lead them to the right dealer with the right price. As Ezra said of old "according to the good hand of our God upon us." We certainly have experienced His good hand of providence in finding this beautiful modular (double wide) home.

The home has 4 bedrooms, 2 full baths, living room, dining room, family room, and utility room. The price was so unbelievable, for such a good quality home . . . that we know only God could have done such a wonderful thing!

So on our Dedication Day we invited Brother Leggett, our Conference Superintendent, to lead us in a service of "glory to God." On the parsonage grounds there was a ceremony of dedication to God. Then we went to the sanctuary to the evening worship service. Brother Leggett delivered a timely message from the Lord. Our hearts were blessed, and we thank God for our good Superintendent coming to visit us!

BELHAVEN P. H. CHURCH HAS REVIVAL

The Belhaven Pentecostal Holiness Church recently enjoyed a glorious revival with Reverend Steve Edmondson of Rocky Mount, NC as evangelist. He ministered the Word in song and sermon under the anointing of the Holy Ghost. Many Christians were revived and drawn closer to the Lord. Three were saved, one sanctified, and one baptized with the Holy Ghost. One night ended in a victory march with God's blessings being poured out on His obedient children. Reverend Edmondson truly preaches the Word of God and the Belhaven Church and its pastor, Reverend W. C. Dunning, recommend him highly as an evangelist.

EXPENSIVE PIE!

The Pike's Cross Roads Church had a "New Beginning Campaign" that began the first Sunday of September and closed on the fourth Sunday of October, Homecoming Day.

The object of the campaign was to raise money for the building fund. A goal of $1600.00 was set with the money to be used for building payments or needs. The Sunday School classes were divided into two groups, the Harvesters and the Reapers with the C. E. Director, Kent Reeves captain of one side and Marty Gurganus,

(Continued on page 5)

THE EVANGEL
Official Organ of the
North Carolina Conference
of the
Pentecostal Holiness Church

Vol. 42—January 1987—No. 1

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T. Elwood Long, **World Missions**

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Send all double-spaced manuscripts to the Editor. P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

EXPENSIVE PIE!
(Continued from page 4)

captain of the other side. It was decided that the winning captain would have the honor of throwing a pie into the face of the losing captain.

For the next eight weeks, interest began to build in the Sunday School as the classes began to bring in their money. One class had a covered dish supper to help raise money for their side. On the opposite team, three classes banded together to have a pig pickin' supper during which they raised $700.00 or more for their respective side.

When Homecoming Day arrived, there was a great interest in the Sunday School and who would have the dubious distinction of "eating an expensive pie." All monies had to be turned in by 10:30 to qualify for the contest. When all the money had been tabulated, we had raised $3,750.00 in eight weeks. The Sunday School agreed with the church board to use this money for a new roof on the church and old educational department. Over half of this money came in on the last Sunday of the campaign.

Although Marty Gurganus was the losing captain and "enjoyed" the pie, it was a great success and enjoyed by all. Perhaps next year, Marty will have the honor of "throwing the pie" in Kent's face.

GOSHEN HONORS PASTOR

Goshen P. H. Church honored their pastor, Reverend Ralph Lambert, with a "Surprise Birthday Celebration." After the table was spread with a delicious meal, Brother Lambert gave a short devotion on Thanksgiving, after which the group sang "happy birthday" to him. He was presented a beautiful birthday cake. Everyone enjoyed much food and fellowship after which Brother Lambert was presented a "handful" of envelopes with gifts of money from each individual as well as one from the church. He was also presented a bag of pecans. Brother Lambert thanked everyone for their remembrances.

Mr. Jim Worley spoke briefly on "The Marriage Supper" which was enjoyed by everyone.

Approximately 50 people enjoyed the occasion. We appreciate our pastor and his wife and desire our church to be a blessing in the community.

—Mrs. Granger Sutton

W. N. C. CONFERENCE MINISTER CREATES PIANO COURSE

Rev. John W. Hall

If you have ever had to endure a song service without a pianist you will appreciate having a competent musician so much more. Rev. John Hall of the W. N. C. Conference may just have the solution to such a problem. He has recently written and published a self-instruction piano course entitled **JOHN HALL'S EASY MASTERY PIANO METHOD FEATURING THAT NASHVILLE STYLE.**

Rev. Hall has played piano for more than 25 years and is well-skilled in music theory and composition. He has recently pubished three new gospel songs in sheet music form. He has played and performed with various Southern Gospel groups over the years. Many requests for lessons gave rise to his new course. The course is for anyone who wishes to play piano accompaniment for themselves, vocalists, groups and choirs.

Rev. Hall has served three churches in the W. N. C. Conference as pastor and is currently serving as an evangelist. He is employed as an instructor at the prestigious Hargrave Military Academy in Chatham, Virginia.

The course consists of twenty easy lessons in 68 pages (8½" x 11"). There are more than 80 illustrations and diagrams. The course includes many songs — four of which Rev. Hall composed just for the course.

The piano course covers the basics of musical language for those who know little about music and builds skill upon skill until the student learns to play chords, bass rhythms, runs, extras, introductions and more. There's even a lesson on how to imitate Floyd Cramer!

Rev. Hall includes four "inserts" with his new course which help the pianist instantly identify notes (for beginners), play major scales in any key, and play chords and bass rhythms in any key. The publisher's suggested price for such a course is $24.95. For a limited time only, Rev. Hall is offering an Introductory Price of $12.95 plus $1.00 for postage and handling.

Send all orders or inquiries to:
Rev. John W. Hall
P. O. Box 4221-NC
Danville, Virginia 24540-0104

EVANGELIST AVAILABLE

Mick and Teresa Snider

Reverend Mick Snider has served now as a General Evangelist in the Pentecostal Holiness Church for three and one-half years. He has had several excellent revivals within our Conference. Brother Snider is a member of the East Oklahoma Conference. He is married and has one son, Jared, who is two years old. He will be returning to the North Carolina area in the months of April, May and then again in September, October, November, and December. He has several open dates during these months. He

Continued on page 11)

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

This issue of the **Evangel** Missions Page is devoted to inviting our readers to get a closer look at one of our missionaries, Miss Louise Smith. Listen as you read the account in her own words.

Miss Louise Smith

I am the daughter of the late Mr. and Mrs. W. H. Smith of Chocowinity, N. C. I am the oldest of a large family and learned to share, take responsibility, and be content with what my parents were able to provide. This helped in my preparation for almost twenty-five years as a missionary in India.

I attended the Chocowinity school; graduated in 1940. I accepted the Lord as my personal Saviour during my junior year in high school. I was saved, sanctified and filled with the Holy Spirit in a revival that began in a Wednesday night prayer service. My goals in life were changed because I had always wanted to be a teacher. Just prior to my graduation, I dedicated my life completely to the Lord to work in my local church, but the Lord had other plans. I felt the call of God to go to the Mission Field. Later the field of India was made clear.

In 1941 I entered Holmes College of the Bible in preparation for my life's work. The lessons of faith, devotion, prayer and living harmoniously with others plus the Bible teaching prepared me for the years in India. Many times I faced problems with calmness and assurance that God was in control because of the influence of the teachings at Holmes.

I graduated in 1944 but due to the war was not able to go to India. In the Fall I entered Furman University and graduated in the Spring of 1947 with a B.A. and also completed the requirements for Th.B. at Holmes. Since funds were short, I was not able to go to India. In the Fall I began to teach third grade in Chocowinity. During this time I saw the Lord allowing me to do the thing I had always desired to do and it was some of the best preparation I could have received.

In 1952 when I went to India I realized that God does all things well. God worked in a marvelous way for me to be able to go to India. He placed a burden on Rev. A. D. Beacham, Sr. and the South Norfolk Church to support a missionary full-time. At just the right time God moved on me to go before the Missions Board again. I was accepted as a missionary in 1944. I arrived in Greenville, S. C. early in the morning and the Board was meeting for their last session. In the mail that morning was the letter from the South Norfolk Church expressing their desire to support a missionary full-time. I was chosen upon the approval of the South Norfolk Church. They faithfully supported me my entire time on the Mission Field. God has confirmed time and time again that He works at the right time.

I sailed from New York on October 31, 1952 and arrived in Calcutta December 19, 1952. My first term was spent learning the Hindi language and teaching in the Bible School in Jasidih, Bihar. On return from furlough in 1958 I was transferred to our new work in Maruter, Andhra, South India. Here I studied the Telegu language and adjusted to another area of India. It was a very interesting and challenging experience. This was pioneering a new work.

In 1977 due to the illness of my mother I felt the Lord's will for me was to return home and care for her. I realized in making this decision I might never be able to return to India. On October 23, 1985 God took her home to be with Him. In just a short time I felt it was God's will for me to return to India. The Missions Board granted my request and now I am waiting for my visa to be granted by the Indian Government.

Isaiah 26:3, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." The Lord gave me this verse on one furlough when India and Pakistan were at war. I realized I might not be able to return because of this. He assured me He was in control and could bring it to pass. It is still a comfort and strength to know that He will work out all things according to His will and time.

PLAN FOR MISSIONS COMMITMENT DAY, SUNDAY, MARCH 1, 1987.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
1987 Focus — "Obedience"

THOUGHTFUL GEM: Today is the tomorrow you worried about yesterday, and today is beautiful!

NOT A RESOLUTION BUT A CHALLENGE (From the President)

Keeping in mind your past accomplishments, believing with God all things are possible, and knowing you have an important place in Women's Ministries, let this be **your** year. Your year to obey the command to love, to reach out, to touch, to win — your year to activate your thinking, your praying, your commitments, your year to get involved in getting the Word to the world — your year to fully obey the leading of God in your individual life. I challenge each W. M. member or interested lady to make each day of your year a beautiful and rewarding day. Yesterdays are mere memories (whether good or bad), our tomorrows will be the fulfillment of this year; but, what are we doing with today? Never let a moment of your day, a week of your year flow into the stream of time without having caught the insight to the needs of those about you. Souls are crying, men are dying — what are we doing with today?

OPEN LINE

From a reader in the Goldsboro District:

"I'd like the yearly calendar to be mailed before December 31, so that our W. M. can have plans ready for the first meeting in January. Also it would be helpful if each monthly **Helping Hand** would arrive in the previous month. Can you help?"

Thank you Open Line contributor, as this manuscript goes to print we hope to have the 1987 calendars in the mail before December 31, if all goes as planned. The **Helping Hand** does have a new format, and is published bi-monthly now. Mrs. Lois Tripp, our General W. M. President, is doing an excellent job trying to get it to the readers promptly.

A DISTRICT DIRECTOR REPORTS

Mrs. Leota Ward, Raleigh District:

"You would have had to have been there to feel all the excitement and expectation as the women and men of the First Pentecostal Holiness Church of Smithfield worked busily on the morning of October 24, 1986 to make sure everything was going OK for their annual Harvest Day.

"The men worked diligently in the yard of the Smithfield Agriculture Building cooking chicken on two big grills while the women worked on the inside getting chicken pastry, yams, green beans, boiled potatotes, potato salad, and desserts ready for lunch and dinner.

"It is a joy to have been a part of this group of joyous Christian men and women working together, laughing and enjoying a day of hard work but a day of fun and fellowship that I wouldn't have missed for anything.

"We had an auction at 7:00 p.m. of items made and donated by our ladies. It was a great Harvest Day as the Smithfield P. H. Church W. M.s cleared almost $5,000.00. The ladies decided to replace tile in both of the bathrooms, paint the outside of the parsonage and pay the remaining money on the parsonage.

"I just have to mention that after working so hard on the Harvest Sale, the church ladies and men honored us (the pastor's family) with a "Pastor Appreciation Day" on Sunday, October 28, 1986. The church gave my husband a new suit and they gave me a beautiful new dress.

"We feel so unworthy of such a wonderful group of people to work with. We have been honored to work with these fine people for eight and a half years and we love them dearly.

"Thanks Smithfield First P. H. Church for all your kind deeds, thoughts, gifts and most of all your love and prayers.

"We love you very much!"

GIRLS TAKE NOTICE

The Girl's Auxiliary gets a new name! The official name of the girls' program will be GIRLS IN ACTION or G.A.s. The decision was made to keep the current GA material — to be revamped, with supplemental materials added.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

CHURCH #160

On Sunday morning, November 23, 1986, the Riverside Community Pentecostal Holiness Church became the 160th active church in the North Carolina Conference. Some 21 men, women, boys, and girls were in attendance in this very special service. Before the day was out eleven became charter members.

Superintendent James Leggett led the church in organizing; his first since being elected Superintendent. He read from Matthew 16:18 and spoke on "The Church as the Temple of God" before receiving the new members. There was an excellent spirit of worship present. In fact, during the Superintendent's reading of the Articles of Faith and summarizing of the General Rules there were several exclamations of praise. The Holy Spirit moved in a way as to clearly sanction the day's activities.

We praise the Lord for Pastor Lynette Mosley and her husband, Brother "T" Mosley, for their spirit of obedience and sacrifice in starting the new church. They truly have the pioneer spirit of loving people. The church is located on Hwy. 97 between Wilson and Rocky Mount, near the airport. Sister Mosley in speaking about the name of the church said, "This is the name of the Community, we want the church to be a community church. We are located where people can ride in, walk in, boat in, or even fly in." May they do just that!

Be much in prayer for this new work. In January we will be unveiling a new program to help the new churches being established. May the Lord give us His direction as we seek to reach the people within the North Carolina Conference with the glorious Gospel of Jesus Christ.

Riverside Community Pentecostal Holiness Church
Present Building

Superintendent Leggett charges the new members

Organizing congregation — Riverside Community

L-R: Church Secretary-Treasurer — Nanny Murray; Pastor — Lynette Mosley; Talmadge Mosley; Deacon — Edward Earle Sherrod

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

TRAINING FOR TRIUMPH

By Bobby Forehand

There is absolutely no doubt about the Lord's intentions when He told us to go into all the world and preach the Gospel to every creature, teaching them to observe all the things He commanded, beginning at Jerusalem (Matthew 28:19, 29; Mark 16:15; Luke 24:47). He meant that we were to be teachers of everything that He taught unto the uttermost parts of the earth. The uttermost parts of the earth can be anywhere beyond Jerusalem, Judea, and Samaria. This would then mean that the United States, North Carolina, even your hometown, neighborhood, community, and local church fall into this great geographical location. Since this command came directly from Jesus, there is no substitute for our strict obedience to it. The Apostle Paul recognized his role as a teacher and instructed Timothy to remember the things which he had been taught by Paul, teach them to faithful men, who, in turn would teach others. We are teachers because Christ has commanded us to be! That being so, my appeal to you is that in recognition of your calling as a teacher, especially in an organized Sunday School or Bible Study, you take great pains to be the best possible teacher you can be. Your command came from Jesus, so study diligently in order to rightly divide the Word of Truth. Christ promised us triumph and victory and said the evidence of triumph would be signs that followed (Mark 16:17, 18). By giving simple consideration to the nature of those signs you can begin to understand how important teaching was in the mind of the Lord. How is the triumph achieved? Only by training. General Douglas MacArthur once said, "there is no substitute for victory." Yet, without training, the victory will never come. Teaching is our command and training is the means of properly complying with the command.

There is another reason why we must train for triumph. That is because our Church needs us. We are destined to defeat unless "WORK TO WIN!" becomes our rally cry. Let me explain what I mean by giving you some statistics from our own Conference Sunday School records.

In 1976, 137 of our churches which reported listed an enrollment of 20,538 with a conference-wide average attendance of 12,956 (about 63% of the enrollment). This reflects a local Sunday School average enrollment of 150 and average attendance of 95. Ten years later, the conference listed 21,313 Sunday School members, averaging 11,620 per week (only 54% of the enrollment). On a local level this indicates an average enrollment of 138 and attendance of 75. Enrollment has declined by 8%, while attendance has declined by 21%. This information reveals only one thing to me: Sunday School has lost its appeal to many people. Our church needs us to train diligently in order to re-activate the interest in Sunday School. Perhaps communication has failed to take place behind many lecterns. Perhaps in a frenzied rage to "cover ground," we have failed to "secure" it. These facts and figures will serve to illustrate a third reason why we must train for triumph.

By now all have heard that if learning doesn't take place, then teaching hasn't. By the use of parables, visual objects, children, nature, and even by writing on the ground, Jesus indelibly stamped His message in the minds of His hearers. Not with enticing words of man's wisdom, but with the everyday, practical sense of the common man, Jesus made clear His every precept. Not every teacher has applied himself to the principles of training which in turn will make him a more effective communicator. When pep talks replace spiritual communication, sooner or later the interest will wane. Eventually the empty classroom becomes a testimony to the reluctant teacher that the goal of stable growth and effective communication can never be achieved unless some time is set apart for training. Our visitors must be informed, encouraged, and they must want to return. Teaching doesn't have to be a dull experience. Neither should it be, for Jesus left us with words which are breath and life. His principles are eternal; and His teachings can take a man from the gutter and make him a fit subject for the Kingdom of Heaven. How can we dare not train to more effectively communicate this truth? Your Conference C. E. Department asks you to buck the trend of decline which has put us at a stalemate over the past ten years. The General C. E. Department offers to us an excellent training course by Wesley Willis, **Making Your Teaching Count.** Your Conference C. E. Department, through the E.T.T.A. offers, with the instructor, any number of approved training courses designed to help teachers become better communicators. Of particular value is **Understanding Teaching** by Kenneth Gangel. When you begin to consider what you must have in order to grow, please remember that nothing will take the place of effective training for long-range growth and success. Since Christ commanded it, and your Church needs it, will YOU accept the challenge to become an able communicator? Our objective is leading someone to Jesus, to sanctification, to the Baptism, and Christian maturity. If victory comes through training, and if there is no substitute for victory, then there is no substitute for training. Join us this month as we TRAIN FOR TRIUMPH!

(Rev. Bobby Forehand serves as pastor of the Wallace Pentecostal Holiness Church and as Assistant Director of Christian Education for our Conference. He has been a member of the Conference Christian Education Board for 10 years.)

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF NOVEMBER 1986

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	33	----	----
Aberdeen	88	36	71	23
Ahoskie	54	34	19	11
	(40)	(29)		
Albritton	129	56	45	27
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	50	----	----
Bailey	50	39	38	28
Beaufort	82	36	----	----
Belfast	181	88	120	47
Belhaven	50	27	----	----
Benson	138	52	50	23
	(21)	(22)		
Bethany	163	116	106	55
Bethel	76	41	----	----
Bizzell Grove	188	132	100	52
	(40)	(49)		
Black Creek	62	46	36	14
Boardman	----	----	169	26
Brentwood	150	42	----	----
Bridgeton	----	----	----	----
Brocks Chapel	178	92	91	42
Calvary (VD)	108	51	36	23
	(60)	(32)		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Mem.	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	257	142	247	84
	(115)	(115)		
Crystal Coast	----	----	----	----
Culbreth Mem.	298	175	179	167
	(40)	(28)		
Darlington	----	----	----	----
Ebenezer	128	78	109	44
Elizabethtown	----	----	----	----
Emmanuel	114	66	47	51
Evangel	283	96	210	57
		(20)		
Evangelistic T.	149	109	----	----
Faith (GD)	55	50	29	19
Faith (WD)	52	43	----	----
Farmville	30	30	30	17
Friendship (GD)	178	82	119	38
Friendship	31	25	22	----
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	290	190	173	144
Goose Creek	----	----	----	----
Goshen	----	----	----	----
Gospel Tab.	276	168	171	108
	(8)	(7)		
Grace Comm.	68	50	----	----
Graham Mem.	101	82	54	40
Greenville 1st	314	203	130	102
		(22)		
Grifton	73	42	23	17
	(25)	(22)		
Gethsemane	148	65	----	29
Harvest Temple	218	110	136	61
	(65)	(46)		
Hamilton	129	57	----	----
Harkers Island	307	195	105	83
Hobgood	----	----	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Hollands Chapel	105	64	----	----
Holly Hill	----	----	----	----
Hood Memorial	97	44	18	8
Hope Mills	140	74	100	35
Hopewell	----	----	----	----
Jacksonville	60	49	12	12
Jones Grove	----	----	----	----
Kenly	57	42	----	----
Kinston 1st	----	----	----	----
Lamms Grove	----	36	----	----
Liberty	80	54	30	19
Living Faith	----	----	----	----
Living Waters	----	----	----	----
Lowland	----	----	----	----
Lumberton	332	155	159	71
	(24)	(24)		
Lyon Memorial	96	57	45	19
		(30)		
Manley Grove	121	50	28	9
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	23	13
Micro	----	----	----	----
Midway	55	40	48	37
	(22)	(16)		
Middlesex	----	----	----	----

CHURCH ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	----	----	----	----
Moores Chapel	120	77	70	37
Mount Carmel	270	134	120	69
Mt. Olive (GD)	104	77	----	----
		(18)		
Mt. Olive (WD)	309	197	100	21
Nakina	109	59	----	----
New Bern First	218	99	127	79
	(2)	(2)		
New Hope	41	----	----	----
Niagara	----	----	----	----
North Hickory	72	35	55	34
Northwood T.	1643	652	530	449
Oak Ridge	60	40	46	30
Oriental	26	17	17	----
Penderlea	----	----	----	----
Peniel	283	143	122	54
		(7)		
Person Street	207	112	120	55
Pikes Cross Rd.	316	145	216	71
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	53	----	----
Reelsboro	160	65	84	39
	(3)	(6)		
Rehoboth	131	76	60	38
Roanoke Rapids	256	99	99	39
Robersonville	165	63	86	27
	(6)	(17)		
Roper	136	73	120	50
Saint John	129	72	30	40
Saint Matthews	----	70	----	----
Saint Paul (GD)	128	99	----	----
Saint Pauls (WD)	----	----	----	----
Sanford First	134	47	86	21
Scotland Neck	----	----	----	----
Selma	57	47	----	----
Sharon	103	60	39	30
Shelmerdine	81	49	34	29
Shiloh (FD)	----	----	61	20
Shiloh (RD)	291	179	163	79
	(84)	(84)		
Sims	45	27	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	25	----	----
Snow Hill	137	40	----	----
Spring Creek	----	----	----	----
Spring Hope	76	65	70	66
Stantonsburg	65	69	36	----
Stedman	164	104	82	78
	(7)			
Swanquarter	----	----	----	----
Swansboro	----	----	----	----
Tabernacle	----	----	----	----
Tarboro First	435	201	156	120
	(50)	(59)		
Taylors Chapel	156	58	----	----
The Capital	----	----	----	----
The First	----	182	----	----
Thomas Chapel	142	70	75	33
Thompson Chapel	84	48	52	21
Thunder Swamp	131	54	57	22
Trenton	----	----	----	----
Trinity (FD)	115	72	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	67	36	25
Vanceboro	112	47	49	27
Vaughans Chapel	----	----	----	----
Verona	14	12	----	----
Vicks Chapel	17	12	13	10
Wades Point	99	68	----	----
Wakelon	16	15	----	----
Wallace	----	----	----	----
Warrenton	60	26	33	16
Warsaw	70	50	36	29
Washington First	82	50	44	17
	(5)	(6)		
Weldon	81	58	13	13
Westmoreland	79	29	52	21
West Road	61	51	45	21
West View	106	57	56	38
Whiteville	285	102	165	62
	(30)	(30)		
Whitley	165	94	77	46
	(1)	(4)		
Williamston	248	130	120	65
		(20)		
Wilmington 1st	135	76	135	52
Wilson 1st	219	146	64	67
		(12)		
Windsor	19	14	----	----
Winter Park	113	76	83	37
Winterville	86	41	45	19
Woodland Ave.	95	45	12	8

1987 DISTRICT YOUTH TALENT RALLIES

District	Date	Host Church	Time
Vanceboro	February 16	New Bern First	7:30 P.M.
Goldsboro	February 19	Tabernacle	7:30 P.M.
Greenville	February 21	Kinston First	9:30 A.M. Juniors 1:30 P.M. Teens
Tarboro	February 23	Tarboro First	7:30 P.M.
Whiteville	February 24	Lumberton	7:30 P.M.
Jacksonville	February 26	Wallace	7:30 P.M.
Fayetteville	February 28	Northwood Temple	9:30 A.M. Juniors 1:30 P.M. Teens
Williamston	March 2	Williamston First	7:30 P.M.
Raleigh	March 3	Shiloh	7:30 P.M.

WIN THAT BANNER

1. Pastor should be present!
2. Tithe to Christian Education Department paid-up-to-date!
3. Christian Education Director should be present!
4. Offering of $1.00 or more given at the Rally!
5. Members should be present!
6. Easter offering contributed!

ALL CONTESTANTS MUST PRE-REGISTER WITH THE CHRISTIAN EDUCATION DEPARTMENT BY 12:00 NOON, FRIDAY, FEBRUARY 13 IN ORDER TO PARTICIPATE.

EVANGELIST AVAILABLE

(Continued from page 5)

feels strongly about his present ministry of preaching the Word. "We have pledged, by the grace of God, to preach the Lord's message with purity and with power. We appreciate the way the ministers and churches have received us."

Brother Snider may be reached at P. O. Box 590, Dewar, Oklahoma 74431, (918) 652-7001.

FALL W. M. RALLY

The Women's Ministries of the Tarboro District met November 15, 1986 for the Fall W. M. Rally. The ladies of the Tarboro First Church graciously hosted the meeting.

Opening with prayer, our District Director, Mrs. Louise Thompson, followed with a welcome to everyone.

Special singing by Mrs. Thompson's daughter, Terry, and Mr. David Hale, really blessed the ladies.

Skits by various church groups represented the many ministries that we may be involved with. Included were Scotland Neck, Worship; Tarboro First, Missions; Hobgood, Hospitality; and Roanoke Rapids First, Evangelism. Humor as well as sincerity was enjoyed by all.

Our Conference Women's Ministries President, Mrs. Mary Belle Johnson was our special speaker, and many favorable comments have been shared since the rally. The Holy Spirit visited in a beautiful way during the meeting. Mrs. Johnson also gave a special presentation of the "Chrismon" Tree. Bringing with her some of the ornaments gave us a chance to see how they were made and what they symbolize.

Closing with prayer for one another, the meeting was then adjourned.

—Sandy Borrell

AVAILABLE FOR SERVICES

Reverend J. Doner Lee, our former Superintendent, is available for services and revivals. During the past few months Brother Lee has held several good revivals.

You may contact Brother Lee at P. O. Box 122, Falcon, NC 28342, or call him at 919-892-2275.

—J.L.

PRINCIPLES FOR PROGRESS

(Continued from page 2)

We cannot fulfill God's purpose for our lives unless we too strive with all of our being to be what God wants us to be. Success will not come without effort. Progress comes only to those who press their way forward.

There is no end to the possibilities before us either individually or as a church. The Lord has laid His hand upon us for a purpose. Let us recognize His purpose. Let us refuse to allow the past to hinder us as we reach with all of our hearts for the prize of that heavenly and heavenward calling.

May God help us to make 1987 the best year of our lives as we strive to do His will.

CONFERENCE NOTES

(Continued from page 2)

churches and a spirit of evangelism for our communities.

Let us pray together for a mighty moving of God's Spirit in our lives and in our churches. We can only expect revival as we really pray in our praying. We can talk about revival, but we can't expect it without earnest and effectual praying.

JOINT BOARD MEETING: All of the Conference Boards will meet in Falcon on January 20th for a joint prayer and planning session.

—J.D.L.

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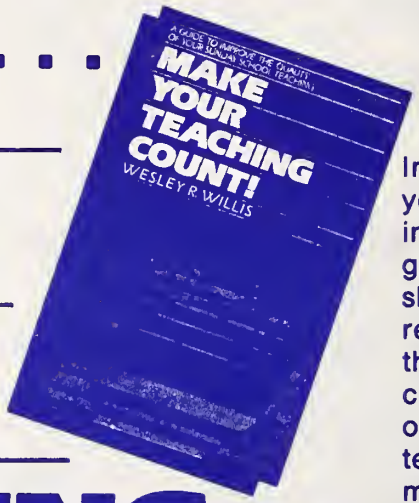

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 FEBRUARY 1987 NUMBER 2

James D. Leggett

A Word From the Superintendent

OBLIGATION OR OPPORTUNITY?

Too often we look at our giving to the North Carolina Conference and the General Church as our obligation. It is our obligation. Each local church is to give nine and one-half percent (9½) to the Conference and ten percent (10%) to the General Church.

But this denomination support is more than an obligation. It is a great opportunity for ministry. Such giving enables the local church to participate in the great work of Jesus Christ around the world.

The local church should minister effectively in the community where it is, but its ministry must reach beyond the local boundaries.

When the local church gives the Conference allocation and the General Church tithe, it is reaching its arm of ministry out to touch the world.

Just look at the program and ministries which are provided by the nine and one-half percent (9½) which the local church sends to the Conference.

Sixteen percent (16%) of the funds go to Evangelism providing for a full-time director, the planting of new churches, strengthening the small churches, support for evangelists.

The Christian Education Department receives five percent (5%) of the allocation to help provide a full-time director and program for the Sunday School and Youth Ministries.

Five percent (5%) goes to the General Church for its various ministries in Evangelism, Missions, Benevolence, and Education.

Ten percent (10%) goes to buildings and utilities for our camp meetings, seminars, youth camps, and conventions.

Thus thirty-six percent (36%) of the funds go to programs of ministry. Another forty-one percent (41%) goes to ministerial support, either in insurance benefits or retirement. Twenty-seven percent (27%) is placed in the Superannuation Fund which provides retirement for the ministers and widows.

Fourteen percent (14%) pays for one-third of the health insurance for the pastors in the Conference.

As you can see, seventy-seven percent (77%) of the funds paid by the local church into the Conference is used either in ministry or in pastoral support. Even the approximately twenty percent (20%) which is used for administration really provides for ministry as well.

When a local church fails to pay its conference allocation or the General tithe, it is placing the burden on another church to support the ministries of the Conference and the General Church as well as pastoral support for insurance and retirement. Obligation or opportunity? Let us see it as our obligation, but far more. Let us see our giving as an opportunity to be faithful stewards of God's gifts and to extend our ministry beyond the boundaries of the local church.

Let us seize every opportunity to serve our Lord and to minister to our generation.

J. L.

CONFERENCE NOTES

A First: "The first and only Pentecostal Holiness Church" was the way Pastor Ray Faircloth referred to the Harvest Fellowship Pentecostal Holiness Church of Shallotte. It is the first and only Pentecostal Holiness Church of Brunswick County. We welcome them to the conference and pray that they will reach the entire county with the Gospel of Jesus Christ.

The Ministers' and Wives' Retreat in Wilson was a real success. It was our first, but we plan to have one each year in the future. There will be more on the retreat in another article.

Reverend Roy Bowling has recently undergone surgery. Brother Bowling is pastor of the West Road Church . . . .

Reverend Bobby Williams has also recently undergone surgery. Brother Williams is pastor of the Shelmerdine Church.

* * *

THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 42—Feb. 1987—No. 2

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

MRS. GERTRUDE HORTON

August 4, 1912—December 19, 1986

Mrs. Gertrude Horton

Funeral services for Mrs. Gertrude Horton were conducted December 21 in the Elizabeth City Pentecostal Holiness Church by Reverends James D. Leggett, W. Eddie Morris, C. L. Turpin, M. L. Bloodworth, and Roger Gauthier. Mrs. Horton joined the North Carolina Conference in 1955 and retired in 1977. Before coming to the North Carolina Conference, she and her husband labored in the Eastern Virginia Conference.

Mrs. Horton labored faithfully with her husband in the ministry. For years, they preached in evangelistic meetings across the conference as the Horton Evangelistic Team. Sister Horton was a great help to her husband through her prayers and support as he preached. She also assisted him in the meetings by preaching in some of the services.

Brother Horton said, "she held my arms up many times during my ministry." He could always count on her to help him as he went about preaching the Gospel of Jesus Christ.

Mrs. Horton also assisted her husband in the pastorate. After leaving the Evangelistic field, the Hortons pastored at Woodland Avenue, Mt. Olive, and Weldon. In each of these pastorates, Mrs. Horton held up the hands of her husband and labored beside him to build the Kingdom of God.

Sister Horton was always faithful and punctual in reporting to the conference. Brother Horton said, "She was the best of secretaries." Indeed she wanted to make sure she kept everything up to date.

I had the privilege of preaching a revival in the Elizabeth City Church a year or two before her death. It was a joy to see her each night rejoicing in the Lord and testifying of the gracious blessings of God upon her life.

As much as she enjoyed serving the Lord here, we can just imagine her joy now that she stands in that celestial city in the very presence of Jesus Christ, her Saviour and Lord.

J. L.

MRS. GERTRUDE B. HORTON GOES HOME

Mrs. Gertrude B. Horton received her transfer December 19, 1986. For many years she had been a servant of the Lord and a follower of the Lamb. On this night, being restless and uncomfortable, she got out of bed and with the assistance of Brother Horton, her husband, she sat in a chair and from this chair, she bade her husband adieu and answered her call to go home. In the years as evangelist, pastor and church servants, they were one. When they traveled across country in a trailer, they were one. In revivals let it be snow, sleet or rain, they continued together. In the pastorate they were one. They shared their pains, sorrows, disappointments, but most of all their love.

When he preached she was close by holding up his hands. I have never seen a man and his wife more closely knit than these two.

In their pastorates she played a large part in the church work. She would write plays and young people would take an active part when they were being rendered. Not only did she love her husband, she made it obvious by her mannerisms and conduct. She also loved the people where they pastored or held meetings. I have been in their home many times and sitting around her table her enthusiasm would almost overwhelm her when they talked about the work of God. She answered the call; she is now with the Lord and on the morning of the great resurrection, we will meet her again with all the saints of God.

Her former North Carolina Superintendent,

W. Eddie Morris

IN MEMORIAM

I first met Mrs. Gertrude Horton in the early 1950's. I immediately recognized a very dedicated Christian. Through the years I observed and worked very closely with the Horton Evangelistic Party and found that she was a great part of the team that helped win many souls to Christ.

She was my friend and colleague in the ministry. I found strength in her loyalty to my personal ministry and as well as personal financial support for many years.

She was an avid supporter of Falcon Children's Home. We shall always be grateful for her thoughtfulness to the Home upon her passing as she left all her personal things to the children.

Thank God for a person who has inspired and encouraged many of God's children to keep on keeping on.

Those of us who knew Gertrude Horton will always cherish her memory.

May God bless her husband as he carries on the ministry that God has given him.

C. L. Turpin

CELEBRATES FIFTIETH WEDDING ANNIVERSARY

Rev. and Mrs. Tim B. Henry

Reverend and Mrs. Tim B. Henry of Fayetteville, NC were guests of honor at a reception in celebration of their 50th Wedding Anniversary on Sunday, December 28, from three until five o'clock p.m. in the New Orleans Room of the Ramada Inn on Eastern Boulevard in Fayetteville, NC. Hosts were their children, Charles T. of Houston, Texas, and Edith Eidson and her husband, Arlen, of Virginia Beach, VA. Their grandson, Arlen G. Eidson, Jr., of Virginia Beach, VA was also present.

Guests were greeted and registered by Mr. James C. Weaver and Mrs. Eunice Small. Congratulatory remarks were made by Reverend Ralph R. Johnson; former pastor, Reverend W. Eddie Morris and Reverend J. Doner Lee, former Superintendents, and Reverend C. L. Turpin, personal friend and co-worker. Mrs. Carolyn Weaver presided at the cake. All other serving was done by employees of the Inn.

Approximately 150 guests attended. Other congratulatory messages were received from friends from many parts of the nation including Florida, Pennsylvania, Tennessee, Virginia, and Georgia. Out-of-town guests were from Wilmington, Jacksonville, New Bern, Wallace, Greenville, Williamston, Falcon, Dunn, Hope Mills, and Verona.

The couple pledged their wedding vows on December 19, 1936 in Wilmington, NC at the home of Reverend and Mrs. I. D. Dickens, with Mr. Dickens as the officiating minister.

AVAILABLE FOR REVIVALS

In a recent telephone conversation with Reverend Levy Moore, he expressed his desire to be of service to our churches in ministry. Brother Moore would welcome the opportunity to preach on a Sunday or to speak in a weekend, Sunday through Wednesday, or Wednesday through Sunday revival. He has been a member of our Conference since 1966. Most of that time he has been involved in ministry at Emmanuel College. Presently, he is the Admissions Counselor at Emmanuel. He may be reached at PO Box 144, Franklin Springs, GA 30639, Telephone 404-245-5509.

Chris Thompson

EXPRESSION OF THANKS

There will never be words that I could express that would ever tell how thankful I am to everyone for all the prayers, cards, flowers, and gifts of love given to me and my family since my husband, Reverend Horace Rogers, passed away on November 12, 1986.

I will never forget the deep love and concern that I have received from the churches in our conference and the conference board.

At the time of Horace's death, we were pastoring at the Thompson Chapel Church in Wilson, NC. To them, a special thank you for your love to us and for all that you have done to make it easier for me.

Alice Rogers

AVAILABLE FOR REVIVALS

Bruce E. Martin

Bruce E. Martin, currently a senior at Holmes College of the Bible with a major in Bible and a Pastoral minor, will be available for evangelistic services beginning in June of 1987. Brother Martin has served internship as Associate Pastor at Tarboro, NC and Youth Minister at Danville, VA. In the summer of 1986 he was part of the SAM Team which evangelized in the city of London, England. For the past six years he has worked extensively with Bible Quiz both as a participant and an instructor. Brother Martin says, "Evangelism has always been the heartbeat of God and even now He is calling the Church and the people back to their first works . . . EVANGELISM!"

Brother Martin can be reached at the addresses and phone numbers below.

Before May 17, 1987—
115 Briggs Ave.
Greenville, SC 29601
(803) 232-7524
After May 17, 1987—
215 N. 3rd Ave.
Mayodan, NC 27027
(919) 548-2626

PASTOR APPRECIATION

The Shiloh PH Church has been most fortunate for the last 8 1/2 years to have as their parsonage family the Rev. and Mrs. T. Elwood Long, Jr.

There are many words that could describe our pastor including shepherd, confidant, leader, and friend. There is never a time when he is but a phone call away when he is needed. To show our appreciation in a small way, he was honored at a surprise reception on October 5, 1986. A love offering was given along with a robe set for Mrs. Long.

Shiloh Church recognizes our pastor as one of the finest in our Conference. We are so aware of his leadership abilities and the love he has for his people.

We thank God for Rev. and Mrs. Long and we want to say—we love them!

LIVING FAITH FELLOWSHIP PENTECOSTAL HOLINESS CHURCH

Sunday, October 26, Library Open House—What a wonderful day here at Living Faith Fellowship, Rocky Mount, NC. It was the long-

(Continued on next page)

CHURCH NEWS CONTINUED

awaited "Open House" for our new church library.

Living Faith Fellowship Open House Library Ribbon cutting.
Rev. David Butts, Pastor; Judith Herrin, Librarian (beside Pastor Butts); Betty Carter, Librarian (Beside bulletin board.)

After months of gathering and cataloging books, magazines, and tapes our church library became a reality.

The local bookstore had supplied us with books for a "book fair." Our church folk were able to donate books of their choice to the library. Even the kids got into the spirit of things by donating a favorite book of their choice. We also had cash donations, and with the help of our CE Department we purchased a total of 46 brand new books!

We thank God for this new ministry within our church. A learning resource for the young and the old!

Judith Herrin, Librarian
Living Faith Fellowship PH Church

* * *

EC STUDENTS FROM NORTH CAROLINA CONFERENCE

Front row left to right: Saundra Lindsey, Carla Harper, Sonja Smith, Angie Ward. Second row: Hugh Britt, Shelly Brown, Mark Whitfield, Scott Boyette, Lisa Harriette. Third row: Mark Adams, Terri Jackson, Shirley Proctor, Charlene Wilson, Sherri Lee. Not pictured: Lisa Carroway, Rick DeMattos, Phillip Hedgepath, Tonia Mills, Frankie Moore, Curt Roberson.

Emmanuel College is very pleased to have every student representing the North Carolina Conference in our junior college and School of Christian Ministries. The junior college students are working toward an accredited Associate of Arts Degree in Business, Music, Religion, Education, or Pre-Pharmacy. SCM students are studying to receive a Bachelor's Degree in either Pastoral Ministry or Christian Education.

Emmanuel College in Franklin Springs, Georgia is owned and operated by the Pentecostal Holiness Church and provides a high quality education for its students in a community where spiritual growth and active ministry are encouraged. If you or someone you know will be making plans soon to attend college, please call or write the Admissions Office at Emmanuel to request information on how our college can serve you.

EMMANUEL COLLEGE
ADMISSIONS OFFICE
P. O. BOX 129
FRANKLIN SPRINGS, GA 30639
(404) 245-7226

HOLMES ALUMNI MEETING

The Fayetteville District Holmes Alumni Association will have a covered-dish dinner on Saturday night, February 21, 1987, at 6:30 p.m. The meeting will take place in the Fellowship Hall of the Culbreth Memorial PH Church in Falcon. All Holmes Alumni are invited to the meeting even if you live outside of the Fayetteville area.

IN MEMORIAM

Miss Athleen Rollins of Bethel, North Carolina, passed away on October 9, 1985. The funeral service was held on October 11 at the Bethel Pentecostal Holiness Church and was conducted by her pastor, Reverend Steve Enloe, and former pastor, Reverend Hildred Potter. Burial was in the Bethel Cemetery. Surviving are five sisters: Miss Mary Ward Rollins of the home; Mrs. Ruth Bullock of Robersonville, NC; Mrs. Sarah Riddick of Suffolk, VA; Mrs. Sally Fiege of Newport News, VA; Mrs. Daisy Woznick of Beverly Hills, Florida; and one brother, Silas Rollins of Sanford, NC.

Athleen was born April 11, 1903, in Pitt County, NC — the daughter of the late Rev. John Daniel and Sally Whitehurst Rollins. She was saved in 1916 and shortly thereafter became a member of the Parmele Pentecostal Holiness Church. The family later moved to Bethel and she became a member of the Bethel Pentecostal Holiness Church. Athleen was nurtured in her faith by her Godly parents. They not only taught her to live by the Word of God, they also conducted their lives in a manner that reflected Christ, and set an example which their family of twelve children could follow.

Throughout her life, Athleen was steadfast in her service to God and her church. She was very active until she was hampered by several serious illnesses and failing health. She worked tirelessly in the Women's Ministries, including holding office, serving on committees and doing whatever she could to successfully complete the many local projects. She also taught the Primary Sunday School Class for thirty-five years.

Athleen possessed a great knowledge of the Bible and its application to daily living, all of which was gained through prayerful reading and study. She was always willing and anxious to listen to others who came to her with their problems. They would find understanding, wise counsel based on the Scriptures, and encouragement, all of which would be given with kindness and love. She also enjoyed sharing her testimony of God's goodness and blessings and her strong belief in the power of prayer.

Although Athleen suffered tremendous physical pain during numerous critical illnesses and surgeries, her positive attitude and sweet spirit came from the security and promise she found in God's love. She was truly an inspiration to those whose lives she touched. Her death is a great loss to the ones she left behind and there is an emptiness which remains.

Athleen was such a dear sister to me. We spent most of our lives together and we shared a very special relationship. While her death has caused a deep loneliness for me and I miss her greatly, I have the hope and promise of seeing her and being with her one day in Heaven.

—Miss Mary W. Rollins, her sister

AREA EVANGELISM RALLIES

Area #1— Raleigh, Fayetteville, Whiteville
Host Church: Mount Carmel, Fayetteville
Date: March 23

Area #2— Goldsboro, Jacksonville, Vanceboro
Host Church: First Church, Goldsboro
Date: March 24

Area #3— Tarboro, Williamston, Greenville
Host Church: Tarboro First
Date: March 26

—Serves as First Round of District Conferences—

*Attendance Banners will be awarded

*District Growth Banners will be presented

*Mission workers license will be granted

Special Speakers— D. Chris Thompson, Evangelism Director
T. Elwood Long, Missions Director

Local choirs and individuals will furnish special music.

INTRODUCING: CHURCH PLANTER'S FELLOWSHIP

*** MARK YOUR CALENDAR TODAY! ***

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

REMEMBER, MISSIONS FAITH COMMITMENT DAY MARCH 1, 1987

"Get the kids out of the house and I'll call the fire department!" Hurriedly we plunged into the cold December night. Then, standing there in the driveway watching the flames penetrate the roof of their house, Linwood contemplated the events of the last six months.

For the previous six months, the Berry family had seen their world turned upside down. It seemed at times that whatever could go wrong did go wrong. It was becoming clear that the disasters of the past six months were linked to a single event. For just six months prior the Berry's had committed themselves to becoming missionaries.

Actually it all began in 1974. That was the year that Linwood, a country boy from eastern NC, married Nancy, a city girl, from VA Beach, VA. They lived in Currituck, NC, along the northeastern coast of the state. Nancy, a Christian, attended the Rock Church in VA Beach. She began to encourage Linwood to attend. Finally he did and after a year of running from the Lord, was saved during a children's Christmas play in 1975.

That year Sarah was born, followed by David in 1976. Linwood's job as an electrician prompted the family to move to Fuquay-Varina in March of 1976. It was at Fuquay that they involved in the Evangel PH Church under the pastorate of Rev. L. B. Collins.

At Fuquay-Varina the Berry's received the solid foundation that was lacking in their lives. They began to attend Sunday School and Family Night services and began to grow in the Lord. That summer of 1976, Linwood received the baptism of the Holy Ghost. Nancy had received this blessing earlier at Rock Church.

The Berrys became involved in the church, teaching Sunday School, as Lifeliners Director, working in Children's Church, Men's Fellowship and serving as a deacon. Rev. R. N. Hood came to Fuquay a couple of years later. Rev. Hood became like a spiritual father to Linwood, whose own father was not a Christian at this time. The Berrys had a love for world missions and also became involved in supporting missions.

God blessed the Berry family. Linwood's electrical contracting business was beginning to show a good profit; they were happy in their church and in their home life.

Then in 1983 the Lord began to deal with them about becoming missionaries themselves. "Instead of your money, I want you," He seemed to be saying. Assured of their call after six months of wrestling with the Lord about it, they said **yes.** God then confirmed their call in some marvellous ways.

But it was at this time that the problems began as well. Satan did all that he could to discourage the Berrys from following through on their commitment.

In September Linwood enrolled in Heritage Bible College. Then in December the fire occurred. That night, standing in the driveway, looking at those flames, the Lord seemed to put His hand on Linwood's shoulder and say, **"Son, your winter is over."** The time of testing did cease for a while.

In 1984, the Berrys moved to Columbia, SC to attend Columbia Bible College. They soon were asked to join the staff of the West Columbia PH Church as CE Director and Associate Pastor. Brother Berry was licensed to preach by the NC Conference that year and was ordained in June of 1986.

This past summer they were also ordained as missionaries of the PH Church, and assigned as the first PH missionaries to Spain. Brother Berry will graduate from Columbia Bible College in March, 1987.

This February the Berry family will begin their deputation. They are living evidence of the Lord's faithfulness. As they begin to carry the Gospel to what has been called one of the sixty most needy countries in the world, Spain, they have a desire to see a favorite verse fulfilled. Numbers 14:21, "But indeed, as I live, all the earth will be filled with the glory of the Lord."

Yet looking back on all that God has done to prepare them for the great task ahead, they must truly say with the Apostle Paul, "Faithful is He that calleth you, who also will do it" (1 Thessalonians 5:24).

* * *

The Berry family may be contacted at 2312 Platt Springs Road, West Columbia, SC 29169, Telephone 803-796-8913.

The Linwood Berry Family

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
1987 Focus — "Obedience"

THOUGHTFUL GEM: Love is the blanket that warms a troubled soul.

NOTES FROM THE GENERAL PRESIDENT, MRS. TRIPP:

Lifted from a letter to the Conference President,

1) We will keep the name of the **HELPING HAND** as the official name of our publication.

2) The Christmas Missions Fund will be renamed the Agnes B. Robinson Memorial Christmas Fund in loving memory of Agnes B. Robinson.

3) We will try to raise $10,000 in addition to the regular missions money raised in 1987 to establish the Agnes B. Robinson Memorial Library Fund in the schools on Spanish speaking fields as a tribute to Agnes B. Robinson.

4) Since 1987 and 1988 are the last two years in the quadrennium, we encourage local conferences to try to increase statistical progress as well as financial giving. To do this, at the 1989 General WM Convention, the conference having the highest percentage increase in overall giving will receive $500.00 for its treasury. The conference having the highest percentage increase in statistical progress (membership) will also receive $500.00 for its treasury.

This money is being donated.

COOKBOOKS: Mrs. Dollie Davenport, General Vice President informed me that there are still several hundred cookbooks to be sold. As a birthday tribute to Mrs. Lois Tripp, the General Department would like for us to help deplete this number. Ladies, please order now, these books make excellent gifts as well as a memorial remembrance of Agnes B. Robinson.

OPEN LINE:

From a reader in the Fayetteville District:

Less regimentation with rules and regulations to go by—more opportunities to develop on a local level as the Lord leads.

Dear Reader, the purpose of Women's Ministries is to allow each local WM to expand her ministries. We do no longer function with the ten point standard as we did when we were the Woman's Auxiliary. A study of the new Women's Ministries Manual will explain opportunities for growth, development, and expansion of our ministries. Each local WM may have as many ministry groups as they find desirable. We do have an incentive and goals program that can be beneficial in promoting local, conference, and general ministries.

Thank you, Open-Line contributor.

A DISTRICT DIRECTOR REPORTS:

Mrs. Dorothy Boyette, Goldsboro District

A spiritual mountiantop experience, singing praises to God and feeling so close to Him, where nothing could ever bring us into the dark valley is where we would like to stay. Suddenly death, sickness and heartbreak can put us in that valley where all seems dark and hopeless and the top just doesn't seem to be in sight. Remember ladies, the God of the mountain is also the God of the valley. We can have a mountaintop experience even walking the valley when we learn to "sing in the night" praise Him anyway and fully trust Him. We as WM ladies must continue to share, love and minister to the needs of those around us. Let them not only hear what God can do, but let them see through our lives that surely "In the Valley He Restoreth Our Souls." Thank you, Goldsboro ladies, for your hardwork, support and love shown for the WM work and for me during the past year.

Dorothy Boyette

REMINDER

WM RETREAT, March 27, 28. We are excited to accept the invitation from the Kinston Women's Ministries, Mrs. Juanita Butts, president. The Sheraton Motel is booking reservations. Have you made yours yet? We look forward to having each local president and council members as well as WM members and visitors! We want you to Plan, Pray, and Prepare to attend.

* * *

Attention secretaries, did you mail your Goals and Incentive Report to the Conference Secretary, Mrs. Thomas? If not, please do so immediately. If you need forms, she can also supply those.

MARCH CALENDAR: March 8—Annual WM Founder's Day honoring Lila Berry

CONFERENCE PROJECT MONEY

$ .50 per WM member
$ .10 per GA member

Mail first quarterly report to Mrs. Johnson.

Mail report and monies to Mrs. Thomas.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

GRACE COMMUNITY MOVES INTO NEW BUILDING

Grace Community PH Church

Grace Community Pentecostal Holiness Church has moved from a mobile chapel into a beautiful educational plant and sanctuary on Graham Road in South Fayetteville, North Carolina. After only seven months, the church has increased its Sunday School membership from just a small group to 60 members and the church membership to 33 with more to join. In this same seven month period over $40,000.00 was raised through projects and contributions from friends. **TO GOD BE THE GLORY, GREAT THINGS HE HATH DONE.**

On January 11, 1987 the first service was held in the new building. Sixty-five were in attendance for Sunday School and one hundred five gathered in the sanctuary for the morning worship service. Rev. L. B. Collins is pastor and says a dedication service is being planned for a date to be announced later.

Mobile units used by the Conference Evangelism Department for establishing new churches have served the congregation at Grace Community well but all are happy to see the day come when they can be moved to another location.

Allen Strickland
Reporter

Harvest Fellowship Charter members

CHURCH # 161

On Sunday morning, January 11th, 1987, the Harvest Fellowship Pentecostal Holiness Church, Shallotte, North Carolina became the #161 active church in the North Carolina Conference. Some 54 men, women, boys, and girls were in attendance. The rented building was so crowded that the children sat on the floor in front of the pulpit during the morning worship service. Praise the Lord for His blessings in Shallotte! Before the day would end some eighteen would become charter members of the newly organized church. Pastor Ray Faircloth and family are doing an excellent job. Their spirit of dedication and sacrifice is to be commended. We will keep you informed on this growing work.

C.T.

Harvest Fellowship Congregation January 11, 1987

Ray and Jenny Faircloth

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

"CHRISTIAN EDUCATION: PROGRAM AROUND PURPOSE"

by: Gary Strickland

"Fanaticism consists in redoubling your efforts when you have forgotten your aim." This statement by George Santayana challenges all of us as Christian Educators.

What is it that we are about; what is our purpose?

How do we achieve our objectives how do we develop our programs?

In understanding our purpose in Christian Education we must always begin with **Biblical Imperatives.** In other words Christians must identify and conform to the expectations of our Lord as expressed in His Word. Perhaps the best passage to assist us here is:

> ***"Go ye therefore, and teach all nations, baptizing them*** *in the name of the Father, and of the Son, and of the Holy Ghost:* ***Teaching them to observe all things whatsoever I have commanded you:*** *and, lo, I am with you alway, even unto the end of the world. Amen" (Matthew 28:19, 20)*

This Great Commission exhorts us to involve ourselves with evangelism and edification. We are to teach in order to "baptize" or convert others. We also are to teach them to "observe," in other words, we are to train others. Christian Education is the making of disciples for Jesus Christ. We are attempting to reach, win, and train folks of all ages for the Kingdom of God. In developing our programs we must always keep this purpose clearly in mind.

In choosing which discipleing programs to initiate we always must consider **Current Needs.** A helpful Scripture in this regard is:

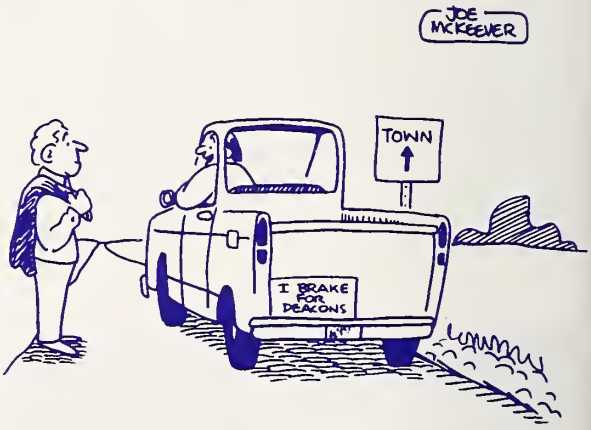
> *" . . . whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant" (Matthew 20:26, 27).*

Just as "form should follow function" programs should be based upon need.

The local church looks in two directions to hear the needs of people articulated. They listen to the members of their congregation and they listen to the citizens in their community. With these needs defined and clarified, the Christian Education Board creates, develops, and initiates activities and services that minister effectively to their constituency.

The two basic vehicles for Christian Education in the Pentecostal Holiness Church are Sunday School and Youth Ministry. The programs include ministries such as Royal Rangers, Bible Quiz, Talent, and Teacher Training. While it is true that every church should adopt these programs, it is equally true that every church should adapt these efforts to their local setting.

If a Church will develop their Christian Education programs with the idea of meeting needs while making disciples, God will bless their efforts and the world will beat a path to their doors.



Make a deal with you, Pastor—I'll give you a lift today and you give me one Sunday.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF DECEMBER 1986

( ) Extension Church	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att
Abbottsburg	45	31	----	----
Aberdeen	88	40	71	28
Ahoskie	54 (45)	30 (45	19	15
Albritton	129	57	46	45
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	50	43	38	26
Beaufort	----	----	----	----
Belfast	181	86	120	51
Belhaven	----	24	----	----
Benson	132 (21)	56 (17)	42	23
Bethany	163	116	106	51
Bethel	76	41	----	----
Bizzell Grove	190 (40)	134 (50)	100	40
Black Creek	63	49	36	----
Boardman	----	----	169	23
Brentwood	150	41	----	----
Bridgeton	80	42	53	30
Brocks Chapel	----	----	----	----
Calvary (VD)	108 (60)	46 (24)	42	34
Calvary (WD)	40	34	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Mem.	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	----	----	----	----
Crystal Coast	50	26	----	----
Culbreth Mem.	300 (40)	177 (28)	179	67 (95)
Darlington	----	----	----	----
Ebenezer	133	86	109	55
Elizabethtown	----	----	----	---
Emmanuel	111	66	47	44
Evangel	284	87 (35)	222	90
Evangelistic T.	153	96	----	----
Faith (GD)	55	48	29	24
Faith (WD)	52	40	----	----
Farmville	30	27	30	18
Friendship (GD)	180	81	116	45
Friendship	32	23	22	12
Garland	----	----	----	----
Gladwood	----	----	----	----
Glad Tidings	----	----	----	----
Goose Creek	----	----	----	----
Goshen	134	39	----	----
Gospel Tab.	276 (8)	148 (7)	171	147
Grace Com.	68	44	----	----
Graham Mem.	----	----	----	----
Greenville 1st	314	206 (18)	130	117
Grifton	73 (25)	47 (21)	25	24
Gethsemane	148	69	----	30
Harvest Temple	218 (65)	114 (48)	136	64
Hamilton	130	60	----	----
Harkers Island	311	203	105	72
Hobgood	74	41	54	22
Hobucken	64	48	40	21
Hodges Chapel	----	----	----	----
Hollands Chapel	105	70	----	----
Holly Hill	110	72	71	24
Hood Memorial	----	49	16	10
Hope Mills	140	83	100	33
Hopewell	----	----	----	----
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	57	43	43	24 (6)
Kinston 1st	----	----	----	----
Lamms Grove	----	38	----	----
Liberty	82	59	30	19
Living Faith	345	119	136	86
Living Waters	90	61	----	----
Lowland	58	40	35	22
Lumberton	333 (24)	161 (24)	----	----
Lyon Memorial	96	52 (35)	45	27
Manley Grove	121	48	28	11
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	24	18
Micro	----	----	----	----
Midway	56 (24)	44 (23)	56	43
Middlesex	----	----	----	----
Millennium	----	----	----	----

( ) Extension Church	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att
Moores Chapel	120	78	70	36
Mount Carmel	270	135	120	66
Mt. Olive (GD)	106	76	----	----
Mt. Olive (WD)	----	----	----	----
Nakina	109	66	----	----
New Bern First	218	89	127	48
New Hope	41	30	----	----
Niagara	82	43	----	----
North Hickory	72	33	55	35
Northwood T.	1671	650	560	745
Oak Ridge	----	----	----	----
Oriental	26	19	17	19
Penderlea	----	----	----	----
Peniel	286	129 (7)	126	61
Person Street	207	112	120	53
Pikes Cross Rd.	320	148	222	86
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	59	----	----
Reelsboro	167 (7)	68 (2)	84	36
Rehoboth	131	78	60	37
Roanoke Rpds.	256	100	99	39
Robersonville	165 (10)	63 (17)	86	35
Roper	136	77	120	53
Saint John	129	70	30	36
Saint Matthews	----	64	----	----
Saint Paul (GD)	128	111	----	----
Saint Pauls (WD)	156	74	108	32
Sanford First	134	47	86	33
Scotland Neck	60	40	----	----
Selma	57	46	----	----
Sharon	103	55	39	22
Shelmerdine	81	51	34	25
Shiloh (FD)	88	51	----	----
Shiloh (RD)	291 (86)	176 (86)	165	88
Sims	45	24	----	----
Smithfield	98 (37)	53 (28)	----	----
Sneads Ferry	101	24	----	----
Snow Hill	138	43	----	----
Spring Creek	----	----	----	----
Spring Hope	76	67	70	75
Stantonsburg	67	69	36	57
Stedman	164 (7)	118	82	96
Swanquarter	----	----	----	----
Swansboro	36	19	----	----
Tabernacle	113	79	79	35
Tarboro First	435 (50)	197 (57)	156	111
Taylors Chapel	159	56	----	----
The Capital	213	129	98	----
The First	283	166	128	109
Thomas Chapel	142	74	75	30
Thompson Chapel	----	46	----	19
Thunder Swamp	131	56	57	21
Trenton	----	----	----	----
Trinity (FD)	105	74	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	63	36	40
Vanceboro	112	50	49	23
Vaughans Chapel	217	81	----	----
Verona	14	9	----	----
Vicks Chapel	----	----	----	----
Wades Point	99	66	----	----
Wakelon	16	17	----	----
Wallace	----	----	----	----
Warrenton	60	22	33	18
Warsaw	70	54	36	28
Washington First	82 (7)	43 (7)	44	13
Weldon	87	47	----	----
Westmoreland	79	34	52	26
West Road	61	47	42	14
West View	102	54	56	34
Whiteville	285 (30)	199 (30)	165	69
Whitley	168 (1)	83 (3)	77	57
Williamston	247	127 (19)	120	52
Wilmington 1st	135	72	135	51
Wilson 1st	216	131 (15)	64	99
Windsor	21	12	----	----
Winter Park	113	77	83	30
Winterville	86	48	45	24
Woodland Ave.	95	44	12	8
Harvest Fell.	----	20	----	----

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THE CHRISTIAN EDUCATION DEPARTMENT *Presents. . .*

your instructor **Elmer Towns**

"No man has done more for Sunday School in the last twenty years." This statement was made of Dr. Towns upon the presentation of one of his degrees. Unquestionably, Towns' insight into the Sunday School and applied theology has made him America's foremost authority on church growth. All to make him the ideal leader and instructor for this seminar.

154 STEPS

to revitalize your
SUNDAY SCHOOL
and keep your
CHURCH GROWING

A Church Growth Seminar for your church

Remember the church growth boom of the sixties? Your church can do the same in the eighties! BUT, the methods are different from those of the sixties.

This seminar is dedicated to teaching those biblical methods and principles that will make your church grow. Dr. Towns has preached in the ten largest churches in the world. In doing so he has learned first-hand the principles that has made each of these churches great. He will be sharing many of these principles with you at this seminar.

WORKBOOK

8:30-9:00 Check-in, coffee
9:00 Correct Attitudes and Desires.
9:15 The Nature of the Sunday School.
9:35 The Role of the Sunday School Teacher
10:00 Why Sunday Schools are Not Growing
10:15 Traditional Laws of Church Growth.
10:35 3 Danger Levels of Church Growth
11:00 Body Growth through Division of Cells.
11:25 The Differences in Evangelism
11:40 Adult Classes: The Future Cutting Edge
12:00 Lunch
1:30 Keeping New Converts in the Church.
1:50 Practical Ways to Grow a Class
2:10 How to Set Attendance Goals.
2:25 How to Find Prospects.
2:40 Teacher Attendance Reports.
3:00 Super Sunday School Superintendents

L. I. F. T. SEMINAR
"Leaders Involved For Training"

SATURDAY, MAY 9, 1987
FALCON, NC

The Registration Fee is $10.00 per person and includes the cost of the workbook and lunch meal.
Enroll your entire Christian Education Staff in this exciting seminar!

P42e

Evangel

GO YE

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 | MARCH 1987 | NUMBER 3

45th CHRISTIAN WORKER'S INSTITUTE
April 6-9, 1987

Reverend B. E. Underwood
Vice-Chairman
Pentecostal Holiness Church

ORDER OF SERVICES

9:45 a.m. Lecture

11:00 a.m. Lecture

7:30 p.m. Evangelistic Service

Reverend David McGhee
Assistant Superintendent
Western North Carolina Conference

SPEAKERS

Reverend David Wheeler
Minister of Music
Pastor, Lumberton First P. H. Church
Lumberton, North Carolina

Special Music Each Night
Rooms will be assigned on a
first-come
first-served basis
Meals will be served
in the cafeteria

For further information contact:

Reverend James D. Leggett
Superintendent
P. O. Box 59
Falcon, North Carolina 28342

Reverend James D. Leggett
Superintendent
North Carolina Conference

James D. Leggett

A Word From the Superintendent

LOOKING AT CHURCH REPORTS

From the annual reports of the churches for 1986, we can learn something of the patterns of growth in the Conference. Numbers are not the only criteria for growth, but they are very important.

A church ought to examine itself to see if it is effectively ministering to its membership and to its community. As we heard at the Church Growth Seminar, there are ways to measure the church's ministry.

Sometime in the future, I would like to look at the areas in which a church can check the effectiveness of its ministry. Yet, if a church is really sharing the Gospel of Jesus Christ, it ought to be growing.

Last year our churches were almost equally divided into three groups in terms of growth. One-third (1/3) of the churches showed an increase in membership. One-third (1/3) showed no decrease in membership, while approximately another one-third (1/3) showed a decrease in membership.

There were fifty-eight (58) churches which showed an increase in membership. Fifty-nine (59) showed no loss of membership, while fifty-three (53) of the churches showed a decline in membership.

If your church is one that showed no gain or loss in 1986, why not make some plans now and set some goals which the Lord can bless to produce a harvest of souls in 1987? Don't let your church establish a trend of just "holding its own" or of losing members. Reverse the trend and move forward to build the Kingdom of God.

The top ten churches in membership gains for 1986 are:

1. Northwood Temple	189
2. Glad Tidings	53
3. Greenville First	36
4. Kinston First	29
5. Saint Paul	20
6. Whitley	18
7. Living Faith	17
8. Stantonsburg	16
9. Person Street	15
10. Midway	14

The following churches complete the top twenty in growth: Harkers Island (13), Wilson First (13), Pike's Cross Roads (12), Tarboro First (11), Hood Memorial (10), Mount Carmel (9), Living Waters (9), Emmanuel (7), Culbreth Memorial and Benson (6).

Each of the top ten Sunday Schools in the Conference have an enrollment of over 300. The top ten churches in average attendance in Sunday School are:

1. Northwood Temple	712
2. Tarboro First	264
3. Kinston First	257
4. Shiloh (RD)	256
5. Clinton	234
6. Greenville First	220
7. Mount Olive (WD)	192
8. First Church, Goldsboro	190
9. Harkers Island	189
10. Glad Tidings	180

We thank the Lord for His gracious blessings upon our churches. Let us trust God and work to have a number of our churches to cross the 300 number in average attendance as well as the 200 and the 100 mark.

We are believing Him to bless us with a vision which will lead to victory as we vigorously share the Gospel with our generation. —J.L.

CONFERENCE NOTES

Leadership Seminar: Nine ministers from the Conference attended a seminar on "How to Improve Leadership, Motivation, and Commitment of Christian Leaders." It was an intensive one-day seminar designed for pastors, church staff, and other Christian leaders.

Those attending were: James D. Leggett, D. Chris Thompson, W. M. Wooten, Jimmy Whitfield, Frank Gentry, R. N. Hood, Thad White, Ferrell Hardison, and Paul Brafford.

Reverend Mark Thead has accepted a call from the Shady Grove Pentecostal Holiness Church to serve as its pastor. This is Brother Thead's home

(Continued on page 10)

THE EVANGEL
Official Organ of the
North Carolina Conference

Vol. 42—March 1987—No. 3

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Gary Strickland, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

MAXIMUM MANHOOD

By Kenneth W. Maynor

FAYETTEVILLE, N. C. — November 1986:

For the first time, the Men's Fellowship from both the Pentecostal Holiness Church and the Church of God joined forces on November 14-15, 1986, and sponsored a conference which focused on teaching Christian men how to achieve maximum manhood. About 1,200 men coming from as far away as Northern Ireland and Bermuda turned out for the two-day event.

Convention keynote speaker, Dr. Edwin Louis Cole, told the men in his introduction of the conference's purpose that God has earmarked the Christian man for spiritual renovation in the last quarter of the 20th century.

Cole, a renown lecturer on Christian manhood and an author of three books on men, two of which **Maximized Manhood** and **The Potential Principle** are national best sellers, outlined that since World War II, most of the emphasis in American society has been on preventive and educational programs for children, youth and women. But, he said, men have been neglected. "What we found out is that you can change the child, the youth and the woman, but when you send them back to a home with a man who is not changed, you've got the same old problem," Cole said. "Now, I've got good news. It's our turn, fellas."

The foundation of a father's spiritual duties, Cole pointed out, is the father's God-given responsibility to be the representative prophet, priest and king in his family. He expounded that as prophet, a father is to go to God and find the Word of God for his family. And as priest, a father is to pray to God on behalf of his family. "No man has the right to go to his children about God until he's first talked to God about his children," Cole said. As king, he said, a father is to rule his family by serving. Jesus said, "He that would be lord among you, let him be servant of all." This means that you are only qualified to lead to the degree you are willing to serve. So if you don't serve your family, you're not qualified to lead."

He concluded, "The only thing that God wants from our lives is just simple manhood. God isn't trying to make angels out of us. All He's trying to do is make us the men He originally created us to be. That's why the truth is that manhood and Christlikeness are synonymous. The virtues and attributes of Jesus Christ should be the virtues and the attributes of our lives."

LETTER FROM THE LISTS

Warmest Christian greetings to you in this new year.

Philip and I want to express our sincere thanks to the many ministers and churches that helped us financially during Philip's surgery and recovery. We also appreciate very much the opportunity that we had to minister and share in many of the churches in the North Carolina Conference, while we were home on furlough.

We returned to Nairobi, Kenya, on August 31st. Philip's health continues to improve all the time. We praise the Lord for his health. Both of us are very busy now in the work of the Lord. We are so pleased that the Lord is moving in the services and the church has nearly doubled since our return.

May the Lord bless each and everyone with His special blessings. Thank you for being a blessing to us.

In His service joyfully,
Gailya and Philip List

HIS NEW LIFE

Heaven has just gained another jewel
to walk the streets of gold
And he knew that he was going there
because by him it was foretold
he had worked so very hard
to make this trip by air
and God as his Saviour and his pilot
asked no money for his fare.

I didn't want to see him go
because I loved him very much
I knew I'd not go with him
and I'd miss his tender touch
God gave to me this special man
that I admired from deep within
and Horace was not only my love
he was my dearest friend.

I love and miss this man of mine
and if it were up to me to say
I would not bring him back
to face each and every day
I would not take away the splendor
of his new life
to bring him back to all this
world's toil and strife.

Now you know his pain is gone
and the burdens have passed away
and he doesn't have to worry about
the problems of every day.

I thought about my life now
alone that I shall be
but my friend it's assuring to know
that his Pilot still PILOT'S ME.

—His Wife,
Alice Rogers

YOUTH WEEK 1987

FIRST PENTECOSTAL HOLINESS CHURCH TARBORO, N. C.

Because of the weather, the first session on "Say No" was postponed until the next night. On Tuesday night around 20 young people with their parents all took part in the "Say No" lectures which were given by Steve Collins, C. E. Director. We followed the plans given by the Conference. We used the worksheets, Bibles, and discussion about peer pressure, sexual impurity, drugs and alcohol, pornography, and rebellion. The ages for Tuesday night were 13 and up with their parents.

On Wednesday night we had a youth rally in the sanctuary. There were approximately 32 young people of ages 25 and under to fill the choir. We had youth ushers and a couple of youth special singing numbers. Rev. Steve Collins spoke from Romans, 6th chapter. The altar service was indeed blessed by God. One young adult couple gave their hearts to the Lord. Also, five other juniors rededicated their lives to the Lord. The families all prayed together around the altar. It was a special time. Praise the Lord — to God be all the Glory!

On Thursday night, 25 youths with 3 adults went to Annette and Steve Collins' home for "Say Yes" lectures. There were refreshments and fudge, etc. Yet, more importantly the Lord was there. Learning to say no to the world and yes to the things of God was the theme.

(Continued on page 10)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

1987 SPRING REVIVAL EMPHASIS "That The World May Know"

There are three things that I wish to address in the article this month. First, let me share with the reader the theme for the 1987 Spring Revival Campaign. Our theme is "That The World May Know." The desired goal is that each church and church member will know the Lord in a greater way resulting in genuine revival. Paul's desire was that " . . . I may know him, and the power of his resurrection . . . " Philippians 3:10. As a result of this kind of revival, the church will experience not only love for each other but a desire to touch lost men. "By this **shall all men know** that ye are my disciples, if ye have love one to another" John 13:35. May the Lord grant us a revival, and then may we spread His "Good News" to all men. May we be revived — "That The World May Know."

Each church is encouraged to have special revival services in March, April, or May. We hope to report the results of those saved, sanctified, baptized with the Holy Spirit, and those who unite with the church. However, good results cannot be obtained by just one series of services. Good results come from the daily fellowship with the Lord which leads to a revival spirit in all the weekly services and an explosion of God's power during special revival services. Let God Arise!

We have prepared a packet of materials for ministers and pastors to help promote the theme. These should have already been received in the mail. The Evangelism Board will be discussing at length a "full" promotional revival packet for 1988. If you have ideas, please share them with us.

1987 EVANGELISM RALLIES. Please mark your calendars for the March 1987 Evangelism Rallies. Brother Elwood Long and I will be sharing the speaking responsibilities. As we have done some in the past, the rallies will be regional with three districts coming together for each rally. The dates and locations are:

March 23, Mount Carmel Church — Raleigh, Fayetteville, and Whiteville Districts.
March 24, The First Church, Goldsboro — Goldsboro, Jacksonville, and Vanceboro Districts.
March 26, Tarboro First — Tarboro, Williamston, and Greenville Districts.

Bring a good representation from your congregation. Let's have a good time in the Lord. The Rallies will also serve as the First Round of District Conferences for the year.

1987 CHURCH GROWTH SEMINAR. The response was just great! The final registration was 187 with 73 of these being ministers. The Conference is to be commended for the excellent turnout. It is proof to me that our people want to grow and to see men and women, boys and girls won to Jesus Christ. At the conclusion of the day's activities on Saturday, 3 p.m., we still had 144 in attendance. That, coupled with the fact that several who had registered had to work on Saturday, makes for an amazing statistic.

Our special thanks to The First Church, Goldsboro and Pastor Jimmy Whitfield for their hospitality. Many long hours were spent in preparing for such a large number. Thank you, the Lord reward your ministry of helps.

Our thanks also to Bishop Stewart, Donna Stewart, and Rev. Jack Goodson. The Lord spoke through the speakers to our hearts. May the Holy Spirit continue to use the material presented to help us be better servants of Jesus Christ. Tapes of the sessions may be ordered directly from The First Church, Goldsboro. The cost is $2.00 per tape. There are 8 tapes. The material is excellent! This would make a good series for your church library as a required listening for all church workers.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

FACTS ABOUT YOUR MISSIONS DEPARTMENT

Do you have any idea how many missionaries you and other members of our great church are supporting on the field? Our missionary family now totals about 151. And momentum is building! Each year there are more missionary candidates than the year before — which means more opportunity for the expansion of our ministry. Your monthly faith commitments and the annual World Evangelism Emphasis make this worldwide outreach possible.

Lay Overseas Volunteer Evangels allows people who are self-supporting or pensioned to be involved in overseas missions. For example, someone who is a nurse or a schoolteacher can work on a job in a foreign country and also be involved in missionary work.

SOW stands for Short-term Overseas Worker. In many cases this involves young people who feel God has called them for service but are not sure whether overseas missions is to be their lifework. Ministering with the SOW program for two years aids them in finding definite direction for their lives. For those who decide to become career missionaries, this period of "internship" provides a realistic base of experience.

Your $10.00 per month for Operation Timothy provides literature and supplies for training national ministers to propagate the Gospel in their countries. This training is accomplished through (1) residential Bible schools; (2) extension courses (TEE) whereby a teacher travels to various areas conducting classes; (3) correspondence courses; (4) ministers' seminars and (5) through the School of Evangelism in London, England.

The Centre for International Christian Ministries in London, England, has been in operation for only a few years. Results from this intensive training in the know-hows of church planting are now indicating the God-given wisdom of such an endeavor. Established national leaders, many of them with bachelor's and master's degrees are taught the basic rudiments for planning and implementing strategy to plant churches in their own countries. Only the future will reveal the relevance of having such a training center at this precise time in history.

There has been a tremendous shift in the population from the rural to urban areas in the past few years. And God has raised up far-sighted men to envision the needs of placing missionaries in metropolitan areas.

Operation Antioch, the result of such vision, is a strategy and program to take the Gospel to the masses in the cities. Your World Evangelism Emphasis offerings were directly responsible for the birth of Operation Antioch in several world class cities. Your World Evangelism offering at the Falcon Camp Meeting also helps us to underwrite deficit missionary accounts.

People to People is now a separate division under the umbrella of the World Missions Department. Through this ministry your $15.00 per month provides food, clothing and school supplies for children in many poverty-stricken countries.

The World Missions Department is also very much involved in communicating the news, needs and trends of world evangelism to financial supporters, intercessors and missionary candidates. You are probably a reader of our quarterly magazine, WORLDORAMA, or KEY-NOTES (our monthly newsletter to pastors), but here are other ways we communicate our message:

Once a year a missions emphasis program is held on each of our college campuses to explain the work of the Missions Department, to emphasize the need for laborers in the harvest field and to answer any questions the students may have with regard to missions work.

Often a church or sometimes a geographically-clustered group of churches will contact our department for help with a missionary convention. At this convention several missionaries present the joys and satisfaction, as well as the tears and needs, of a missionary serving on the field.

Missionary needs and prayer requests are forwarded to the World Intercessors Network Committee to be included in the monthly prayer list sent to those who have volunteered to be intercessors.

The Missions HOTLINE makes available up-to-date news and prayer needs by means of the telephone (405-787-3111). The recorded message is changed each Wednesday at noon.

We work with other departments in our church enabling them to share in the outreach and ministry of world evangelism.

The TOOLS program of the Christian Education Department helps provide necessary equipment for missionaries on the field and has provided typewriters, copiers, mimeograph equipment and, on one occasion, a snowmobile.

The Women's Ministries Department provides a program under which offerings from the conferences are pooled and divided evenly among all the missionaries at Christmas. Also, local chapters remember their sponsored missionaries on their birthdays and anniversaries.

The Mug-A-Month program is a vital tool for reaching lost people through the fellowship of the Coffee House Ministry. For $5.00 a month you may become a supporter.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
1987 Focus — "Obedience"

THOUGHTFUL GEM:
Some people like spring flowers,
Give pleasure just by being.

DID YOU KNOW?

1987 has been declared THE YEAR OF THE GIRL.

N. C. Women's Ministries Retreat theme is PEOPLE NEED THE LORD.

I LOOK FORWARD TO SEEING YOU THERE!! (At the retreat, March 27-28)

OPEN LINE

From a local GA Advisor: As a GA Advisor, I have enjoyed going to workshops in the past. I think it is always helpful and is needful for our WM Presidents to have a few actual "Workshops" with ideas for programs, exciting fund raisers, devotions and such! At times our WM meetings seem to get humdrum and usual! I think that input from across the district or conference would be good! Thank you.

Dear Advisor, you have offered some good suggestions for local and conference leaders. The local WM should include Girls In Action in their annual planning. Workshops do prove to be beneficial. We believe with the new WM concept the meetings need not be humdrum. We know we MUST meet the needs of our GA's. The conference GA Advisor, Mrs. Baysden and the GA Council planned and conducted a very informative, impressive, and inspirational GA Seminar in January; local GA Advisors took home good ideas to share with their girls. If the women across the conference will send me their workable programs, fund raisers, etc. I will be delighted to share them with the readers. We hope and believe the newly revised GA materials will be exciting and fulfilling when they come off the press.

Thank you for contributing to Open Line.

GIRLS IN ACTION NEWS

Recently GA Advisors from across our conference gathered at Falcon for the first **Girls In Action Retreat and Seminar.** The purpose of this emphasis was to share, learn, uplift, and unite. Through the workshops given on Friday night and Saturday morning by the conference GA Board, and the fresh anointing upon the workshop leaders, our guests, and our advisors, everyone left richer in strength and commitment to each other, our girls, and to our Lord.

The bonds of friendship formed and renewed at this retreat will live long in our memory and surely have long-lasting personal effects. This strong relationship among our local GA Advisors will be a great source of sharing needs, ideas, and support. Let's lean on each other more than ever before as we look to the Master for insight.

GA Day is being observed Sunday, April 12th. As you know, an offering has been taken in the past and sent to the General GA. However, this year we are asking your cooperation in an old endeavor with a new twist. When you receive your offering this GA Day, do so with the thought that all monies received will remain in our conference GA treasury. In this way, your conference GA program will be able to function more productively and efficiently. In turn, our local GA's will receive more direct benefits. Thank you in advance for your cooperation and support with this GA DAY OFFERING.

If you need assistance with your GA Day emphasis, please feel free to contact any member of your conference GA staff. We are here to serve you.

The Annual GA Retreat and Convention will be May 22 and 23. Our theme this year will focus on using our talents for the Lord as well as developing our talents. Plan now to attend and keep us in your prayers as we complete our plans for the retreat.

All districts have been assigned District Directors. Some District Directors have had their annual GA Rally and there are some scheduled in the very near future. You will receive information from your district director soon. As this is a special emphasis within each district just for our girls, please support the rally with your prayers and your presence.

Listed below is a complete listing of the Girls In Action Board and District Directors:

NCGA Director: Vicky Baysden
Assistant Director: Sarah Brafford
Secretary/Treasurer: Karan Barnhill
Historian: Patsy Deese

District Directors:
Fayetteville: Vicky Jones
Greenville: Jackie Jones
Goldsboro: Sarah Brafford
Jacksonville: Patsy Deese
Raleigh: Beverly Ward
Tarboro: Janice Gurganus
Vanceboro: Gail Blalock
Whiteville: Vicki Suggs
Williamston: Judy Nichols

As you work in the Kingdom of the Lord for the harvest of souls of our girls, please remember you can always feel free to call any of the staff. Together, let's make an impact for God in the lives of our girls!

Submitted by Vicky Baysden
NCGA Director

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE BIBLE QUIZ MINISTRY
"Pursuing An Incorruptible Crown"

by Paul Brafford

The Bible Quiz Ministry of the North Carolina Conference is continuing to progress. **Excitement** and **expansion** have become synonymous with this program. Building upon the labors of previous Conference Quiz Masters (most recently: Rev. Chris Thompson [Teens] and Rev. Robert Forehand [Juniors]), Rev. Paul Brafford and Rev. David Wheeler, our new Conference Quiz Masters in the Teen and Junior Divisions, respectively, have purposed to promote the Bible Quiz Ministry as a major emphasis of the overall Christian Education Program of the North Carolina Conference.

To facilitate that goal an Orientation and Training Session for Bible Quiz was held in September of 1986 to introduce and explain the Bible Quiz Ministry to interested church representatives. This meeting being the first of its kind in our Conference was a real uncertainty for its planners, but when the day of the meeting arrived eleven of our churches were represented by an attendance of @ thirty. As a result of this joint session and subsequent individual contacts to local churches a total of ten Junior Teams, nine Teen Teams and numerous Primary participants were enlisted.

The first of three practice tournaments preparatory to the Conference Finals has already been held, December 6, 1986. Participating in this competition were nine Junior Teams, seven Teen Teams and @ ten Primary participants. The overall attendance was in excess of two hundred (200) people, a record for any Conference Bible Quiz Tournament. We are well pleased with the increase of interest and participation in Bible Quiz, but this program will never be complete until it includes youth from all the churches of our Conference in Scripture study.

To provide a framework in which to properly develop the Bible Quiz Ministry of the Conference the theme, "In Pursuit of an Incorruptible Crown" (1 Corinthians 9:25), has been adopted for the quadrennium. While Bible Quizzing is an intense and competitive exercise, major stress is being placed, not upon interpersonal or interchurch rivalries, but upon intrapersonal, spiritual development and growth through the study of God's Word. To illustrate such intent, let me present an abbreviated account recently shared with me.

A mother of one of our present Bible Quizzers recalls her involvement in Bible Quiz some years ago: "The year I participated in Bible Quiz we studied Corinthians. Our team never won a trophy in competition. At that time it was hard for me to see or imagine the direct benefit of my involvement.

"Following graduation, I was married and moved away from home. As with many young adults, I began to challenge many of the assumed truths I had known as a child. Soon I had strayed so far from the Lord that I did not even have a Bible in my home. Then one day after a phone conversation with my mother, the Lord began to deal with me. As I was moved by conviction of the Holy Spirit to seek God, I asked the Lord to forgive me and save me from my sins. For months it was the Word of God from Corinthians which I had committed to memory in Bible Quiz that sustained me in my new-found relationship with Christ until my mother sent me my old study Bible.

"This all came clearly back to mind as the other evening my daughter was rushing to leave for Bible Quiz practice. She had misplaced her Bible, and so, I took a Bible from the shelf for her to use. It was then that I recognized the Bible I was giving my daughter to be the one from which I had studied as a Bible Quizzer. I now hope and pray that my daughter too will discover the incorruptible crown that is received only through studying God's Word."

Pastors, parents and Christian workers, such testimonials are a credit to the Bible Quiz Ministry. Accept the challenge of providing this ministry for the young people of your church. It requires discipline and commitment, but the short-and long-term benefits are well worth the investment of resources and time. The Psalmist David stated it so correctly when he said, "Thy Word have I hid in my heart that I might not sin against God."

Should you be interested in observing a Bible Quiz Competition in person, you are invited to attend the Conference Finals on April 10-11, 1987 in Falcon. If you would like for the ministry to be presented and explained to your local church staff, contact either Rev. Paul Brafford, Conference Quiz Master (734-7634), or Rev. David Wheeler, Assistant Conference Quiz Master (739-3046). Both of us will be more than glad to assist you in initiating this vital Christian Education Ministry in your church.

(Rev. Paul Brafford pastors the Tabernacle Pentecostal Holiness Church in Goldsboro. He was elected to his first term on the Conference Christian Education Board in June of 1986. His portfolio assignment during this quadrennium is Conference Bible Quiz Master.)

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JANUARY 1987

( ) Extension Church	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	31	----	----
Aberdeen	76	39	62	27
Ahoskie	----	----	----	----
Albritton	129	60	46	25
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	47	----	----
Bailey	51	43	38	29
Beaufort	----	----	----	----
Belfast	181	84	----	----
Belhaven	50	22	----	----
Benson	137	51	53	31
	(20)	(19)		
Bethany	163	115	106	57
Bethel	76	36	----	----
Bizzell Grove	190	128	100	47
	(40)	(45)		
Black Creek	64	48	42	36
Boardman	----	----	169	20
Brentwood	67	43	----	----
Bridgeton	----	----	----	----
Brocks Chapel	183	95	91	42
Calvary (VD)	108	----	42	27
	(60)			
Calvary (WD)	40	28	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	60	37	43	30
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	----	----	----	----
Crystal Coast	----	----	----	----
Culbreth Memorial	----	----	----	----
Darlington	----	----	----	----
Ebenezer	117	75	105	50
Elizabethtown	----	----	----	----
Emmanuel	111	54	47	50
Evangel	285	93	222	58
		(41)		
Evangelistic Temple	160	116	----	----
Faith (GD)	56	45	29	20
Faith (WD)	52	37	----	----
Farmville	30	26	30	16
Friendship (GD)	180	67	116	41
Friendship	32	23	22	8
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	----	----	----	----
Goose Creek	52	43	36	----
Goshen	----	----	----	----
Gospel Tabernacle	276	173	171	110
	(8)	(8)		
Grace Community	68	58	45	32
Graham Memorial	95	65	54	41
Greenville 1st	296	230	130	114
Grifton	75	44	23	17
	(20)	(16)		
Gethsemane	148	69	33	33
Harvest Temple	218	113	136	62
	(65)	(48)		
Hamilton	----	----	----	----
Harkers Island	----	----	----	----
Hobgood	----	----	----	----
Hobucken	----	----	----	----
Hodges Chapel	----	----	----	----
Hollands Chapel	105	69	70	32
Holly Hill	----	----	----	----
Hood Memorial	96	37	11	8
Hope Mills	140	86	100	47
Hopewell	----	----	----	----
Jacksonville	68	42	12	9
Jones Grove	----	----	----	----
Kenly	56	46	----	----
Kinston 1st	446	264	321	152
Lamms Grove	51	37	----	----
Liberty	82	57	30	19
Living Faith	346	115	136	72
Living Waters	----	----	----	----
Lowland	----	----	----	----
Lumberton	317	163	----	----
	(24)	(25)		
Lyon Memorial	92	53	37	23
		(31)		
Manley Grove	126	55	29	9
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	24	20
Micro	----	----	----	----
Midway	64	49	63	43
	(24)	(16)		
Middlesex	40	16	----	----
Millennium	----	----	----	----
Moores Chapel	120	76	70	35

( ) Extension Church	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Mount Carmel	270	137	120	65
Mt. Olive (GD)	105	82	----	----
Mt. Olive (WD)	309	198	100	25
Nakina	109	55	----	----
New Bern First	220	104	131	61
New Hope	41	25	----	----
Niagara	----	----	----	----
North Hickory	----	----	----	----
Northwood Temple	1695	681	560	414
Oak Ridge	71	41	46	24
Oriental	26	18	17	12
Penderlea	----	----	----	----
Peniel	286	125	128	46
Person Street	207	97	120	48
Pikes Cross Rd.	327	140	226	76
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	63	----	----
Reelsboro	168	61	84	37
	(7)	(5)		
Rehoboth	131	76	60	33
Roanoke Rapids	----	----	----	----
Robersonville	165	62	86	42
	(10)	(15)		
Roper	135	72	119	56
Saint John	130	73	31	37
Saint Matthews	110	75	----	----
Saint Paul (GD)	----	----	----	----
Saint Pauls (WD)	159	79	----	----
Sanford First	134	41	86	21
Scotland Neck	34	23	----	----
Selma	63	49	----	----
Sharon	100	58	39	26
Shelmerdine	81	45	34	26
Shiloh (FD)	----	----	61	23
Shiloh (RD)	291	174	165	100
	(80)	(80)		
Sims	47	25	----	----
Smithfield	99	55	----	----
	(37)	(28)		
Sneads Ferry	101	26	----	----
Snow Hill	----	----	----	----
Spring Creek	----	----	----	----
Spring Hope	76	67	70	59
Stantonsburg	71	67	36	50
Stedman	164	118	82	86
	(7)			
Swanquarter	----	----	----	----
Swansboro	----	----	----	----
Tabernacle	118	85	81	52
Tarboro First	435	207	156	121
	(50)	(56)		
Taylors Chapel	159	69	----	----
The Capital	----	----	----	----
The First	----	182	----	----
Thomas Chapel	142	71	75	30
Thompson Chapel	----	44	----	17
Thunder Swamp	131	52	57	21
Trenton	----	----	----	----
Trinity (FD)	102	72	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	54	40	23
Vanceboro	112	48	49	32
Vaughans Chapel	217	81	----	----
Verona	----	----	----	----
Vicks Chapel	----	----	----	----
Wades Point	99	62	----	----
Wakelon	16	14	----	----
Wallace	----	----	----	----
Warrenton	60	23	30	21
Warsaw	----	----	----	----
Washington First	82	36	11	3
	(6)	(6)		
Weldon	81	54	13	13
Westmoreland	81	28	52	27
West Road	62	49	42	20
West View	----	----	----	----
Whiteville	279	102	165	85
	(30)	(30)		
Whitley	168	87	77	40
	(1)	(6)		
Williamston	247	127	120	58
		(14)		
Wilmington 1st	131	81	131	50
Wilson 1st	216	128	64	62
		(10)		
Windsor	14	16	----	----
Winter Park	116	74	83	53
Winterville	86	67	45	33
Woodland Avenue	----	----	----	----
Riverside Comm.	8	11	----	----

SCHOLARSHIP SUPPORTERS

The following churches made 1986 the best year ever in the "College Scholarship Drive" sponsored by the Christian Education Department. On behalf of the Department and the many young people who will benefit from the program, I express our warmest thanks and appreciation.

—Gary Strickland

CANDY SALES

Greenville First	$3,072.00	Holly Hill	$1,428.00	Bailey	$768.00
Millennium	2,560.00	Peniel	1,344.00	Benson	768.00
Woodland Avenue	2,500.00	Boardman	1,204.00	Evangel	768.00
The Capital	2,160.00	Bizzell Grove	1,200.00	Whiteville	740.00
St. John	1,984.00	New Bern	1,200.00	Hopewell	576.00
Person Street	1,920.00	Weldon	1,152.00	St. Paul	556.00
Evangelistic Temple	1,744.00	Roanoke Rapids	1,104.00	Moores Chapel	528.00
Williamston	1,744.00	Gospel Tabernacle	1,052.00	Faith (GD)	432.00
Calvary	1,632.00	Wallace	1,008.00	Friendship (VD)	432.00
Bethany	1,624.00	Crystal Coast	1,000.00	Shelmerdine	388.00
The First	1,584.00	Warrenton	992.00	Roper	384.00
Reelsboro	1,584.00	Hope Mills	960.00	Goose Creek	228.00
Lumberton	1,536.00	Shiloh (RD)	908.00	Jones Grove	196.00
Harvest Temple	1,536.00	Faith (WD)	880.00	Swansboro	192.00
Tabernacle	1,464.00	Farmville	816.00	Gary Strickland	192.00

DONATIONS

Kinston First	$72.00	Mt. Carmel	72.00	St. Matthew	$72.00
Pikes Cross Roads	72.00	Ebenezer	$72.00	Stedman	72.00
		Clinton	144.00		

THANK YOU ALL VERY MUCH!

YOUTH WEEK
(Continued from page 3)

Tarboro FPHC Youth Week Lectures on Tuesday p.m.

Tarboro FPHC Youth Week Valentine's Banquet on Friday, 6-9 years of age.

On Friday night from 6 to 8 p.m. we had our Valentine's Banquet for ages first grade to 9 years of age. There were 32 juniors and 9 adults who gathered for the spaghetti supper. Those in charge really planned the event with invitations being sent and as a result a large number of young people came and enjoyed the food, fellowship and great entertainment. At 9 p.m. the teenagers went bowling in Rocky Mount. We carried around 16 teens and we all enjoyed a great time.

On Saturday, we had the Valentine's Banquet for ages 10 to 25. The decorations, as for the previous night, were outstanding. 90 invitations were sent and we had a total of around 80 people to attend. Salads, spaghetti, desserts, door prizes, entertainment that could only be seen in Tarboro, etc. all made up for one of the best Valentine's Banquets in recent memory.

On Sunday morning, Pastor Ralph Leggett spoke to the people with emphasis on the young people. We had youth ushers and a youth singing the special. Several young people gave their hearts to the Lord in the morning and evening services.

A lot of planning and preparation went in to making Youth Week in Tarboro special. Yet, we realize that nothing was done without the presence of One who is higher than we. The Lord came down and lifted us up.

We love our young people and appreciate them so much.

GOLDSBORO "ROAST"

On January 4, friends and relatives met at the Fitzgerald Restaurant in Goldsboro to "Roast" Rev. Ralph R. Johnson on his 75th birthday.

Guests included his two children, David and Carolyn, and their families, his 2 sisters and 1 brother, in-laws, nieces, and cousins. Also attending were Mr. and Mrs. Jerome Hodges, Jr., Rev. and Mrs. O. T. Howard, Rev. and Mrs. James Leggett, Rev. and Mrs. J. Floyd Williams, Mrs. T. O. Todd, and Mrs. Joe Russell, Sr.

After lunch, each guest recalled anecdotes about Mr. Johnson and his influence upon them. Several of them were poems written just for the occasion. He was presented a scrapbook with the poems and other remembrances in it.

CONFERENCE NOTES
(Continued from Page 2)

church. Brother Thead has served very faithfully as an evangelist in the Conference. We pray God's richest blessings upon him as he resumes pastorate at Shady Grove.

Reverend Ron Wooten has transferred into the Conference from the Eastern Virginia Conference. He is serving as Minister of Music at the Gospel Tabernacle Church. Brother Wooten is married to the daughter of Reverend and Mrs. Philip List (Sharon).

CALENDAR OF UPCOMING EVENTS

Area Conferences — Evangelism Emphasis
- March 23 — Whiteville, Raleigh, Fayetteville Districts. Location: Mount Carmel P. H. Church, Fayetteville
- March 24 — Goldsboro, Jacksonville, Vanceboro Districts. Location: Goldsboro First P. H. Church, Goldsboro
- March 26 — Tarboro, Williamston, Greenville Districts. Location: Tarboro First P. H. Church, Tarboro

Christian Workers' Institute — April 6-9, 1987 — Falcon, NC. Speakers: Rev. B. E. Underwood, Rev. David McGhee

Examining Committee — June 1, 1987 — 9:30 a.m.

Women's Ministries Convention — June 9, 1987 — Falcon, NC — 9:30 a.m.

Conference — June 11, 1987 — 9:00 a.m.

Christian Education Convention — June 13, 1987 — 9:00 a.m.

Falcon Camp Meeting — July 19-26, 1987 — Speakers: Rev. Leroy Baker, Rev. Ronald Carpenter

MUSIC DIRECTOR NEEDED

The New Bern First Pentecostal Holiness Church is in need of a music director. Please contact Reverend Jesse Blalock at 919-637-4018 or 637-3950 if interested.

ALL THE DAYS

Yea, I am with thee when there falls no shadow
Across the golden glory of the day,
And I am with thee when the storm-clouds gather
Dimming the brightness of the onward way;
In days of loss, and loneliness and sorrow,
Of care and weariness and fretting pain,
In days of weakness and of deep depression
Of futile effort when thy life seems vain;
When youth has fled, and Death has put far from thee
Lover and friend who made the journey sweet,
When age has come with slowly failing powers,
And the dark valley waits thy faltering feet;
When courage fails thee for the unknown future,
And the heart sinks beneath its weight of fears;
Still I am with thee—Strength and rest and comfort,
Thy Counsellor through all Earth's changing years.
Whatever goes, whatever stays,
Lo, I am with thee all the days.

Annie Johnson Flint

Jewish Hope

MRS. GUTHRIE HOWARD HONORED

On Sunday, February 15, 1987, the Belhaven Pentecostal Holiness Church paid honor to their oldest living member, Mrs. Emily Elizabeth Wilkins Guthrie in celebration of her 90th birthday.

Miss Emily as she is called by many was born February 16, 1897 to the late John and Saphie Demby Wilkins.

With a seat of honor in front of the congregation, the honoree was presented with a lovely corsage and birthday cake. An album entitled, "This Is Your Life," was compiled, narrated and presented to Mrs. Guthrie by Mrs. Edna Cordon. There were several songs dedicated to Mrs. Guthrie and sung by family members. A money tree was filled to capacity as those present filed by the seat of honor to offer congratulations.

Five generations were represented at the gathering including Mrs. Guthrie's four living daughters, Mrs. Cora Hudnell, Mrs. Molly Daniels, Mrs. Mary Allen, and Mrs. Elsie Gibbs. A fifth daughter, Mrs. Helen Gibbs is deceased. There are thirteen grandchildren, twenty-five great grandchildren, and one great, great grandchild. Those present from out of town were from Washington, Plymouth, Chocowinity, Grimesland, Virginia, and Georgia. Approximately 125 persons attended. After the ceremonies at the church, a luncheon was held at the Helmsman Restaurant in Belhaven with approximately fifty guests present.

DIXON RECEIVES DEGREE

J. Frederick Dixon, ordained minister, pastor and member of the North Carolina Conference of the Pentecostal Holiness Church, has recently completed the prescribed courses and successfully passed the necessary examinations and has been awarded the Master of Art in Education degree from East Carolina University in Greenville, NC.

This Master's Degree with a major in Adult Education, is earned with the successful completion of 30 semester hours of graduate level courses. In addition to the course work, a comprehensive, area, and oral examination is required.

The Master's Degree in Adult Education gives one the expertise to function as an effective administrator or teacher/facilitator of adult education programs. The degree holder is able to design, implement and conduct educational programs in the field of education, industry and church.

Mr. Dixon is presently pastoring the Hodges Chapel Church, which is his home church, near Chocowinity, NC. He is married to Carolyn McRoy Dixon and has two sons, Christian and Jonathan.

From The Diary Of A Bible

January 15—I've been resting quietly for a week. The first few nights after New Year's Day, my owner read me regularly, but now I guess I've been forgotten.

February—Clean-up day! I was dusted along with some other things, but put back on shelf.

February 24—Owner used me for short time after dinner. Looked up a few verses for Sunday School.

April 10—I was dusted today and put on the center table in sitting room. Special company was here, but now I'm back on the shelf again.

May 12—Busy day. My owner had a devotional lesson and had to look up some references. Had quite a time finding me, and then hunted and hunted to find references.

June 5—I'm here in Grandma's lap. She's here on a visit. She let a tear fall on Colossians 2:5-7.

June 6—In Grandma's lap again. She has spent most of her time reading 1 Corinthians 13, and the last four verses of the 15th chapter.

June 7, 8, 9,—I've been in Grandma's lap each afternoon. It is such a comfort to be appreciated and loved. She reads me part of the time, and then just sits and talks to me.

June 10—Grandma is gone and I'm back in the same old place. She kissed me before she left.

July 4—Had a couple of four leaf clovers stuck in me today.

August 1—Packed in a suitcase with clothes. Off on a vacation, I guess.

August 7—Still in suitcase.

August 12—Still in the suitcase although everything else has been in and out many times. Other things first, I guess.

August 15—Home again and on the shelf. Quite a journey. Can't see why I went.

Sept. 3—Rather stuffy and hot. Two magazines, a novel, and an old hat are on top of me.

Oct. 18—Used by Mary a few minutes today.

Nov. 10—Was carried to church today and held up to be counted.

Dec. 16—Dusted again. I'm lonesome. Wish Grandma would come and visit again.

Dec. 31—Tomorrow I expect to have a knife run into me by each member of the family blindfolded in turn, and then a finger placed on a "good-luck" verse. Suppose a finger rests on John 5:39—"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." Or, Matthew 4:4—"But he answered and said, It is written, Man shall not lived by bread alone, but by every word that proceedeth out of the mouth of God." Or, Hosea 4:6—"My people are destroyed for lack of knowledge: because thou has rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Sent in by
Sister Mildred Smith
Pickens, S. C.

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342

Second-class postage paid
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Second Quadrennial

GENERAL CHRISTIAN EDUCATION CONVENTION

AUGUST 10, 11, 12

Anaheim, California

PLAN NOW TO ATTEND

National Finals
AUGUST 13, 14

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 APRIL 1987 NUMBER 4

APR 21 1987

James D. Leggett

A Word From the Superintendent

REJOICING IN THE RESURRECTION

R. W. Dale sat in his study preparing his annual Easter message. As he read and studied the resurrection story, all of a sudden he cried out, "He lives! He lives!" The reality of the risen Christ had burst upon his soul with marvelous power. The living Christ was present to fill his heart with the fulness of life.

The Resurrection of Jesus Christ is the greatest event in the Bible, but it is more than something which happened in the past. It is a glorious experience which the believer enjoys here and now.

The open tomb does more than commemorate the mighty act of raising Jesus from the dead. It does more than guarantee immortality with a pledge of future life. The resurrection gives the believer resurrected life in the present.

The resurrection is not simply a heavenly hope. It is a power for the believer living on the earth. It is a moral dynamic for newness of life here and now.

"He lives," cried R. W. Dale. And our Lord's rising from the dead is like the rising of the sun. It has flooded the hearts of believing men and women with light and life.

The resurrection gives the believer **power to live a victorious life** in the present. We who have died with Christ have also been raised with Him in newness of life. The resurrected man or woman has received new life — the life of Christ.

The believer is freed from the power of sin. He or she is finished with the old life. The new life in Christ is a participation in the fulness of the life of the resurrected Christ.

The Apostle Paul describes this new life in Galatians 2:20, "I am crucified with Christ: nevertheless I live; yet not I, but **Christ liveth in me:** and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

It is Christ's life which vitalizes the life of the believer.

The Resurrection of Jesus from the dead provides the assurance of the **presence of Jesus** with us at all times. Not only does Jesus live in the heart of the believer, He is with the believer in all of the circumstances of life.

When Jesus got up from the grave, His message to His disciples was "Fear not." There is no need to fear, for the living Lord is present to sustain in every danger and difficulty.

Jesus assures us, "Lo, I am with you always even to the end of the world."

He will never, never, no never leave us nor forsake us.

What a comfort for life! Jesus is with us through all the days of our lives.

The Resurrection of Jesus Christ is life for us now — the glorious life of Christ in the present hour. It is also a powerful **promise** of the future life.

The empty tomb assures us that death is not the end. Death has been conquered by Christ. Beyond the grave is life forevermore in the presence of the Lord.

As children of God living resurrected lives, we are headed for an eternity

(Continued on Page 9)

CONFERENCE NOTES

Revival in Lumberton. "We are experiencing revival in our regular Sunday services such as I have never seen. So far this year, there has been only one week in which there was not someone either saved or joined the church." Since January 1 there have been 22 saved or reclaimed, 7 sanctified, 3 baptized in the Holy Ghost. Eighteen (18) have joined the church. Many have been healed and all "blessed real good." All of us here in Lumberton say, "Praise the Lord."

Pikes Cross Roads recently had 18 to join the church — 9 in the Sunday morning service and 9 in the evening service. They have already exceeded their goal in membership for two years.

(Continued on Page 9)

THE EVANGEL
Official Organ of the
North Carolina Conference

Vol. 42—April 1987—No. 4

EDITOR
James D. Leggett

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Mary Belle Johnson, **Women's Ministries**
Gary Strickland, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

ERNEST KEENE DAY AT TARBORO FIRST P. H. CHURCH

L to R — Rev. O. T. Howard, Ernest Keene, Rev. Harvey Morris and Rev. Leggett.

On Sunday, February 15, 1987, Tarboro First Pentecostal Holiness Church honored Mr. Ernest M. Keene.

Mr. Ernest McKinley Keene was born 1904 in Gates County to W. T. and Lizzie Keene. He had seven sisters and three brothers. He moved to Tarboro in December 1909.

He married Nettie Christenberry of Edgecombe County in 1927 who was the daughter of Daniel and Alice Christenberry. Ernest and Nettie have two children, a son Gareth and a daughter, Marion. Gareth and wife, Frances, have four children: Matthew, Brennan, Steven and Amy. Marion and husband, Billy Whitehurst, have two children: Beverly and Kennan. There is one great granddaughter, Kimberly, who is the daughter of Beverly.

Ernest's work experience includes two years at a Dry Cleaners, thirty years at Runnymede Mills, nine years at Mayo Knitting Mills, ten and one-half years at Glenoit Mills with retirement from Glenoit.

Ernest joined the Tarboro First Pentecostal Holiness Church in 1939. To date Ernest has participated in many different facets of the church. He served thirty consecutive years on the Official Board of the Church and then later a two year term. He has been a Sunday School Teacher, Superintendent of Sunday School, President of the Pentecostal Youth Prayer Service, Choir Member and Choir Director. He has seen the present church building, the educational building, two additions to the church and the parsonage built. He has blessed us many times with his harmonica and singing.

Brother Keene is an inspiration to us all as a friend and a Christian. His dedication and love for Christ and this church will always be an example of the highest standard.

Rev. O. T. Howard and Rev. Harvey Morris, former pastors at Tarboro; Rev. Leggett, present pastor; Mr. Hurley Rountree, who worked with Mr. Keene for thirty years at Runnymede Mills; Johnny Kent, presently serving on the Official Board of the Church and a former Sunday School student of Mr. Keene; all made remarks. At the end of the service, Mr. Keene was presented a plaque in appreciation of his dedicated services.

In the back of the sanctuary was a display prepared with photographs of Mr. Keene and the Tarboro Church and a printed certificate.

Following the completion of the service the members of the Official Board of the Church and families hosted a luncheon for Mr. and Mrs. Keene and family. There were approximately 55 in attendance.

MR. JOHNNIE F. EDWARDS

The funeral of Mr. Johnnie F. Edwards, 64, was held Friday, March 6, 1987 at the Faith Pentecostal Holiness Church in Greenville, NC by the Revs. Haywood Price and T. B. Henry.

A native of Pitt County, he was a retired building contractor, served 3 terms on the Greenville City Council, served on the Greenville Building Code Council and was a member of the Pitt-Greenville Chamber of Commerce. Mr. Edwards was a charter member of the Faith Pentecostal Holiness Church where he served on the church board, was a trustee and a Sunday School teacher.

Mr. Edwards was a major part of the Faith Church. He was well-respected and well-loved. His presence and faithfulness will be greatly missed in our church. Heaven is sweeter and dearer today to a lot of people because of the life of Johnnie Edwards. We can truly say he was a friend to all people and can never be replaced.

Our sympathy goes out to his family, wife, Naomi Brown Edwards; sons, J. F. Edwards, Jr. and Richard Edwards; and daughters, Linda E. Sutton and Donna Edwards.

We ask for your prayers for the family and for our church in the loss of our dear loved one.

TEACHER TRAINING FOR IMMEDIATE USE

Prior to beginning the Sunday School lesson on "Moses, His Life and Teachings," the Bethel P. H. Sunday School Department held teacher training sessions giving a general introduction to the quarterly. Though not the standard ETTA course, these sessions were intended to meet the immediate need of teaching the upcoming series of lessons.

To give the setting for these lessons, a slide lecture showed a number of the "treasures of Egypt" that Moses rejected by faith when he "esteemed the reproach of Christ greater riches than the treasures of Egypt" (Hebrews 11:26). Slides showing the highly developed culture and civilization of ancient Egypt that Moses would have known about as a man "learned in all the wisdom of the Egyptians" (Acts 7:22) contrasted with the plight of his own people in bondage. Some of the slides showed the pyramids, Karnak, Luxor, Hieroglyphic writing, as well as the Nile River with all its Biblical associations. All visual aids, study guides, questionnaires were used to throw light on "Moses, His Life and Teachings" and to give teachers and others present a better appreciation of the faith of Moses when he chose to leave all Egypt's great culture and identify himself with God's people. (Hebrews 11:24, 25.)

A second session centered primarily around Moses' faith in one God versus the many pagan deities of Egypt. Characteristics of these pagan religions still identifiable among today's religions were brought out, underlining the importance of the first commandment to "have no other gods before me" (Exodus 20:13).

Overhead projection showing the sacred bulls of Egypt gave insight into the making of the golden calf when Moses was in the Mount. (Exodus 32.) Replicas of two Egyptian gods were on display to give impact to the commandment "Thou shalt not make unto thee any graven image" (Exodus 20:4).

(Continued on Page 10)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

THOUGHTFUL GEM:

I have wept in the night for the shortness of sight that to somebody's need made me blind. But I never have felt a twinge of regret for being a little too kind.

A DISTRICT DIRECTOR-REPORTS

(Mrs. Faye Jackson, Greenville District, Mrs. Jackson asked Mrs. Eula H. Peele to submit this article for their district.)

What Do You Hold In Your Heart?
What Do You Hold In Your Hands?

No matter which direction a Christian looks, she finds reason to obey God. If she looks back, she sees Calvary, where Christ died for her. If she looks within, she sees the Holy Spirit who lives within and teaches her truth. If she looks around, she sees her Christian sisters whom she loves; she also sees a lost world, desperately needing her witness. If she looks ahead, she sees the return of Christ. 1 John 3:3. Having this hope in her heart is a great gift from God. The hope of Christ returning inspires women to Godly living.

The Christian woman holds in her heart Sonship, experience, power, love, relationship, (no more servants, but Sons) and fellowship. Do these riches possessed in the heart flow through outstretched hands?

There are needs within the church and world at large. Fellowship is Christ's answer to loneliness of life: The Friend who never leaves you. Have you found the friendship of Jesus worthy your recommendation? Does the fellowship of Jesus spill over to others through you? Joy is the answer to emptiness and hollowness. Is your joy in the Lord evident to others? Assurance is the answer to doubt and fear. Have you cast your fears upon Him? Are you a trusting testimony?

If we think a little we will realize that what issues from the heart will be in direct proportion to His Lordship. We will never freely give what is in our hands until we have fully given our heart. If we think of our heart rather than our purse as the reservoir of our giving, we shall find it full all the time. Our heart will be a wellspring of wealth if it is an outgrowth of our love for Christ.

Here a Christian woman must have a good wholesome acceptance of herself, not trying to pour ourselves in the mold of someone we admire, but myself (just me) to others. What we hold in our hands may be as small as the needle of Dorcas (Acts 9:36), or as large as baby Moses in the hands of the Daughter of Levi (Exodus 2) but it is what we hold. This giving of oneself must be seasoned with love, joy, and sincerity, and then trust God to multiply it by the Spirit.

Christian women, we will give an account to how we gave what was placed in our hands. Freely He has given, freely we must give. We are here to give back to life.

OPEN LINE

From a Goldsboro District reader:

We need more information on sending reports.

This is an important area of concern. Our conference WM Sec.-Treas., Mrs. Linda Thomas, mailed to each local WM Sec.-Treas. a letter giving the needed information on reporting. If there are some who did not receive the letter please contact Mrs. Thomas and she will gladly respond. Please prepare and mail a copy of all reports to Mrs. Thomas and Mrs. Johnson, Check your 1987 North Carolina Women's Ministries Emphasis Calendar for the correct dates, and the persons to whom all WM and GA reports should be sent. The Emphasis Calendar will also explain the procedure for mailing your monies for the various funds.

Thank you Open Line Reader for your inquiry. We are interested in knowing and meeting the needs of our ladies.

PLEASE MARK YOUR CALENDAR

Girls In Action Retreat and Convention — May 22, 23, Falcon, NC. You don't want to miss this exciting event, Mrs. Baysden and her board have planned something for YOUR GIRLS that will be very worthwhile. GA Advisors urge your group(s) to attend this time of fun, fellowship, and spiritual enlightenment!

May — Save the Family through Family Focus

May 4-10 — Family Week
May 7 — National Day of Prayer
May 10 — Mother's Day
Looking Ahead — WM Convention will be Tuesday, June 9. You have your newly assigned Sharing Sisters, include them in your June activities, June is Sharing Sister Month.

A NOTE FROM THE MISSION FIELD

The ladies from your conference are surely great. They have written letters, sent cards and gifts. It is wonderful to know they are praying for us as we labor here. Thank you for your leadership in the WM. We are enjoying Ruth Howard with us here in Krugersdorp.

—John and Geraleen Talmage

This family is sponsored by the Fayetteville and Raleigh District WMs. I personally want to thank you ladies in these districts who have remembered the Talmage family.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

INTRODUCING CHURCH PLANTER'S FELLOWSHIP

By this time I hope each reader has already learned that the Church Planter's Fellowship exists. This new program of the Conference Evangelism Department has been presented to the Conference Boards, Evangelism Unit Men, Goldsboro Church Growth Seminar, to each minister in the Conference, and to the Spring Evangelism Rallies. At the time of this writing (March 13) we have had 39 to join. We are on the way!

The purpose of the program is very simple, we are enlisting men, women, churches, Sunday School classes, women's groups, men's groups, etc., to become prayer and financial supporters to establish new churches in the Conference. We are asking each one who joins the Fellowship to become a prayer partner for newly established churches and to pray for the establishing of new churches; and to make a financial commitment of $7.00 each time a new church is organized. It is so readily apparent to those in church work that only God births new churches. However, prayer moves the hand of God to activity! If we reach the goal of 16 new churches this quadrennium, it will be because we pray them in. This will give us a total of 175 churches in the Conference.

Of the $7.00 given by each member per new church, $5.00 will go directly to the church when they purchase property. This will meet a critical need in the establishing of new churches of helping them have a down payment for property. Land costs tend to be astronomical, especially in those areas where we need a new church. On reaching our goal of 500 C.P.F. members, we will be presenting the church with $2500.00 to help with a down payment for property. This will certainly help.

The remaining $2.00 will be used by the Department in investigating potential areas for new churches. Some of these expenses would be publicity, building rental, piano rental, ministerial expense, survey expense, etc.

Let me speak directly to your heart before closing this article. One of the best ways to reach more people for the Lord in our Conference is to start new churches. In order to accomplish this goal, as a Conference, we must be willing to pray and to help financially a new work get started. These are the reasons for the Church Planter's Fellowship. A registration card is enclosed at the bottom of the page. Please pray about joining. As the Lord speaks to your heart, fill out the card, cut it out, and mail it to me at P. O. Box 9, Falcon, NC 28342. Enclose a check made out to the Evangelism Department for $14.00. This is the initial registration. It will go to our two new churches since Conference: the Riverside Community Church near Wilson, and the Harvest Fellowship Church in Shallotte. By the way, the Harvest Fellowship Church has just purchased property. They are averaging 44 in Sunday School attendance. Praise the Lord! The Riverside Community Church just closed out a great revival with Rev. Linwood Conner. They average 30 in attendance. If you need additional registration cards, just contact the office.

We will be publishing in the **Evangel** a list of those who have joined from each church. Presently Pikes Cross Roads leads the way with 5. Culbreth Memorial is a close second with 3. Wouldn't it be great to average at least 5 to 10 each church.

Special Note: Be sure to read the article, "Evangelistic Temple's In-Touch Ministry," by pastor Ferrell Hardison in this issue. They are having a phenomenal success in reaching new visitors. The article will be a blessing to you.

N. C. Conference of the Pentecostal Holiness Church
EVANGELISM DEPARTMENT

CHURCH PLANTER'S FELLOWSHIP

Please Print

NAME _____

ADDRESS _____

HOME PHONE _____ BUSINESS PHONE _____

HOME CHURCH _____

ADDRESS _____

INITIAL DONATION ————$14.00

I agree to donate $7.00 for each new church founded and supported by the Conference Evangelism Department during the Quadrennium 1986– –1990. I understand $5.00 will go to the church at the time the church purchases property and $2.00 will be used to investigate new areas for church planting.

Signature _____

Date _____

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

Please read Romans 10:1-21. As you read, allow the Holy Spirit to reemphasize the unalterable truth to you that our Lord has a definite plan for reaching the world with the Gospel of Jesus Christ. His magnificent plan mandates that you and I find our places in the Gospel imperative. All of us are not appointed to the same sphere of service but we are all included in the program of our God to evangelize the world with the message of Jesus.

Jesus instructed us to go and make disciples. In Matthew 28:19, 20, the emphasis seems to focus on two aspects of evangelical truth; TEACH and BAPTIZE. The Great commission recorded in Mark 16:15-18 declares that the followers of Jesus are to PREACH and that SIGNS will follow those who BELIEVE.

The impact of Luke 24:46-49 is to lead man to repentance for remission of sins. The glorious promise in this account gives us power to witness. The scope of outreach is one of the focal points of Acts 1:8 as the indwelling Holy Spirit thrusts the Lord's Church forth to our mission of intervention at home (Jerusalem) and abroad ("the uttermost part of the earth"). No one is exempt from the mission. Your place is either in the category of those who SEND or those who are SENT. We are all commissioned by our Lord Jesus Christ to intervene in the lives of eternity-bound people and do our best to properly inform of God's love for them revealed in Jesus Christ.

Today's approximate five billion souls on earth demand our faithfulness to the charge of our MASTER to His Body. Wesley Duewel in his book, "TOUCH THE WORLD THROUGH PRAYER," reminds us of the teeming multitudes who will fill the cities of our world during the 1980's. He predicts that some one billion people will be a part of this migration in Third World Countries. The author and others inform us that Mexico City is currently growing by some 80,000 people monthly. Twenty percent of that nation already lives in Mexico City. Thirty-four percent of the residents of Argentina live in Buenos Aires while fifty percent of the people of Uruguay live in Montevideo. About one half of the babies born annually are in the cities. There are 273 World Class Cities in the world today. A World Class City is a city with a population of one million or more. Surely the harvest is ripe! The Pentecostal Holiness Church Missions and Evangelism Departments are responding to the challenge by planting churches in two World Class Cities abroad each year and one World Class City in the States simultaneously. You are needed in this witness effort. The Lord may speak to your heart to be more immediately involved. He may ask you to relocate to one of these cities and help intervene for souls. Seven percent of the human race is alive today. They need Jesus. Will you share Him with them? All the false gods have failed and new ones created by the unregenerate mass of mankind will fail, but Jesus is the answer. Let's tell the world He lives!

If we are to join forces with other true adherents of the Christian faith to touch our world for Jesus, we must get involved in the ministry of INTERCESSORY PRAYER. Let us linger in the beautiful arena of prayer until we become a valuable part of the ministry of Mont Duncan and the missionary family in Africa: Ray Brewster and the missionary family in Asia; Elvio Canavesio and the missionary family in Latin America; and Clifton Smith and the European missionary family. Go in prayer to stand beside Sherrill Orvin as the PEOPLE TO PEOPLE ministry comforts a waif in his or her despair of hunger and nakedness. Respond to Raymond Potter as he enlists your support for MUG-A-MONTH and you get involved in rescuing some street person or wayward youth who is ministered to by one of our dear Coffee House missionaries.

By all means subscribe to involvement with the WIN (World Intercession Network) effort spearheaded by Bane and Barbara James. My, what a ministry! Inquire about your place in effective intercessory prayer. God's work and workers depend on your INTERCESSION.

As stated earlier in this article, the Lord has two kinds of people in this church, those who are SENT and those who SEND. In addition to effective WITNESS and PRAYER, we must INVEST in the mission of the Church with our time, talent and resources. Your faithful regular support is absolutely important.

May I remind you of the following text? Romans 10:13-15: "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

GREETINGS FROM THE TEASDALE FAMILY

I greet you in the lovely name of our Lord and Saviour from Durban, South Africa. We have been in South Africa now since November. God has already helped us to start worship services which we are having in our home. We are having around 24 people now for which we praise the Lord. Please pray with us that God will provide us a place to worship and also He will lead us to many people that need the Lord.

May God's richest blessings be yours as you continue to work for Him and for many souls to be yours. May God's blessings rest on each of you.

Sincerely in Christ,
The Kit Teasdale Family

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

HOLINESS, HEALTHINESS AND HAPPINESS

by Gary Strickland

"For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come" (1 Timothy 4:8).

A few years ago, while in Orlando, Florida, I heard a commercial advertising the local Nazarene Church. The doctrine the pastor highlighted for his radio audience was "Holiness of heart and life." Immediately my thoughts turned to our own churches and congregations. I wondered how many of our preachers and teachers fully appreciate and acknowledge this Biblical doctrine in their approaches to the general public.

Paul states that holiness is beneficial in both the earthly and eternal dimensions of a person's life. In our calisthenic generation we need to be reminded that bodily exercise does have its physical benefits but that righteousness has spiritual, physical, and emotional advantages.

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).

Without equivocation the Scriptures teach righteousness as God's expectation of His people. We are to become "followers of God, as dear children" (Ephesians 5:1). Our fellowship with God is dependent upon our walking "in the light, as he is in the light" (1 John 1:7). Holiness is necessary for our spiritual well-being.

"For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil" (1 Peter 3:10-12).

The federal government just recently released its new AIDS education plan. The report concludes that moral purity is the only sure way to avoid this modern plague. It urges people to practice sexual abstinence before marriage and absolute fidelity after marriage. Biblical morality and Christian ethics are being publically supported by this and other reports dealing with such things as alcohol consumption, drug abuse and smoking. Holiness is important to our physical well-being.

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy" (Jude 24).

The Christian Life lived rightly and conscientiously produces "joy unspeakable and full of glory" (1 Peter 1:8). Although the world may drift on a sea of moral confusion and social unrest, the Christian is kept in "the peace of God, which passeth all understanding" (Philippians 4:7). Holiness is consequential to our emotional well-being.

May God give us the courage of our convictions in this generation. Let us proclaim the truth of "Holiness Unto The Lord" in every pulpit and every classroom of the North Carolina Conference.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF FEBRUARY 1987

( ) Extension Church	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	32	----	----
Aberdeen	80	43	66	29
Ahoskie	54	40	19	22
	(45)	(45)		
Albritton	129	55	46	25
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	49	----	----
Bailey	51	48	37	28
Beaufort	----	----	----	----
Belfast	181	91	120	50
Belhaven	----	31	----	----
Benson	137	58	54	33
	(20)	(22)		
Bethany	163	116	106	55
		(7)		
Bethel	76	37	----	----
Bizzell Grove	190	126	100	46
	(40)	(42)		
Black Creek	64	51	42	41
Boardman	----	----	169	27
Brentwood	62	45	----	----
Bridgeton	----	----	----	----
Brocks Chapel	183	92	----	----
Calvary (VD)	108	47	42	27
	(41)	(43)		
Calvary (WD)	40	36	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	257	128	247	68
		(116)		
Crystal Coast	----	----	----	----
Culbreth Memorial	312	152	179	95
	(40)	(31)		
Darlington	----	----	----	----
Ebenezer	118	79	106	59
Elizabethtown	57	28	34	10
Emmanuel	112	66	47	48
Evangel	290	103	222	66
		(20)		
Evangelistic Temple	164	112	22	18
Faith (GD)	56	44	29	19
Faith (WD)	----	39	----	----
Farmville	30	27	30	14
		(25)		
Friendship (GD)	120	69	116	45
Friendship	----	----	----	----
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	----	----	----	----
Goose Creek	52	45	36	25
Goshen	----	----	----	----
Gospel Tabernacle	----	----	----	----
Grace Comm.	69	66	51	32
Graham Memorial	96	66	54	43
Greenville 1st	296	216	135	131
		(19)		
Grifton	73	38	23	15
	(23)	(18)		
Gethsemane	148	66	----	38
Harvest Temple	218	109	136	60
	(65)	(48)		
Hamilton	----	----	----	----
Harkers Island	307	182	105	78
Hobgood	----	----	----	----
Hobucken	----	----	----	----
Hodges Chapel	91	40	----	----
Hollands Chapel	105	68	----	----
Holly Hill	----	----	----	----
Hood Memorial	95	42	11	6
Hope Mills	----	----	----	----
Hopewell	----	----	----	----
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	58	49	----	----
Kinston 1st	453	272	330	173
Lamms Grove	51	35	----	----
Liberty	82	46	30	----
Living Faith	346	126	142	62
Living Waters	----	----	----	----
Lowland	58	39	35	26
Lumberton	319	171	----	----
	(24)	(25)		
Lyon Memorial	92	53	37	24
		(33)		
Manley Grove*	126	62	31	17
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	25	19
Micro	----	----	----	----
Midway	68	61	68	48
	(24)	(20)		
Middlesex	----	----	----	----
Millennium	240	128	89	84
		(27)		

( ) Extension Church	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Moores Chapel	120	80	70	37
Mount Carmel	271	140	120	95
Mt. Olive (GD)	105	80	----	----
		(14)		
Mt. Olive (WD)	309	214	100	57
Nakina	----	----	----	----
New Bern First	223	93	131	54
New Hope	41	23	----	----
Niagara	----	----	----	----
North Hickory	75	40	55	30
		(30)		
Northwood Temple	----	----	----	----
Oak Ridge	71	41	46	25
Oriental	26	18	17	14
Penderlea	----	----	----	----
Peniel	286	128	128	62
		(7)		
Person Street	----	111	----	68
Pikes Cross Road	331	160	226	95
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	62	----	----
Reelsboro	168	66	84	47
	(7)	(4)		
Rehoboth	129	84	60	33
Roanoke Rapids	256	101	99	38
Robersonville	165	61	86	16
	(10)	(16)		
Roper	134	72	119	46
Saint John	130	74	31	47
Saint Matthew	----	76	----	----
Saint Paul (GD)	128	101	----	----
Saint Pauls (WD)	156	67	108	28
Sanford First	134	41	86	22
Scotland Neck	34	28	34	28
Selma	63	39	----	----
Sharon	100	58	39	28
Shelmerdine	81	53	34	25
Shiloh (FD)	88	50	61	20
Shiloh (RD)	291	194	164	90
	(57)	(57)		
Sims	47	21	----	----
Smithfield	99	56	----	----
	(37)	(30)		
Sneads Ferry	----	33	----	----
Snow Hill	137	37	----	----
Spring Creek	----	----	----	----
Spring Hope	76	67	70	59
Stantonsburg	70	65	36	44
Stedman	164	124	82	87
	(7)			
Swanquarter	----	----	----	----
Swansboro	36	19	----	----
Tabernacle	118	87	81	47
Tarboro First	435	215	156	114
	(50)	(55)		
Taylors Chapel	158	47	----	----
The Capital	219	138	98	78
The First	----	183	----	----
Thomas Chapel	143	71	75	30
Thompson Chapel	----	----	----	----
Thunder Swamp	131	54	57	25
Trenton	----	----	----	----
Trinity (FD)	99	71	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	57	40	32
Vanceboro	112	56	49	30
Vaughans Chapel	216	71	----	----
Verona	14	9	----	----
Vicks Chapel	17	10	14	9
Wades Point	99	71	----	----
Wakelon	16	15	----	----
Wallace	----	----	----	----
Warrenton	61	28	33	24
Warsaw	70	51	39	22
Washington First	82	42	44	5
	(6)	(6)		
Weldon	87	65	----	----
Westmoreland	81	27	52	30
West Road	62	52	44	21
West View	----	----	----	----
Whiteville	279	102	165	74
	(30)	(30)		
Whitley	168	84	77	39
	(1)	(5)		
Williamston	247	128	120	60
		(14)		
Wilmington 1st	131	81	131	53
Wilson 1st	216	136	64	64
		(11)		
Windsor	14	12	----	----
Winter Park	116	75	83	39
Winterville	86	67	39	30
Woodland Ave.	95	47	12	8
Riverside Comm.	9	10	----	----

TALENT RALLY INFORMATION

Our District Talent Rallies were conducted from February 19—March 3, 1987. We had some of the best rallies in memory. Here are some statistics from these events.

District	No. Participants	No. Present	Banner Winner
Fayetteville	266	580	Grace Community
Goldsboro	25	228	St. John
Greenville	134	430	Albritton
Jacksonville	28	116	Winter Park
Raleigh	71	300	Evangelistic Temple
Tarboro	98	421	Living Faith Fellowship
Vanceboro	28	250	Calvary
Whiteville	28	181	Lumberton
Williamston	9	201	Robersonville

CONFERENCE JUNIOR BIBLE QUIZ AND TALENT COMPETITION
April 10-11, 1987

BIBLE QUIZ COMPETITION BEGINS: 7:30 P.M. (April 10) Culbreth Memorial Church
BIBLE QUIZ COMPETITION CONTINUES: 9:00 A.M. (April 11) Culbreth Memorial Church
ART COMPETITION BEGINS: 11:30 A.M. (April 11) Conference Cafeteria
TALENT COMPETITION BEGINS: 1:30 P.M. (April 11) Camp Meeting Auditorium, Falcon, N. C.

CONFERENCE TEEN BIBLE QUIZ AND TALENT COMPETITION
April 24-25, 1987

BIBLE QUIZ COMPETITION BEGINS: 7:30 P.M. (April 24) Culbreth Memorial Church
BIBLE QUIZ COMPETITION CONTINUES: 9:00 A.M. (April 25) Culbreth Memorial Church
ART COMPETITION BEGINS: 11:30 A.M. (April 25) Conference Cafeteria
TALENT COMPETITION BEGINS: 1:30 P.M. (April 25) Camp Meeting Auditorium, Falcon, N. C.

REGIONAL TEEN BIBLE QUIZ AND TALENT COMPETITION
May 15-16, 1987

BIBLE QUIZ COMPETITION BEGINS: 7:30 P.M. (May 15) Mt. Carmel Church
TALENT COMPETITION BEGINS: 10:00 A.M. (May 16) Mt. Carmel Church (Instrumental, Art, Speech, Creative Writing)
TALENT COMPETITION CONTINUES: 2:00 P.M. (May 16) Mt. Carmel Church (Vocal),
FAYETTEVILLE, N. C.

Please remember all of our young people in your prayers and support them with your attendance at the upcoming Conference and Regional Rallies.

REJOICING...
(Continued from Page 2)

with Jesus our Saviour: the King of kings and the Lord of lords. One day we shall know what it means to stand on the shining shore of that celestial city with Christ in glory. What a morning that will be!

A Christian pastor imprisoned by Hitler for preaching the Gospel of Jesus Christ was greatly blessed one Easter morning while in prison. Looking out his window, he saw scratched in the sand of the path outside his window the word "Vivit" (He Lives).

Heinrich Grutner, a fellow prisoner, could not let Easter pass without celebrating by writing in the sand a declaration he served a risen Lord.

From the pastor's study or a prison cell in Nazi Germany the message is still the same. He lives! The tomb is empty. Our Lord lives. And because He lives, we live also.

We live His life in the present, and we will live with Him forever when this life is over.

CONFERENCE NOTES
(Continued from Page 2)

The **Greenville First Church** recently had 300 in its morning worship services. They now have two morning services.

Congratulations! Rev. and Mrs. Shaun (Adina) Henson are the proud parents of a baby girl whom they named Erica Gail. Shaun and Adina are in Boston where they are working with a church planting team for the Pentecostal Holiness Church. Erica Gail is the great granddaughter of Rev. and Mrs. Harvey Morris.

Congratulations! Rev. and Mrs. Paul C. Jackson are the proud grandparents of a 9 lb., 1 oz. baby girl, Jessica Delane. Delana and Greg, parents of the new baby, are doing fine.

LOCAL STUDENT NAMED TO WHO'S WHO IN AMERICAN JUNIOR COLLEGES

Emmanuel College in Franklin Springs, GA, is pleased to announce that Frankie Rose Moore, daughter of Rev. and Mrs Frank R. Moore, has been selected for inclusion in the 1987 edition of **Who's Who Among Students in American Junior Colleges.** Frankie's parents are pastors of the Brocks Chapel Pentecostal Holiness Church, Route 2, Mount Olive, North Carolina.

Frankie Rose Moore

She joins an elite group of campus leaders selected from more than 1,500 institutions of higher learning in all 50 states, the District of Columbia, and several foreign nations. Outstanding students have been honored in the annual directory since it was first published in 1934. These students are selected by a campus committee and the editors of the directory on the basis of outstanding academic achievement, service to the community, leadership in extracurricular activities and potential for continued success.

TEACHER TRAINING...
(Continued from Page 3)

The Bethel Church has used this method to launch two series of Sunday School lessons. These sessions can be useful for other church activities such as programs for youth groups, Bible Study groups, and Women's Ministries. Anyone interested in more details may contact Rev. Steve Enloe, Pentecostal Holiness Church, Bethel, NC.

EVANGELISTIC TEMPLE'S IN-TOUCH MINISTRY

Cary, North Carolina is growing at an almost unbelievable rate. The cities and communities of Wake County are struggling with the rapid growth as they try to make room in the schools, provide adequate shopping facilities, build enough houses, expand hospital services, and try to face the many other challenges that arise as the Wake County area grows. Not only do county and city officials have to work and plan to meet the needs of a growing community, so do the churches in such an area.

Evangelistic Temple is very excited and motivated to plan, organize, restructure, or do whatever is needed to provide ministry to the masses of people who are moving into our city and communities. In the immediate area surrounding the church, a population existed of 874 in 1984, in 1989 the projected growth is 1,995, and in the year 2000, the projected growth is 23,055. The challenges to ministry are clear!

On Sunday mornings, as in many other churches throughout the Pentecostal Holiness Church, we were having anywhere from 5 to 25 "first-time" visitors. We felt that some kind of unique ministry must be created to make personal contact with these families and individuals on that first visit. The individual's or family's first visit was our greatest opportunity for ministry and building bridges that would hopefully bring them back to E.T. So we began what we called the "In-Touch" ministry. Here is how it works:

We have five teams of four to five families on each team who are responsible for one Sunday morning every five weeks. On their Sunday, each family prepares a little more than they normally would for a Sunday lunch and each member of the team brings that lunch to church. Immediately following the morning service, our visitors are met by one of the team members at a specified place in the church. The In-Touch minister then brings the visitors into the church fellowship hall where the meal will be served. We have a captain for each team who is responsible for organizing the ministry of that particular team. The captain welcomes the visitors to the lunch, introduces them to the other team members, prays over the meal, and then the visitors are asked to lead the way in helping themselves to a delicious buffet-style meal. A conscious effort is made to make sure that the visitors do not all sit grouped together so that the In-Touch ministers can sit and talk with them, hopefully building those bridges that will bring these visitors back to our church and eventually involve them permanently into the ministry.

As soon as the meal is over and the captain has had closing comments, the visitors usually leave at this time and the In-Touch team sits down and maps out their follow-up ministry which usually consists of who will make phone calls, write cards, go and visit, and so on. The first week of follow-up is what we call "immediate follow-up" which includes all of the outreach mentioned in the previous sentence. The four weeks following is a kind of follow-up we call, "relationship building" follow-up, which is not as intense as the immediate follow-up. In the relationship building follow-up, it is our goal to make personal friends of these who have visited because it does not matter how good the singing, preaching, or teaching might be at a church, if new people do not soon find a close relationship with someone in that church, most chances are, they will not come back.

The In-Touch ministry team also serves as greeters on their Sunday and they are not only responsible for Sunday morning but for Sunday night and Wednesday night as well. A meal is prepared only for Sunday morning. However, the team is prepared to minister to any other visitor needs. This is developing a real ministry consciousness in the congregation.

Since this program was implemented, our Sunday School has gone from 85 to 115 and our worship has moved from 100 to a solid 150. All of this has happened in a period of 4 months. And we say, TO GOD BE THE GLORY!

By Pastor Ferrell Hardison

NEWS RELEASE
General Planned Giving Department Adopts New Program

Rev. Bobby Collins

It is a staggering thought that our Heavenly Father has placed all He owns in our stewardship. How it is used or misused is our responsibility.

This department of the Pentecostal Holiness Church, first known as Deferred Giving, is about 13 years old. It was instituted to encourage our people to consider giving by means of wills, trusts, and annuities. Many people have been encouraged to make contributions to the work of God in the local church, conference, and general ministries. It is a great satisfaction to many to think their gifts to God at death could be even greater than those during their life.

One of the primary services of the department has been the Will Clinic. Usually these clinics are conducted in the local church, either in a regular worship service or at a special called meeting. The clinic is conducted at no charge to the local church, but has proven to be most helpful to the church.

In the past it has been the responsibility of one person associated with

(Continued)

NEWS RELEASE
(Continued from Page 10)

the general department to conduct these clinics. Of course, the number of clinics which could be conducted by one person is very limited.

We are pleased to announce this program has been reorganized and changes made which we trust will greatly benefit the local church and conference. The General Planned Giving Department has trained Planned Giving Officers who will work within a conference. Rev. Bobby Collins has been appointed Planned Giving Officer for the North Carolina Conference.

Pastor, we encourage you to take advantage of this service by contacting Brother Collins. He wants to assist you and your people. Remember, "we make a living by what we get, we make a life by what we give."

H.E.L.P. CLINIC HELD

Rev. Gary Strickland and Rev. Chris Thompson held the H.E.L.P. (Help Equip Lay People) Clinic at the Washington First Pentecostal Holiness Church, January 18-21, 1987.

This seminar awakened our people to the urgency and the need to utilize the many Biblical methods and ways of committing the word of reconciliation to those we contact daily whether by chance or purposely. It has been a great help to our church and has given us encouragement and unity. Each night of the seminar was well attended by the church people.

H.E.L.P. stresses that the ministry of reconciliation requires more than one method and more than one person. All of us must work together using the "word of reconciliation" in the manner in which God has committed unto us, whether it be in teaching, preaching, singing, serving as prayer warriors, writing or living the Christian life; as the little heathen girl who was unable to learn in school said, "I can live the word," and as she so lived she was able to commit the word of reconciliation of Jesus Christ by doing that which God had committed unto her. Today we are faced with the problem of many who have relinquished that which God has committed to them.

The Clinic also emphasized that everyone has a place in Christ's Church and that we are all laymen of Christ. Ephesians 4:11, "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." Each one of us are appointed to a position in the church of God. It may be witnessing, teaching or preaching. No job in the church is too small in the eyes of Christ.

On behalf of Washington Church I would like to thank Rev. Gary Strickland and Rev. Chris Thompson for a successful seminar. They have sacrificed their time by traveling, preparing, and presenting this program.

—Paula Edwards

SWEETHEART BANQUET

Vanceboro P. H. Church Sweetheart Banquet — Rickey D. Buck, CE Director; King: Jamie Dolzer; Queen: Stephanie Edwards.

The Vanceboro Pentecostal Holiness Church family and friends met in the Dave Fulcher Fellowship Hall Saturday, February 14 for their Annual Sweetheart Banquet. Approximately 50 people gathered to feast around God's Table and to partake of His blessings.

On the Master's Table were: Bread, Fruit, Meat and Water.

Sister Marietta Fulcher shared from the Scriptures how Jesus is that Spiritual Bread come down from God out of heaven. Sister Sandra Whitford told us how we are to be fruit from Jesus, the True Vine. Rev. Aubrey Spear shared with us how meat from Jesus' table will give us nourishment to grow strong in the Lord, receiving strength and understanding. Brother Rickey Buck shared how Jesus is the Living Water and how we must drink of the Spirit of God to be filled and satisfied.

Then there was the Fun Time! From a park scene, Pastor Norton and wife, Vila swung into our hearts performing a skit: "Love and Flowers." Brother Waters and wife, Pauline, brought much excitement to the group doing a skit: "Love is a Fishy Business." Our teens directed by Melanie Evans, assisted by Lori Woolard and Eric Buck did a skit: "Love and Kisses." This scene ended by throwing candy kisses to the congregation.

We were served a delicious supper of spaghetti, tossed salad, dressings, French bread, coffee, tea, cola and tasty desserts. To make sure no one was without a valentine, all the widows were presented a box of Valentine Candy.

The evening was climaxed when Jamie Dolzer and Stephanie Edwards were crowned King and Queen Sweetheart. Eric Buck and Casey Holland were runners-up. The Christian Education Department was awarded a gift of $149 from the winners, and $104 from the runners-up, a total of $253.

Our many thanks to all who made this Banquet a success and to our Conference Christian Education Department for providing the skits and ideas. Now to the ONE WHO IS THE GREAT PROVIDER of all things in CHRIST JESUS, WHO honored us with HIS presence and blessings. PRAISE HIS HOLY NAME!

—Rickey D. Buck

BELHAVEN REVIVAL

We are very grateful unto the Lord for giving us another wonderful revival. The Lord blessed in every service. Miss Emily Guthrie who is 90 years old, received her baptism during the revival. It was good for the old as well as the young. Rev. Steve Edmondson preached with great anointing. He is one of the best evangelists we have in our Conference. He has a message that will stir hearts. He'll bless your church.

Pastor W. C. Dunning

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your instructor **Elmer Towns**

"No man has done more for Sunday School in the last twenty years." This statement was made of Dr. Towns upon the presentation of one of his degrees. Unquestionably, Towns' insight into the Sunday School and applied theology has made him America's foremost authority on church growth. All to make him the ideal leader and instructor for this seminar.

154 STEPS

to revitalize your
SUNDAY SCHOOL
and keep your
CHURCH GROWING

A Church Growth Seminar for your church

Remember the church growth boom of the sixties? Your church can do the same in the eighties! BUT, the methods are different from those of the sixties.

This seminar is dedicated to teaching those biblical methods and principles that will make your church grow. Dr. Towns has preached in the ten largest churches in the world. In doing so he has learned first-hand the principles that has made each of these churches great. He will be sharing many of these principles with you at this seminar.

WORKBOOK

8:30-9:00 Check-in, coffee
9:00 Correct Attitudes and Desires.
9:15 The Nature of the Sunday School.
9:35 The Role of the Sunday School Teacher.
10:00 Why Sunday Schools are Not Growing
10:15 Traditional Laws of Church Growth.
10:35 3 Danger Levels of Church Growth.
11:00 Body Growth through Division of Cells.
11:25 The Differences in Evangelism
11:40 Adult Classes: The Future Cutting Edge
12:00 Lunch
1:30 Keeping New Converts in the Church
1:50 Practical Ways to Grow a Class
2:10 How to Set Attendance Goals.
2:25 How to Find Prospects.
2:40 Teacher Attendance Reports.
3:00 Super Sunday School Superintendents.

L. I. F. T. SEMINAR
"Leaders Involved For Training"

SATURDAY, MAY 9, 1987
FALCON, NC

The Registration Fee is $10.00 per person and includes the cost of the workbook and lunch meal.
Enroll your entire Christian Education Staff in this exciting seminar!

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 MAY 1987 NUMBER 5

GRACE COMMUNITY DEDICATES CHAPEL AND FELLOWSHIP HALL

(Story inside on Page 6)

James D. Leggett

A Word From the Superintendent

DEVOTED TO THE FELLOWSHIP

We are not saved for isolation. We are saved to become a part of a glorious fellowship, "a community whose nature will make for joy and pleasure to all who really belong."

One of the characteristics of the early church was its joyous fellowship. Luke tells us, "They devoted themselves to the apostles teaching and to the **fellowship,** to the breaking of bread and prayer" (Acts 2:42, NIV). They were drawn together and bound together in the bond of mutual love for the Lord Jesus Christ and for each other.

It was the quality of love in that fellowship which so impressed the calloused Roman world that they exclaimed, "See how those Christians love one another."

James in the last chapter of his epistle describes how the fellowship of faith ought to function. It is the kind of fellowship each local church should enjoy. Each pastor and local congregation have the obligation and the opportunity to forming such a fellowship by the aid of the Holy Spirit.

Let me point out at least four of the marks of the fellowship of the early church as described by James in chapter 5, verses 12-20.

IT IS A HOLY FELLOWSHIP. James refers to the members of the fellowship as righteous. Redeemed by the grace of the Lord Jesus Christ, each member of the fellowship of faith is to live a holy life. There are two particular references to right living in these verses.

In the first one James calls upon the believer to speak the truth. Each member ought to have such a reputation for honesty and truthfulness that he or she need ever have to swear. Their word should be their bond. For this reason James exhorts the believer, "Let your 'Yes' be yes, and your 'No' be no, or you will be condemned."

In a world where even the secular news (US NEWS AND WORLD REPORT) speak of the prevalence of lying in society, the fellowship of faith will speak truthfully and honestly.

There may be faults and failures within the fellowshp, but these can be dealt with in such a way as to maintain the purity of the fellowship. James admonishes the members to "confess your faults one to another." The word used for "faults" here is not the one usually used for sin but a word which actually means faults. The confession here is not a confession to a priest nor a confession to a group. "It is the mutual confession of faults to those whom we have wronged." Hurt feelings should not be allowed to remain in the fellowship. Grudges must not be held. Where there is any fault in the relationship between believers, there should be immediate confession. Real fellowship is marred by deception and unforgiven hurts.

Honesty, truthfulness and holiness will be distinguishing marks of the true fellowship of faith.

IT IS A HAPPY FELLOWSHIP. Holiness and happiness go together. "Is anyone happy? Let him sing songs of praise." The fellowship of faith expresses itself in joyous songs of victory. The idea of a sad, mournful Christian living or worship is incompatible with the gracious blessings which God has given to those who really belong to His fellowship.

(Continued on Page 8)

CONFERENCE NOTES

The Board of Examiners will meet on June 1 at 9:30 in the Conference Dining Hall in Falcon. All candidates for ministerial licenses or ordination should be present.

Education Emphasis: May has been designated by the General Conference as Education Emphasis Month. Our colleges are in need of the faithful support of individuals and churches. Some of the churches are now writing the colleges into their budgets.

Conferences and Conventions: The Women's Ministries Convention is on June 9th at 9:30 a.m. in Falcon. The Quadrennial Conference convenes in Falcon on Thursday, June 11th at 9:00 a.m. The Christian Education Convention meets on Saturday, June 13th at 9:00 a.m.

Recent Revivals in some of the churches have resulted in people with the Spirit. The Midway Church in Dunn took in 13 new members recently while the Whiteville Church received 17 new members. Woodland Avenue received 3 new members after their revival.

Christian Worker's Institute was well attended and was blessed of the Lord. Rev. B. E. Underwood and Rev. David McGhee did an excellent work in preaching the Word. Our hearts were challenged by the ministry of His servants. If you were unable to attend, you can purchase tapes of the messages from Rev. David Butts.

Rev. J. E. Knapp is a patient in the hospital in Greenville, Pennsylvania. When he leaves the hospital, he will be going to the nursing home. He will receive his mail at the following address: Mrs. Carol Knapp, 48 Hamburg Road, Greenville, Pa. 16125.

—JDL

IN MEMORIAM

REV. RONALD SASSER

Feb. 22, 1925 — Mar. 12, 1987

I met Brother Ronald Sasser in early 1950, while working at Dewey Brother's Steel Factory in Goldsboro. From then until now our friendship has been great. We sang together, prayed, preached and visited on many occasions. God was good to us.

He has now finished his earthly race and has taken up his abode with that **Cloud of Heavenly Witnesses,** that encamp about us.

Ronald had the characteristics of many servants of God.

He was faithful like **Abraham.** Took God at His Word. . . .
He stood tall like **Saul.** Head and shoulders above many of his day.
He like **David** was after God's heart.
He had heart perfection like **Job.**
He had love like **John.**
Always willing to witness like **Paul.**
Over half of his life was the good life.
His testimony proved he fought a battle and defeated the enemy.
He fought a warfare and was **Victorious.**
He ran a race and won a prize.
He lived a life that was most successful.
Now he rejoices in a glorious **Victory.**
Like David he fought with the help of the Holy Spirit.
He knew only material things until he met Christ.
Then he was willing to count all things loss to win Christ.
Like **David** he wanted to know Christ — live for Him and witness for Him.
The Holy Spirit gave him power to move — Endure — Suffer — Win to be victorious.
He lived by faith. . . .
He was inspired by a sacred love.
He was enriched by **Abiding Hope.**
He was encouraged by presence and power of God.
His desire was for God to dominate his life.

God's goodness — mercy and grace enriched his life, his testimony and service. He was a warrior like **David** because God trusted him — he determined to do his best.

Now he has fallen asleep. He can say with **David** — Surely, goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

Ronald loved the Pentecostal Holiness Church. He loved her ministers and pastors. His hearts desire was to build a church for his Lord. . . . Today we have this fine church (Liberty P. H. Church) because of his labors.

He leaves with us a fine wife, Doris, who stood close by his side in all of his labors and sufferings. A daughter (Shelia), a son (Ronnie), five (5) grandsons, a mother (Ma), and one brother (Wilbert).

TO KNOW HIM WAS TO LOVE HIM.

—Ralph Lambert

REV. RONALD SASSER: A SERVANT GOES HOME

Funeral services for Rev. Ronald Sasser were held Sunday, March 15, in the Liberty Pentecostal Holiness Church by the Revs. Michael Capps, Ralph Lambert, and Doner Lucas.

Brother Sasser joined the North Carolina Conference in 1969. His first pastoral assignment was in 1970 to the Manley Grove Church. In 1974 he became pastor of the Greenleaf Church. Under his able leadership the church bought property in another section of Goldsboro and built a beautiful new sanctuary. The name of the church was changed from Greenleaf to Liberty Pentecostal Holiness Church. As a result of the diligent labors of Brother Sasser, there is now a lovely church in that part of Goldsboro.

In 1983 Brother Sasser retired because of a heart condition, but he continued to labor in the Liberty Church until his homegoing on March 12. Rev. Ronald Sasser, a faithful servant of God, has finished his labors and has gone to that heavenly home where he stands in the presence of his Lord.

THE EVANGEL
Official Organ of the
North Carolina Conference

Vol. 42—May 1987—No. 5

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year

Second class postage paid at Falcon, NC 28342.

PENTECOSTAL HOLINESS CHURCH
MEN'S FELLOWSHIP

"IT'S ABOUT TIME"

by Joe Strickland

"It is my desire that every church in the North Carolina Conference have a Men's Fellowship Chapter." Having been appointed by the Superintendent to be Men's Fellowship Director for our Conference, I can tell you that it is an experience that will challenge and humble you.

In the first article on Men's Fellowship let me share from my heart.

1. What will a Men's Fellowship do for the Pastor?

—Help him not to feel alone in fulfilling the task of the ministry. He will feel a measure of comradeship and support that will come in no other way.

—Be able to share his problems, ambitions, and dreams with the men and work together to make them a reality.

—Be able to select and surround himself with able and wise leadership.

—Be relieved of many of his labors because of a new appreciation by the men of the immensity and diversity of his task.

2. What will a Men's Fellowship do for men?

—It will strengthen them in Christ and hold them to the church.

—It will develop self-confidence and fearlessness in sharing their personal witness for Christ.

—Widen acquaintances, promote friendship, develop deep abiding fellowship, and give a more vital sense of belonging.

—Help men to think in terms of service for others.

—Make men aware of their own potentialities by discovering and using their God-given spiritual gifts, talents, and abilities. Paul tells us in Ephesians 4:11, "and he gave some pastors." For what? Verse 12 says "for the equipping of the saints." For what? "For the work of the ministry" or if you will, for helping and joining with your pastor to do the work of the church.

I ask you what is your desire? Men's Fellowship is rising to the challenge and helping pastors and men to fulfill that which God has called us to do. We now have 25 churches chartered. We have 162 churches in our conference, so the harvest is ripe, and the opportunities exceptional. 2 Timothy 2:2. How about Men's Fellowship in your church? It's about time!

WEST ROAD RENOVATES SANCTUARY

On Sunday, March 22 the West Road P. H. Church dedicated new renovations done to the sanctuary. Added were a new baptistry with added additions to the platform. Also we added new hanging lights and new altar and padding. We praise the Lord for His blessings on us as we continue to grow and see souls won to His Kingdom. Since Conference the WM raised almost $1400 to install a new kitchen in the Fellowship Hall. All of the appliances and tile flooring were donated. Again we say praise God for His goodness and mighty move of His Spirit in each of our services.

THE GODWINS VISIT AZUSA STREET

When I moved to Los Angeles in 1979, Daddy said, "I want you to find out where Azusa Street is because when I come out there, I want to see whence came this great denomination I've been a part of these forty odd years." I did some research and discovered that the area where the Azusa

Street revival occurred is incorporated into what is now Little Tokyo — an historic area of the city quickly being modernized by the Japanese. The day I first visited Azusa Street, it was cordoned off by a chain link fence where a construction crew welded the beams for a new shopping mall. I hardly had the heart to tell Daddy that all that remained of Azusa Street was one block and a crooked street sign.

Apparently, Azusa Street remained considerably more significant to him in his heart. As I watched him stroll the short street now marked by the single sign — Azusa Street, 300 E — I could sense his thrill at being close to the spot where "the power fell."

After I took this photograph, Mother said, "He's happy now. He's finally seen his Azusa Street."

—Dorcas Joanna Godwin

FIFTY-PLUS WEEKEND AT EMMANUEL COLLEGE JULY 9-11

A seminar for older adults, entitled LIVING ON THE PLUS SIDE, will be offered July 9-11, 1987 on the campus of Emmanuel College. This summer enrichment program, designed for singles and couples fifty years of age and older, will be hosted by Karl and Lois Bunkley and W. G. and Margaret Drum. Anyone fifty years of age + is invited, and hus-

bands and wives of fifty-plusers are also eligible to attend even if they are not fifty yet.

The registration fee of $35 per person includes two nights in college residence halls and all meals for the three days. For those not staying in college housing, the registration fee is $10 plus the cost of meals. Facilities for camper hookups are available at Victoria Bryant State Park, only two miles from the campus.

This is a special program for "fifty-plusers." For more information and brochures contact Dr. David Hopkins, Emmanuel College, Franklin Springs, Georgia 30639, telephone (404) 245-7226 or 245-7884.

AVAILABLE FOR SERVICES

Rev. Jettie L. Parker

Having served the Lord and the church for more than forty years as Evangelist, Missionary and Pastor, the Rev. Jettie L. Parker is now offering his services, once again, to the local churches. He is available for:

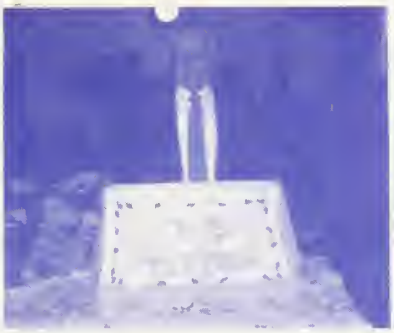
—Filling in for Pastors
—Promoting Missions
—Preaching Revivals

You may contact Rev. Parker at the following address:

3130 Kendale Drive
Sanford, NC 27330
Phone 776-5860

REV. KELLY WHITE DAY February 22, 1987

February 22nd was set aside as a very special day of recognition at the Weldon Pentecostal Holiness Church for a special person, Rev. Kelly White. Brother Kelly White is loved by all the people at the Weldon P. H. Church. Brother White has pastored the Weldon Church on three different occasions.



Rev. Kelly White

Brother White was saved sometime in 1931 at the Wakelon P. H. Church and started his walk with the Lord. In 1945 he joined the North Carolina Conference and his first Church was the Weldon Church. Since 1945 he has pastored Thomas Chapel, Merritts Chapel, Rockgrove, Spring Hope, Taylors Chapel, Lambs Grove, Darlington, Abbottsburg, and Weldon. Brother White has remained very active in the ministry even to today. The activities of the day were based around his ministry and his birthday February 19, 1902. Yes, Brother White is 85 years young and can still preach Old-Time Holiness. We gave a plaque to Brother White from the Church in appreciation and a book with letters of praise from Bishop Stewart, Rev. Jack D. Goodson, Rev. James Leggett, Rev. J. Doner Lee, and many church people that love him. In the afternoon we ate at the church and had a singing with The Carroll Family Singers. Brother White is well-known and much loved throughout the N. C. Conference, but we feel that we are blessed that he is still with us at 85. May the Lord bless him with many more well and prosperous years in the ministry for the Lord.

—Rev. T. Rondy Ward
Pastor

GOSPEL TABERNACLE PROCLAIMS ROSE BOYD DAY

The Rev. King E. White, Sr. and the congregation of Gospel Tabernacle Church proclaimed Sunday, January 25, 1987 as Rose Boyd Day.

Special recognition was given by Miss Boyd during the morning worship service. During the preliminaries, Miss Boyd was surprised when a trumpet was sounded by Ron Wooten, Minister of Music, and children from the Children's Church (organized by Miss Boyd) marched in carrying posters reading, "We Love You, Miss Rose!" After the children were seated, Ron Wooten sounded the trumpet a second time and a proclamation was read by Clay Adams proclaiming Sunday, January 25, 1987 as Rose Boyd Day. The proclamation, prepared by Attorney Brent Adams, proclaimed the numerous services Miss Boyd had given to Gospel Tabernacle Church and her many hours of commitment and service.

Rose Boyd Day

Miss Boyd was then presented a corsage by Mrs. Faye Stancil, President of the Women's Ministries. Mrs. Stancil preceded to thank Miss Boyd for her love and devotion to the Gospel Tabernacle Church and to the youth of the church as well as the community. Since coming to the Gospel Tabernacle in 1981, Miss Boyd has served the church in many areas, starting as a part-time Christian Education Director and then full-time as C. E. Director and church secretary. At the present, Miss Boyd serves as full-time Minister of Christian Education and Youth, as well as Administrative Assistant in the church's office complex.

Through the devotion and leadership of Miss Boyd, the church now has an established Children's Church, Toddler's Church, Teen Fellowship, Children's Ministries, Youth Ministries and also an Annual Teacher's Training Program. Miss Boyd has served as coordinator of the annual Lift Jesus Higher, Chairperson of the church booth at Community Pride (1st place winners for 2 years), coordinator of annual trips for the church families to Carrowinds, PTL and snow skiing.

At the close of Mrs. Stancil's com-

(Continued on Page 8)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

GRACE COMMUNITY PENTECOSTAL HOLINESS CHURCH Dedication — April 5, 1987

Dear Members and Friends,

It has been such a short time ago that we came to this piece of property on Graham Road and set up a Mobile Chapel to hold service. The beginning was so small yet we knew God had great things in store for His people. In just a few months the Mobile Chapel was full and we needed more space for classes. A second Mobile Unit was moved in to provide for this additional space.

Then in only a matter of weeks we saw the construction of this spacious educational building and chapel. Without God, this would not have been possible.

"The Lord hath done great things for us;
whereof we are glad."

Today is a monumental day for Grace Community. I want to thank you for making this possible and for letting God use you. You have sacrificed to bring us to this day. May the dedication of this educational building and chapel serve to remind us that God is able to do more than we could ever dream or think. Let us reach forth to even greater things.

May God bless you.

Your Pastor,
L. B. Collins

These opening paragraphs in the church bulletin plus a hardy hand shake from Pastor Collins at the door greeted members and visitors alike on Dedication Sunday, April 5, 1987 at Grace Community Pentecostal Holiness Church. As one pulled into the parking lot there was a sense of excitement for the activities ahead. Cars were everywhere and a steady stream of worshippers were making their way into the newly constructed building. By day's end there would be 105 in Sunday School (goal was 100) and 150 plus for the morning worship hour. Praise the Lord!

The manifestation of the Lord's presence was real and powerful throughout the entire services. Superintendent Leggett brought the Dedicatory Message entitled, "The Glory of This House," from Haggai 2:9. The message of the Lord was that He had blessed in the past, was blessing in the present with new worship facilities, but His greatest blessings were yet to be. What a challenging thought prior to the dedication of a new church!

One of the highlights of the special day was the dedication of the Pastor's Study as the Lillian Page Johnson Study. She was the niece of Rev. S. D. Page who was elected the First General Superintendent of the Pentecostal Holiness Church. Mrs. Johnson's daughter, Mrs. Shirley Dickens, attends Grace Community with her family. In fact, Mrs. Dickens is the wife of Van Dickens who built the church and educational building. Van and Shirley both, along with children, and their families are active members of the church. Pastor Collins recognized Mr. Dickens with a plaque from the church in grateful appreciation for his leadership in constructing the building. Mr. Dickens served as General Contractor and Chairman of the building committee. He was able to save the church several thousand dollars in construction cost.

Needless to say throughout the day Pastor L. B. Collins was bubbling with excitement. We praise the Lord for His blessings at Grace Community and commend Brother Collins for his leadership in the past year. In just one year the church has gone from a handful to averaging 70 in Sunday School attendance in March. Through Brother Collin's leadership and personal "letter writing" the church was able to raise over $45,000 of the $100,000 plus necessary to build the building.

The future is bright for Grace Community. They have the promise that the Lord will bless.

Congregation — Dedication Sunday, April 5, 1987

Pastor's Study — Grace Community — Lillian Page Johnson Study

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

THOUGHTFUL GEM:
When there is one who does not know
Jesus Christ
there is a mission field
Reachout as far as you can, and
God will reach down all the way.

* * * * *

Did You Know?

You can be a part of a worthy Missions Ministry.

The N. C. Conference Board, responding to a proposal by the NCWM Board has approved a Missions Commissary in Falcon. The commissary will be located in the Strickland House. We plan for this to help meet the needs of our Missionaries when they are home on furlough.

We are asking your help, ladies. We need household items—ex.: small appliances, flatware, dinnerware, linens, etc., non-perishable foods such as canned goods. We are asking each local WM to bring your item(s) with you to the WM Convention on June 9. If each WM contributes we will be able to get this ready for use soon. Presidents, discuss it with your group, decide what you can do and please respond to this great need.

The missionaries give so much of themselves, let us prove our appreciation by responding to this. I believe we will have reasons to be proud of our accomplishments when it is completed. Thank you, ladies, you always come through.

HARVEST TEMPLE WM REPORTS

Mrs. Willa Love, President

In recognition of WM Day the ladies of Harvest Temple combined several aspects of Women's Ministries into one.

On Saturday, March 7th the ladies from Darlington, Living Faith and Weldon Churches joined the ladies at Harvest Temple in our fellowship hall. Our pastor, Rev. Fred Jones, was present along with our guest speakers, Rev. and Mrs. James Jordan. There was a total of fifty present.

Everyone was welcomed and the ladies from each church were recognized. After a prayer by Brother Jones we all enjoyed a buffet meal and fellowship.

Rev. Jordan spoke to us about "Bushman" in the Kalahari Desert and God's call upon their lives to reach these people. Following his talk Sister Jordan gave an anointed and inspiring message from God's Word. We then all joined hands in a circle around Brother and Sister Jordan and prayed for them. Prayer was led by Sister Jordan.

The following morning, WM Day, Brother Jordan spoke in the worship service. He told us how, even though at the door of retirement, God called them to go reach the "Bushman of Africa."

Being in a land of severe drought Brother Jordan plans to dig a well. When the "Bushman" come for natural water they can tell them of the living water. This endeavor has been named the "Jesus Well." It will cost $50,000 to make living arrangements and dig the well. The Jordans will have to raise this amount plus pledges for their monthly support.

"Jesus Well" — Left to right, Willa Love, WM President; Margaret Holloway, YWM Sec.-Treas.; Debra Ellis, YWM President.

For several weeks prior to this day each family had a small replica of a well in which we put money each time we used water. This was brought in each week and put in the **Jesus Well** at church. On this day, Margaret Holloway, YWM Sec.-Treas. let the Jordans know we had $1,550 to contribute. At the close of the service everyone present was asked to bring at least one piece of money and put it in our well as a love offering for the Jordans. The love offering amounted to $400.00.

We not only observed WM Day —we **shared** with our **sisters** and gave to missions.

REMEMBER THE MONTH OF MARCH?

March was a delightfully busy month. The NCWM Board was involved with many WM Day observances. We enjoyed our visits with each church group and want to say "thank you" for allowing us to be with you for these special times.

We had a good retreat in March also. The Kinston ladies made us feel very welcome. I felt like a Queen for the Day, their hospitality was just that type!! There were 845 registered, among them other than P. H. people were: Baptist, Pentecostal Free-Will Baptist, United Pentecostal, and Assemblies of God. We were honored to have such fine people in our congregation. Even the male guests who attended have given us favorable ratings. We just appreciate each one who attended this retreat.

Comments from some of the attenders:

"What I would have missed — if I had stayed home!"

"I will never view people the same way again."

"My need was met, Praise the Lord."

"We came home inspired; excellent information — it was rich!"

"I've never enjoyed a retreat more, our ladies are making plans for next year, do you know the dates yet?"

"All our ladies came home filled to the brim."

"How can we get this to our local people?" **(Continued on Page 8)**

(WM, Continued from Page 7)

ATTENTION READERS

The retreat is available on cassette tapes (5) and video tapes (3). The Kinston First Church WM will be selling these tapes if you want to purchase them. They will be excellent for group studies, local church uses, workshops, etc. They will be produced on first quality tapes. You can contact them at the church address:

711 Phillips Road
Kinston, N. C. 28501
Phone 522-0287
Attn. Mrs. Dean Carroway, Sec.

You can contact me (Mary Belle Johnson) at 284-3254. We will be happy to discuss the cost with you. The conference WM will have a copy also.

CALENDAR FOR JUNE

Special Ministries —
SHARING SISTERS month of June
Pentecost Sunday, June 7
NCWM CONVENTION, TUESDAY, JUNE 9
Children's Day, June 14
Father's Day, June 21

OPEN LINE

From a Vanceboro District reader: Please tell me what we can do for our assigned missionary, Leta Dantzler.

Dear Reader, Ms. Dantzler would appreciate your prayers, she would enjoy letters and/or cards (correspondence is a real need). If you send food items she desires canned goods such as tuna, ham, chicken, chinese noodles and especially homemade goodies, but not much of any one item she says! Monetary gifts are very useful. She would like subscriptions to **Guideposts, Christian Reader, Good Housekeeping.**

Thank you for this inquiry through Open Line.

LOCAL WM MEMBER HONORED BY CHURCH

On Sunday, March 15, 1987, the Saint John P. H. Church celebrated its annual Women's Ministries Day. Not only was it a special day to recognize all the efforts of the local WM members but a time to pay special tribute to one of its members, Justine Lee. Justine was surprised as she was pinned with a beautiful corsage and led to the seat of honor on the platform. Women's Ministries President, Mrs. Lois Denning, began the tribute by recognizing Justine's many years of service to the Saint John WM group. She has served in various offices of the WM, but for the past several years as its Secretary-Treasurer. All records have been kept very efficiently by Mrs. Lee. Various other church members spoke to Justine's willingness to maintain the beauty of our church yards and fellowship hall, work in the local community, involvement in Youth Ministries activities, and as mother, wife, neighbor, and co-worker.

Rev. Richard Parson, Pastor, and Mrs. Lois Denning, WM President, present plaque to Mrs. Justine Lee for her many years of service to the Saint John Women's Ministries group.

Rev. Richard Parson, Pastor, presented Justine with a plaque which listed an adjective beginning with each letter of her name. Justine is a hard worker and the Saint John Church is fortunate to have her as a member of its church family.

Thanks, Justine, for many jobs well done!

DEVOTED TO THE FELLOWSHIP
(Continued from Page 2)

Oh yes, there will be troubles. James does not overlook them, but he does tell us that we can take them to the Lord in prayer. Through prayer our problems can become triumphs and our sadness become songs of praise.

IT IS A HARMONIOUS FELLOWSHIP. Look at the phrase, " . . . for each other." Too often in the church today the words might be written, " . . . against each other." The fellowship of believers need to be for each other — working together for the Kingdom of God. Jesus prayed in John's Gospel that His disciples "might be one." In reading the closing verses of James' Epistle we are impressed with his emphasis upon the believers looking out for the interest of their fellow believers. Each one is concerned about the other's need.

IT IS A HELPFUL FELLOWSHIP. Those who really belong to the fellowship of the Spirit and the saints are always ready to extend a helping hand to those in need. In sickness and in trouble, the members of the fellowship stand ready to help each other. Even when a brother or sister wanders from the truth, the members of the fellowship are to do everything possible to restore such a one to the faith and to fellowship.

Believers do not rejoice in the fall of a brother or sister, but they reach out to restore the fallen. The society of the sanctified is not marked by selfishness but by service, for it is a helpful fellowship.

The secret of such a glorious fellowship within the church is found in James' repeated references to prayer. It is evident that he feels that prayer is the answer to a truly functioning fellowship of faith. Believers are exhorted to pray for each other, to pray for the sick, to pray in times of affliction, and to pray for the erring brother. They are encouraged to pray like Elijah, to pray until God gives the answer.

We need in each of our churches the kind of fellowship James writes about, but we cannot have by simply talking about it. We must pray sincerely and earnestly, for a praying fellowship is holy, happy, harmonious, and helpful.

What kind of fellowship do we have? What are its distinguishing marks? Let's make sure that it is a fellowship which attracts lost men and women to its circle.

ROSE BOYD DAY
(Continued from Page 5)

ments, a love offering was received in honor of Miss Boyd's birthday on Tuesday, January 27. At this time, Mrs. Janice White presented Miss Boyd with a handmade quilt on behalf of the Women's Ministries.

After the morning service, several families enjoyed a birthday dinner for Miss Boyd at the Western Steer.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

NEWS FROM THE PARKERS

John and Edna Parker

I took the receiver that evening in early December of 1978 expecting nothing more than a casual call from a friend or from our son who lived nearby. Classes were over for the day and I was ready to unwind. The voice of B. E. Underwood came through and with little greeting his question shook me out of my relaxed mood. "How soon can you and Edna be in Hong Kong?" My brain raced wildly. Hong Kong??? That crowded phenomenon that I had visited three years earlier and disliked so much!!! "What do you mean — Hong Kong?" "Well," he replied, "the Board would like very much for you and Edna to move to Asia as our new supervisors of that area." We agreed to talk the next day over coffee. Something in my voice elicited an unclassic reply from Edna. "Uh-oh, here we go again."

For four years, we had lived in Oklahoma, I, serving as Dean of the School of Religion at Southwestern College and Edna working in the Oklahoma City school system. We were comfortable, had bought a house and liked our work. Teaching classes in missions, however, had brought over me a vague restless feeling. I remembered the twenty-three years we had spent in Costa Rica, pioneering the work there. Memories of hard hours of language study, exhausting trips to hidden areas where no other preacher had been, the beauty of wild places —mountains, jungle, and ocean. I remembered most of all the indescribable look of hunger on dusky faces and the resultant expression of peace as they found Christ. I remembered the great moves of the Spirit as He broke the back of satanic opposition and scores of people streamed down the aisles in great campaigns. Like a flood it all came back, welling up within me again. That insistent call would not be stilled; I was a missionary and could never be anything else.

And so to Asia we went — to that vast mosaic of nations, cultures, tongues, and contradictions. Settling in Hong Kong, the Pearl of the Orient, we soon used chopsticks like veterans and eventually grew to love the place. Among a thousand fascinations, the best of all was a solid Pentecostal Holiness Church, born and nurtured over 75 years, victorious over typhoons, war, famine, and the shadowy threat of communist invasion.

Our work took us to Korea, known for war, destruction, and reconstruction, as well as for some of the Kingdom's greatest revivals. We delighted in the Philippines, its friendly people, its ready response to the Gospel, and the fellowship of good missionaries. Exotic India stole our hearts completely for everything was unique — an ancient land of paradoxes, plowing their fields as did Abraham's neighbors and yet lifting satellites into space. Spicy, pungent food, smelling of cardamon, cinnamon, tumeric, and hot peppers excited the appetite. The fellowship of missionaries like the Howards, the Donalds, and Frances Carter made every visit memorable. Ministry among our fine workers in both North and South India became challenging and rewarding. In eight years, our Asian membership, through the grace of God, grew from eight thousand to over seventeen thousand. In fact, we enjoyed our Asian assignment so much that we began to feel that we just might remain there through all our remaining working years.

But it was not to be! Missionaries are soldiers, as are all of us. We are called to a work, not necessarily to a place. And there is always the World Missions Board who can, as they understand the will of God, move us about. And move us they did! Last year, we packed bags and boxes ("Lord, how many times have we done this?") and moved to Chile to become a part of the Pentecostal Bible Institute. Back to Latin America, where kingdom growth is sweeping a whole continent in unprecedented measure. Our ministry now is the literal fulfillment of the Lord's words, "Go into all the world — and TEACH."

In March, we began our classes again with 250-300 students, many of them pastors of large and growing churches. Others are becoming pastors. Marcelo, a third year student, has a shoe-shine stand on a busy downtown street. It has become his pulpit, for urban and prosperous business men stand in line to have Marcelo talk and pray with them about their problems — business, personal, and family. Francisco Orellana is planting a new church in a crowded barrio within sight and smell of a city dump.

We are attending this week the sessions of the annual conference of the Methodist Pentecostal Church, our affiliate in Chile. The blessings of unity and love in the Spirit prevade every session. We sense, however, that a lack of real "Bible study in-depth" could well jeopardize the future of this great people of God. We are here to help. You are standing behind us in a magnificent way. Your support and prayers are benedictions that surround us every moment. TO GOD BE THE GLORY FOR WITHOUT HIM WE CAN DO NOTHING!!!

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

TALENT "A MINISTRY"

by Noah Barefoot

The happiest people are those who develop their God-given talents and use them willingly in His service. When the youth as well as the adults realize that talents are **given** to be **used** to **glorify God** and to **help humanity** enjoy the Christian life to the fullest, then it becomes a MUST to develop them.

Adult leaders; Ministers, Youth Leaders, Sunday School Teachers, Parents, etc., should be very observant as children grow in order to recognize their talents. Leaders should also show their willingness to share their talents with the children and youth who possess characteristics of a similar nature. When leadership is limited in certain areas of talent, assistance should be sought from other resources such as schools, colleges, and the community. Parents must come to realize that they may have to finance the development of their child's talent. What more pleasure could parents realize than to know they gave their child the opportunity to develop and use his talents and not just provided their non-essential materialistic desires.

Church leaders should be very much aware that developing talents is not for just a few months before the competition in the Conference Talent Program but for all twelve months of the year. The teen and juniors should be using their talents Sunday morning, Sunday night, Wednesday night, revival time, etc. When this is done, **talent** becomes a **ministry** not just competition.

While using their talents regularly, they will be developing habits in faithfulness which will make them leaders now as well as for the future.

"Use Them and Keep Them
Ignore Them and Lose Them."

The Church cannot afford to lose them because they have a **heart,** and a **life** along with their talents to give back to the Master.

Our Conference Talent Program is designed to help young people in our local churches. It's specific goals are:

—"to provide a vehicle that will assist in developing the talents of young people in a wide variety of artistic skills;

—"to teach young people to win in competition with humility and charity, and to lose with grace and dignity;

—"to help young men and women realize that all their talents, if they are to be successful Christians, must be submitted to the Lordship of Jesus Christ."

Leaders will be smiling in the background in the heavenly world when the Master says to the Youth of the Pentecostal Holiness Church, "Well Done, Thy Good And Faithful Servant . . . Enter Thou Into The Joy Of Thy Lord."

Brother Noah Barefoot is the Secretary-Treasurer of the Conference Christian Education Board and has served on that Board for five years. He is a public school teacher in the Sampson County System. Noah also conducts children's evangelistic crusades during the summer months and assists the Christian Education Director with the Conference Talent Program.

CHRISTIAN EDUCATION CONVENTION

North Carolina Conference of the Pentecostal Holiness Church
Saturday, June 13, 1987
Falcon, N. C.

Every Church in our Conference is urged to bring their entire Christian Education Board and Staff to this year's Christian Education Convention. Personnel from Emmanuel College will be providing special workshops for all the Pastors, Directors, Officers, and Teachers who attend.

Registration ..... (8:30 A.M.) Pastors, Directors, Delegates

Call To Worship ..... (9:00 A.M.) Rev. Gary Strickland
Conference C. E. Director

Chorus Of Praise ..... Everyone

Welcome/Invocation ..... Rev. James Leggett
Conference Superintendent

Hymn Of Praise ..... Everyone

Introduction of Presiding Officer ..... Rev. Gary Strickland

Devotion ..... Rev. Doyle Marley
Assistant General Christian Education Director

Call To Order ..... Rev. Marley

Workshops ..... (9:50 A.M.) Everyone

"Can Holiness Be Taught?" ..... Rev. Paul Oxley
Pastor's Seminar
(Culbreth Memorial Church — Auditorium)

"Setting and Achieving Teaching Objectives" ..... Dr. C. Y. Melton
Teacher's Seminar
(Camp Meeting Tabernacle — Auditorium)

"Biblical Insights Into the Work of Christian Education" ..... Rev. Tony Moon
Officer's Seminar
(Cafeteria — Main Dining Area)

"Leadership Training Procedures" ..... Mr. Jimmy Coffelt
Director's Seminar
(Culbreth Memorial Church — Fellowship Hall)

Recognition Awards ..... (11:00 A.M.) Rev. Strickland

Dismissal/Benediction ..... Rev. Marley

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Your Summer Plans Should Include . . .

Falcon Youth Camp '87

Falcon Youth Camp is a resident camp owned by the North Carolina Conference of the Pentecostal Holiness Church, Inc. It is operated by the Department of Christian Education. Falcon Youth Camp has a capacity of 250 campers for each of its three weeks of operation. An infirmary is located in camp and is attended by a nurse. A local hospital is only fifteen minutes from camp.

Our campers are young people from 7-18 years of age mostly from the Pentecostal Holiness Church. Every year we also have many campers from other denominations. Regardless of your church affiliation you are welcome.

Every Pentecostal Holiness Church in the North Carolina Conference is supplied with Camp Applications and Health Forms. The Application is attached to this Brochure.

REGISTRATION

Camp Tuition $50.00
Pre-Paid Tuition $45.00

Register and Pay Early!
You Save Money!

Camp Fee includes insurance, room, board, and tuition.

Basic Fee for Day Students is $25.00 and includes tuition, food, and insurance.

WHAT TO BRING

1. Sheets (2)
2. 1 Blanket (Optional)
3. Pillow and case (no pillows will be furnished by camp)
4. Toilet articles (soap, deodorant, comb, toothbrush, paste, etc.)
5. Towels and washcloths
6. Socks (plenty)
7. Underclothes, handkerchiefs
8. Sweater or jacket
9. 2 pairs of shoes (play and dress)
10. Bible, notebook and pencil or pen
11. Camera and film
12. Musical instruments (for camp band)
13. Postal cards
14. Play clothes and dress clothes
15. Bag for dirty clothes
16. Clothes hangers
17. Spending money
18. Softball glove

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Evangel

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 | JUNE 1987 | NUMBER 6

FALCON CAMP MEETING
July 19-26, 1987

DR. LEROY BAKER
Superintendent
Texas Conference

SPEAKERS

DR. RONALD CARPENTER
Superintendent
Upper South Carolina Conference

Rev. David Wheeler
Music Director

Mrs. Annie Randall
Organist

Mr. Gary Wages
Pianist

James D. Leggett

A Word From the Superintendent

THE SPIRIT-FILLED CONGREGATION

The outpouring of the Holy Spirit on the Day of Pentecost was an historic occasion with great significance for the church today. The story is very vividly told by Luke in Acts 2.

The disciples were all together waiting for the coming of the Holy Spirit in obedience to Christ's command. Suddenly there was a sound like the rushing of a mighty wind from heaven, and it filled all of the house. There was the appearance of a sheet of flame which separated and became cloven tongues like as of fire resting upon the head of each of them. They were all filled with the Holy Spirit and began to speak with tongues as the Spirit enabled them. They rejoiced in the Spirit and glorified the Lord for His wonderful works.

The Holy Spirit had come as prophesied by the prophets and promised by Jesus Christ. It was a tremendous experience with worldwide consequence. The Holy Spirit came to indwell and empower the community of believers. From that day forward the common life of the church would be indwelt, empowered and instructed by the Spirit of God.

The Holy Spirit came to indwell the church, and His presence in the church is a glorious experience. Most of the time in the Book of Acts when the Holy Spirit was given, He came upon a group of disciples. It was a movement of the Spirit upon a community of believers (Acts 4:23-31; 10:44-48; 19:1-7).

When the Spirit of God is poured out upon a congregation, there are glorious spiritual blessings which follow within the fellowship. Each time notice that the experiences are about the same. There is an indication of mighty power. There is the speaking with tongues. There is prayer and praise in glorious worship of the Lord.

Individually there is a need for the Baptism of the Holy Spirit, but we ought not to overlook the fact that the church needs to have those moments where the Holy Spirit mightily moves upon the whole congregation with spiritual presence and power.

The church cannot live without the moving of the Holy Spirit. It may exist with form, but it cannot really worship the King of Glory.

There is more than the experience of Pentecost. There must also be the expression to the world of that experience within the body. The Holy Spirit came not only to indwell the body of believers, He came to empower it for evangelism.

Jesus said, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

The Holy Spirit does not leave men and women in church enjoying the experience of Pentecost. Look at the accounts in Acts. When the Holy Spirit fell upon the assembly of believers, they were wonderfully strengthened and blessed. But they did not stay there just rejoicing in the blessing. The Spirit thrust them out into the world to proclaim the Word of the Lord.

In Acts 2, they were baptized in the Spirit and soon they were in the streets and at the temple preaching the Good News of Jesus.

In Acts 4, the Holy Spirit once again fell on the believers and they "spake the word of God with boldness." Notice "they were all **filled** with the Holy Ghost, and they **spake** the word of God with boldness." They experienced a fresh movement of the Spirit and then expressed it in evangelism.

In Acts 13, the Holy Spirit spoke to the disciples and commissioned them to send forth Barnabas and Saul for the great work of spreading the Gospel. The Gospel was launched to the world.

The Holy Spirit is the source of evangelistic power, but it is a power too much neglected in our day.

We cannot simply enjoy the glorious experience of the Baptism of the Spirit individually or corporately unless we are willing to allow the Holy Spirit to thrust us out into the world to evangelize.

As we celebrate the Day of Pentecost, let us pray for a mighty moving of God's Spirit upon the church which will send it forth in power to witness of Jesus to a lost and dying world.

Let us rejoice continually in the fulness of the Holy Spirit in our own hearts. Let us pray for those times where the Holy Spirit mightily moves upon the local church and empowers it for greater soul winning.

NEW ADDITIONS AT GRIFTON

Grifton P. H. Churcn

The Grifton P. H. Church has recently completed a new building addition. It is a vestibule to be used as a front entrance. Up to now the church had only one entrance which was in the rear of the building. This 12 x 17 foot addition was in the planning stage at the death of the pastor, Rev. Norwood Wiley. The new pastor, Rev. Dempsey Winstead, guided the construction to its successful completion. In memory of Rev. Wiley, a brass plate will be place as a cornerstone. Also, the dedication ceremony will be held in the near future.

More wonderful than the new addition to the Grifton Church are the new additions to God's Kingdom. Souls of Christians were revived in the spring revival and since then 5 souls have come to know the saving grace of God. These wonderful new additions have come in less than two weeks.

The people of the Grifton Church are so appreciative for all of God's new additions.

—Dempsey R. Winstead
Grifton P. H. Church

A GREAT WOMAN GOES HOME
Mrs. Lucy Clark

On March 28 when we received a call notifying us Lucy Clark had quietly slipped out of the mortal body and gone to be with the Lord, an era had passed and pulled its curtain and the history of one good woman had seen its sunset. Mrs. Clark for a half century had served God and her church.

Every pastor who had her church for years could vouch for her ability to teach her Sunday School class with a thoroughness and clarity beyond the ability of many. Those that observed her work among the women saw a quiet and assertive spirit, and walked away saying where was such a virtuous woman to be found? She loved all her pastors. She stood by them with her presence and finances. She not only loved her local church and its membership but she loved her conference and the general church work. Her words spoke for her in conference, camp meeting, and all other activities. Generally, she represented her church in district, annual and biennial and even quadrennial conferences, perhaps more than any other person during her time.

When it was told she had a malignancy, she relied on God as her source. On Saturday morning after her devotions, she lay quietly in bed to await the angel of death that slipped her across the river and into the city of God. She now awaits the resurrection. God bless her memory.

—Rev. W. Eddie Morris

MEN'S FELLOWSHIP SEMINAR — June 25-27, 1987

Franklin Springs, Georgia

This will be the second annual Men's Fellowship Seminar held at Emmanuel College. If last year's seminar was any indication of what is to come, we are certain to have a tremendous time. The line-up of speakers this year is impressive, with Bishop Leon Stewart heading the list, also outstanding members of Men's Fellowship will be sharing sessions.

The facilities at Franklin Springs, will hold about 170 in air-conditioned rooms, so pre-register as soon as possible. We are expecting more than that to attend. For reservations contact:

Dr. David Hopkins
Emmanuel College
P. O. Box 129
Franklin Springs, Ga. 30639
Cost: $25.00

We are all looking forward to this refreshing time of revival, praise, worship and renewal. We hope to see you and your pastor on June 25.

—William S. Wellons
Director
Men's Fellowship

SCHOOL NURSING POSITION

Emmanuel College is seeking applications for the position of school nurse. The position is open to both R.N.'s and L.P.N.'s and would be ideal for an unmarried individual, regardless of age. Persons interested should contact Ron White, Dean of Students, Emmanuel College, Franklin Springs, Ga. 30639 directly or may send a resume. Final decision is to made by August 1, 1987.

HOLMES ALUMNI NEWS

The N. C. Chapter of the Holmes Alumni Association met after the service on Tuesday night of the Christian Workers Institute to honor one of

(Continued on Page 4)

THE EVANGEL
Official Organ of the
North Carolina Conference

Vol. 42—June 1987—No. 6

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James D. Leggett

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Gary Strickland, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

A Soldier Writes About

GOD'S WILL

By Pfc. Jesse G. Daniels

"They will be done in earth, as it is in heaven" — Matthew 6:10.

GOD'S WILL should be the foremost thought in every man's mind. His will is more important than any other thing concerning man. All conflict and unhappiness in the world today can readily be traced back to man's disregard to God's will. Had Adam chosen God's will concerning him in the garden of Eden, it would have been best not only for him but all mankind. Also our disregard for His will today may not concern us alone.

Sometimes it may seem logical to us that our will is best; but in every case where man has regarded his own will contrary to God's will, it has proven folly. Should the building say to the builder, I should be a bungalow rather than barn? It would be just as logical as for man to say, "My will is better than God's"; for God is our Maker, and should dominate our life. However, because man is the crown of God's creation, he is given the privilege of choice. We should understand the truth in those words in Isaiah 55:8,9, "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

God's will may not always be easy to perform. Many times it takes all the courage we can muster with many hours of prayer before we can say, Thy will be done. Yet this struggle does not come because God has asked us to do something hard, but because we are not as completely surrendered to Him as we should be. As long as men try to kid themselves about God's power to sanctify wholly, and permit the "Old man" to stay around and tell them that man cannot live without sinning and that there is none good, no, not one, they are going to continue to have a struggle in performing God's will; simply because they have ignored that His Word says, "For this is the will of God, even your sanctification" (1 Thessalonians 4:3). When we have been crucified with Christ with all of our self-will, then we will not find it hard to say with our Saviour, "Not my will, but thine, be done."

God's will is always best.

We may ask, How can we know God's will concerning us?

There are two chief sources by which God reveals His will to man. They are His Word (The Bible) and His Holy Spirit.

The Bible contains innumerable statements of God's approval and disapproval of man's conduct. If anyone will study the Bible, he will not find it difficult to discern God's will concerning him. Always when man sincerely desires to know God's will, of which he is ignorant, the Holy Spirit reveals it to him; as in our callings for Christian service. It is not God's purpose for all to be clergymen; it is not His purpose for all to be teachers; it is not His purpose for all to be carpenters or farmers, but His purpose for each individual is revealed to us by the Holy Spirit.

Another question may be, What is God's will concerning me?

First, it is His will that we be saved (2 Peter 3:9). "The Lord is . . . not willing that any should perish, but that all should come to repentance."

(Ezekiel 33:11) "Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live."

After Adam sinned and thereby brought sin on the human race, and because it was God's will that man should be preserved and reconciled unto Him; He did not leave them to grope in darkness and do the impossible, but provided a plan for salvation, and said: "Whosoever will, let him come."

It is God's will that we consecrate our life to Him.

God has never asked man to give Him anything without repaying him; although we are His to use at His pleasure. When we consecrate our life to God, it is for our gain as well as His glory. In the first place, we owe our life to Him for His daily blessings upon us. Yet God does not ask us to pay our debt; for truer words have never been spoken than in that beautiful hymn, "But drops of grief can ne're repay the debt of love I owe. Here Lord, I give myself away; 'tis all that I can do." He only asks us to obey His will; with greater reward than man could possibly merit, not in this world only, but life everlasting.

The last we shall mention is His will for us to witness for Him.

If God had not told us in His Word that we should be witnesses unto Him, it should be a pleasure for every man who knows Christ to tell of His great love and the happiness we find in His service. If we confess Him before this world, He will confess us before His Father and our Father in heaven.

Let us say, as Jesus did when He was about to pay that great price for our redemption, "Father, not my will, but thine be done."

EDITOR'S NOTE: The Rev. Jesse G. Daniels was a member of the North Carolina Conference from 1947 until his death in 1967. He was professor of Bible for a number of years at Holmes College of the Bible. This article was printed in the *Advocate* while he was serving in the Armed Forces.

HOLMES ALUMNI NEWS
(Continued from Page 3)

their own, Brother Garland A. Murray as the Association's Alumnus of the Year.

The presentation was originally made in Greenville, SC during the Holmes Founder's Week, but Brother Murray was not there to accept the award.

Our North Carolina Chapter was well represented at the General Alumni meeting and Juanita Russell, N. C. Chapter President, accepted the award for Brother Murray. Following is the tribute:

"Rev. Garland Murray is one of the most faithful and consistent contributors that the Holmes Alumni has.

"He has been an example in loyalty in the principles and spirit of Holmes. He is a retired minister of the North Carolina Conference of the Pentecostal Holiness Church but still continues to minister by working with the Falcon Children's Home.

"Rev. Garland Murray has kept our Alumni Association alive and through the years has sent monthly contributions of $50.00 to the college and $25.00 for the Alumni Association."

On Friday night, July 24, after the evening service of Falcon Camp Meeting we will gather in the dining hall for a time of fellowship and entertainment. Refreshments will be served with homemade ice cream as the main attaction.

Mark your calendar now and plan to attend. We need to see you there.

—Juanita Russell

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

Let me give an update into several areas of the Department's Ministry.

CHURCH PLANTER'S FELLOWSHIP

We presently have 79 members of the Fellowship. These have allowed us to send a $1500.00 donation to the new church in Shallotte, Harvest Fellowship, on their recent purchase of 1½ acres of land. Our membership is small but growing steadily. I would welcome the opportunity to attend a church and present the program. It has been so encouraging to me to see the number of our superannuated ministers who have joined. With them leading the way, we can realize our goal of 500 members.

Presently these churches are out front in the number of total membership.

Farmville — 8 — Pastor Phil Bland
Culbreth Memorial — 6 — Pastor Danny Nelson
Pikes Cross Roads — 6 — Pastor Thad White
Harvest Fellowship — 5 — Pastor Ray Faircloth
Shiloh (Raleigh District) — 3 — Pastor Elwood Long
Peniel — 3 — Pastor Vernon Clark

A special word of commendation is in order to these churches and pastors for their support to a very helpful and needed program. Contact me or the Conference office for materials in joining the Fellowship.

BREAKING BARRIER CONFERENCES

During the month of May six Breaking Barrier Conferences were scheduled across the Conferences. The Conferences were divided into four divisions based on attendance; the 200 plus group — 9 churches, the Breaking the 200 Barrier Group — 25 churches, the Breaking the 100 Barrier Group — 63 churches, and the Breaking the 50 Barrier Group — 64 churches. The first round of the Breaking Barrier Conferences dealt with the kind of leadership necessary in order to break through existing barriers to church (all departments) attendance. These Conferences are being sponsored jointly through the office of the Conference Superintendent and Department of Evangelism. The Department will be furnishing more detailed information in later issues of the **Evangel.**

SPRING REVIVAL EMPHASIS

At this point (May 10) some thirteen churches have reported excellent spring revivals. Pastor Jimmy Barnhill and the Midway Church have topped all reports with eleven saved, seven sanctified, three baptized in the Holy Spirit, five healed, and thirteen who joined the church. Praise the Lord! May the Lord continue to grant a mighty outpouring of His revival power in our churches. Remember, prayer makes the difference!

QUADRENNIAL GOALS

Some 21 pastors and church boards have responded by returning their quadrennial goal sheets to the department. This is a good, first and immediate response. We expect many others to follow. Praise the Lord for those who have a commitment to the future and whose eyes are not looking down but up to the Lord.

CHURCH PLANTER'S SCHOOL

The Evangelism board has approved the overall agenda and speakers for this year's Church Planter's School to be held in Falcon on September 25 and 26. The School will begin on Friday at 9:30 a.m. and continue with twelve classes until Saturday noon. No tuition will be charged. The Department is underwriting the full cost of the School. Anyone interested should contact me personally. We will be limiting the number in the School each year to thirty participants. The School will be a great help to us in reaching our goals of establishing new churches.

NEW FIELD WORKS

Presently these areas have been mentioned to the Department and are on our prayer list for future churches: Murfreesboro, Rocky Mount, Havelock, Tabor City, Manteo, Kenansville, area immediately north of Gold Rock in Tarboro District, Spring Lake, North Raleigh, Knightdale, Wendell, Raeford, LaGrange, Louisburg, Wake Forest, Burgaw, and Southport. This is not an exhaustive list nor a list as to priority. May the Lord give us His direction and guidance.

Rev. R. L. Downing and the Graham Memorial Church began a Bible Study in April in Havelock for the express purpose of mothering a new church there. The group is meeting in a church member's home. Thus far, the attendance has averaged around six with as many as eighteen showing up for an interest meeting. May the Lord bless this endeavor. We certainly need a church in this growing town of 25,000. This is a very transit and mobile area, but God is able.

May the Lord grant His blessings and direction as we EVANGELIZE across the Conference.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

SHARING IS CARING

THOUGHTFUL GEMS:

1) A problem shared is cut in half
   A joy shared is double
2) The sound of laughter has always seemed to me the most civilized music in the universe.
   Share the laughter, the music and listen to the harmony.
3) The basic experience of sharing laughter is a point where mutual humanity is discovered at neither party's expense.
4) Like a welcome summer rain, humor may suddenly cleanse and cool the earth, the air and you.
   Your friend enjoys the SAME rain.

SHARING SISTER NEWS

St. Paul and Greenville First

April 4 was a cool and windy spring morning on the outside, but inside there was a warm feeling of friendship as the Greenville First WM came over to St. Paul for a sharing sister buffet breakfast.

St. Paul WM President, Erlene Stocks, welcomed everyone. Faye Jackson, Greenville District Director, led in the blessing. After a wonderful catered buffet breakfast, Beverly Barts led the ladies in a few worshipful choruses. Debbie Gladson of Greenville First sang a beautiful song, "It Is Finished." Next, Mrs. Clara Williams delivered a very uplifting inspirational message on claiming our promise of healing from the Lord. Terri Williams of St. Paul sang a closing song "Special Delivery" which reinforced the idea that we are "special" in God's eyes.

Erlene Stocks awarded door prizes throughout the morning. Ruth Mills, president of Greenville First WM, led in our closing prayer. It was a special time of friendship and fellowship.

As Sharing Sisters Director for the conference, I want to encourage each WM to participate in some type of activity with their Sharing Sisters. We need to ask the Lord to bind us together and develop close friendships among the ladies in our conference. Here are just a few ideas of some of the fun things you can do together.

* Plan a joint meeting inviting conference official or District Director as the speaker.
* Have a covered dish supper together.
* Have a buffet breakfast catered on a Saturday morning.
* Ice cream socials — summer is a fun time to make homemade ice cream or buy varieties of ice cream and toppings and fix your own sundaes.
* Talent skit night — both WMs bring "talent acts" and refreshments (serious or on the lighter side).
* Saturday afternoon "teas" — fancy finger foods — and more dress up occasion.
* Cookout and bring along GAs to join in the fellowship. Why not have a good softball game (we all need exercise!).
* Have a film presentation — don't forget the popcorn and Coke!
* Special Holiday Invite — give decorated favors and door prizes.

WHATEVER YOU DO
MAKE
IT
SPECIAL!

—Beverly Barts
Sharing Sister Director

OPEN LINE

(From a Greenville District reader) For the Women's Ministries page in the **Evangel** have a special recipe from across the conference.

This same reader shared with us a very simple and delicious recipe when she was our pastor's wife. It always shows up at our church sponsored meals. Thank you for the lovely memories as well as the recipe! I will print it here along with another recipe that is so simple, and just the perfect dish for these hot summer days (with less calories than ice cream!!).

From our Open Line contributor
BARBEQUED MEATBALLS

1½ lb. ground beef, ½ teaspoon salt, 1 egg, 2 tablespoons onion, ½ cup milk. Mix well and shape into patties or walnut size balls, brown lightly and simmer in sauce for 30 minutes.

Sauce: 1 cup catsup, 3 tablespoons Worcestershire sauce, 2 tablespoons vinegar, 2 tablespoons brown sugar, ¾ cup water. Mix together and pour over the meatballs.

SUMMER DREAMER'S SALAD

1 large pkg. orange Jello, ½ cup pecans, 8 oz. sour cream, 1 small can drained crushed pineapple, 1 regular size can fruit cocktail (optional) drained.

Mix pineapple juice with one cup boiling water, stir in jello. Next add pineapple, fruit cocktail, nuts and sour cream. Chill thoroughly. Serve on lettuce leaves with crackers or as a dessert salad.

JULY CALENDAR:

July 4 — Blanche L. King Scholarship fund (for missionary children)
July 19-26 — Camp Meeting
Plan for Community Ministries during August
SHARE YOUR LOVE — IT ALWAYS COMES BACK FOURFOLD

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

WORLD EVANGELISM EMPHASIS

FALCON CAMP MEETING

SUNDAY, JULY 26, 1987

6:00 P.M.

OFFERING GOAL

CHURCHES WHO GAVE LAST YEAR

15% INCREASE THIS YEAR

OTHER CHURCHES: $4.00 PER MEMBER

You may send your offering early to the N. C. Conference Treasurer, Rev. Bobby L. Collins, or you may bring it to the World Evangelism Service. Everyone give that others may know our Lord Jesus Christ.

Gary Strickland
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools | Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CHRISTIAN EDUCATION — NATURE AND NURTURE

by Gary Strickland

"Scientists have speculated for generations that people are the products of their genes, but proof was lacking. Now that has changed. Solid evidence demonstrates that our very character is molded by heredity." This quote appeared in a recent issue of **U. S. News & World Report** demonstrating "how genes shape personality." The report went on to say that "scientists are turning up impressive evidence that heredity has a greater influence on one's personality and behavior than either one's upbringing or the most crushing social pressure." This article brought vividly to my mind two great truths of Scripture regarding the Christian life.

Firstly, **You Must Be Born Again!** When Jesus met Nicodemus, He declared there could be no seeing or entering God's Kingdom without the new birth. He goes on to say "That which is born of flesh is flesh and that which is born of the Spirit is spirit." (John 3:6) Paul reinforces this thought by stating, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Corinthians 5:17) **It requires "spiritual genes" to live the Christian life.** Only the miraculous experience of salvation can produce this disposition and ability in a person. The Apostle John proclaims the greatness of this regeneration gift when he says, "Whosoever is born of God doth not commit sin; for his seed remaineth in him and he cannot sin." Christians are what they are by divine nature.

Secondly, **You Must Grow In Grace!** Early in his writings the Apostle Peter declares, "As newborn babes, desire the sincere milk of the word, that ye may grow thereby." (1 Peter 2:2) He concludes his epistles by challenging, "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ..." (2 Peter 3:18). The born-again Christian is in need of loving care and guided direction in his daily life. **It requires "spiritual nourishment" to live the Christian life.** This provision comes through the Word of God, the Spirit of God, and the People of God. As Paul states, "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God, may be perfect, throughly furnished unto all good works." (2 Timothy 3:14-17) Christians are what they are by divine nurture.

Christian Educators must rightly concern themselves with both Evangelism and Edification. Our goal is to get people to make **decisions for Christ** and to become **disciples of Christ.** To accomplish this our objectives must remain reaching, teaching, winning, training and maintaining people of all ages for the Kingdom of God.

IT'S ELEVEN O'CLOCK, SUNDAY MORNING—
DO YOU KNOW WHERE YOUR CHURCH IS?

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF APRIL 1987

( ) Extension Church	S. S. Enr.	S. S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	31	....	....
Aberdeen	80	39	66	21
Ahoskie	59	42	19	13
	(45)	(45)		
Albritton	....	....	....	....
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	45	....	....
Bailey	51	44	37	22
Beaufort	84	33	....	....
Belfast	181	75	120	35
Belhaven	39	25	....	....
Benson	138	58	54	39
	(19)	(18)		
Bethany	163	115	106	51
		(5)		
Bethel	76	40	....	....
Bizzell Grove	191	131	100	47
	(40)	(45)		
Black Creek	62	57	41	46
Boardman	....	....	169	17
Brentwood	64	44	....	....
Bridgeton	....	....	....	....
Brocks Chapel	186	99	91	39
Calvary (VD)	108	43	42	22
Calvary (WD)	40	33	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	....	....	....	....
Clayton	....	....	....	....
Clinton	257	119	247	66
		(116)		
Crystal Coast	....	....	....	....
Culbreth Memorial	314	158	179	60
	(40)	(28)		(95)
Darlington	....	....	....	....
Ebenezer	119	76	106	51
Elizabethtown	....	....	....	....
Emmanuel	113	52	47	41
Evangel	289	102	223	70
		(29)		
Evangelistic Temple	166	115	140	97
Faith (GD)	56	48	29	23
Faith (WD)	57	39	....	....
Farmville	29	26	30	15
Friendship (GD)	120	67	82	32
Friendship	35	....	22	....
Garland	....	....	....	....
Gladewood	....	....	....	....
Glad Tidings	....	....	....	....
Goose Creek	....	....	....	....
Goshen	....	....	....	....
Gospel Tabernacle	315	178	180	146
	(8)	(9)		
Grace Comm.	85	77	53	29
Graham Memorial	91	76	54	32
Greenville 1st	296	209	135	129
		(21)		
Grifton	75	47	23	20
	(25)	(17)		
Gethsemane	148	64	....	29
Harvest Temple	176	123	124	66
	(65)	(48)		
Hamilton	129	59	....	....
Harkers Island	307	211	105	87
Hobgood	....	....	....	....
Hobucken	....	....	....	....
Hodges Chapel	....	....	....	....
Hollands Chapel	105	74	....	....
Holly Hill	110	68	....	....
Hood Memorial	....	45	16	10
Hope Mills	140	88	....	44
Hopewell	....	....	....	....
Jacksonville	....	....	....	....
Jones Grove	....	....	....	....
Kenly	....	....	....	....
Kinston 1st	451	311	330	139
Lamms Grove	....	37	....	....
Liberty	82	41	30	14
Living Faith	351	116	142	53
Living Waters	94	64	....	39
Lowland	....	....	....	....
Lumberton	329	156	....	....
	(24)	(33)		
Lyon Memorial	96	54	41	18
		(25)		
Manley Grove	126	54	38	22
Meadowbrook	....	....	....	....
Merritts Chapel	....	....	25	19
Micro	....	....	....	....
Midway	70	45	70	45
	(24)	(25)		
Middlesex	....	....	....	....

( ) Extension Church	S. S. Enr.	S. S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	240	164	89	69
Moores Chapel	115	79	70	25
Mount Carmel	271	135	120	56
Mt. Olive (GD)	106	76	....	....
		(14)		
Mt. Olive (WD)	309	233	100	23
Nakina	....	....	....	....
New Bern First	225	100	135	50
New Hope	41	31	....	....
Niagara	....	....	....	....
North Hickory	76	39	55	23
		(25)		
Northwood Temple	....	....	....	....
Oak Ridge	....	....	....	....
Oriental	26	18	17	10
Penderlea	....	....	....	....
Peniel	....	....	....	....
Person Street	207	118	120	49
Pikes Cross Road	349	163	236	75
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	....	61	....	....
Reelsboro	168	69	84	45
	(6)	(2)		
Rehoboth	129	96	60	30
Roanoke Rapids	....	....	....	....
Robersonville	165	59	86	41
	(10)	(14)		
Roper	134	72	119	50
Saint John	130	77	31	40
Saint Matthews	112	65	....	....
Saint Paul (GD)	128	95	....	....
Saint Pauls (WD)	157	97	109	35
Sanford First	134	38	86	18
Scotland Neck	71	61	42	22
Selma	62	55	....	....
Sharon	100	57	39	29
Shelmerdine	81	50	34	24
Shiloh (FD)	....	....	61	19
Shiloh (RD)	298	171	165	80
	(81)	(81)		
Sims	48	19	....	....
Smithfield	....	....	....	....
Sneads Ferry	....	....	....	....
Snow Hill	....	....	....	....
Spring Creek	....	....	....	....
Spring Hope	72	82	72	58
Stantonsburg	77	71	36	45
Stedman	164	131	82	76
	(7)	(2)		
Swanquarter	....	....	....	....
Swansboro	42	34	....	....
Tabernacle	123	93	81	55
Tarboro First	435	210	156	114
	(50)	(5)		
Taylors Chapel	158	59	....	....
The Capital	....	....	....	....
The First	283	180	....	....
Thomas Chapel	144	75	75	27
Thompson Chapel	....	....	54	22
Thunder Swamp	111	48	57	23
Trenton	....	....	....	....
Trinity (FD)	99	72	....	....
Trinity (VD)	18	11	....	....
True Faith	....	....	....	....
Tyndall Grove	85	57	40	22
Vanceboro	114	51	49	28
Vaughans Chapel	....	....	....	....
Verona	13	12	....	....
Vicks Chapel	....	....	....	....
Wades Point	102	80	....	....
Wakelon	16	15	....	....
Wallace	....	....	....	....
Warrenton	....	....	....	....
Warsaw	....	....	....	....
Washington First	82	36	44	14
	(6)	(6)		
Weldon	87	60	....	....
Westmoreland	81	36	54	28
West Road	66	45	40	19
West View	....	....	....	....
Whiteville	287	90	169	80
	(30)	(30)		
Whitley	168	84	77	48
	(1)	(6)		
Williamston	245	123	120	50
		(11)		
Wilmington 1st	131	79	131	49
Wilson 1st	217	134	64	56
		(8)		
Windsor	17	12	....	....
Winter Park	116	78	83	49
Winterville	78	63	42	28
Woodland Ave	....	....	....	....

BIBLE QUIZ / TALENT / ROYAL RANGERS FINALISTS

We congratulate all these young men and women for excelling in their presentations during our recent competition. Our prayer is that they will always use their talents to glorify God, who is the Author of every good and perfect gift.

—G.S.

CONFERENCE WINNERS

Greenville First Team	Junior Bible Quiz
Greenville First Team	Teen Bible Quiz
Allison Warren	Junior Vocal Solo—Female
*Shirley Proctor	Teen Vocal Solo—Female
Christopher Wood	Junior Vocal Solo—Male
Heath McMillan	Teen Vocal Solo—Male
Mt. Carmel Trio	Junior Vocal Ensemble — Div. I
*Greenville First Trio	Teen Vocal Ensemble — Div. I
Mt. Carmel Ensemble	Junior Vocal Ensemble — Div. II
*Evangelistic Temple	Teen Vocal Ensemble — Div. II
Greenville First Choir	Junior Vocal Ensemble — Div. III
*Northwood Temple Choir	Teen Vocal Ensemble — Div. III
Christy Baker	Junior Instrumental Solo — Wind
*Joy Lynn Leake	Teen Instrumental Solo — Wind
Shannon Pollard	Junior Instrumental Solo — Strings
Sharon Dixon	Teen Instrumental Solo — Strings
*Debbie Motley	Teen Instrumental Solo — Percussion
Greenville First Quartet	Junior Instrumental Ensemble — Div. I
*Millennium Duet	Teen Instrumental Ensemble — Div. I
*Greenville First Ensemble	Teen Instrumental Ensemble — Div. II
The Capital Bell Choir	Junior Instrumental Ensemble — Div. III
The Capital Bell Choir	Teen Instrumental Ensemble — Div. III
Erin Price	Junior Keyboard
*Kristen Hall	Teen Keyboard
Jonathan Hairr	Junior Speech Presentation
Jim Bob Gray	Teen Speech Presentation
Jennifer Norton	Teen Creative Arts — Div. I
James Rees	Junior Creative Arts — Div. II
*Wes Rollin	Teen Creative Arts — Div. II
Chris Abbott	Junior Creative Arts — Div. III
Steven Ellis	Junior Creative Arts — Div. IV
Jean Cole	Teen Creative Arts — Div. IV
Jennifer Bowers	Junior Creative Writing
*Susan Price	Teen Creative Writing
Rodney White	Ranger of the Year Trail Ranger
*Travis Idol	Ranger of the Year Trail Blazer
Jonathan Hairr	Ranger of the Year Pioneer

Those names marked by an asterisk (*) were also selected as Regional Winners. They now advance to National Competition in Anaheim, California this coming August.

H.E.L.P. CLINIC AT TARBORO FIRST

The Tarboro First Church was blessed and challenged by the recent H.E.L.P. Clinic conducted by Rev. D. Chris Thompson, Conference Evangelism Director, and Rev. Gary Strickland, Conference Christian Education Director.

Our attendance was excellent. Ninety (90%) of our workers and staff were present for the workshop. The average attendance each night was 78, and on the last night the attendance was over 100.

Brother Strickland challenged us not just to teach, but to reach and win as well. He also told us that we were given the word of reconciliation for responsible care and that we were to be faithful stewards of this ministry.

Brother Thompson challenged us from Ephesians 4:11-13 to grow up in Christ. We are to be Biblically prepared in the ministry of the church. We were given a profile of a church growth pastor and church. Brother Thompson encouraged us to be a mission-minded church growing spiritually in the grace and knowledge of our Lord Jesus Christ.

Praise the Lord for such leaders as we have in the Pentecostal Holiness Church.

TARBORO FIRST DEDICATES ORGAN PRESENTED BY MR. & MRS. TOM FELTON

L-R — Bill Jarrett, Betty Keel, Charles Edwards, Mamie Morris, Bill Ward, Pastor Leggett, Tom and Rosa Felton, Joe Futrell, John Kent, Tom Fussell, Doris Morgan, David Griffin.

On May 3, 1987 at three o'clock in the afternoon beautiful music was being played from a new organ presented to the church from Tom and Rosa Felton to the glory of God and the advancement of the cause of Christ.

Dave Kirk from the Allen Organ Company ministered to us in a thirty-minute program of music.

The organ was dedicated to the praise of Almighty God and to the cause of a greater religious fervor and a deeper appreciation of the sacred hymns which came as profound expressions from the very souls of the God-inspired.

Words are not adequate enough to describe our gratitude to Mr. and Mrs. Felton for their gift of the organ to our church.

We praise God for His Blessings!

MEN'S FELLOWSHIP

William S. Wellons

Men of the Pentecostal Holiness Church in the North Carolina Conference

Dear Brother,

I just wanted to take this opportunity to encourage each of you to attend the Falcon Camp Meeting, which begins on July 20 at Falcon, North Carolina. As I look back over the history and progress of our Conference, it seems that Camp Meeting has always been a pivotal point in the spiritual direction of our Conference.

Back in the early 1900's, people came and stayed in tents for two weeks and the power of the Holy Spirit fell mightily. Some might say that that is old-fashioned and tents might not be desired in our day, but the message, fellowship, and the purpose remain the same.

I encourage you to begin to pray now for the Camp Meeting and specifically for the men of our Conference, that they might each see their call from God and move forward with His guidance. In this regard, as men, let each of us commit to be at Camp Meeting and to take that torch that was carried by men of Pentecost in the earlier days, and light this Conference with the Gospel of Jesus Christ.

I encourage any of you laymen who attend Camp Meeting to contact me, Jack Kelley or Joe Strickland and let us tell you the story of Men's Fellowship of the International Pentecostal Holiness Church. It is exciting and we have created a vehicle in which we can help our pastors and churches become the power of evangelism in our local communities.

I am looking forward to seeing you at Camp Meeting!

—William S. Wellons
International Director

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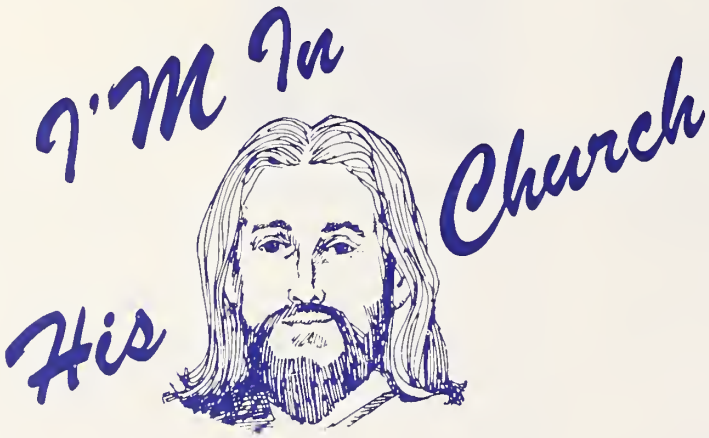

SPIRITUAL DECISIONS

YOUTH CAMPS
1986

Saved	254
Sanctified	217
Spirit-filled	158

PLAN NOW
FOR YOUR CHILDREN
TO BE HERE
THIS YEAR

FALCON YOUTH CAMP
P.O. Box 60
Falcon, North Carolina 28342

CHRISTIAN EDUCATION DEPARTMENT

Falcon Youth Camps

CHRISTIAN CAMPING INTERNATIONAL

June 21-26
Senior Week
Ages 14-18

Rev. Paul Brafford, pastor of the Tabernacle Pentecostal Holiness Church in Goldsboro, will be our Evangelist. He will do an outstanding job ministering to our teenagers.

June 28 - July 3
Junior Week
Ages 11-13

Rev. Robert Ward, pastor of the West Columbia Pentecostal Holiness Church, will be preaching each night to our young people. We are expecting great services as he effectively shares God's Word.

July 5-10
Primary Week
Ages 7-10

Mr. Noah Barefoot, a member of the Peniel Pentecostal Holiness Church, will be sharing the Gospel in a variety of ways with our children. Everyone will enjoy and be blessed by his music and teaching presentations.

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 JULY 1987 NUMBER 7

James D. Leggett

A Word From the Superintendent

"WHAT CAN THE RIGHTEOUS DO?"

—Psalm 11:3

We live in a day of crumbling foundations. A mighty shaking, like a great earthquake, seems to be rumbling across this world and even the church is affected. The wicked mock the foundations of God's Word and make light of the cause of Christ, and some who name the name of Christ embarrass His cause with their greed and godless conduct.

It may well be that God is shaking His Church, not that the foundations will be destroyed but that His Church might be faithful to its foundational truths.

In times which try and test the faith of God's people, what can the righteous do? When foundations are crumbling and moral are collapsing, how shall the righteous react? When the wicked and the cynic attack the Scripture and the saints, what shall the righteous do?

Shall we heed the advice of the cynic and flee in fear? His advice is to "Flee as a bird to your mountain." The taunt of the world is, "The foundations are being destroyed. There is no need to stand fast to the principles of the Word. What is the purpose in living true to God in such times?"

The Psalmist refuses to let the cynic and the worldly set his course. He refuses to listen to the voice of fear. The righteous have no reason to run and hide, for faith sets the course for the righteous.

There are at least three things which the righteous can do to live by faith in the faithless world and to live courageously in a time of cowardice.

THE RIGHTEOUS CAN LEAN UPON THE REDEEMER. The Psalmist gives his statement of faith in the very first verse of this Psalm. "In the Lord put I my trust." There were some reasons for his trust in the Lord. He was convinced of his Lord's sovereignty over all events and things. The Lord's throne is in heaven. It is not shaken one little bit by all the convulsions on the earth. The righteous can lean upon the Lord with all assurance that He will never in any way fail them.

You remember that amidst all the crumbling foundations and crashing of empires in Revelation, John cries with a triumphant shout, "Hallelujah, the Lord God omnipotent reigneth."

The Psalmist was convinced that the Sovereign Lord of the universe was also present among men, for he said, "The Lord in his holy temple." The eyes of the Lord are over the righteous to preserve them in all their ways.

Let us heed the wise counsel of the Proverb writer, "Trust in the Lord with all thine heart; and lean not to thine own understanding" (Proverbs 3:5).

THE BELIEVER CAN LIVE RIGHTEOUSLY even in the midst of of crumbling foundations and moral confusion. God's sovereignty provides a blessed rest for the heart of the believer, but we must also remember that God is righteous. He hates wickedness, but He loves righteousness.

God's people must always keep their hearts pure (upright) and their conduct righteous. Though the foundations of morality may crumble in society and even some of the church lose its moral foundations, the true child of God must be holy because His God is holy.

What can the righteous do in a time of moral confusion? He or she can keep on living right, for God loves righteousness.

THE RIGHTEOUS CAN LOOK TO THEIR REWARD. The final word of the Psalmist is a glorious word of hope. It is based upon the faithfulness of God. "The upright shall behold his face." There may be times of disappointment here on this earth. Truth may be disregarded, and justice be averted. Confusion may prevail, and foundations may crumble. But there is coming a day when righteousness shall cover the earth as the waters now cover the sea. In that day the righteous shall behold the face of their Redeemer.

Isn't that the hope expressed by Job when it looked as if all the foundations of his life were being destroyed? "I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I SEE GOD" (Job 19:25, 26).

John writes concerning that day and assures the believers, "We shall see him as he is." The righteous can look forward to a glorious day of reward.

There is no need to despair. The last chapter of time will be written by God, and the righteous will be richly rewarded. We shall gaze upon the face of our Lord and rejoice in His presence forever.

What can the righteous do? They can trust in the sovereign Lord. They can live righteous before a holy God. They can look in hope for reward, for God is faithful to His people.

—JDL

CONFERENCE NOTES

REVIVALS: Three of our churches had extended revivals in the last few weeks. The Washington Church with Rev. Bethea Moore as evangelist continued its revival into the next week as did the Hobucken church with Rev. Paul Jackson as the evangelist. The First Church in Goldsboro continued its revival with Rev. Ronnie Weaver for another week. May the Lord bless us with more of these revivals.

MRS. ALVAH WATSON has been quite sick. She has undergone surgery at the Wilson Hospital, and is now doing better. Let us remember Brother and Sister Watson in our prayers.

REV. DANNY COLLINS, who has been serving as music director at Holmes, has resigned to accept a position with the Ray of Hope Pentecostal Holiness Church in Richmond, Virginia.

NEW MINISTERS: The conference welcomes the new ministers who were licensed at the recent conference. Those licensed were: David Jesse Blake, David Harrell, Belinda Williford, Raymond Faircloth, and James Patrick Hodge. Those ordained were: Thomas McLaurin, Raymond Whitehurst, Robert Paul Jackson, Jimmy E. Barnhill, Thomas Gregory Long, and Terry Lee Lewis.

Recent transfers into the conference are Gene Sizemore from the Pentecostal Free-Will Baptist Church, Robbie Willis from the Western North Carolina Conference, and Robert Whaley from the East Tennessee Conference.

PASTORIAL APPOINTMENTS SINCE CONFERENCE OF 1986

Abbottsburg	Kenneth Clark
Crystal Coast	Robbie Willis
Niagara	Doner Lucas (Supply)
Thompson Chapel	Wiley Vick
Cary	Ferrell Hardison
Hope Mills	Bethea Moore
Holly Hill	Thomas McLaurin
Garland	Robert Whaley
Westview	Dwight Jones
Black Creek	Dallas Gurganus
Winterville	Berry House
Faith (GD)	Gene Sizemore
Goose Creek	Kenneth Dixon
Sims	Roy Norris
Calvary (WD)	Anthony Rogers
Shallotte	Ray Faircloth
Riverside	Lynette Mosley
Albritton	Aubrey Spear
Pinetown	John Moses
Caraleigh	Sherrill Pope
Micro	W. M. Watkins (Supply)
Wilmington 1st	R. Gary Strickland
Smithfield	Linwood Manning
Westmoreland	Linwood Conner
Liberty	C. P. Gurganus
Lamm's Grove	Michael Capps
Alert	William Saunders
Lowland	Harold Lewis
Windsor	Raymond Whitehurst

John A. Slye

JOHN SLYE AVAILABLE FOR SERVICES

Rev. John Slye retired in May from the pastorate of the Westmoreland Church in Wilson. Brother Syle reports that he has retired from the pastorate, but not from preaching. He is available for revivals or to fill in for pastors.

Brother Slye is an excellent preacher, and he will do your church good. He served well in the pastorate, and the rich experience gained from his years of pastoring will make him a blessing wherever he ministers.

Our superannuated ministers are a tremendous resource for our conference, and we ought to use them and gain from their years of experience.

You may contact Brother Slye at the following address:

Rev. John W. Slye
504 E. Branch Drive
Newport, North Carolina 27330
Phone: 223-3534

TYNDALL GROVE BREAKS GROUND FOR NEW FELLOWSHIP HALL

It is an answer to prayer. The Tyndall Grove Church has been in need of a fellowship hall for a long time. We have needed it to expand our Sunday School, for we are in need of at least two more Sunday School classrooms. The foundation has already been poured and by the first week of July, we expect to have the building dried in. Thank the Lord for an answer to prayer.

We are excited at what God is doing for us at the Tyndall Grove Church. The Holy Spirit is working in our services. In the last twelve months one or more have been saved each month. We have seen healings, and many have been blessed around the altar. To God be the glory!

We are expecting even greater things from the Lord.

PROGRESS AT HOPEWELL

Members and friends of the Hopewell P. H. Church in Black Jack, N.C.

(Continued on page 4)

THE EVANGEL
Official Organ of the
North Carolina Conference

Vol. 42—July 1987—No. 7

EDITOR
James D. Leggett

DEPARTMENTAL EDITORS
Mary Belle Johnson, **Women's Ministries**
Gary Strickland, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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T. E. Long, **Assistant Superintendent**
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W. M. Wooten, **Board Member**
Jimmy Whitfield, **Board Member**
Frank Gentry, **Board Member**

Send all double-spaced manuscripts to the Editor P. O Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

gathered on May 31, 1987 to have the dedication service of their new fellowship hall that was completed this year. Our Conference Superintendent, Rev. James D. Leggett, held the dedication service for us, with a covered dish lunch to follow. This has been a miracle building that the hand of the Lord has built for Hopewell. The funds seemed to have come from such unexpected sources. The building is completely paid for.

We have also had the sanctuary of the church carpeted and purchased an organ for the church. The parsonage has been remodeled. We added a porch, carport, vinyl siding and shutters. We also plan to add another bedroom and bath to the parsonage later this year. The Lord deserves all the praise for what has been accomplished this year for our church, spiritually and financially.

—Rosa Mills

PINEY GROVE CAMP MEETING

August 20-30

Speaker: Rev. Farron Oliver
Song Leader: Rev. Terry Lewis

NEWS FROM TAYLOR'S CHAPEL CHURCH

It is sometimes very difficult to find time to take care of the church grounds. It seems as if when you have the time, the lawn mower is broken or something comes along and takes your time away.

We needed some lawn equipment, and two of our ladies started shopping around securing some prices. They priced some equipment at the Nashville Hardware where they talked to Mr. Wall. On Saturday evening Mr. Wall delivered a riding lawn mower, push mower, and a weed eater to the church for the people to examine. Mr. Wall was kind enough to deliver the equipment to the church so that everyone could look it over and decide if they wanted to purchase it or not.

Mr. Wall gave us a very good price and then gave us a donation on the equipment. We agreed to purchase the lawn equipment, and it was paid for by the contributions of the people.

—Mrs. Daisy L. Vick
WM Vice President

REV. BOBBY FOREHAND: NEW CE DIRECTOR

Rev. Bobby Forehand

Rev. Gary Strickland has resigned as Christian Education Director to accept the pastorate of the Wilmington First Church. Brother Strickland expressed a desire some months ago to return to the pastorate, and when the Wilmington church came open he asked that his name be presented to them for consideration. He feels that this move back to the pastorate and to Wilmington is in the will of God. We pray God's blessings upon Brother Strickland and his family, as they labor in Wilmington.

Brother Strickland has done an excellent job as Christian Education Director of the Conference, and we appreciate so much the tremendous contribution he has made over the last five years to Sunday Schools and Youth Ministries of this conference and the entire denomination.

Rev. Bobby Forehand was elected by the Conference to serve as our new Christian Education Director. Brother Forehand has served for eleven years as a member of the Christian Education Board, and he is well acquainted with the program. He will do a good job, and the Christian Education Department will continue to make progress under his dedicated leadership.

Rev. Paul Brafford was elected as the Assistant Christian Education Director, and Rev. Rose Boyd was elected to serve as a Board Member. Their talents and dedication will greatly enhance the work of the Christian Education Board.

—JDL

REVIVAL FIRES BURN AT HOBUCKEN

On New Year's Eve, the Hobucken Pentecostal Holiness Church met for a night of fellowship and communion at which we brought in the New Year with rejoicing, praise and prayer. A message was given that was interpreted to say, "I will save your loved ones." This had been the desire and hope of our church for years. Clinging to that hope and girding ourselves with daily prayer came the decision to invite Rev. Paul Jackson to come and conduct revival with us. On May 18, we began services fully expecting to see God move in our midst. Not only did God move in our services, but every church in the area was affected and our lost loved ones came seeking God. We had people slain in the Spirit, delivered from oppression and depression, freed from man-made bonds, and joy became once again evident in their lives. On several nights as we opened the services with psalms, hymns, and prayer, people would rush to the altar and accept Jesus as their Saviour. At the end we had 12 people give their hearts to the Lord Jesus, 2 were sanctified, and one received the baptism of the Holy Ghost. Our people are on fire, and God is being glorified in the lives and attitudes of our people.

We give God all the praise and glory, and we are anticipating even greater things from God. Our pastor, Brother Henry Carroll, has baptized 3 in water and we have received 3 into our fellowship. Several more are scheduled for baptism and reception into our church.

—Abby Leary, Church Reporter

KRIS JOHNSON HONORED BY CLASSMATES

Kris Larue Johnson was elected by her classmates at North Johnston High School as Miss North Johnston for 1987.

She attends the Moore's Chapel Pentecostal Holiness Church.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

IN RETROSPECT

Thoughtful Gem: Never tell people how to do things. Tell them what to do and they will surprise you with their ingenuity.

AS WE LOOK BACK

N.C. Women's Ministries Board

President: Mary Belle Johnson

June 9, 1986 - June 10, 1987, what a great year! God never asked me about my ability or inability but my availability. I came away from the NCWM Convention last year with an awesome sense of responsibility to you and to Him. I promised to be available to do the tasks that were then unknown, but have nevertheless been rewarding. I have found acceptance, love, support and cooperation among the people.

One quote I heard and remember from last year was, "They elected a good board for you to work with." And indeed you did! We have prayed, planned and worked together to make a memorable year for NCWM. We have been learning as we established ourselves in these new areas of our lives.

I said to a friend recently, "If I could choose one year of my life to relive, it would be the past twelve months." I have felt fulfillment, contentment, and happiness. I have served to the best of my ability in the position you elected me to. If I have failed in your expectations please continue to be patient with me, and always bond me with your prayers.

When you read this the 1987 convention will be history, and we (the board) will have already begun plans for another conference year. I want to be a good leader for all women and girls involved. I hope to motivate Christian attributes to be shared across our conference. Together this can and will be a remarkable year for us.

Vice-President: Westa Barefoot

As conference time approaches and we review our work with the Women's Ministries Department during this past year, I am reminded in so many ways of God's blessings upon the women of the North Carolina Conference. While visiting in our churches and seeing the ladies at meetings, etc., I have been blessed by the warmth and love that radiate from each life and the excitement that I feel about Women's Ministries programs. Our newest avenue of ministry has been born during this past year—Our Missions Commissary—and we are very eager to have this project completed and ready for operation. Thanks to the ladies of this Conference for allowing me to serve you.

Secretary-Treasurer: Linda Thomas

Little did I realize when I went to Falcon for the WM Convention last year that I would come home the NCWM Secretary-Treasurer. I must admit it took a few days for the reality to sink in—and then the fun began. June being the last month of the second quarter, I started getting all those quarterly reports right away. How wonderful Mary Belle has been to me. She gave me a quick course in keeping WM records—and with my ability to count money, I soon felt at ease taking care of your reports and money. Yes, I still have to call on Mary Belle to keep me straight; and being the gracious lady she is, she always comes to my rescue as I face new situations. I have so much enjoyed getting to see firsthand on the reports all the wonderful ministries our ladies are performing and learning more about the work on the local levels. I have enjoyed meeting so many of you and visiting in your churches and WM meetings. The District Rallies, Retreats, and other functions where we have gathered have been a special treat. It is a thrill to worship and fellowship with you. I have been privileged to speak for several WM Day services—and enjoyed several of those good lunches that followed. Thank you, ladies, for allowing me this privilege to serve you and our Lord. If I can help you in any way or if you have any suggestions for me, please feel free to call on me.

Board Member: Reginia Whitfield

I thank God for allowing me the privilege of being one of His children and placing me in His vineyard to do a particular work for Him. Having the honor of being the wife of a minister, the doors of opportunity for ministry are widely opened to me daily.

I am grateful for the place of ministry God has given me to serve as a member of the NCWM Board. To serve is to work for, especially as a servant.

(Continued on Page 10)

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

THE DOUG BARTLETT FAMILY

Doug was born in Goldsboro, North Carolina. Goldsboro is the place where the first Pentecostal Holiness group was formed. Debbie was born in Yadkinville, North Carolina, but lived in many places in western North Carolina and central Virginia during her childhood. For many years she lived in Hurt, Virginia, where her father pastored the Pentecostal Holiness Church.

While attending Emmanuel College, Doug and Debbie served as Ministers of Youth and Music in a local church. Since graduation, they have been pastoring in the Western North Carolina Conference.

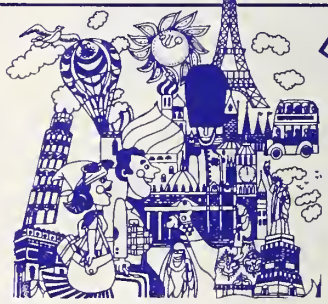
They have now been accepted as missionaries of the Pentecostal Holiness Church and assigned to Mexico City. Mexico City, now the largest city in the world, has a population of 18,000,000. Doug and Debbie will be a part of the church planting team to that great city.

Their current address is: Route 2 Box 207
Troy, NC 27371

WORLD MISSIONS TOUR

November 9 - 21 1987

ROME



LONDON

ISRAEL

Tour Package: $ 2,098 Per Person*

INCLUDES BREAKFAST AND DINNER EACH DAY

FOR DETAILED BROCHURE, CONTACT:
Rev. Ronald Moore
World Missions Department
P.O. Box 12609
Oklahoma City, OK 73157
405 / 767-7110

* Based on 40 passengers from New York City

WORLD EVANGELISM

OFFERING EMPHASIS

Falcon Camp Meeting

Sunday, July 26, 1987

6:00 P.M.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

BREAKING BARRIER CONFERENCES

On May 18th, 10:30 a.m., Superintendent Leggett and I were present at Wilburs' BBQ in Goldsboro for the first of the six Breaking Barrier Conferences. During that first meeting, we were greatly encouraged by the attitudes and expressions of the pastors toward Breaking Attendance Barriers. The sense of excitement and commitment that filled this first meeting was present in all the other meetings.

Over one hundred and five attended the six meetings with nearly 60% of the pastors of the Conference present. This was an excellent attendance, especially with all the conflicts of schedule that normally occur with pastors. For those who were unable to attend, a copy of the outline, plus a tape of one of the conferences may be ordered from the Conference Evangelism Office. The cost is $2.00 per tape.

During the Conferences over 121 helpful books were sold to interested pastors. Four titles were recommended:

1) *Get Ready. . .Get Set. . .Grow* by Gary Exman.
   This book is recommended for the rural church and small town congregation.
2) *The Middle - Sized Church* by Lyle Schaller
   This book was written for the congregation with attendance between 75 and 200.
3) *Growing Plans* by Lyle Schaller
   This book has ideas for expansion for the small church, middle-sized church, large church, and for a newly organized church. It is an excellent book for getting an overview of leadership necessary for a church planning to grow through the different size classifications.
4) *Activating the Passive Church* by Lyle Schaller
   This book is full of excellent ideas for the pastor of a church that has plateaued or become passive in growth and practice.

These books are available and may be ordered thru the Falcon Gospel Bookstore. They run about $8.00 each. These are excellent books and need to be in the hands of every pastor.

The theme for this first round of the Breaking Barrier Conferences was "The Kind of Leadership Necessary for Breaking Barriers." Superintendent Leggett began each Conference with introductory remarks about the purpose of the meeting and then gave a devotion from Acts 18:9. He used Paul as a Biblical example to explain that barriers could be broken. As did Paul, one must first hear from the Lord and then be committed to the word received.

I followed with a workshop entitled "Leadership and Breaking Barriers." The three laws of leadership were presented, namely:

1) Leadership is *influence.*
2) *Everything* rises and falls with leadership.
3) Leadership takes *time,* it doesn't happen overnight.

These laws were followed by a time of viewing the six characteristics of leadership necessary in order to break barriers. These are:

1) The leader must possess a faith that the people can follow.
2) He must develop relationships that emphasize reproduction.
3) He must have a cause that encourages commitment.
4) He must have an enthusiasm that will overcome excuses.
5) He must possess a confidence that helps people to change.
6) He must be filled with a power (Holy Spirit) that changes people.

After the seminar Brother Leggett led each group in a question-answer and sharing time. This was the time when indivdual joys and burdens could be expressed. It proved to be the time when real ministry occurred.

The various groups (50, 100, 200, 200 plus), will meet again in September. At that time each one will be considering a different topic. Until the next meetings, each pastor has been asked to assemble a list of 10 barriers that must be broken if church attendance is to increase.

BARRIERS CAN BE BROKEN!

REVIVAL UPDATE

Of the churches reporting their Spring, "That the World May Know," revivals, 24 were saved, 9 sanctified, 5 received the baptism of the Holy Ghost, 24 were healed, and 34 joined the church. Praise the Lord! These are excellent statistics, especially with only a small percentage of the Conference churches having reported. Several churches had extended revivals. Those I am aware of are Swainsboro; The First Church, Goldsboro; Hobucken; Washington; and Alliance. Some of these went as long as 2 weeks. Thank the Lord, the days of revival are not over.

May the Lord place a burden on each of our hearts for a real move of God in our churches. Not just a revival of souls saved, sanctified, and filled with the Spirit but also revivals of worship, growth in the Lord, commitment, and personal, one on one evangelism. May I close this month's article by the words of T. A. Hegre. "If the church would only awaken to her responsiblity of intercession, we could well evangelize the world in a short time. It is not God's plan that the world be merely evangelized ultimately. It should be evangelized in every generation. There should be a constant Gospel witness in every corner of the world so that no sinner need close his eyes in death without hearing the Gospel, the Good News of salvation through Christ." Amen!

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

MINISTRY OF FALCON YOUTH CAMPS

How many more weeks until youth camp? We begin to hear this question early in the beginning of spring. Why? The feelings of excitement of seeing friends made in previous camps, the many activities to be enjoyed and well, the *FUN!*

Our purpose of Youth Camp is twofold. The main goal we strive for each year is to see lives changed by the power of the Holy Spirit. The adversary, the enemy of our very souls would try to make our young people believe there is no fun, there is no pleasure, no thrill except right in the midst of the broad road of this world. We know better and through the fun and great times at Falcon Youth Camp they can go back to their homes and church families with the record set straight.

These young people come face to face daily with choices and decisions that they must make: To go with Christ and His way, or to be led by the flesh and it's demands. We praise God that we have them for a week each year with dedicated men and women as leaders. During the camp these young people are allowed to see the benefits of making the right choices.

God has given to the Pentecostal Holiness Church a ministry in the Falcon Youth Camp. Although we have horseback riding, miniature golf, horseshoes, basketball, softball, crafts, volleyball, swimming and refreshments of many choices, the youth spend a portion of each day learning to sing songs of praise unto the Lord and storing away truth they are given in the inspirational classes and the great worship services provided each evening.

One thing sure stands out today and that is the signs of the return of our Lord Jesus Christ. One only has to read the Scriptures and this truth will stand out indeed. Let us note that through the ministry of Youth Camp these young people will have the opportunity to make changes in their lives that can prepare them for eternal life and a better life while here in this world. We will present Jesus to them and as they feel His presence, many of them will be transformed into dedicated Christians ready for Heaven and work in their home church. How wonderful to know that they can meet Jesus when He returns.

In the midst of all the ministry there will be a lot of fun and fellowship for all! We want everyone when the week ends to say, "I can't wait until next year!"

—Rev. Elton Bryan, pastor
Person Street Pentecostal Holiness Church

Rev. Elton Bryan pastors the Person Street Pentecostal Holiness Church in Fayetteville, N.C. His duties as a member of the Conference C. E. Board include serving as Deputy Commander of the Royal Rangers.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MAY, 1987

( ) Extension Church	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	26	....	....
Aberdeen	80	37	66	19
Ahoskie	59	35	19	17
	(45)	(45)		
Albritton	....	....	....	....
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	....	....	....
Bailey	53	51	37	22
Beaufort	87	33	....	....
Belfast	181	83	120	39
Belhaven	39	25	....	....
Benson	137	52	54	36
	(20)	(19)		
Bethany	163	115	106	68
		(6)		
Bethel	76	36	....	....
Bizzell Grove	194	119	100	41
	(40)	(41)		
Black Creek	63	56	41	36
Boardman	....	....	169	15
Brentwood	64	42	....	....
Bridgeton	....	....	....	....
Brocks Chapel	....	....	....	....
Calvary (VD)	108	60	42	33
Calvary (WD)	....	....	....	....
Caraleigh	....	....	....	....
Carson Mem.	....	....	....	....
Chadbourn	....	81	87	57
Clayton	....	....	....	....
Clinton	257	107	247	80
		(116)		
Crystal Coast	....	....	....	....
Culbreth Mem	....	....	....	....
Darlington	....	....	....	....
Ebenezer	119	73	107	53
Elizabethtown	....	....	....	....
Emmanuel	113	63	52	52
Evangel	289	92	223	63
		(34)		
Evangelistic Temple	166	98	128	75
Faith (GD)	62	49	35	27
Faith (WD)	....	....	....	....
Farmville	29	....	30	14
Friendship (GD)	120	64	82	40
Friendship (VD)	35	22	....	....
Garland	....	....	....	....
Gladewood	....	....	....	....
Glad Tidings	....	....	....	....
Goose Creek	....	....	....	....
Goshen	....	....	....	....
Gospel Tabernacle	169	317	244	180
	(9)	(8)		
Grace Comm.	85	67	....	32
Graham Memorial	91	82	54	37
Greenville 1st	296	196	135	121
		(16)		
Grifton	75	56	27	27
	(25)	(15)		
Gethsemane	148	66	....	36
Harvest Temple	176	112	124	67
	(65)	(48)		
Hamilton	129	62	....	....
Harkers Island	....	....	....	....
Hobgood	52	38	....	....
Hobucken	....	....	....	....
Hodges Chapel	....	....	....	....
Hollands Chapel	105	67	....	....
Holly Hill	....	....	....	....
Hood Memorial	95	43	15	10
Hope Mills	....	....	....	....
Hopewell	....	....	....	....
Jacksonville	79	40	10	10
Jones Grove	....	....	....	....
Kenly	59	43	....	....
Kinston 1st	450	268	125	139
Lamms Grove	....	35	....	....
Liberty	82	38	30	13
Living Faith	352	138	107	51
Living Waters	....	....	....	....
Lowland	....	....	....	....
Lumberton	334	156	....	....
	(24)	(33)		
Lyon Memorial	....	50	....	....
		(32)		
Manley Grove	126	51	39	16
Meadowbrook	....	....	....	....
Merritts Chapel	....	....	25	19
Micro	....	....	....	....
Midway	70	56	70	47
	(24)	(20)		
Middlesex	....	....	....	....
Millennium	240	160	89	83

( )Extension Church	S.S. Enr.	YM Avg. Att.	YM Enr.	Avg. Att.
Moores Chapel	115	82	70	33
Mount Carmel	271	129	120	53
Mt. Olive (GD)	104	71	....	....
Mt. Olive (WD)	309	210	100	22
Nakina	....	....	....	....
New Bern First	225	81	135	31
New Hope	41	43	....	....
Niagara	....	....	....	....
North Hickory	76	35	55	22
Northwood Temple	1690	641	555	431
Oak Ridge	71	41	46	23
Oriental	24	16	....	....
Penderlea	....	....	....	....
Peniel	286	120	128	71
		(5)		
Person Street	207	97	120	51
Pikes Cross Road	....	....	....	....
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	....	51	....	....
Reelsboro	168	59	84	36
	(6)	(7)		
Rehoboth	129	85	60	35
Roanoke Rpds.	256	94	99	48
Robersonville	165	58	86	42
	(10)	(13)		
Roper	134	68	119	49
Saint John	132	72	31	35
Saint Matthews	112	68	....	....
Saint Paul (GD)	....	....	....	....
Saint Pauls (WD)	....	....	....	....
Sanford First	134	39	86	19
Scotland Neck	71	56	44	17
Selma	62	54	....	....
Sharon	100	59	39	28
Shelmerdine	81	51	34	24
Shiloh (FD)	....	....	61	22
Shiloh (RD)	298	179	165	93
	(76)	(76)		
Sims	48	19	....	....
Smithfield	....	....	....	....
Sneads Ferry	....	26	....	....
Snow Hill	....	31	....	....
Spring Creek	....	....	....	....
Spring Hope	76	76	72	58
Stantonsburg	77	63	36	42
Stedman	164	122	82	81
	(7)	(1)		
Swanquarter	....	....	....	....
Swansboro	46	26	....	....
Tabernacle	....	....	....	....
Tarboro First	435	202	156	124
	(50)	(55)		
Taylors Chapel	158	53	....	....
The Capital	223	120	98	87
The First	283	189	....	....
Thomas Chapel	146	69	75	29
Thompson Chapel	....	45	....	19
Thunder Swamp	111	49	57	23
Trenton	....	....	....	....
Trinity (FD)	99	64	....	....
Trinity (VD)	18	12	....	....
True Faith	....	....	....	....
Tyndall Grove	85	55	40	22
Vanceboro	116	51	49	23
Vaughans Chapel	216	75	....	....
Verona	13	9	....	....
Vicks Chapel	17	9	13	9
Wades Point	102	72	....	....
Wakelon	16	15	....	....
Wallace	....	....	....	....
Warrenton	61	29	....	....
Warsaw	70	40	36	25
Washington 1st	229	46	44	12
	(33)	(7)		
Weldon	....	....	....	....
Westmoreland	81	34	54	28
West Road	58	42	39	22
West View	102	47	62	34
Whiteville	317	99	170	85
		(30)		
Whitley	168	76	77	36
	(1)			
Williamston	245	117	120	49
		(14)		
Wilmington 1st	131	74	131	42
Wilson 1st	217	128	64	57
		(7)		
Windsor	17	15	....	....
Winter Park	116	67	83	40
Winterville	81	32	42	32
Woodland Ave	95	50	14	8
Riverside Comm.	8	7		

There is much gratification and fulfillment in serving and promoting the Kingdom of God. You may be needed to be a handkerchief to wipe the tears or the shoulder for someone to lean on, or a silent listener for someone who needs to "unload" their fears and frustrations.

The Women's Ministries offer many places to be able to serve in God's Kingdom. He has a place for each of us. Jesus said when you did it unto (when you served) the least of these, you did (served) it unto Me. Serving Him is a great opportunity—for He is certainly worthy!

Board Member: Beverly Barts

"Let us wait on our ministering." This phrase became very real to me as I changed from Conference GA Director to a NCWM Board Member. I have enjoyed this new ministry—fulfilling the duties assigned me to the best of my ability. Our board meetings are exciting as we feel the leading of the Holy Spirit, as we get ideas and make our decisions and plans.

The highlight of the year for me was planning, praying and taking part in the WM Retreat at Kinston First. I can truly say I left receiving a blessing. I had the privilege to speak for several WM Days. I also had the opportunity to write the GA Day program for our general department. My conference assignment was to be in charge of Sharing Sisters. These assignments were sent out in January. I love the Lord and I will continue to work for Him.

OPEN LINE

(From a local GA Advisor)

Mrs. Johnson, when will we get the new materials for GA's? It is my understanding that supplemental materials (programs) have been mailed from the general office, and forwarded to our Conference GA Director, Mrs. Vicky Baysden. These are to be used to help you with your programs until the study and printing of new materials are available from the general office. If you have not received these programs please contact Mrs. Baysden, she should be able to supply them for you. Her address and phone number are: 107 N. Madison Street, Whiteville, N.C. 28472, 642-3205.

Thank you for yur interest in Open Line.

CALENDAR FOR AUGUST:

Community Ministries Month
Check offering goals for Agnes B. Robinson Memorial Christmas Fund. (Check to be in the Conference WM office by September 1—please mail the check directly to Linda Thomas.)
Reminder: Goals need to be met and/or checked for Feast of Ingathering and Harvest Train.

CAMP MEETING EMMANUEL ALUMNI MEETING

A special Emmanuel Alumni meeting will be held during Falcon Camp Meeting from 4:00 p.m. to 6:00 p.m., on Saturday, July 25 at Bill Wellons' farm within walking distance of the camp meeting auditorium. An all-you-can-eat buffet with barbeque pork, fried chicken, and all the trimmings will be featured, as well as singing, fellowship, and communication concerning Emmanuel.

The meal will cost $4.00. If you are an alumnus or friend of Emmanuel, make your plans to be there. The goal is to have 100 present. *See you there!*

TARBORO FIRST RECEIVES NEW MEMBERS

On May 3, 1987 we had eight people to unite with the Tarboro First Pentecostal Holiness Church. They were: Timothy Fussell, Ronnie Eason, Catherine Piver, Fay Holloman, Doris Ange, Libby Wobbleton, Allen Webb, and Rose Webb.

At the conclusion of the service, there was a baptism service with nine people being baptized. They were: Levy and Rachel Shaw, Timothy Fussell, Ronnie Eason, Catherine Piver, Fay Holloman, Libby Wobbleton, Allen Webb and Rose Webb.

We have had a total of 16 people to unite in fellowship with our church since Brother Ralph Leggett became pastor at Tarboro in June of 1986.

Because of remodeling, the Winter Park Church has the following for sale:

Church Lights (nice) - good for low ceilings.
Leslie Organ Speakers (2)
Oak Alter Rail (half circle)

If interested, please call Rev. Ray Ward at 791-4611 or 791-3036.

GODWIN PICKED AS OUTSTANDING YOUNG WOMAN

Gwendolyn Renee Godwin, a 1982 graduate of North Johnston High School, has been selected as an Outstanding Young Woman of America for 1986 and will be included in the annual awards publication, *Outstanding Young Women of America.*

The daughter of Mr. and Mrs. David Ricky Godwin of Route 2, Kenly, she is a student at East Carolina University School of Medicine in Greenville.

While at North Johnston, Miss Godwin was active in sports, playing on the varsity basketball, softball, and volleyball teams. She was also active in student government, having served as vice president of the student council her senior year.

Miss Godwin was a member of the National Honor Society and was a Morehead Scholar nominee. She was awarded an academic scholarship to Meredith College in Raleigh, the Julia Hamlett Harris Scholarship.

At Meredith, she played varsity volleyball and softball, was president of the sophomore class, and served as a representative to the Student Life Committee.

In addition she was a resident assistant, on the Dorm Council, vice president of the science club, co-chairman of class stunt competitions, and chairperson of the Student Life Committee her senior year at Meredith.

Miss Godwin was inducted into the Shield Honorary Leadership Society *Who's Who Among Students in American Universities and Colleges.*

She received a Bachelor in Biology degree at Meredith in 1986 before being accepted into ECS's School of Medicine.

She attends Moore's Chapel Pentecostal Holiness Church on Route 2, Kenly.

RECOGNIZE THE STORY?

All hope was gone,
So was her strength
and her money.

A miserable life
and a soon-coming death
was inevitable.

THEN she heard about Jesus
Jesus. . . .He became her Hope
in a hopeless situation.

"If only I can touch
the hem of His garment,
I will be made whole."

The renewed hope swelled within her being,
Giving her strength that she did not have
as she pressed through the crowd.

IT WAS WORTH THE EFFORT

When she touched Him everything changed.
New life was given.

You may think that I am relating the story of the woman with the issue of blood.
But this story is MINE.
For this is what happened in my life when I heard of Him.

—Patsy Kimel

Becoming Like Him!

THROUGH CHRISTIAN EDUCATION

An Invitation to Join Us in Anaheim, California

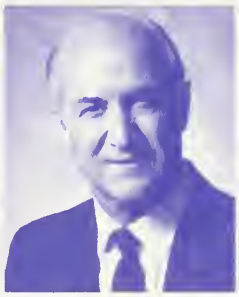
Wiley T. Clark
General C. E. Director

You're invited to join us in Southern California as we seek new ways of knowing our Lord better and of sharing Him with a hurting world.

Every phase of the program is designed to help our people become more like Christ. We will be equipped and motivated to share our faith in a world that is filled with despair and moral disintegration. The special Day of Training, anointed speakers, practical workshops, inspiring music and colorful exhibits all add up to make this one of the most significant Christian Education Conventions ever staged in our church.

Consider being a part of this great CE gathering. We believe it will impact the Pentecostal Holiness Church for many years to come.

See you in Anaheim!



Bishop Leon Stewart

August 10-12, 1987
at the

GENERAL CHRISTIAN EDUCATION CONVENTION

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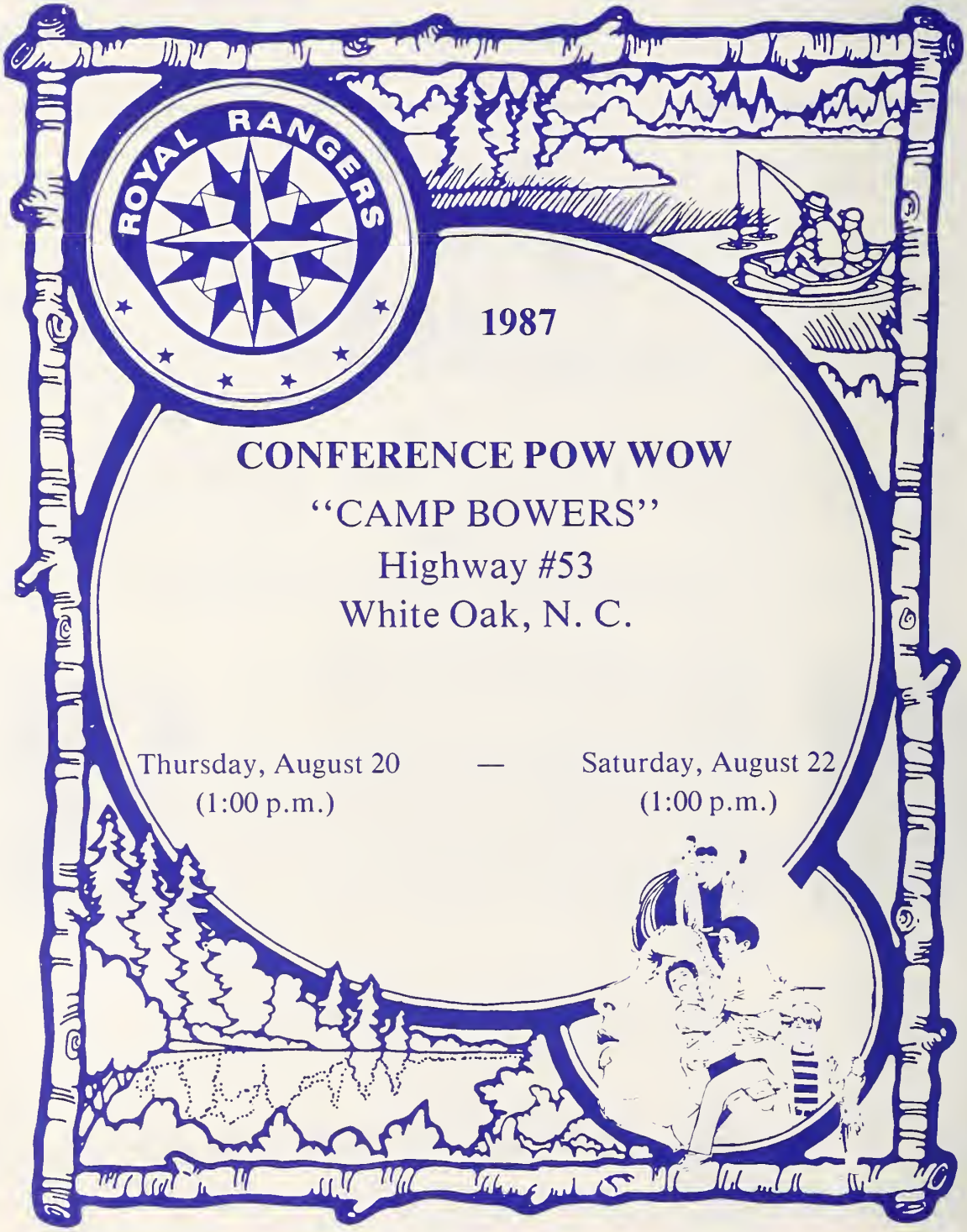

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 AUGUST 1987 NUMBER 8

"HONOR SUPERANNUATED MINISTERS"
SEPTEMBER 13, 1987

James D. Leggett

A Word From the Superintendent

HONORING OUR SUPERANNUATED MINISTERS

The Pentecostal Holiness Church owes a debt of gratitude to its retired ministers. They have labored diligently through the years to preach the Gospel of Jesus Christ, to evangelize, and to pastor Pentecostal Holiness Churches. They labored under difficult circumstances, but they helped to build churches in most of the towns and many of the crossroads of eastern North Carolina.

The Conference which we love and appreciate today is in some measure the result of their labors. We deeply appreciate their consecrated labors. September 13 has been designated by the Pentecostal Holiness Church as a day to honor the retired ministers of the denomination. It is a time for the Church to pause and show its love and appreciation for the valiant labors of these great soldiers of the cross.

If your church has a retired minister attending the church, why not plan a very special day for him or her? It would be good if each church would try to have a retired minister to speak on September 13th. If you cannot arrange to have a retired minister on that Sunday, you may want to plan another Sunday in September. Plan to recognize the retired minister and his wife. Churches may want to send a card and a gift of money to those retired ministers who have served their congregation in the past. Some of the churches already are doing this on Pastor Appreciation Day, and they could simply change it to September 13th. One of the best ways to show our appreciation to our superannuated ministers is to allow them to continue to minister in some way in the church. They are a tremendous asset which ought to be used. A man does not put aside his call and commitment to ministry when he retires. The call to preach still burns in the heart. Our Conference and our churches ought to take advantage of the wealth of wisdom and experience of these men and women who have served so lovingly and faithfully. They speak not only of the past but also of the future. They still dream dreams of what God is yet to do with the Pentecostal Holiness Church. There is an article elsewhere in this publication about one of our superannuated who is serving as Minister of Visitation at the Greenville First Church. He is doing an excellent job and enjoying it very much.

Two or three of our retired ministers are serving as supply pastors, and others are actively involved in evangelistic labors. Some have found a real place of ministry in the local church. One I know has built quite a strong Sunday School class and has really ministered to the members of the class. Thank the Lord for the continuing ministry of these faithful servants of Christ. May the Lord help us to show our sincere appreciation to them by providing a place of service.

We honor our retired ministers. We love and appreciate them. We will not forget their dedicated service. We must not overlook their wisdom, experience, and talents. We need their continuing ministry in our conference and in our churches. They may have changed their pace, but they still have much to offer in ministry.

CONFERENCE NOTES

PASTORAL ADJUSTMENTS:
Reverend Reuben Mosley to the Wallace Church.
Reverend Gary Driggers to the Beaufort Church.
Reverend Raymond Whitehurst to the Hobgood Church.

EVANGELIST: Reverend Paul Jackson has resigned the Wilmington First Church and entered full-time evangelism. Let me urge our pastors and churches to make sure that they provide adequate support for our evangelists. If we do not pay them more than we do, it will be very difficult for the Evangelists to stay in the field.

REVEREND W. E. THOMPSON attended a service at the Falcon Camp Meeting. It was a real joy to see him in the service. He is still very much in need of our prayers.

J. D. L.

IN MEMORIAM

Reverend James Albert Taylor
September 16, 1912-June 20, 1987

Reverend James Albert Taylor was born September 16, 1912, to the home of Jim and Mattie Taylor of Wilson County, NC. In 1933 he wed Miss Mamie Worrell. The Lord blessed that union with eleven children all of whom survive along with 17 grandchildren and 5 great-grandchildren. Brother Taylor responded to the call of the Holy Spirit to enter the preaching ministry at age 19. He spoke in cottage prayer meetings, church buildings and brush arbors.

My earliest memories of him are precious because I was there as a small preschool boy in the mid-forties doing my best to assist in erecting the tent in Weldon, the Sims-Bailey area and near Silver Lake in Wilson County. Albert Taylor had a way about him that people within and from outside our denomination were attracted to his meetings. His tent revivals were of immeasurable value to the planting of several churches in this Conference.

Brother Taylor was licensed by the NC Conference in 1947. He served as pastor of the following churches: Weldon, Hobgood, Caraleigh, Middlesex, Thompson Chapel and Friendship in Wilson. He officially retired in 1976.

Among many people who honored him during his lifetime, I believe the visit of Dennis Rogers of **The Raleigh News and Observer** and the subsequent article in that paper on Monday, June 8, 1981, accounting Brother Taylor's conversion perhaps pleased him best. Our Father called him home early on Saturday morning, June 20, 1987. Funeral services were conducted on Monday, June 22, 1987 in Johnson Funeral Home, Rocky Mount, NC. Reverend Marshall Pridgen led the service before a capacity congregation. J. Albert Taylor's body was laid to rest in Elm City as longtime friend, Reverend Wiley D. Vick Assisted Reverend Pridgen.

—T. Elwood Long

RETIRED, BUT NOT OUT TO PASTURE

Rev. O. T. Howard

As a person grows older, he begins to look forward to retirement. He dreams about all the many things he wants to do. Often when that time comes it is never as he dreamed. This seems to be especially true with ministers. The call of God on his life does not cease when he reaches the age of retirement. Too often retired ministers are "put out to pasture," so to speak. They are forgotten more often than we like to admit.

Rev. O. T. Howard served in the North Carolina Conference as a pastor for over forty years. He served on the Conference Board as secretary for thirty-five years. He, being one of the more fortunate retired ministers, receives calls from time to time to fill a pulpit for a pastor.

In the fall of 1985, Rev. Howard and his wife moved to Greenville, North Carolina, to be close to their sons and began attending the First Pentecostal Holiness Church. When he was not preaching somewhere he was always in church when the doors were open. As pastor, I have received great encouragement and support from Brother Howard's experience. It dawned on me one day that here sat a minister with over forty-years experience, just sitting in the congregation. God had blessed us with growth and it was becoming more difficult to keep up with the new demands confronting us. When we asked Brother Howard about the possibilities of his coming to work with us, he was more than willing. He assists me in visiting the hospital, shut-ins, new prospects, and those who need encouragement in their walk with the Lord. He fills the pulpit for me when I am away, teaches Sunday School classes, and teaches our First Principles class on Wednesday nights. His many years of experience and wisdom have proved to be invaluable to me as a pastor. We have developed a close kinship in our relationship. I feel free to go to him for advice or to talk about concerns of the church.

Until Brother Howard began working with us, we had never realized what an asset a retired minister could be in a local congregation. Brother Howard is at liberty to fill in for other churches as he receives calls; in fact, he has been preaching at a small Presbyterian Church in Greenville this summer for the pastor to have the summer off. No doubt that church will never be the same again.

Pastor, do you have a retired minister in your congregation? Put those years of experience to work for your church. Retired ministers still have a lot to offer the church and surely do not need to be "put out to pasture!"

Frank Gentry
Pastor, First PH Church
Greenville, NC

THE EVANGEL
Official Organ of the
North Carolina Conference

Vol. 42—July 1987—No. 7

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THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

EXCELLENT REVIVAL AT EBENEZER

The Ebenezer Pentecostal Holiness Church in Nashville, NC experienced a great outpouring of God's Spirit in revival this past June 14-28.

Reverend Paul Jackson, in his first revival as a full-time Conference Evangelist, ministered the Word of God in power and boldness under the anointing of the Holy Spirit.

There were many experiences testified to. Several were saved. Others were sanctified, some received the baptism with the Spirit, and many testified to healings, deliverances, and other spiritual experiences to the glory of God.

The Ebenezer Church and Pastor Sam Whichard highly recommend Brother Jackson as an outstanding revivalist and preacher's friend who is concerned for the spiritual well-being of our churches. We also recommend that our churches break the "three-day barrier" and experience a two to three week move of God's Spirit in revival!

Rev. and Mrs. Reuben O. Mosley Celebrate Their 25th Wedding Anniversary

Rev. and Mrs. Reuben O. Mosely

The Reverend and Mrs. Reuben O. Mosley, Pastor of the Thunder Swamp Church, and formerly of Wilson, NC, celebrated their 25th Wedding Anniversary on Sunday, May 31 with a ceremony renewing their vows.

The Rev. Sam Whichard of Nashville, NC performed the ceremony.

Their children, Cynthia A. Mosley Smith and Vincent Jerome were in the ceremony with their parents.

Michael and Donna Williamson of Chadbourn, NC sang: "If I Had It To Do All Over Again" and "You Light Up My Life."

Gifts were exchanged between the couple as a token of their love for each other.

The Thunder Swamp Church gave a beautiful cake and served a covered dish luncheon for the family and friends, which was enjoyed by everyone. Gifts were also given to Rev. and Mrs. Mosley.

The couple enjoyed their vacation in Florida.

Rev. and Mrs. Paul Jackson Honored

Rev. and Mrs. Paul Jackson

The congregation of the First Pentecostal Holiness church, Wilmington, North Carolina, wished God's blessings upon their pastor, Paul Jackson, and his fine family with a covered dish supper on Wednesday night, June 3rd. Brother Paul has felt the call to go into full-time evangelism for some time, and now he feels is the time to follow God's calling into this great work. We have been blessed by his ministry here at the First Church and will miss him and his devoted family, but we know Brother Paul must follow God's will. Brother Paul asked the church to pray for all of them, and we will do just that.

As a token of our love and appreciation, a lovely silver tea set was presented to Brother Paul and his family by the church.

God bless them and may many souls be saved through his ministry.

Good luck,
Daphne Dowless Reynolds

Falcon's Rev. Morris Honored Saturday at 80th Birthday

The Daily Record, Dunn, NC

The Rev. W. Eddie Morris of Falcon, who served for 24 years as superintendent of the North Carolina Conference of the Pentecostal Holiness Church before his retirement, was honored on his 80th birthday, May 30, by his family in NC Conference Cafeteria in Falcon.

Rev. and Mrs. W. Eddie Morris

Attending the 80th birthday Celebration—of the Rev. W. Eddie Morris of Falcon were members of his family, left to right, front row, Charles Cadell, Andrea Morris, David Morris, Lisa Morris, Robin and Dr. Gil Landry; 2nd row, Ronnie Morris, Sylvia Morris, Mrs. Daisy Morris, his wife; Rev. Morris, Sandra Morris Landry, Susan Morris Cadell, Mary Frances and Rudolph Morris.

Several hundred people from all across the State and some from other states, were on hand to help the beloved Pentecostal pastor celebrate. The crowd of 300 or more filled the large fellowship hall for a program of tribute to the Rev. Mr. Morris and a lavish buffet.

The Rev. Mr. Morris is widely-known throughout the State, has appeared at the denomination's churches throughout the State and has represented the denomination at world meetings in Tokyo, in Europe and other parts of the world.

Church leaders were joined by many public officials, business leaders and other citizens in paying tribute to Mr. Morris. Cumberland County State Senators Tony Rand, an unannounced candidate for lieutenant governor, and Senator Lura Talley, both spoke in tribute.

Presiding as master of ceremonies at the event was Rev. and Mrs. Morris' nephew, Rev. Wiley Clark, who serves as Director of Christian Education at the Pentecostal National Headquarters in Oklahoma City.

(Continued on Page 10)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

THOUGHTFUL GEM: Every action of our lives touches some chord that will vibrate in eternity.

A TRIBUTE— FREIDA BALL JACKSON HARPER

Freida Ball was born in Lumberton but moved to Red Springs as a young girl. She was saved in the Red Springs P. H. Church during the pastorate of Rev. J. L. Russell. Revival ministers were J. L. Russell, Jr. and Raymond Pope.

Freida went to Holmes Bible College in 1951-1952. She married James Jackson in 1952 and they returned to Holmes in 1953. James graduated in 1956. They pastored several churches in the N. C. Conference. James died while conducting a funeral during his pastorate at Ebenezer Church.

Freida was a woman of many talents and she used them well. She was recognized as Woman of the Year for Nash County while at Ebenezer. She served on the NC W. A. Conference Board, three years as Board Member and three years as Vice-President. Her special interest was our church schools, Emmanuel College and Holmes College of the Bible. She was an outstanding Sunday School teacher in her church, and she filled the pulpit for the pastor on many occasions.

Much could be written about Freida, but the following article by Ginny Batton, former co-worker, was taken from the Red Springs paper says it well:

"Friends and relatives were shocked and deeply saddened last Wednesday at the unexpected death of Freida Harper.

"Freida's life spoke daily as to the good woman she was. Though no words need be said or written, for her life spoke for itself, the eulogy by her former pastor, Rev. Bobby Williams, brought solace to those who mourned her passing.

"He told of the two qualities that made her great. Her capacity for laughter and her enormous capacity for love. He said if all who knew her would set these qualities as examples for their own lives, Freida's living . . . and her death, would not be in vain.

"It was my privilege and pleasure to see her joyfulness and loving kindness in action during the five years we worked together. She reached out and touched many lives during this period, including mine and my family's. She was a multi-talented person. She used her skills as a seamstress, a writer, a bookkeeper, teacher, homemaker and her musical abilities in service to others as well as to enhance her own life and her family's. She read and, more importantly, lived what the Bible taught. A fellow church member said Freida could pray the most beautiful prayer she'd ever heard.

"During the days it was wonderful to witness her courage and compassion reflected in her children, Ann Smith and Franklin Jackson. In the same spirit of their mother they brought comfort and smiles to those whose intentions were to bring sympathy to them. They are surely keeping her faith and are two very important products of her life's journey.

"In the coming days when her absence is sorely felt we might remember the following suggestion by Rev. Williams. We might pause for a moment, remember Freida, sense her presence . . . and realize that her spirit has just stopped to say hello!"

God called Freida home in March. She is survived by her husband, Paul Harper, daughter, Ann Smith, Son, James Franklin Jackson, and one grandaughter.

Our lives are richer by having touched the life of Freida. We, too, shall see her again!

—Dollie H. Davenport
General WM Vice-President

REPORT FROM DISTRICT DIRECTOR

Mrs. Marjorie Teachey—Fayetteville District—What a joy it is to serve the Lord in Women's Ministries! I was invited to visit the Peniel WM in February. After a delicious fellowship meal (including a Brunswick Stew specialty prepared by Pastor Vernon Clark) each ministry group met separately. There were about 20 ladies present. A few of the ladies I knew, but many I did not know. How marvelous it was to have the warmth of the Holy Spirit bind us together as one. Thank you for letting me share.

OPEN LINE

(From a Fayetteville District reader) —Mrs. Johnson, on the Evaluation Sheet (Goals and Incentives) where it reads that WM Council Members must represent local WM's at the retreats and conventions, does this mean all local WM Council Members must be there?

Thank you for this inquiry. No, all Council Members will not have to attend in order for you to receive credit for this area. You will have to have a representative at the retreat and convention for which you will be given five (5) points for each event attended.

CORRECTIONS

Midway WM contributed $50.00 to the Harvest Trian.

Goshen WM did contribute to the 1986 Feast of Ingathering.

We regret these were omitted from the printed reports, but we do appreci-

(Continued on Page 10)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

NEW CONFERENCE EVANGELIST

Rev. Paul C. Jackson

It is my pleasure to report that the North Carolina Conference has an additional full-time evangelist, Reverend Paul C. Jackson. Brother Jackson brings the total to three who have qualified for support from the Conference Evangelism Department. These three are Steve Edmondson, Vera Griffin, and Paul Jackson. We, at the Conference Office, are very excited and pleased that Brother Jackson has accepted the call to full-time evangelistic work.

May we hear from Brother Jackson himself.

"For a long time, in fact since I was a boy of 13 years of age, I have felt the call of God on my life to be an evangelist. Now that I have answered that call, I feel, in fact I know, that God is going to use me in these last days. The day of revival is not gone. I want to thank God, first of all, and then the following churches that I have pastored for being kind to me through the years: Raeford, Oak Ridge, Tyndall Grove, Abbottsburg, Calvary (VD), Grimesland, Glad Tidings, Wilson First, and Wilmington First. If there would be anytime that I could be of assistance to you, please let me know. I may be reached at the following address: Reverend Paul C. Jackson, 441 Leatherwood Drive, Wilmington, NC 28403, Phone: 919-799-5128.

"It is my prayer to have a revival in every church I am invited in."

Brother Jackson has already preached seven revivals since going full-time as an evangelist. Many of these have been extended due to such a mighty move of the Lord. His schedule is filling up rapidly for the remainder of the year. Please give earnest prayer and consideration toward having him as an evangelist. You may reach him at the address on this page.

The evangelists in the Conference are doing an excellent job. The Lord has blessed them this year with some outstanding revivals. The three on the Evangelism Program have held some 34 revivals already this year. This is an excellent figure especially with Sister Vera Griffin being off the field for a few weeks due to health reasons and the fact that Brother Jackson has not been on the field for the entire year. Of the 34 revivals, these results were reported: 31 saved, 30 sanctified, and 25 baptized in the Holy Spirit. Praise the Lord! Please use the evangelists. The Lord has given many gifts to the church. Thank the Lord that one of these is the gift of an evangelist. These men and women with the special gift of winning souls and establishing a revival spirit should be more widely used.

Just a closing word about the evangelists. Please support them, prayerfully and financially! It is very difficult to be away from home so much, especially those with families. Pray fervently for them. May the Lord also help us to recognize that they are required to be on the road and to keep a home back at the home base. This requires extra finances. May the Lord's voice to His children be heard and may we obey in supporting well the evangelists. It is our desire to do all we can from the Conference Office, but that is not enough. The local churches and individuals must be more involved. The Lord's laborer is worthy of his hire.

SPECIAL NOTE: Reverend Linwood Conner, Greenville District Director, has accepted the pastorate of the Westmoreland Church in the Raleigh District. This left a vacancy on the Evangelism Board. Reverend Roy Bowling, Pastor of the West Road Church in Kinston, has been appointed to the Evangelism Board and to serve as the Greenville District Director. I welcome Brother Bowling to the Board and look forward to working with him in the Evangelism work in the Greenville District.

I have enjoyed working with Brother Conner. He is such a pleasant fellow to have in a Board meeting. May the Lord bless him and the Westmoreland Church.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

1986 AWARDS FOR MISSIONS GIVING

The World Evangelism Service of the Falcon Camp Meeting held Sunday, July 26 at 6:00 P.M., was the setting for the recognition of several churches who excelled in total missions giving for 1986. The awards were based on church membership figures and total missions giving figures. The amounts included below indicate the total giving each of the listed churches gave per church member for 1986. The awards are based on per capita giving thereby providing churches with small memberships the same opportunity to qualify as the churches with large memberships and vice versa. Is your local church one of those listed? If not, may I, as Conference Missions Director, challenge you to place your church on this page for 1987? The Benson Church was recognized for giving the largest offering for the 1986 World Evangelism Emphasis. The top church in each membership category is indicated by an asterick (*). Churches who did not participate in giving to missions during 1986 are omitted from the listing.

MEMBERSHIP 151-UP	1986 TOTAL MIS. GIVING	PER CAPITA MIS. GIVING
Shiloh (RD)*	$ 20,350.00	$ 127.18
The Capital	16,167.46	94.00
New Bern First	10,659.85	56.40
Greenville First	12,569.00	46.55
St. Paul	7,794.21	45.32
Pike's Crossroads	5,400.00	35.76
Whitley	5,549.86	35.12
Lumberton First	12,561.00	32.54
Person Street	6,292.00	29.68
Tarboro First	7,627.44	26.48
Living Faith	7,316.53	26.32
Wilmington First	5,614.80	21.03
Wilson First	3,750.00	20.38
Kinston First	9,153.37	19.35
The First	5,060.00	18.33
Culbreth Memorial	4,030.00	16.65
Mount Carmel	3,946.44	14.67
Wallace	2,590.00	14.05
Millenium	3,654.05	13.95
Gospel Tabernacle	7,300.00	13.32
Harkers Island	2,005.00	12.77
Williamston First	2,410.00	12.68
Glad Tidings	3,656.91	11.61
Emmanuel	2,200.00	11.52
Clinton	2,384.00	10.02
Ebenezer	1,745.00	7.72
Whiteville	1,240.00	6.74
Roanoke Rapids	1,865.50	6.57
Northwood Temple	16,108.15	6.09

MEMBERSHIP 101-150	1986 TOTAL MISS. GIVING	PER CAPITA MISS GIVING
Bizzell Grove *	$ 10,838.50	$ 73.23
Bethany	5,405.46	51.97
Evangel	6,535.00	44.45
Mt. Olive (WD)	5,220.00	41.10
Harvest Temple	2,450.00	20.94
Peniel	2,401.33	19.68
Sanford First	1,584.50	15.53
Jacksonville	1,789.00	13.55
Vaughan Chapel	837.00	8.05
West Road	983.90	8.00
St. Matthew	1,097.00	7.56
Hopewell	813.44	7.26
Boardman	997.92	7.18
Winter Park	664.00	6.57
Stedman	450.00	4.02
Hollands Chapel	350.00	$ 3.33
Brentwood	358.69	2.76
Thunder Swamp	240.00	2.12
Thomas Chapel	125.40	1.11
St. Pauls	50.00	.48

MEMBERSHIP 51-100	1986 TOTAL MIS. GIVING	PER CAPITA MIS. GIVING
Benson*	$ 11,140.00	$ 129.53
Lyon Memorial	3,935.00	59.62
Moore's Chapel	3,265.00	45.35
Vanceboro	2,101.06	32.83
Bailey	1,670.00	28.79
Roper	2,401.86	26.69
Living Waters	1,807.85	25.11
Friendship (GD)	1,715.00	24.15
Calvary	1,587.86	24.06
Hodges Chapel	1,123.85	22.04
Hope Mills	1,900.00	20.21
Sharon	1,600.00	19.51
Chadbourn	1,730.00	19.44
Mount Olive (GD)	1,259.94	18.26
Kenly	1,150.00	17.97
St. John	1,097.84	15.68
Tabernacle	1,294.86	14.07
Spring Hope	975.74	13.37
Bethel	960.00	10.67
Washington	600.25	10.17
Bridgeton	525.00	10.10
Belhaven	408.66	7.17
Goshen	672.61	7.15
Shiloh (FD)	390.00	6.50
Elizabethtown	325.00	6.25
Hamilton	354.07	6.21
Faith (WD)	298.00	5.84
Caraleigh	345.00	5.75
Smithfield	475.00	5.52
Graham Memorial	278.60	4.89
Trinity	393.50	4.74
Robersonville	284.82	4.52
Red Springs	375.00	4.46
Tyndall Grove	335.00	4.35
Belfast	408.22	4.30
Rehobeth	251.78	3.00
Clayton	150.00	2.88
Wades Point	221.37	2.77
Thompson Chapel	214.14	2.33
Brock's Chapel	170.00	2.00
North Hickory	100.00	1.61
Shelmerdine	81.53	1.60
Taylor's Chapel	125.41	1.41

(Continued on Page 11)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

Let me thank each of you for the many kind words of encouragement you have offered since I became the Conference Christian Education Director just a few short weeks ago! It is my hope that with God as our guide, the Department can continue to be the service to you that will best benefit your Church. As I begin to visit the Churches, I hope that each pastor will make arrangements for me to meet with him and the local Christian Education Board and/or staff at some time during my visit. The dialogue between the director and the local Christian Education personnel should prove very helpful to those who will participate. I am looking forward to being with you soon!

This month's Christian Education Events page features excerpts of an essay written by one of our own, Miss Debbie McLeod of the Ebenezer P. H. Church. If there are activities in your church which can serve as resource ideas or items of general interest in Christian Education, please send them to my office. God bless you in your endeavors for Him.

ESSAY CONTEST AT EBENEZER

Miss Debbie McLeod, Essay Winner

On Sunday, June 7th, 1987, the Ebenezer Pentecostal Holiness Church honored its High School graduates with a special service and recognition. This year's service had a different twist, however.

Pastor and Mrs. Whichard offered a $200.00 educational scholarship as an incentive to motivate the young people to participate in the church program. An essay contest was conducted for all the High School graduates and college students. The theme was, "The Ebenezer Life-style," a portrait of the life and times of the Ebenezer Church, its influence on its members and the community.

Three young people participated in the contest: Miss Lori Lewis, Miss Debbie McLeod, and Mr. Kenneth McLeod. In order to insure objective judging, Rev. James Leggett, Rev. Chris Thompson, and Rev. Gary Strickland were asked to judge the essays.

The winner of the contest was Miss Debbie McLeod. Rev. Odell Morris, the C. E. Director of the church, presented Miss McLeod with the check from the Whichards on Honor Graduates Sunday.

(Excerpt from the winning essay)

. . . Any church that has the valor to bear the name Ebenezer must be prepared to provide an anchor and be that "stone of help" in times of destitution. Just as Samuel positioned his Ebenezer, in the same manner the Ebenezer Church's Life-style must reflect our never-ending memorial to God.

Throughout the years, the ever-standing walls and the steadfast members of Ebenezer Pentecostal Holiness Church have witnessed a great change in my life. As a small girl, I could have never imagined the hardships and trials that one must go through each day, yet I have survived and come to realize that even as I prepare to enter college, the adversity that has constantly been present has given me strength and the objectivity to carry on. These are the benefits of the Ebenezer Life-style. The members, always there to give a pat on the back and a smile or a kiss on the cheek and "I love you"; the building, a refuge for my thoughts and prayers; the principles, designed to strengthen and encourage; the Christian Education Director, willing to listen and be a friend; and last but certainly not least, the pastor, as solid as the stone itself, bearing **all** of the burdens of every member, plus those of his own—the man that keeps the Ebenezer Life-style from falling apart: these are the reasons why and how the Ebenezer Life-style benefits me.

For others, the life-style so often displayed can instigate a new feeling of self-worth and understanding. This "stone of help" allows for the religious and personal growth that each individual must have in order to endure the obstacles that life interjects. Through this life-style people are made aware of the fact that God is alive and that He is ready and waiting to fill thousands of empty lives with tranquility and joy unsurpassed by the world and all of its vices. The Ebenezer life-style is not one to be contained just within our small building, but one that is ready to explode and radiate its affects to others.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JUNE, 1987

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	27	----	----
Aberdeen	80	35	71	26
Ahoskie	59	37	19	14
	(45)	(45)		
Albritton	117	53	38	35
Alert	----	----	----	----
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	54	43	37	20
Beaufort	87	25	----	----
Belfast	181	80	120	42
Belhaven	34	21	----	----
Benson	131	55	54	44
	(20)	(17)		
Bethany	163	113	106	66
		(5)		
Bethel	76	----	----	----
Bizzell Grove	194	112	100	34
	(40)	(39)		
Black Creek	64	52	41	43
Boardman	----	----	169	12
Brentwood	64	38	----	----
Bridgeton	----	----	----	----
Brocks Chapel	192	81	91	38
Calvary (VD)	125	62	42	29
Calvary (WD)	40	28	----	----
Calypso	----	--	---	----
Caraleigh	----	----	----	----
Carson Mem.	68	38	43	35
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	257	107	247	67
		(116)		
Crystal Coast	----	----	----	----
Culbreth Mem	320	152	----	179
	(40)	(28)		
Darlington	----	----	----	----
Ebenezer	119	78	107	53
Elizabethtown	----	----	----	----
Emmanuel	117	64	47	51
Evangel	289	98	223	68
		(37)		
Evangelistic T.	168	99	----	----
Faith (GD)	62	50	35	29
Faith (WD)	62	50	35	29
Farmville	29	21	30	14
Friendship (GD)	120	59	82	27
Friendship (VD)	35	----	22	----
Garland	----	----	----	----
Gladwood	----	----	----	----
Glad Tidings	290	242	173	132
Goose Creek	55	37	36	22
Goshen	100	35	----	----
Gospel Tab.	317	160	180	110
	(8)	(8)		
Grace Comm.	85	88	58	31
Graham Mem.	92	73	54	39
Greenville 1st	296	196	135	131
		(17)		
Grifton	77	47	31	26
	(25)	(15)		
Gethsemane	148	59	----	37
Harvest Temple	177	101	124	69
	(65)	(39)		
Hamilton	129	52	----	----
Harkers Island	307	196	105	85
Hobgood	52	31	----	----
Hobucken	64	55	40	29
Hodges Chapel	----	----	----	----
Hollands Chapel	105	66	70	28
Holly Hill	----	----	----	----
Hood Memorial	95	43	15	10
Hope Mills	----	----	----	----
Hopewell	113	42	57	40
Jacksonville	66	49	12	10
Jones Grove	----	----	----	----
Kenly	59	44	----	----
Kinston 1st	455	255	319	139
Lamms Grove	55	34	----	----
Liberty	82	41	30	3
Living Faith	355	107	107	44
Living Waters	----	----	----	----
Lowland	55	42	35	25
Lumberton	335	140	162	87
	(24)	(33)		
Lyon Memorial	96	53	41	28
		(35)		
Manley Grove	126	50	39	17
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	25	17
Micro	----	----	---	----
Midway	70	56	70	39
	(25)		(16)	
Middlesex	----	----	----	----
Millennium	240	138	89	75
		(44)		
Moores Chapel	115	73	70	34
Mount Carmel	271	134	120	60
Mt. Olive (GD)	105	70	----	----
		(15)		
Mt Olive (WD)	399	196	100	47
Nakina	---	----	----	----
New Bern First	277	77	136	43
New Hope	31	35	----	----
Niagara	82	40	----	----
North Hickory	76	30	55	25
		(12)		
Northwood T	1586	632	561	383
Oak Ridge	71	43	46	17
Oriental	24	16	---	----
Penderlea	----	----	----	----
Peniel	286	98	128	50
		(4)		
Person Street	207	97	120	43
Pikes Cross Rd	352	159	236	71
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	56	----	----
Reelsboro	168	58	86	29
	(6)	(8)		
Rehoboth	129	76	60	37
Roanoke Rpds	256	99	99	47
Robersonville	165	54	86	36
	(10)	(14)		
Roper	134	69	119	59
Saint John	131	70	31	26
Saint Matthews	112	64	---	----
Saint Paul (GD)	128	88	----	----
Saint Pauls (WD)	157	66	109	36
Sanford First	134	41	86	17
Scotland Neck	71	53	44	13
Selma	62	49	----	----
Sharon	100	60	39	27
Shelmerdine	81	42	34	25
Shiloh (FD)	----	----	61	18
Shiloh (RD)	295	212	165	84
	(78)	(78)		
Sims	48	19	---	----
Smithfield	98	34	---	.
	(37)	(27)		
Sneads Ferry	101	25	.	----
Snow Hill	----	----	.	
Spring Creek	----	----	- -	
Spring Hope	82	85	72	66
Stantonsburg	77	63	36	44
Stedman	164	115	82	81
	(7)	(1)		
Swanquarter	----	----	----	----
Swansboro	48	24	----	----
Tabernacle	123	94	81	48
Tarboro First	435	189	156	122
	(50)	(56)		
Taylors Chapel	158	46	----	---
The Capital	----	----	----	
The First	----	175	132	113
Thomas Chapel	----	----	----	----
Thompson Chapel	52	20	----	----
Thunder Swamp	111	45	57	23
Trenton	----	----	----	----
Trinity (FD)	99	67	----	----
Trinity (VD)	----	----	----	---
True Faith	----	----	----	---
Tyndall Grove	85	49	40	15
Vanceboro	112	52	49	25
Vaughans Chapel	217	71	----	----
Verona	13	11	- --	----
Vicks Chapel	----	---	----	----
Wades Point	----	----	----	----
Wakelon	16	16	---	----
Wallace	----	----	----	----
Warrenton	64	32	33	18
Warsaw	70	36	39	20
Washington First	----	----	----	----
Weldon	----	----	----	----
Westmoreland	81	31	54	25
West Road	58	39	40	21
West View	102	42	56	28
Whiteville	287	79	176	75
	(30)	(30)		
Whitley	168	69	77	32
	(1)	(1)		
Williamston	245	123	120	46
		(16)		
Wilmington 1st	131	70	131	55
Wilson 1st	217	112	64	50
		(4)		
Windsor	17	12	----	---
Winter Park	116	68	----	----
Winterville	84	58	42	34
Woodland Ave	95	41	14	8
Riverside Com.	9	5	----	----

Morris Honored, Continued

Rev. W. Eddie Morris

Principal speaker of the afternoon was the Rev. James Leggett, who took over last year as superintendent of the North Carolina Conference, the same post held so long by Mr. Morris.

He pointed out that Rev. Morris served as Superintendent longer than any other minister and that the number of churches in the state nearly doubled under his leadership.

He attended Falcon High School 1930-1932 and pastored two churches in the N. C. Conference P. H. Church, Oak Ridge on Highway 13 and St. Pauls, and pastored several others churches of the Conference.

When Morris became superintendent in 1941, there were only 87 churches in the State. When he retired in 1965, there were 157 churches and the number has continued to grow.

He resigned in 1965 to become superintendent of the Falcon Children's Home and served there until retirement in 1977.

He has continued in the ministry and has written one book on the history of the P. H. Church, **The Vine and Branches.** Through correspondence courses and study he earned enough credits for a degree in theology. He is still in demand as speaker throughout the conference.

"He has made his mark on this conference," declared the Rev. Mr. Leggett, in citing some of Rev. Mr. Morris' many accomplishments.

Rev. Leggett noted that Rev. Mr. Morris started many outstanding programs and that many of them are continuing.

"He gave us strong, effective leadership," said Supt. Leggett.

In the Invocation, Dr. Herbert Carter gave thanks "for the blessings of Eddie Morris and the life he has lived."

The honoree's sister-in-law, Falcon Mayor Luetta Morris officially welcomed the guests on behalf of the town.

Among others who spoke in tribute to Rev. Morris were:

Dr. C. L. Turpin, Superintendent of the Falcon Children's Home, Mrs. Margaret Russell, Mrs. Dollie Davenport, Conrad Hall, Leland Narron, Mrs. Danny Ford of Fayetteville for Cumberland Sheriff Ottis Jones, who was ill and unable to attend.

Paying brief tributes to their father were his three sons and three daughters, Rudolph, David, Ronnie, Susan, Sandra and Sylvia.

Also introduced were his brother, Harvey, and three sisters, Beatty, Gladys and Fanny Mae.

Among the distinguished guests introduced were Dr. W. G. Drum, former president of Emmanuel College in Franklin Springs, GA; Rev. Frank Gentry, Rev. Chris Thompson, Mrs. Mary Belle Johnson, and Blanche S. Pollard of conference headquarters and Mr. and Mrs. Don Davis of Dunn.

SECOND ROUND OF DISTRICT CONFERENCES — 1987

DISTRICT	DATE	CHURCH
Greenville District	September 8	Kinston First
Raleigh District	September 10	Shiloh
Fayetteville District	September 11	Hollands Chapel
Williamston District	September 14	Bethany
Whiteville District	September 15	Whiteville
Tarboro District	September 17	Living Faith
Vanceboro District	September 18	Hopewell
Goldsboro District	September 21	Tabernacle
Jacksonville District	September 22	Jacksonville

WOMEN'S MINISTRIES, Continued

ate your contributions, ladies. You helped make our total amounts even greater by your participation in these funds.

CALENDAR EMPHASIS FOR SEPTEMBER

Plan to attend the Fall Promotional Conference in your district. Please bring with you, if possible, your 1987 Feast of Ingathering Offering. This is so important in order for Mrs. Thomas to get these monies and have them ready for the Feast of Ingathering October 12, 13. We appreciate your cooperation and your loyal support in this project and ministry.

COMING NEXT MONTH

The report on the Missions Commissary!!!

RECIPE

Southern Homemade Vanilla Ice Cream (makes 4-5 qts. in freezer)

5 whole eggs beaten
1 tablespoon vanilla flavoring
3 cups sugar
3 cans evaporated milk

(Blend all ingredients well; pour into freezer canister and fill to fill line with homogenized milk. NEVER ADD WATER TO THIS RECIPE.) Fruits may be added if you desire another flavor of ice cream.

WORLD MISSIONS, Continued

Evangelistic Temple	790.00	1.15
Penderlea	115.00	1.15
Ayden	35.00	.63
Nakina	$ 50.00	$ .63
Beaufort	40.00	.50
Gethesemane	32.00	.34

MEMBERSHIP 1-50	1986 TOTAL MIS. GIVING	PER CAPITA MIS. GIVING
Oak Ridge*	$ 3,436.30	$ 83.81
Reelsboro	2,977.84	72.63
Wakelon	1,230.21	72.36
Scotland Neck	1,453.84	35.46
Woodland Avenue	1,321.38	30.03
Micro	930.00	25.13
Lowland	530.00	24.09
Midway	600.00	23.08
Black Creek	619.00	22.11
Westmoreland	1,050.00	21.00
Garland	585.00	20.89
Goose Creek	472.00	19.67
Hobgood	758.39	18.06
Hobucken	572.00	17.88
Hood Memorial	785.04	17.07
Crystal Coast	500.00	16.67
Windsor	278.80	15.49
Calvary (WD)	209.00	14.93
Warsaw	342.06	14.87
Middlesex	295.00	12.83
Faith (GD)	428.46	9.96
Niagara	318.51	9.65
Lamm's Grove	306.37	8.76
Manley Grove	331.18	6.62
Pinetown	200.00	6.45
Weldon	234.08	6.16
Holly Hill	233.00	6.13
Ahoskie	195.00	5.73
New Hope	58.76	4.90
Albritton	200.00	4.76
Stantonsburg	190.00	4.63
Selma	120.00	4.61
Grifton	175.00	4.60
Darlington	150.00	3.19
Grace Community	100.00	3.03
Merritt's Chapel	131.47	2.86
Alliance	40.50	2.70
Liberty	124.49	2.65
Carson Memorial	90.00	2.50
Oriental	40.00	2.22
Aberdeen	80.62	2.07
Winterville	60.00	1.58
Swanquarter	28.57	1.50
Farmville	50.00	1.43
Sims	15.67	1.31
Swansboro	35.25	1.01
Abbottsburg	25.00	1.00
Westview	25.00	.89
Verona	25.00	.83
Alert	30.00	.70
Friendship (VD)	3.70	.25

PINEY GROVE CAMP MEETING

CHOCOWINITY, NC

THURSDAY, AUGUST 20

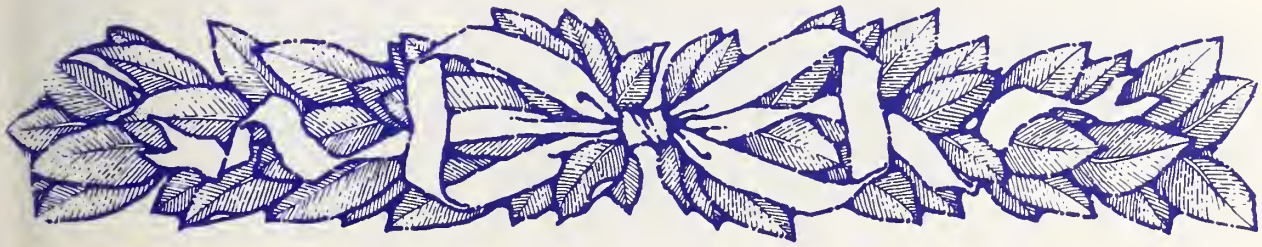
Through

SUNDAY, AUGUST 30

SPEAKER:

Reverend Farron Oliver
General Evangelist
Pentecostal Holiness Church
East Oklahoma

Services each day at 11:00 a.m. and 7:30 p.m.



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UNC Library, Wilson 024
Chapel Hill, NC 27514

PENTECOSTAL HOLINESS CHURCH
NATIONAL TRAINING CAMP APPLICATION

NAME _____ MAILING ADDRESS _____
(Please print)

CITY _____ STATE _____ ZIP _____ OUTPOST NO. _____

OCCUPATION _____ HOME PHONE _____ AGE _____

CAMP LOCATION

Western North Carolina Conference Campground *Greensboro, NC—October 22-25, 1987

You must be in good health in order to participate in the strenuous activities of the training camp. Therefore, it is required that you have a physical examination. After the examination, please sign the following statement. "After consultation with my physician, I know of no physical reason that would restrict me from participating in the camp acitvities."

_____
(Signature)

IN CASE OF EMERGENCY, PLEASE NOTIFY:

NAME _____ ADDRESS _____

CITY _____ STATE _____ PHONE _____ RELATIONSHIP _____

Any medical facts we should know: _____

Because of the limited size and the advanced cost of setting up these camps, a $40 registration fee must accompany this application. This will be applied toward the total camp fee which will be approximately $85. A **$10 DISCOUNT** will be given at the camp for those who preregister **FOUR WEEKS** prior to the camp date. NOTE: **CANCELLATION POLICY** Your preregistration fee will be refundable (minus a $10 clerical fee) if you notify the national office at least **THREE WEEKS** prior to the beginning of the camp. Cancellation after this date is nonrefundable.

MAIL THIS FORM TO: **ROYAL RANGERS, 1445 Boonville Ave., Springfield, MO 65802**
CREDIT TO ACCOUNT: **001-01-031-4001-000**

LEADERSHIP TRAINING SCHOOL APPLICATION
Christian Education Department
North Carolina Conference—Pentecostal Holiness Church, October 8-10, 1987

Name _____ Phone No. _____

Address _____

City _____ State _____ Zip _____

Church _____ Conference/District _____

Pastor _____

Position: (Check One):

_____ Senior Commander
_____ Outpost Commander
_____ Lieutenant Commander
_____ Outpost Councilman
_____ Pastor or Minister
_____ Other

Age Level Most Involved With (Check One):

_____ Straight Arrow
_____ Buckaroo
_____ Pioneer
_____ Trailblazer
_____ Air, Sea, Trail Ranger
_____ Equal Involvement

Location of School: Conference School/Cafeteria Building—Falcon, NC

All Classes Must Be Attended:
Session I (Thursday A.M.) Session IV (Friday P.M.)
Session II (Thursday P.M.) Session V (Saturday A.M.)
Session III (Friday A.M.)

A $45.00 preregistration fee MUST accompany this application. This will be applied toward the total tuition charge of $65.00. The remainder of the tuition must be paid upon arrival. All applications MUST be received **at least three** weeks prior to the start of the school. If an individual is unable to attend, a notification MUST be given at **least three weeks** prior to the start of the school in order to receive a partial refund.

All test questions (true-false, multiple choice, matching, completion, etc.) must be answered prior to arriving at the school. Any incomplete books will be retained at the registration table. Plan on a minimum of four weeks to complete the five books.

Make checks payable to: The Christian Education Department, P. O. Box 60, Falcon, NC 28342

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 SEPTEMBER 1987 NUMBER 9

Pastor Appreciation Day
October 4, 1987

James D. Leggett

A Word From the Superintendent

THE PASTOR AND YOU! A TEAM FOR MINISTRY

Pastor Appreciation Day is set for October 4th. This day is designated each year as a time to show respect and honor to the shepherd of the flock. It is a time to express gratitude for the tremendous work which the pastor does in leading the congregation in worship and ministry.

This year there is an added emphasis to Pastor Appreciation Day. Focus is placed on the Pastor and the laity working together as a team to build the Kingdom of God. The work of the ministry is a team effort with the pastor as leader and the congregation working with him to fulfill the Great Commission. God has placed the pastor and the lay people in a very unique relationship to do His work.

The congregation needs to recognize that God has placed the pastor in the church as leader or shepherd. It is the pastor's responsibility to "take heed . . . to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood" (Acts 20:28). The pastor is the shepherd who is responsible to tend to the flock, to feed, and care for it. God has placed the pastor in the leadership role for the team He is fashioning for Kingdom ministry. This leadership role does not allow for the pastor to be a dictator. In fact, Peter warns the elders (Pastors) of his day not to act as lords over God's heritage, but to lead by example.

One of the most important roles of the pastor is to equip the people of God's flock for ministry. Laypersons are chosen by God to serve with the pastor to fulfill the mission of the church. The Biblical pattern for pastoral leadership calls for the pastor to help the members of the church to discover their gifts and abilities and teach them to utilize those gifts and abilities to the work of service. Members have different gifts according to the appointment of the Holy Spirit, and each member has a place to fill in the body of Christ.

The wise pastor will not attempt to do the work by himself. He will identify persons with gifts and abilities in the church and he will involve them in the great task of doing God's work. As a leader he will "project bold goals that generate excitement and stretch faith," but he will do more than that. He will involve his people in the reaching of those goals. He will, under the leadership of the Holy Ghost, form a team which can minister the Gospel to this generation.

The layperson must recognize the unique relationship which God has formed between pastor and people. The building of God's Kingdom, the growth of the church, the evangelism of the lost is not a one-man operation. It is a team effort — **the pastor and you: laborers together in ministry.** Laypersons respect the leadership of their pastor and respond to his ministry. They share his burden and assist him in the work of the ministry.

The dedicated laymen will see their role as submitting to pastoral leadership and serving as a part of a dynamic team for Kingdom ministry. They will recognize that they are a team member with their pastor serving together in the work of the ministry. The pastor has his role as leader. The people have a responsibility to use their spiritual gifts to make the team all that God means it to be as His instrument for blessing.

You and your pastor are a God-appointed team for service. You are laborers together in ministry. May God bless each pastor to lead his or her congregation in effective ministry in this day. Let all of our lay people recognize the leadership of the pastor and respond to that leadership as a member of the greatest team on earth — a church doing the work of God in the will of God.

—James D. Leggett

CONFERENCE NOTES

PASTOR APPRECIATION DAY will be observed across the denomination on October 4. A letter has been mailed to each secretary and treasurer encouraging the local church to honor the pastor on that day. Make it a very special day for your pastor and family. Let them know that you appreciate his labor among you and that you will respond to his leadership.

REV. AND MRS. PAUL EVANS are the proud parents of a baby boy. Christopher Paul was born in England where Paul is the pastor of the Bristol Pentecostal Holiness Church. Mrs. Evans is the former Loala Dunning of Falcon.

MR. PAUL WILLIAMS, father of Rev. Jimmy Cole Williams, passed away on August 5. Funeral services were conducted on Saturday, August 8. Mr. Williams was the brother of Rev. Sammy Williams and Rev. Roy Williams.

MEN'S CONVENTION — Raleigh has been selected as the site for our first Men's Seminar. It will be sponsored by the Men's Fellowship. The date for the meeting is October 2, 3 at the Sheraton. All pastors and Men's Fellowship Presidents will be receiving a letter with all of the details. The Raleigh area alone plans to have 60 men at this convention.

(Continued on Page 8)

IN MEMORIAM

Funeral services for Rev. Russell Fields were conducted in the Tabernacle Church by Rev. Paul Brafford and Rev. James D. Leggett on Sunday, June 28, 1987.

Brother Fields was a faithful servant of God. He was licensed to preach in 1967 by the North Carolina Conference. He pastored two churches, Tyndall Grove and Calypso before his retirement in 1979. After his retirement, he continued to tell the story of God's amazing grace. I was privileged to sit in the Sunday School class which he taught at the Tabernacle Church just before his passing, and I was blessed by his teaching. Until the very close of his earthly life, he faithfully followed his Lord.

Brother Russell Fields has finished his work on earth. He has been called by his Lord to that glorious land of beauty and blessedness where the light never fades and sadness and sorrow never come. —J.D.L.

* * * * *

Rev. James Russell Fields
April 13, 1912 — June 25, 1987

James Russell Fields was born into the home of Floyd A. and Lillie A. Fields on April 13, 1912 near Mt. Olive, N. C. His family in the early years attended Jones Grove Church as they lived nearby, but in later years joined the Thunder Swamp Church. It was here as a young teenager, Brother Fields committed his life to the Lord and began serving the church with faithfulness.

On November 15, 1936, Russell married Sarah Sasser Fields and to their home was born a son, Derryl Fields. Working in various jobs through his life, there was one responsibility which remained constant in his life. That all-absorbing sense of obligation was his need to actively contribute to the success of God's Kingdom Enterprise. This preamble of his life reached its ultimate when in 1967 he was licensed as a minister of the Gospel in the N. C. Conference of the Pentecostal Holiness Church.

Shortly after receiving credentials, the Conference assigned Rev. Fields to the Tyndall Grove Church. Rev. J. Doner Lee, who was then the Superintendent, exhorted him to accept the greatest challenge of his life, to accept responsiblity for the souls of a Church congregation. This he did for seven years as he gladly assumed the duties of a pastor. Though living in Goldsboro, he never allowed the distance to be an excuse for slothfulness as he faithfully executed the expectations of a pastor, speaking with few exceptions in all the weekend and midweek services, visiting and other official responsibilities. The results of his efforts were quite evident as new people were added to the church during his tenure.

Following his assignment at Tyndall Grove, Rev. Fields, for one year, served the Calypso Church. After this, his final pastorate, he retired.

Soon after his retirement from the ministry, Russell and Sarah began attending the Tabernacle Church in Goldsboro. Though retired he often was quoted as saying, "he was working harder now than ever before."

For ten years he served in various capacities: Bob-Self Sunday School Class teacher, Secretary and Treasurer of the Men's Fellowship, Church visitation liaison and choir member. On many occasions through the years, he filled the pulpit in the absence of the pastor. His reputation for dependability was unsurpassed as evidenced by his celebration of ten consecutive years of perfect attendance in Sunday School this past year.

Though his years of official ministry were limited, their shortness in no wise diminish their effectiveness. The influence and integrity of Rev. James Russell Fields will be sorely missed by his family, church and friends. May God bless his memory to each of us who knew him well.

—Rev. Paul N. Brafford

CHURCH NEWS

AVAILABLE FOR REVIVALS

The Rev. Michael Braziel is now available for revival services anytime. He has a singing and preaching ministry and is presently a member of Thompson Chapel P. H. Church out of Wilson, N. C. Write:

Rev. Michael Braziel
Route 3, Box 190
Wilson, N. C. 27893
Call (919) 291-1270

FUQUAY-VARINA REVIVAL

Evangel P. H. Church of Fuquay-Varina, N. C. has recently had the greatest revival in the history of the church with Rev. Paul Jackson as the evangelist. There were eight saved, five sanctified, and twenty baptized in the Holy Spirit, several refilled, and others testified to being healed.

We set a date to begin the revival

(Continued on Page 3)

THE EVANGEL
Official Organ of the
North Carolina Conference
Vol. 42—September 1987—No. 9

EDITOR
James D. Leggett

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Mary Belle Johnson, **Women's Ministries**
Gary Strickland, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342

CHURCH NEWS
(Continued from Page 3)

but did not schedule a closing date. The revival services ran for thirteen days. The Spirit of God moved in the very first service with a backslider praying through to victory, and two filled with the Holy Spirit. The service was over about one o'clock in the afternoon. On the second Sunday of revival we began the service at ten o'clock and it was over around one o'clock in the afternoon. The week night services were over between eleven o'clock and one o'clock in the morning. The revival offerings were the greatest ever.

The church had been praying and fasting several weeks before the scheduled revival began. The revival spirit prevailed before the evangelist came for the meeting.

We will open the doors for new members and a water baptismal service on August 30th. Several have expressed a desire to unite with the church and to be baptized in water.

Rev. Paul Jackson is an outstanding evangelist and he will do your church good. He is now a full-time evangelist in the North Carolina Conference.

—R. N. Hood, Pastor

OLD-TIME POWER — ALIVE AT MIDWAY

The goodness and greatness of God is not underestimated at the Midway Church of Dunn, North Carolina.

The way God has poured out His Spirit upon both our young and old brings joy unspeakable and full of glory. This church cannot thank God enough for the spiritual and numerical growth which has been reached. We have become keenly aware that God has an attentive ear, and that He will help His people. Starting with a small group of about fifteen people, our morning worship service has grown to an average of about 75 people. In every service, we expect to see great things happen because God's Spirit has literally drawn many to our church doors, and to that we give thanks. In our latest revival we had twelve to be saved, seven to be sanctified, and four to be filled with the Holy Ghost and fire. One young man was called into the ministry and the Lord is dealing with another young man to the same such calling. Revival did not cease when the evangelist left, but is very much alive today. Around our altars you will find prayer and praise. At this church, we are not satisfied with a meager sensation, but we want our cups to run over with the joys of the Lord. If Satan shows his ugly face, we remember the truth that greater is He that is within us than he that is within the world. We do not entertain his presence in our services, for we command the binding spirit to release its hold.

Our people work together in unity and love. We are not satisfied to limit our ministry to me and you and just a few, but we want to reach our community for the Lord Jesus Christ. It is our prayer that Midway will continue to grow for the glory of God, and that our goal will always have Him at its center.

Our boundaries need to be expanded; therefore it is our extended vision that we will eventually relocate to Erwin, N. C. It is our prayer that God will provide the necessary property for the ministry of the Erwin Pentecostal Holiness Church.

MIDWAY PENTECOSTAL HOLINESS CHURCH — "A CHURCH WITH A VISION."

HOLMES ALUMNI NEWS

The North Carolina Chapter of the Holmes Alumni met in July during the Falcon Camp Meeting. There were 61 present including several students and prospective students. We enjoyed a time of fellowship and refreshments consisting of homemade ice cream and cake.

We had entertainment by Tim Chang and Patrick Willis, students from Holmes, and a trio of former students of Holmes composed of Danny Nelson, J. Doner Lee and Ralph Lucas who sang "He Touched Me." For entertainment Doner Lucas tried to enlighten us with his sermon, "The Good Samaritan," but James Leggett advised him to go to Holmes Collegeof the Bible and get his Bible facts straight.

Janice Lucas reported monies sent in for this year: Total Dues, $530.00; Project, $2,121.00. This amount completes the second room in the Men's Dorm refurbished by our Conference Chapter.

We voted to refurbish the Lucy Holmes Parlor in the Administration Building as our 1987-88 Project. Pledges were made in the amount of $2,535.00. We would be most appreciative if those of you who were not present would prayerfully consider contributing to this cause. This project will include painting, wallpapering, replacing draperies and carpet, refinishing, upholstering and purchasing furniture as needed. Please send your contribution to Janice Lucas, P. O. Box 61, Falcon, N. C. 28342. Make checks payable to Holmes College of the Bible.

Thank you for your loyal support to the school. Let us continue to "Live For Others."

—Janice Lucas, Secretary

LORD'S BLESSINGS OUTPOURED DURING VACATION BIBLE SCHOOL

Grace Community Pentecostal Holiness Church of Fayetteville recently completed their summer Vacation Bible School with outstanding results. The VBS was conducted from June 22 through June 26 from 9 A.M. to Noon with commencement conducted during morning worship on June 28.

The average attendance for the five-day school was 116 including an average staff of 31. Traditional VBS classes were given including crafts and music with the addition this year of video Bible stories and discussion. The daily announcements and attendance numbers were given by "Mr. Good News," a VBS staffer's son dressed to portray a newspaper reporter. As Mr. Good News departed from assembly each day he gave the children the Good News that JESUS IS KING, our VBS theme. Attendance contests were used to encourage the

(Continued on Page 8)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES" "AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

THE "SMALL CHURCH" IS NOT OUR PROBLEM

For the purpose of this article, "small" denotes the number of average participants involved in the life of a particular congregation. In most cases it would be less than seventy-five. For some, small is identified with weakness, failure, inadequacy, or lack of desire to grow. None of these is necessarily correct. The small church has no reason to be embarassed by its numerical or financial strength. Even the fact that we have not grown as rapidly as others should not defeat us. And, may the Lord forgive us if we have ever felt that our smallness is automatically equated with spirituality. The old attitude, "we may be small but we are holy" can become tragic.

Real, genuine spirituality is magnetic, attractive, drawing persons into fellowship with Christ and the Church. We are not talking about compromise, but rather a living growing relationship with Christ that shines out into a darkened world by sin. Rather than deplore the fact that we have so many small churches, wouldn't it be better to discover the potential power of these small groups and release the plus factors as we live out our Christianity in the world.

THE "STATIC CHURCH" IS OUR PROBLEM, NOT THE SMALL CHURCH. I define this to mean that a congregation that has not grown, is not presently growing, and has no desire to grow. Really, they prefer to keep things as they are, thus discouraging any attempt to win new people, launch evangelistic programs, or make changes in the worship style (from dead formalism) and Christian Education. They have become static like a painted sky or a flat-nosed Buddha.

Smallness in number is not our problem. We should be asking, have we become static? Have we lost our power to evangelize? Have we become used to the dark and have lost our identity? Do we really have a desire to minister to the lost in our communities? Have we lost the sense of mission that Christ gives to each of His churches?

The role of the pastor — shepherd's leadership is vital in keeping a church, especially the small church, from becoming static or passive. Faithful shepherds will seek for congregational needs and then plan to help them meet them. These pastors are not "hirelings" sowing only in the good times and then fleeing to greener pastures when things don't suit them.

It is the shepherd of the flock who envisions green pastures and still waters, enabling the flock to know the provision for releasing the growth potential within them individually and as a group. The shepherd is able to pass this vision on to the flock because they trust his leadership. They know his voice, the voice of one who knows them intimately, cares for them, and will not abuse the role of leadership. Such an attitude of tenderness and trust serves to develop an atmosphere conducive to growth — even in the small church. Because of the contentment of the sheep, they are more productive, knowing that they can trust the constancy of the shepherd to lead them, feed them, anoint them, and protect them.

The shepherd leads but does not drive — feeds the congregation and does not make them scavenge for themselves. And it is the shepherd who seeks to bring healing to their brokenness rather than allow them to drift away to die in the desert. Too many people have been lost to us because of an attitude or philosophy we sometimes have that justifies our inability to assimilate new persons. This attitude says, "Our church isn't for everyone. You will be happier somewhere else."

When a lamb is born into the flock (regardless of age!), it is not then put out to find food for itself. Even though the relationships may be difficult, the flock begins to assimilate that "new one" into the fold. He is bonded and "folded in" as an integral part of the body. Our littleness is not due to the fact that we have small churches. Our littleness is due, too often, to the fact that we have too little space in our hearts for new people, new ideas, and potential change.

The idea that the world is full of super churches like Seoul, Korea, or Garden Grove, California, or Lynchburg, Virginia, is a misconception. I am even tempted to say that it is a deception devised by the devil to defeat the potential of the small church.

There are very few so-called super-churches! To use them as our model of spiritual success is to ignore the models established in Scriptures.

Our size is not as important to the Lord as our obedience in ministering to the communities in which we are established. Yet, in so doing, normally, as the sheep feed well in the communities, new lambs are brought into the flock.

May the Lord help us not to be static!

* * * * *

You will find an article in the **Evangel** this month by Pastor Jimmy Barnhill of the Midway Church. Please read it carefully. Here is a dynamic example of a non-static church and a church that is learning to meet spiritual needs in their community. We had planned to have this article on the Evangelism Page, but space would not allow.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

WORLD EVANGELISM OFFERING

The World Evangelism Offering at the Falcon Camp Meeting was received in a special service on Sunday evening, July 26, 1987. We are indeed grateful to those who have responded in giving for this purpose. The list below gives an account of the offering thus far. If your church is not listed, it may be that your check arrived too late for this printing. If your church has not given this offering yet, please do your best to give immediately. Please have church treasurers earmark the offering "World Evangelism Offering," and mail immediately to N. C. Conference Treasurer, Rev. Bobby L. Collins. May our Lord, the Master of the Harvest, reward you copiously for your faithful giving.

FAYETTEVILLE DISTRICT	OFFERING
Benson	$16,23.44
Culbreth Memorial	875.00
Garland	48.00
Goshen	150.00
Gospel Tabernacle	700.00
Grace Community	200.00
Hollands Chapel	100.00
Hope Mills	410.00
Lyon Memorial	260.00
Midway	100.00
Mount Carmel	500.00
Northwood Temple	200.00
Oak Ridge	2,735.81
Peniel	225.00
Person Street	410.00
St. Matthew	275.00
Sharon	50.00
Shiloh	100.00
Westview	131.13
Woodland Avenue	400.00

GOLDSBORO DISTRICT	
Bizzell Grove	600.00
Manley Grove	198.40
Mount Olive	408.76
Niagara	225.00
Pikes Crossroads	1,000.00
St. John	198.00
Tabernacle	73.84
The First Church	500.00

GREENVILLE DISTRICT	OFFERING
Black Creek	$287.50
Friendship	150.00
Grifton	100.00
Kinston First	2,000.00
St. Paul	635.50
Stantonsburg	250.00
Wilson First	300.00
Winterville	44.83

JACKSONVILLE DISTRICT	
Glad Tidings	600.00
Harkers Island	1,335.00
Harvest Fellowship	50.00
Hood Memorial	75.00
Jacksonville	80.76
Penderlea	115.00
Verona	50.00
Wilmington First	350.00
Winter Park	346.00

RALEIGH DISTRICT	
Bailey	400.00
Emmanuel	870.00
Evangel	175.00
Evangelistic Temple	200.00
Kenly	600.00
Lamms Grove	321.81
Living Waters	100.00
Moores Chapel	350.00
Shiloh	3,500.00
Sims	25.00
Smithfield	500.00
The Capital	100.00
Westmoreland	125.00

TARBORO DISTRICT	
Ahoskie	35.00
Alert	51.00
Ebenezer	230.00
Harvest Temple	500.00
Living Faith	1,568.00
Riverside	20.00
Roanoke Rapids	325.00
Scotland Neck	825.00
Spring Hope	843.24
Tarboro First	1,300.00
Taylors Chapel	18.00
Thomas Chapel	100.00
Thompson Chapel	100.00
Weldon	43.60

VANCEBORO DISTRICT	
Bridgeton	435.95
Calvary	500.00
Goose Creek	200.00
Hobucken	$205.00
Hodges Chapel	75.00
Holly Hill	100.00
Hopewell	75.00
Lowland	300.00
New Bern First	2,000.00
Oriental	25.00
Reelsboro	650.00
Trinity	140.00
Vanceboro	527.00

WHITEVILLE DISTRICT	
Aberdeen	40.00
Boardman	112.00
Calvary	35.00
Chadbourn	500.00
Elizabethtown	57.83
Lumberton	2,254.80
Mount Olive	520.00
Red Springs	125.00
True Faith	100.00
Whiteville	2,459.80

WILLIAMSTON DISTRICT	
Belhaven	133.50
Bethany	150.00
Pinetown	200.00
Rehobeth	50.00
Robersonville	50.00
Roper	1,000.00
Swanquarter	100.00
Wakelon	100.00
Williamston	500.00
Windsor	73.00

Falcon Camp Meeting Offering	901.26

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

THOUGHTFUL GEM: The purpose of education is to provide everyone with the opportunity to learn how best he may serve the world.

CONGRATULATIONS!!

Mary Belle Johnson and the NCWM Board, and District Directors Vicky Baysden and the NCGA Board have all completed the WM exam given by the General WM Office. These ladies have excelled with high marks and have been issued certificates of certification as Women's Ministries/Girls in Action leaders.

Personal note: I am so proud of these ladies. Their willingness to participate in this is evidence of their desire to learn and serve the churches of the N. C. Conference with a greater knowledge of the WM Program. Please invite one of these ladies to visit your local WM — she is anxious to share with you the work she has been called to do!

MISSIONS COMMISSARY

Items received at the WM Convention for the Missions Commissary.

Mrs. Westa Barefoot our Conference WM Missions Director has given us an overwhelming report on items received at our convention (and later) for the Missions Commissary. You have again shown your interest and concern in another worthwhile ministry. We just want to express our appreciation to each one who has given so generously. Listed below are items received for the commissary.

COMMISSARY ITEMS

Appliances
4 — Can Openers
3 — Coffee Pots
9 — Crockpots (slow cookers)
1 — Deep Fryer
1 — Food Processor
10 — Mixers
1 — Portable Heating Range
9 — Toasters
3 — Toaster Oven Broilers
1 — Microwave Oven

Kitchen Wares
3 — Sets of Cooking Pots and Pans
2 — 9-Piece Bakerware Sets
2 — Mixing Bowls
2 — Cake Pans
1 — Revel Enamel Pan
4 — 16-Piece Sets of Dinnerware
2 — Pyrex Ovenware Bowls
1 — 4-Piece Bowl Set (1 Quart)
1 — Casserole Dish with cover (2 Quarts)
1 — Set of 12 glasses
1 — Set of 4 glasses
1 — Set of 4 cups
3 — Plastic Pitchers
1 — Measuring Pitcher
1 — Measuring Cup
3 — Food Savers
1 — Plastic Dinnerware Set for 4
1 — Plastic Strainer
1 — Dish Drainer
1 — Pot Scrubber
1 — Danny Duzit
1 — Wooden Mixing Spoon
1 — Omlet Set
1 — Devil Egg Dish
1 — Storage Dish
1 — 50-Piece service stainless
2 — 7-Piece Enamel Cookware sets

Foods
78 — Canned foods and grocery items
4 — Cases Spiced Apple Rings

Miscellaneous
1 — Pair Men Socks
1 — Dinnette Set
3 — Checks totaling $325 00

Household Items
2 — Brooms
2 — Mops
7 — Irons
1 — Ironing Board & Cover
11 — Packs of Toilet Tissue
17 — Packs of Paper Towels
4 — Boxes Kleenex
1 — Box Aluminum Foil
3 — Boxes Band-Aids
2 — Deodorants
4 — Hair Conditioners
4 — Shampoos
4 — Body Lotion
1 — Bath Foam
9 — Toothbrushes
12 — Tubes of Toothpaste
80 — Bars of Soap
4 — Boxes Washing Powder
7 — Bottles Dishwashing Liquid
5 — Boxes Cleaners
1 — Bottle Clorox
1 — Air Freshener
1 — Metal Cleaner
5 — Scrubbers
1 — Garbage Bag
1 — Hair Dryer
2 — Boxes Note Cards
18 — Candles (scented)
1 — Box Stationery
9 — Packages of Brown Wrapping Paper
16 — 1987 Planning Calendars

Linens
3 — Blankets
1 — Spread
16 — Sets Full Size Sheets
2 — Sets Twin Size Sheets
2 — Sets Queen Size Sheets
1 — Set King Size Sheets
39 — Towels
41 — Washcloths
5 — Complete Towel Sets
3 — Sets of Pillowcases
30 — Kitchen Towels
27 — Kitchen cloths
19 — Pot Holders
3 — Sets of Pillows
1 — Set of Place Mats
1 — Cannon Kitchen Set

NEW GAs ORGANIZED

Black Creek — Advisors, Mrs. Patsy Mercer, Mrs. Judy Lucas.

Scotland Neck — Advisor, Mrs. Gloria Jean Pittman

Living Waters — Advisors, Mrs. Roxanne Gardner, Miss Rita Jan Johnson.

It is such a joy seeing more of our women becoming interested in the area of GAs. This is a ministry that requires dedication and commitment. Helping to build characters and equipping our young girls in GAs will be an investment all advisors can be proud to get involved in. I appreciate each leader, may your lives be enriched as you reach out to touch the lives of these dear girls.

NOTE: If any of our GA Advisors are looking for GA materials, I recommend the "CHRISTIAN CHARM

(Continued on Page 8)

NEW GAs ORGANIZED
(Continued from Page 7)

COURSE" by Emily Hunter. It is available at the Falcon Gospel Book Store. There is a student book and instructor's guidebook. It is a course for girls giving methods for improving the outer appearance along with spiritual instruction for developing the true beauty which comes from a heart surrendered to the Lord Jesus Christ.

IMPORTANT OCTOBER EMPHASIS

FEAST OF INGATHERING —
October 12 — Emmanuel College
October 13 — Holmes College of the Bible

Ladies, plan to take a group from your church for a glimpse into the activities of our schools. You will come away inspired and realizing your F.O.I. contributions are used to invest in the lives of young men and women who will have an impact on our churches in the future.

* * * * *

REMINDER — We want to concentrate on the needs of Falcon Children's Home and Harvest Train. What is your group doing for the November 24 event? Collect commodities, coupons and cash, and don't forget "FALCON CHILDREN'S HOME AWARENESS SUNDAY." The date is Sunday, November 1 — the slogan, "EACH ONE LOVE ONE WITH ONE" — This is an opportunity to enlarge your offering if each Sunday School member will contribute $1.00 on this Sunday. This would be a good project for Sunday School teachers to promote in their classes.

* * * * *

COMING NEXT MONTH — MINISTRY HIGHLIGHTS from the Goshen WM.

CONFERENCE NOTES
(Continued from Page 2)

REV. MONTGOMERY DUNCAN, Missionary to Africa, passed away in Rome, Italy. Funeral services were conducted August 19 at Holmes Memorial Church in Greenville, S. C. At the time of his death, Brother Duncan was field supervisor for Africa.

GRACE COMMUNITY CHURCH in Fayetteville **has doubled its Sunday School** in less than a year. In August 1986, they were averaging 44 and in June 1987, they averaged 88. Congratulations to Pastor L. B. Collins and the congregation at Grace Community.

MRS. MAE GOULD JOHNSON, widow of Rev. Harvey E. Johnson, passed away on Saturday, August 8. Funeral services were conducted at Person Street Church in Fayetteville on August 12 by Rev. Tim B. Henry and Rev. Elton Bryan. Mrs. Johnson for many years served as a writer of Sunday School literature for the Church as well as editing a page in the youth magazine.

VACATION BIBLE SCHOOL
(Continued from Page 4)

students to bring their friends and neighbors. A daily prize of a homemade sucker was given to each student and their visitor. Over 180 suckers were made and given out during the week. A final prize for the most visitors during the week was awarded jointly to Justin and Michelle Luek for bringing five visitors each.

During the week a contest was held between the boys and the girls to see which group could bring in the heaviest (by weight) amount of offering. The boys brought a total of 127 pounds with the girls close behind at 112 pounds. The offering was made up mainly of pennies given by the children from their piggy banks and from work at home. The total weight of 239 pounds of pennies, nickels and other change gave a total offering in dollars of $484. Both the visitor and offering contests proved to be very stimulating and fun for the children.

A picnic was held at a local park on Saturday, June 27 for both the VBS students and staff and the entire church. A good time was had by all with food, fun and games.

The hard work and dedication of the staff members helped make this VBS a huge success. Last year's VBS attendance averaged approximately 30 students and staff. The Lord's blessings were most evident during the week and all the praise and glory for the VBS success belongs to Him.

—Pastor, L. B. Collins

RICKEY A. BREWINGTON APPOINTED CHRISTIAN EDUCATION INSTRUCTOR AT EMMANUEL

Rev. Rickey A. Brewington will be the new Christian Education instructor at Emmanuel College this Fall. Besides teaching most of the Christian Education courses in both the Junior College and School of Christian Ministries, he will also be the Director of Christian Service and Religion Practicum Supervisor.

Rickey received a Bachelor of Religious Education from Heritage Bible College and also completed a thesis on the Doctrine of Sanctification. At Emmanuel College, he received a Bachelor of Science in Religion and a Masters of Divinity with Religious Education from Southeastern Baptist Theological Seminary. Throughout his ten years of study, he has earned almost 100 hours in the area of Christian Education.

Previously he has worked in the Christian Education Department of the Shiloh and Trinity P. H. Churches in the Fayetteville District. For the past six years, he has attended the Capital P. H. Church and for the last two years, he has headed up its Singles Ministry. He worked in the General Christian Education Department in planning and coordinating the first General Christian Education Convention.

Not only will Brother Brewington be preparing young men and women for service in God's Kingdom, but he plans to work closely with pastors and Christian Education leaders to strengthen their church Christian Education Department. He will be available to minister and conduct workshops in your church during weekends and can be contacted through Emmanuel College.

* ANNOUNCING *

CONFERENCE BIBLE INSTITUTE

— 1987 —

A Program of Continuing Education in the North Carolina Conference

Course I — **A Study of the Book of Acts**

Instructors:
James Leggett
Jimmy Whitfield

Course II — **Equipping Laymen for Ministry**

Instructors:
Bobby Forehand
Chris Thompson

*** Each Thursday Evening, 7:00 P.M., October 1—November 19 ***

Location: (Both courses will be taught at each location)

Fayetteville
Mt. Carmel P. H. Church
2569 Owen Drive

Greenville
Greenville First P. H. Church
202 Brinkley Road

Cost: Registration fee of $30.00. Conference will pay 1/3 for each minister attending.

Purpose: To provide continuing education in Bible and practical Christian ministry and life-style for ministers and laymen in the North Carolina Conference.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

HOW MANY DID YOU HAVE IN SUNDAY SCHOOL LAST WEEK?

These and many similar questions can be heard at conventions, in fellowship meetings, and at many other places where pastors convene and converse. Had that statement been made twelve or fifteen years ago, it would have been true; but, it is not the normal question asked at today's conventions.

In 1975, when I began pastoring, the question most often asked among my peers was, "How many did you have in Sunday School last week?" No less than four years ago this same group of pastors, myself included, were bragging over the attendance of the Sunday morning service. We dared not mention Sunday School, but it really didn't matter because the people were still coming to hear us preach even if they were missing Sunday School on as regular a basis as which they once attended it.

The general concensus was that everything was fine as long as the Church was fine. But Rev. Dan Betzer, special speaker for the General Christian Education Convention in Anaheim, California, made an interesting observation: THE CHURCH CANNOT SURVIVE THE DEMISE OF THE SUNDAY SCHOOL! To be honest, I had never even considered that possibility. Who could ever believe that the Church must depend upon the Sunday School in order to survive? After all, they are two separate entities, right?

But perhaps our tendency to separate the Sunday School from the Church has caused neither to complement the other. Dr. Jack Hyles says, "it is a dangerous thing for the Sunday School not to be considered a part of the Church. The Sunday School should be a part of the Church program. The entire Church should consider it (the Sunday School) a vital hour. A (Sunday School) class should never divorce itself from the program of the Church. Truly, they are one! The entire time from the beginning of the Sunday School hour until the end of the morning service should be considered all one Church service by God's people. The Church should promote the Sunday School, and the Sunday School should promote the Church."

This separation of the Church from the Sunday School has led to a decrease in Sunday School attendance, and in some cases, to competition between the two. The Sunday School IS the Church teaching. That is why Sunday School exists: to be the instructional arm of the Church. When we cease to place emphasis upon instruction, then we lose the proper perspective of worship, for God can never accept the praises and worship of the soul who is unwilling to learn. It is when the Word of Christ dwells in us richly in all wisdom that we can teach and admonish, speaking in spiritual psalms and hymns. Instruction must come before worship, but those who emphasize the Church over the Sunday School do not accommodate that principle.

Perhaps the Sunday School does need to redefine its goals, realign its priorities, and rethink its philosophy; but, let me tell you where the most difference can be made: Take one teacher with one Bible who will pray for one week, study the lesson for one week, allowing the Holy Ghost to pour into him/her its meaning and application, and then stand before one class and for one class period pour out the truth which the Holy Ghost has poured into him to an eager class which desires to know more about Jesus. Continue this pattern for a few weeks, and it won't be long before the Pastor of that Church will ask his colleagues, "How many did **you** have in Sunday School last week?"

CHRISTIAN EDUCATION EVENTS

Congratulations to the newly elected General Christian Education Board! The General CE Convention elected the following to serve for the next quadrennium:

General CE Director	Rev. Doyle Marley
Assistant Director	Rev. Ed Wood
Secretary/Treasurer	Rev. Greg Hearn
Board Member	Rev. Paul Howell
Board Member	Rev. Bobby Forehand
Board Member	Rev. Wayne Knight
Board Member	Rev. David Wood

To all of our young people who entered the National Teen Talent Finals at the General CE Convention, we congratulate you heartily:

Shirley Proctor, Greenville First Trio, Evangelistic Temple, Northwood Temple, Joy Lynn Leake, Debbie Motley, Millennium Duet, Greenville First Ensemble (NATIONAL WINNER!), Wes Rollin, Susan Price, and Kristen Hall

Also, the Royal Rangers recognized Mr. Travis Idol as the Ranger of the Year in the Pentecostal Holiness Church. How honored we are to have such a fine young man as this in our ranks!

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JULY 1987

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	40	26		
Aberdeen	80	28	71	16
Ahoskie	56	37	19	13
	(45)	(45)		
Albritton				
Alert				
Alliance				
Ayden		40		
Bailey	54	43	37	22
Beaufort				
Belfast	181	83	120	40
Belhaven	21			
Benson	131	54	54	28
	(20)	(19)		
Bethany	163	106	106	62
		(4)		
Bethel	76	38		
Bizzell Grove	194	119	100	41
	(40)	(39)		
Black Creek	63	54	41	38
Boardman			169	13
Brentwood	64	34		
Bridgeton				
Brocks Chapel				
Calvary (VD)	125	57	42	29
	(41)	(40)		
Calvary (WD)	40	25		
Calypso				
Caraleigh				
Carson Memorial				
Chadbourn				
Clayton				
Clinton				
Crystal Coast				
Culbreth Memorial				
Darlington				
Ebenezer	119	68	107	50
Elizabethtown				
Emmanuel	120	58	47	42
Evangel	289	89	223	55
		(37)		
Evangelistic Temple	170	109	136	65
Faith (GD)	63	47	35	28
Faith (WD)				
Farmville	29	25	30	16
Friendship (GD)	119	66	83	40
Friendship	35		22	
Garland				
Gladewood				
Glad Tidings	290	278	173	160
Goose Creek	55	31	39	17
Goshen				
Gospel Tabernacle	317	150	188	88
	(8)	(9)		
Grace Comm	86	53	58	32
Graham Memorial	92	70	54	34
Greenville 1st	296	204	135	114
Grifton	77	46	31	26
	(25)	(15)		
Gethsemane				
Harvest Temple	177	90	124	63
	(65)	(42)		
Hamilton	130	52		
Harkers Island	307	191	105	80
Hobgood	52	26		
Hobucken				
Hodges Chapel				
Hollands Chapel	105	64		
Holly Hill				
Hood Memorial	99	47	12	10
Hope Mills				
Hopewell				
Jacksonville				
Jones Grove				
Kenly	59	47		
Kinston 1st	452	245	330	135
Lamms Grove	55	39		
Liberty	82	53		
Living Faith	356	100	107	40
Living Waters	96	68		
Lowland	55	43	35	36
Lumberton	337	139		
	(33)	(33)		
Lyon Memorial	96	42	41	19
		(36)		
Manley Grove	125	47	39	16
Meadowbrook				
Merritts Chapel			25	17
Micro				
Midway	70	52	70	39
	(29)	(26)		
Middlesex				
Millennium				
Moores Chapel	115	75	70	34

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Mount Carmel	271	143	120	49
Mt Olive (GD)	105	76		
		(19)		
Mt Olive (WD)				
Nakina				
New Bern First	230	86	137	45
New Hope	31	36		
Niagara				
North Hickory	75	28	55	22
Northwood Temple	1629	618	570	367
Oak Ridge	71	36	46	20
Oriental	24	12	17	
Penderlea				
Peniel	286	109	128	54
		(4)		
Person Street	207	97	120	44
Pikes Cross Roads	356	163	236	80
Pinetown				
Plymouth				
Red Springs		45		
Reelsboro	167	65	86	34
	(6)	(5)		
Rehoboth	129	76	60	28
Roanoke Rapids	256	105	99	42
Robersonville	165	49	86	35
	(10)	(13)		
Roper	137	82	120	49
Saint John	132	68	31	26
Saint Matthews	112	60		
Saint Paul (GD)				
Saint Pauls (WD)				
Sanford First	134	38	86	17
Scotland Neck	73	42		
Selma				
Sharon	108	63	39	21
Shelmerdine	80	50	34	25
Shiloh (FD)				
Shiloh (RD)	295	175	165	84
	(76)	(76)		
Sims	48	16		
Smithfield	67	35		
	(37)	(25)		
Sneads Ferry				
Snow Hill	138	28		
Spring Creek				
Spring Hope	82	72	76	63
Stantonsburg	81	80	36	46
Stedman	164	109	82	70
	(7)	(1)		
Swanquarter				
Swansboro				
Tabernacle	124	88	81	51
Tarboro First	435	193	156	117
	(50)	(53)		
Taylors Chapel				
The Capital	226	118	98	87
The First	283	173		
Thomas Chapel	144	63	75	24
Thompson Chapel				
Thunder Swamp	111	38	57	30
Trenton				
Trinity (FD)	98	58		
Trinity (VD)				
True Faith				
Tyndall Grove	85	51	40	16
Vanceboro	116	49	49	22
Vaughans Chapel				
Verona	13	10		
Vicks Chapel				
Wades Point	102	65		
Wakelon	17	17		28
Wallace				
Warrenton	66	30	33	17
Warsaw	70	46	39	29
Washington First	140	35	45	11
	(26)	(7)	(8)	(2)
Weldon				
Westmoreland	81	29	54	27
West Road	58	36	38	15
West View				
Whiteville	289	83	168	59
	(30)	(30)		
Whitley				
Williamston	245	102	120	54
		(19)		
Wilmington 1st	131	82	131	54
Wilson 1st	217	106	64	45
		(9)		
Windsor	15	13		
Winter Park	116	75	83	46
Winterville	84	51	42	32
Woodland Ave				
Riverside Comm	8	7		

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Chapel Hill, NC 27514

PENTECOSTAL HOLINESS CHURCH
NATIONAL TRAINING CAMP APPLICATION

NAME _____ MAILING ADDRESS _____
(Please print)

CITY _____ STATE _____ ZIP _____ OUTPOST NO. _____

OCCUPATION _____ HOME PHONE _____ AGE _____

CAMP LOCATION

Western North Carolina Conference Campground *Greensboro, NC—October 22-25, 1987

You must be in good health in order to participate in the strenuous activities of the training camp. Therefore, it is required that you have a physical examination. After the examination, please sign the following statement. "After consultation with my physician, I know of no physical reason that would restrict me from participating in the camp activities."

_____
(Signature)

IN CASE OF EMERGENCY, PLEASE NOTIFY:

NAME _____ ADDRESS _____

CITY _____ STATE _____ PHONE _____ RELATIONSHIP _____

Any medical facts we should know: _____

Because of the limited size and the advanced cost of setting up these camps, a $40 registration fee must accompany this application. This will be applied toward the total camp fee which will be approximately $85. A **$10 DISCOUNT** will be given at the camp for those who preregister **FOUR WEEKS** prior to the camp date. NOTE: **CANCELLATION POLICY** Your preregistration fee will be refundable (minus a $10 clerical fee) if you notify the national office at least **THREE WEEKS** prior to the beginning of the camp. Cancellation after this date is nonrefundable.

MAIL THIS FORM TO: **ROYAL RANGERS, 1445 Boonville Ave., Springfield, MO 65802**
CREDIT TO ACCOUNT: **001-01-031-4001-000**

LEADERSHIP TRAINING SCHOOL APPLICATION
Christian Education Department
North Carolina Conference—Pentecostal Holiness Church, October 8-10, 1987

Name _____ Phone No. _____

Address _____

City _____ State _____ Zip _____

Church _____ Conference/District _____

Pastor _____

Position: (Check One):

_____ Senior Commander
_____ Outpost Commander
_____ Lieutenant Commander
_____ Outpost Councilman
_____ Pastor or Minister
_____ Other

Age Level Most Involved With (Check One):

_____ Straight Arrow
_____ Buckaroo
_____ Pioneer
_____ Trailblazer
_____ Air, Sea, Trail Ranger
_____ Equal Involvement

Location of School: Conference School Cafeteria Building—Falcon, NC

All Classes Must Be Attended:
Session I (Thursday A.M.) Session IV (Friday P.M.)
Session II (Thursday P.M.) Session V (Saturday A.M.)
Session III (Friday A.M.)

A $45.00 preregistration fee MUST accompany this application. This will be applied toward the total tuition charge of $65.00. The remainder of the tuition must be paid upon arrival. All applications MUST be received **at least three** weeks prior to the start of the school. If an individual is unable to attend, a notification MUST be given at **least three weeks** prior to the start of the school in order to receive a partial refund.

All test questions (true-false, multiple choice, matching, completion, etc.) must be answered prior to arriving at the school. Any incomplete books will be retained at the registration table. Plan on a minimum of four weeks to complete the five books.

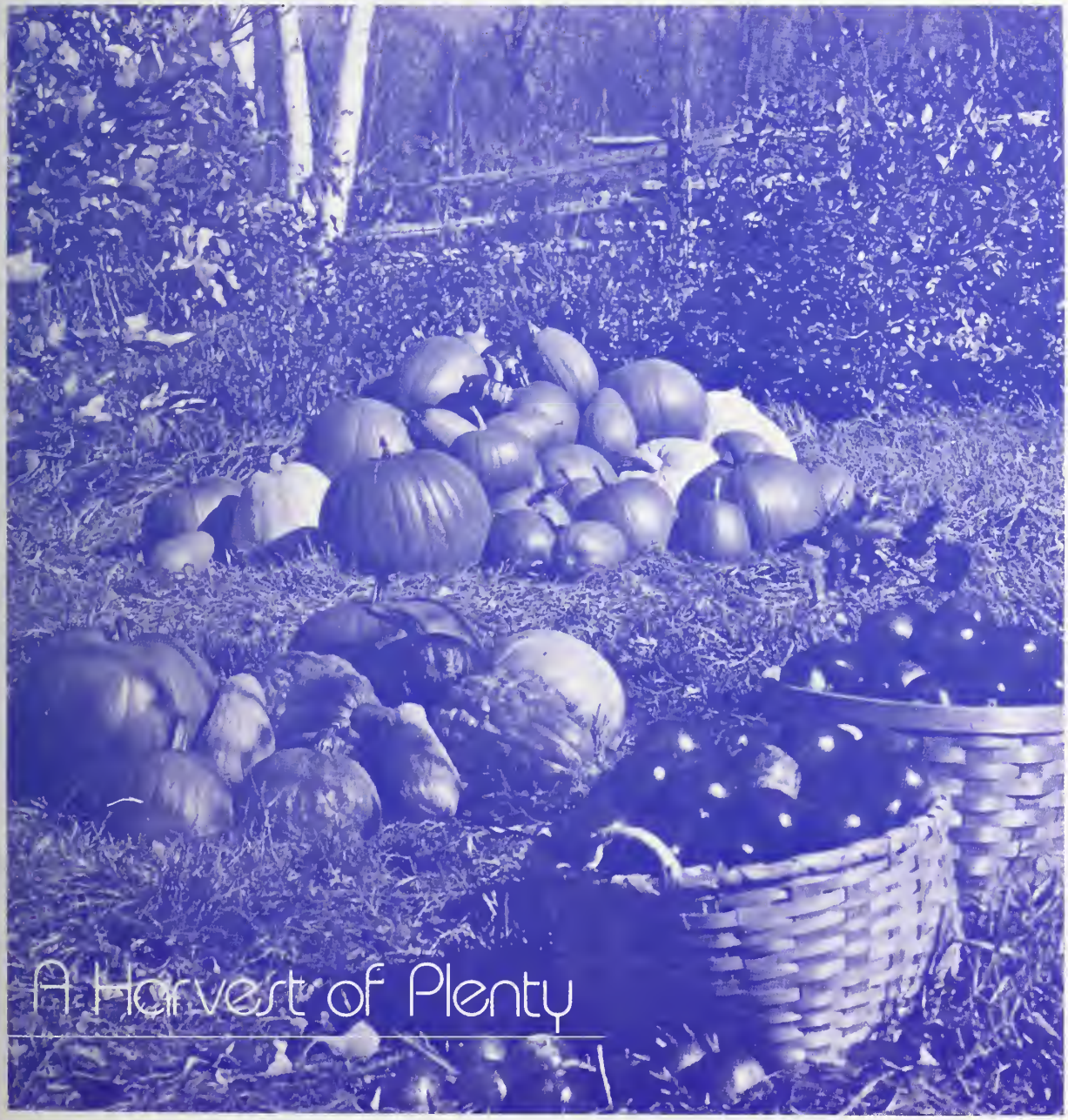
Make checks payable to: The Christian Education Department, P. O. Box 60, Falcon, NC 28342

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 OCTOBER 1987 NUMBER 10



James D. Leggett

A Word From the Superintendent

IT'S TIME FOR HARVEST!

Fall is one of the most enjoyable times of the year. The scenes of the season — the beginning of harvest, the falling of leaves, the change in the air — makes it a very special time. The Fall has a way of causing us to think seriously and soberly about the greatest harvest of all, the salvation of the lost. As a church we have the tremendous task of seeing that the fields are white unto harvest and praying for laborers to help us gather the harvest by evangelizing the lost before it is too late.

The Fall of the year is always the time for District Fellowship Conferences across the North Carolina Conference. During three weeks in September each year the Conference Superintendent along with the President of the Women's Ministries, the Christian Education Director, and the Director of Evangelism travel to the nine districts to meet with ministers and laymen for a time of information and inspiration. These District Fellowship Conferences also provide an excellent time of fellowship for the people of the churches in the district.

The emphasis in the District Conference this year has been on the theme of working toward a harvest. Whatever we do in the church, we should do with the purpose of winning souls to Jesus Christ. The farmer never forgets that in his plowing, planting, or tending his field, there is one purpose in all that he does. He is planning for the harvest.

I am afraid that sometimes in the church we tend to forget our primary purpose. Our mission is to fulfill the Great Commission, to win lost men and women to Jesus Christ. We must never be satisfied with just doing church work: we must be soul winners.

We cannot afford to sleep during the time of harvest. The Proverb writer states it clearly, "He who gathers crops in the summer is a wise son, but he who sleeps during the harvest is a disgraceful son" (Proverbs 10:5).

The District Conference statistical reports give us an opportunity to examine our ministries in terms of reaching people. Each pastor and church ought to look at the reports with the purpose of evaluating the progress of the local church in seeking to reach the lost for Jesus Christ. These reports cover the first six months of the year. How many people entered into the joys of salvation as a result of your outreach and ministry during these past six months?

Most of the Districts showed an increase for the first six months of the year; in fact, only one district showed a loss. If each district would show an increase of sixty, we could easily reach our goal of 1,000 new members for the year. Our total increase for the first half of the year was 337. Though this is not quite the 500 we need to reach our goal of 1000 new members for the year, our goal is still obtainable by receiving something over 600 members during the last six months. The gains or losses by Districts are as follows:

Fayetteville	151
Raleigh	45
Whiteville	43
Greenville	36
Goldsboro	31
Jacksonville	25
Tarboro	9
Vanceboro	6
Williamston	-9

There have been some good reports of revivals across the conference with numbers of those being saved joining the church. Let us pray that the Lord will help us do our part under His anointing to reap the harvest while it is yet day, for the night is coming when no man can work.

May the Lord of the Harvest open our eyes and hearts to the whitened fields ready for the harvest and give to us a passion for winning men and women to Christ that will make us soul winners.

CONFERENCE NOTES

The CAPITAL CHURCH recently had 212 in morning worship. . . . **The EVANGELISTIC TEMPLE** in Cary reported 192 in morning worship a few weeks ago. **The ABBOTTSBURG CHURCH** recently had 51 in Sunday School, and in a Sunday night service they had 4 sanctified. Rev. Kenneth Clark has just recently moved to Abbottsburg. . . . **The EVANGEL CHURCH** has just received 23 new members into the church. . . . **The WEST ROAD CHURCH** in Kinston reports 9 saved, 7 sanctified in regular services and 11 baptized in water.

MRS. CHARLIE MILLS, grandmother of W. A. Mills and a faithful supporter of Piney Grove Camp Meeting went to her eternal reward. Funeral services were conducted in Washington by her pastor, Rev. Frederick Dixon, and a former pastor, Rev. Elton Lancaster.

MRS. JAMES HUNT, wife of the pastor of True Faith Pentecostal Holiness Church, passed to her eternal reward on August 30, 1987. Funeral services were conducted in Lumberton by Rev. Clayton Guthrie, Rev. James D. Leggett, and Rev. J. D. Simmons.

A SPECIAL DAY FOR A VERY SPECIAL PERSON AT THOMAS CHAPEL

Sunday, August 16th, was a very special day at the Thomas Chapel Church. Sunday School went like it usually does except that on this Sunday the official board was called to the front of the Church for pictures.

When the Board was called to the front, a gentleman was called from the audience to join the Board Members. The man is Mr. Woodrow Ayscue, who had served for 25 years on the official board of the church. As a result of the Statute of Limitations, Brother Ayscue could not be reelected to the Board.

The Church Board expressed its appreciation for the faithful years of service rendered by Brother Ayscue. For a quarter of a century, he has served Thomas Chapel as a member of the official Board. A plaque was presented to Brother Ayscue along with a check for $200.

WINTER PARK RENOVATES AND ENLARGES SANCTUARY

August 2nd was a day the Winter Park family will never forget. With the church experiencing steady growth over the last years, the church was beginning to be pressed for more space. But more than that, a vision burned in the hearts of the people to have a beautiful facility to worship God in. The first Sunday in August, our Conference Superintendent, Rev. James Leggett, led us in dedicating the reality of that vision.

After three months of extensive renovation and expansion, the Winter Park Church had a beautiful modern sanctuary with a seating capacity of

Winter Park Church

Interior View

275. The project included a modern front, entrance, baptistry, chandeliers, windows, padded pews and sound system. Many new changes but the Spirit of Worship and Celebration is still the same!

The Winter Park Church was founded in July of 1934 by Rev. W. H. Turner while he was on furlough from China. In October of that year, Rev. I. D. Dickens was assigned as its first pastor. The church went from tent meetings to storefront buildings until it purchased its first church building in 1937. In 1962 the church moved from the downtown area of Wilmington into the Winter Park community under the leadership of Rev. Robert Brafford.

From the conception of the church, the family has had a pioneer spirit and a progressive attitude that is still prevalent today, not just in the building but also in worship and daily living.

It is with grateful hearts we give Jesus glory for making this and all things possible!

TAPES AVAILABLE

Rev. T. Alvah Watson has available on cassette tape a series of Gospel messages relating to salvation, prophecy, and revelation. All tapes are available without charge. For more information, please contact Rev. T. Alvah Watson, Route 4, Box 235, Kenly, NC, telephone number 919-284-4198.

REV. CONLEY C. CRIBB PASSES TO HIS ETERNAL HOME

Rev. Conley C. Cribb, founding pastor of the Capital Church, died Sunday, July 26, 1987.

Rev. Cribb, who had retired from the pastorate, was speaking in the absence of his own pastor. At the completion of his sermon, "God's Best," he had stepped from the pulpit to the sanctuary floor and had begun praying, "Oh Lord, bless these people," when he was stricken by a fatal heart attack.

(Continued on Page 9)

THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 42—October 1987—No. 10

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James D. Leggett

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Bobby Forehand, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

THOUGHTFUL GEM: People are like stained glass windows. They glow and sparkle when it is sunny and bright but when the sun goes down their true beauty is revealed only if there is a light from within.

MISSIONARY COMMISSARY

Your response to the Commissary has been so gratifying! Items and monies still come in as you express your interest in this project. The Commissary has been set up in honor of Mrs. Joyce Collins, a former NCWM Board Member and Director of Missions.

Joyce, this is their way of saying, "We love you and thank you for your contributions to NCWM and Missions!"

MEET OUR NEW DISTRICT DIRECTORS

Tarboro District — Mrs. Doris Morgan — I have known Doris for several years and I've always been impressed with her enthusiasm for Women's Ministries. She is also president of the Tarboro WM and does a splendid work there.

Vanceboro District — Mrs. Belinda Loftin — Belinda is a mother and the wife of a pastor. They are presently serving the Calvary Church in New Bern. She is excited and wants to lead the ladies in her district in promoting Women's Ministries.

Williamston District — Mrs. Linda Edmondson — This is another busy and involved lady. She is president of the Williamston WM to which she devoted her time and energies. I just recently talked with Linda and she is excited and expressed her willingness to serve as District Director to the best of her ability.

Mrs. Louise Thompson, Mrs. Carolyn Dixon and Mrs. Margie Narron served the districts in the past. We appreciate the work each lady did in her respective area.

OPEN LINE

Mrs. Johnson, please explain the assigned Chaplain family that we recently heard about.

Dear Reader, this program operates by the same guidelines as the assigned missionary family program. Our conference was assigned a Chaplain and his family. We are not to send monetary gifts, but remember them on their anniversary, birthdates, holidays, etc. Correspondence is always good for someone away from home! Our assigned family is:

Chaplain Ron Hilburn
#42 Nijmegen
Fort Bragg, NC 28307
Phone 497-4926
Anniversary date: May 10, 1980
Birthdates: Chaplain, Ron — Aug. 31
Wife, Pam — Aug. 5
Daughter, Jennifer (5) — Feb. 24
Son, John (3) — Oct. 7

Please include them in your card ministry. Maybe your GAs would like to correspond with the children also.

NOVEMBER CALENDAR

FALCON CHILDREN'S HOME HARVEST TRAIN — Tuesday, November 24. Pack your cars, trucks, vans and come planning to make this a "BIGGER and BETTER" Harvest Train than ever! Decorate your vehicle and be an interesting part of the train as it travels from Dunn to its destination — FALCON.

GOSHEN WM SHARES MINISTRY IDEAS

Mrs. Mavis King, President

At the beginning of another year with Women's Ministries activities, I sought the Lord for direction on how we could make our ladies better acquainted with the structure of our organization. After seeking God's direction, I felt led to ask each Ministry Group Director to have two programs during this year. Each Ministry Group Director would give two programs using her given topic to show the objectives of her group, thereby giving all members a better view of our duties as ladies and groups. Once presented with this idea, the Ministry Directors accepted the challenge and have done an outstanding job in making everyone aware of the objectives of this organization.

Our Spiritual Growth leader planned Bible Studies and prayer.

Our Evangelism leader planned that we get Bibles and mark Scriptures of salvation, and encouragement at certain times of our lives. These were given to shut-ins and those confined to the homes. A prayer chain was begun to be current and active at all times.

Our Missions Group leader projected that we join the MUG A MONTH program, also buying a gift for missionary commissary — also sending money to missionaries at Christmas and special dates.

Our Hospitality Group leader planned that we visit shut-ins and sick of our community the week of Easter, visiting each one and carrying a fruit basket. We also plan to visit the Retirement Village.

We plan ways to raise money for the Feast of Ingathering, Missions in the Fall.

(Continued on Page 6)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

In last month's article we dealt with "static" churches and furnished an example of a church that is far from being static, the Midway Church, near Erwin. Pastor Jimmy Barnhill is doing an excellent job in leading this church to break the 100 barrier. In this month's article we feature the Glad Tidings Church, Morehead City — Rev. Maurice Phelps, Senior Pastor. Pastor Phelps and congregation have been over 500 in attendance on several occasions and are seeking to consistently break the 500 barrier. May the Lord speak to each heart that reads the article. Before reading the article, please note the schedule of the next round of the Breaking Barrier Conferences.

200+ Group — October 22, 1987 — 10:00 a.m.
Gospel Tabernacle, Dunn
Speaker — Rev. John Hedgepeth
Subject — Church Staff Relationships

200 Group — October 19, 1987 — 10:00 a.m.
Tabernacle, Goldsboro
Speaker — Rev. Maurice Phelps
Subject — Prayer and Fasting

100 Group — October 26, 1987 —10:00 a.m.
Mount Olive Church, Mt. Olive
or October 27, 1987 — 7:30 p.m.
West Road Church, Kinston
Speaker — Rev. Bobby Forehand
Subject — Sunday School and Breaking Barriers

50 Group — October 26, 1987 — 7:30 p.m.
Faith Church, Greenville
or October 29, 1987 — 10:00 a.m.
Friendship Church, Wilson
Speaker — Chris Thompson
Topic — Bonding and Infolding Believers

"GROWTH AT GLAD TIDINGS"

When asked to explain the growth at Glad Tidings over the past four years, I find myself feeling rather inept. Much of what has happened has undoubtedly been a sovereign act of God, who purposed to do a work in Carteret County. When God purposes to do a work, He then searches for a people through whom to work. Our response to His call then determines whether we will be used of Him. Inherent in our response are what I believe to be the fourfold spiritual keys to church growth.

The first key is PRAYER. This ingredient is probably the one we can least afford to be without. One hears a lot of high-sounding statements these days such as "Any program will work if you work it hard enough," or "Success is 10% inspiration and 90% perspiration." It is probably true that hard work and right technique can produce some "growth" even without anointing, but such growth is difficult to perpetuate and leads to anxiety and frustration. There must always be a new gimmick as good or better than the last one. At Glad Tidings we have experienced firsthand the powerful effects of fasting and prayer. In the Spring of this year, I felt the Spirit was calling us to a forty-day fast. The people responded to my plea with at least eight people to fast each meal and pray for one hour, resulting in twenty-four hours of prayer each day during the period. The results were powerful in a special "healing service" at the conclusion of the fast. During the period we experienced growth in Sunday attendance of over fifty people.

A second key is WORD-CENTEREDNESS. We treat the Bible as more than just a textbook for sermons and Sunday School lessons. Our people are taught weekly to view the Word as the "sword of the Spirit," a weapon for spiritual warfare. We encourage spiritual "militance" — "the kingdom of heaven suffereth violence and the violent take it by force." We are exhorted to engage in active warfare against Satan and sin, to put on the armor and go to battle on our jobs.

A third key is PRAISE and WORSHIP. I believe that the single most important thing we can do is teach people to become scriptural worshippers. Once a person becomes a true worshipper, he will yield to the sanctifying power of the Spirit for regular cleansing, become a better student of the Word, pray more, etc. We teach our people that worship is based on the faithfulness of God, not our circumstances. Thus we must worship by **faith,** not feeling. Such an understanding produces true worship.

A fourth key is VISION. "Where there is no vision the people perish." As the spiritual leader it is my responsibility to seek God until He imparts to me His vision for Glad Tidings. Then it becomes my task to regularly communicate the vision to the staff and congregation. I must then rely on the Holy Spirit to confirm the vision to the hearts of the people. We then must "incubate" that vision until realized.

Following these four keys has resulted in the Holy Spirit's ministering to us with many practical helps for reaching people such as Daily Bread ministry to the poor, New Lamb Ministries to our young converts, School of the Psalmist for teaching people to minister through music, New Member Orientation, Home Cell Fellowship Groups, and a number of other such programs. All these programs have been effective tools because they were birthed in us by the Spirit. Alone they would accomplish little without the spiritual base for it's "not by might, nor by power, but by my Spirit saith the Lord of hosts."

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

CATCH OUR VISION FOR LATIN AMERICA

The above caption is the title of one of our current missionary posters with pictures of our missionaries displayed in many churches across our denomination.

Latin America is ripe for a great move of the Holy Spirit. Revival fires are igniting the Lord's Church in that part of the world. I believe the Lord is preparing His people for an evangelistic thrust that will reap an abundant harvest for His glory. Please note the missions facts below about our work in this part of our world teaming with opportunity for us.

Latin America
General Supervisor
Rev. Elvio Canavesio

Special Assignment for
Latin American Missions
Miss June Carter

CHILE

Population: 11,486,000
Prominent Religion: 78% Roman Catholic
Missionaries:
Rev. and Mrs. John Parker
Our Bible Schools: 1

COSTA RICA

Population: 1,871,780
Prominent Religion: 95% Roman Catholic
Missionary:
Linda Stanbury
Our Bible Schools: 1

HAITI

Population: 4,329,991
Prominent Religion: Voodoo, Christian
Missionaries:
Rev. and Mrs. Bob Cave
Miss Leta Dantzler
Miss Ann Mayer
Bible Schools: 1

JAMAICA

Population: 1,865,400
Prominent Religion: 55% Protestant Christian
Missionaries:
The Jim List Family
Bible Schools: 0

MEXICO

Population: 75,702,000
Prominent Religion: 92% Roman Catholic
Missionaries:
Rev. and Mrs. Delbert Belcher
Miss Maxine Jones
Mrs. Judy Perez and Family
Rev. and Mrs. David Zabawski
Rev. and Mrs. Doug Bartlett
Bible Schools: 2

VENEZUELA

Population: 14,134,000
Prominent Religion: 93% Roman Catholic
Missionaries:
Mrs. Charlene West
The Gary Petty Family
Bible Schools: 0

CUBA

Population: 9,889,000
Prominent Religion:
55% Non-Religious
Missionaries: 0
Bible Schools: 0

ARGENTINA

Population: 29,627,000
Prominent Religion: 92% Roman Catholic
Missionaries: 0
Bible Schools: 1

Will you join me right now in intercessory prayer for Latin American missions? Lack of space prohibits so much more information at this point. Will you give and encourage others to give in support of our missions outreach in Latin America?

GOSHEN WM SHARES...
(Continued from Page 4)

Our Service Group leader was in charge of our egg-making, which made a profit of $2,700.00. We had a bake sale and car wash that netted $500. All of this will go to the Falcon Children's Home.

Our ladies have worked with much excitement and zeal. I feel that we are making progress.

* * * * *

I am always pleased to have you send reports such as this. I know there are ladies across our conference who give of themselves so often for the benefit of others. This is what it is all about — using what we have to minister to the needing world around us!! God bless all of you with insight, strength and a willingness to serve.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CHRISTIAN EDUCATION EVENTS

LET ME TELL YOU ABOUT MY GRANDCHILDREN!

A very proud grandmother wrote me the other day to express her delight in having three teenage grandsons who were first place winners in the National Talent Finals in Anaheim, California, this past summer: Scott Simmerman, Keyboard winner; John Howard, member of the First Place Instrumental Ensemble; and Chris Bailey, of the First Place Vocal Ensemble: all the grandsons of Rev. and Mrs. O. T. Howard of Greenville, North Carolina. Says Mrs. Howard, "it's not often that old, over 70 grandparents can boast of such." We all join with Brother and Sister Howard in their happiness at the achievements of their grandsons.

* * * * *

I failed to mention the churches from which our Talent participants came in the last issue of the **Evangel.** Our young people have served us so well and their churches deserve special attention. They are as follows:

Shirley Proctor — Wilson First
Joy Lynn Leake — Harvest Temple
Wes Rollin — Millennium
Millennium Duet — Millennium
Greenville First Trio and Greenville First Ensemble — Greenville First
Evangelistic Temple Ensemble — Evangelistic Temple
Debbie Motley — The Capital
Susan Price — Mount Carmel
Kristen Hall — Stedman
Northwood Temple Choir — Northwood Temple

* * * * *

The ministers of the Goldsboro District met at the First Pentecostal Holiness Church in Goldsboro on August 31, for the purpose of observing the FRIEND DAY Sunday School Campaign on a district-wide basis. After hearing from men such as Rev. David Butts, Rev. Vance Harrell, and Rev. T. E. Long, whose Sunday Schools have successfully used the campaign, it was decided that Sunday, May 1, 1988, would be FRIEND DAY in the Goldsboro District.

Let's pray for this good cause that God would give to all participating Sunday Schools a healthy increase in attendance on that day, and that their follow-up would bring many unchurched families into the membership of the Sunday Schools of that district. The good men of the Goldsboro District are to be commended for this undertaking. If you are interested in observing FRIEND DAY on a district-wide basis, please contact our office to help you. All the materials necessary for this promotion are available from the Falcon Gospel Bookstore. It is my hope that by 1989 we can have a CONFERENCE-WIDE FRIEND DAY!

* * * * *

By now our Annual Scholarship Drive is in full swing. Pastors and Directors, please encourage the good people of your church to join with us in selling candy for our Youth Camp and College Scholarship promotion. Last year, we sold $52,576.00 of the Nestle-Beich candies. With YOUR help, this year's sales could exceed $55,000.00! Would you help us in our efforts to attain this goal?

* * * * *

NOVEMBER 21, 1987 — SPECIAL CHRISTIAN EDUCATION WORKSHOP IN FALCON! 9:30 A.M. UNTIL 2:30 P.M. PRESENTING "A TIME TO BUILD."

Let Us Give Thanks!

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF AUGUST 1987

Church ( ) Extension	S. S. Enr.	S. S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	42	27		
Aberdeen	80	35	71	22
Ahoskie	56	37	19	9
	(45)	(45)		
Albritton				
Alert				
Alliance				
Ayden		40		
Bailey	36	23		
Beaufort	87	35		
Belfast	181	79	120	35
Belhaven		22		
Benson	131	60	54	31
	(20)	(20)		
Bethany	163	108	106	61
		(4)		
Bethel	76			
Bizzell Grove	194	118	100	44
	(40)	(44)		
Black Creek	63	52	41	33
Boardman			169	17
Brentwood	64	35		
Bridgeton				
Brocks Chapel	192	89	91	31
Calvary (VD)	125	62	42	28
	(41)	(43)		
Calvary (WD)	40	26		
Calypso				
Caraleigh				
Carson Memorial				
Chadbourn				
Clayton				
Clinton				
Crystal Coast				
Culbreth Memorial				
Darlington				
Ebenezer	119	72	107	50
Elizabethtown				
Emmanuel	122	58	47	40
Evangel	289	105	224	90
		(36)		
Evangelistic Temple	174	108	141	76
Faith (GD)	65	47	35	29
Faith (WD)				
Farmville	29	23	30	17
Friendship (GD)	119	62	83	47
Friendship	33	18	21	
Garland				
Gladewood				
Glad Tidings				
Goose Creek	55	33	39	15
Goshen				
Gospel Tabernacle	317	164	188	111
	(9)	(9)		
Grace Community	82	59	58	24
Graham Memorial	90	65	54	38
Greenville 1st	296	204	135	97
Grifton	77	47	31	24
	(25)	(14)		
Gethsemane	148	58		25
Harvest Temple	177	98	124	53
	(65)	(48)		
Hamilton	131	54		
Harkers Island	307	165	105	65
Hobgood	52	33		
Hobucken				
Hodges Chapel				
Hollands Chapel	105	65	70	20
Holly Hill				
Hood Memorial	101	44		
Hope Mills				
Hopewell				
Jacksonville	66	50	15	20
Jones Grove				
Kenly	59	43		
Kinston 1st	443	249	330	132
Lamms Grove		34		
Liberty				41
Living Faith	357	110	107	50
Living Waters	100	66	24	15
Lowland				
Lumberton	337	146	162	89
	(33)	(33)		
Lyon Memorial	96	45	41	26
		(38)		
Manley Grove	125	61	39	20
Meadowbrook				
Merritts Chapel			24	18
Micro				
Midway	70	56	70	46
	(29)	(24)		
Middlesex				
Millennium				
Moores Chapel	115	76	70	33

Church ( ) Extension	S. S. Enr.	S. S. Avg. Att.	YM Enr.	YM Avg. Att.
Mount Carmel	271	140	120	51
Mt. Olive (GD)	96	72		
	(18)	(18)		
Mt. Olive (WD)	309	199	100	57
Nakina				
New Bern First	232	79	143	50
New Hope	31	36		
Niagara				
North Hickory				
Northwood Temple				
Oak Ridge	71	35	46	16
Oriental	22	14	15	
Penderlea				
Peniel	286	107	126	51
		(6)		
Person Street		99	120	47
Pikes Cross Roads	356	153	236	78
Pinetown				
Plymouth				
Red Springs		48		
Reelsboro	141	66	76	33
	(6)			
Rehoboth	129	73	60	27
Roanoke Rapids	256	99	99	49
Robersonville	165	55	86	41
	(10)	(14)		
Roper	137	74	120	50
Saint John	132	75	31	39
Saint Matthews				
Saint Paul (GD)				
Saint Pauls (WD)				
Sanford First	134	38	86	24
Scotland Neck	82	48	46	14
Selma	62	49		
Sharon	108	62	38	22
Shelmerdine	80	50	34	23
Shiloh (FD)			61	17
Shiloh (RD)	295	184	165	98
	(82)	(82)		
Sims	48	21		
Smithfield				
Sneads Ferry		21		
Snow Hill	138	44		
Spring Creek				
Spring Hope	83	75	76	66
Stantonsburg	84	82	36	54
Stedman	164	118	82	75
	(7)	(1)		
Swanquarter				
Swansboro	50	34		
Tabernacle	125	93	81	53
Tarboro First	435	194	156	127
	(50)	(58)		
Taylors Chapel	159	43		
The Capital	227	127	98	94
The First		183		
Thomas Chapel	146	64	75	26
Thompson Chapel				
Thunder Swamp	111	47		
Trenton				
Trinity (FD)	99	61		
Trinity (VD)				
True Faith				
Tyndall Grove	85	58	40	20
Vanceboro	116	48	49	15
Vaughans Chapel				
Verona	14	10		
Vicks Chapel	17	10	13	9
Wades Point				
Wakelon	17	16		28
Wallace				
Warrenton				
Warsaw	70	42	39	29
Washington First	82	31	44	9
	(6)	(8)		
Weldon				
Westmoreland	81	26	54	32
West Road	55	40	38	18
West View				
Whiteville	289	81	168	57
	(30)	(30)		
Whitley	168	80	77	31
	(1)			
Williamston	245	109	120	62
		(19)		
Wilmington 1st	131	81	131	40
Wilson 1st	217	112	64	56
		(6)		
Windsor	15	14		
Winter Park	116	85	83	54
Winterville	84	47	42	30
		(8)		
Woodland Avenue	95	43	12	8
Riverside Community	8	8		

REV. CONLEY CRIBB PASSES
(Continued from Page 3)

Rev. Cribb had stated many times, "When I go to meet my Lord, I want to go preaching His Word."

He is remembered best by those of us at the Capital Church who were involved in establishing the church under his leadership in 1963 and his continuing ministry until 1972. We saw a man of immense intelligence and capability who was driven by an intense and unselfish desire to produce results for his Saviour. Although sometimes misunderstood, Mr. Cribb was a man who never wavered in his faithfulness and loyalty to his God. With God's help, he became financially wealthy and then invested every dime he had in the pursuit of lost souls through the C. C. Cribb World Outreach, a radio and publishing ministry.

An author of exceptional skill, he published several books including his well-known **From Now Till Eternity, Digging Diamonds Daily,** and **Staking Your Claim on Healing.**

Mr. Cribb became a minister in the North Carolina Conference of the Pentecostal Holiness Church in the late 1940's and pastored several churches including the Benson Pentecostal Holiness Church, Greenville First, the Person Street Church in Fayetteville, and the Emmanuel Church and the Capital Church in Raleigh. He received his Master's Degree from East Carolina University.

From 1978 to 1981, he was an officer and principal in the Springfield Development Corporation. At the time of his death, he was President of C. C. Cribb World Ministries and Vice President and Financial Manager of the David Allen Company.

Mr. Cribb's wife, Alta, and his son, Randy, live in Raleigh. His daughter, Brenda, resides in Charlotte. Both children are married.

Rev. Cribb's challenge to the Capital Church in 1963 was to become a truly "Capital" church in this capital city. Our challenge today is to continue the ministry of the Capital Church, founded by this man of God, by reaching out to others in building God's Kingdom.

—Robert Roberson

SHILOH OBSERVES RETIRED PASTORS' DAY

The Shiloh Church of the Raleigh District, Route 1, Wilson, observed Retired Pastors' Day on Sunday, September 13. The Rev. O. T. Howard of Greenville, NC, who served the Shiloh Church, 1960-1967, was the guest speaker for the occasion. Pastor T. Elwood Long addressed the Sunday morning congregation relative to personal and ministerial data regarding Brother Howard. Several families entertained Rev. and Mrs. Howard at a meal in the church fellowship hall following the morning service. In addition to an honorarium given to the Howards, the church mailed a gift to the other superannuated ministers who have pastored Shiloh. Plans are now in effect establishing this special day as an annual celebration until Jesus raptures His Bride.

VACATION BIBLE SCHOOL AT MANLEY GROVE

Whoever thinks that Vacation Bible School is just another week of torture for adults and boredom for the young people, should have been at Manley Grove Pentecostal Holiness Church during the week of August 24-28. The theme for this exciting week of Bible adventures was — "Jesus: The Answer to all Life's Questions," with the theme song being a children's version of "Tell Me the Stories of Jesus."

Each evening began with pledges and singing of the theme song, after which Pastor Oris Hubbard taught an object lesson, led the students through a Christian vegetable garden and many more fun activities.

Through the week all of the student Bible explorers found themselves in many strange and exciting places. For instance, the nursery class found themselves in the stomach of a big fish once and later they learned about seven ducks in muddy water.

The Beginner Class traveled with Joseph from the well where his brothers imprisoned him, to Potiphar's house where he was falsely accused, on to Pharaoh's palace where he was a governor.

The Junior Class walked along the banks of the Jordan River listening to John the Baptist preach repentance and watching him baptize Jesus and others.

The Teens learned how to more completely trust God with their lives and to make the right moral choices.

The Adults were not left out of the excitement either. They had a Bible study seeking answers to loneliness and failures, among other topics. Everyone had a good time searching God's Word and sharing how God had worked in their individual lives.

Crafts, music and refreshments were enjoyed by all each night.

VBS 1987 closed on Sunday morning with a graduation ceremony in the opening Sunday School assembly. Following graduation, our Sunday School classes were filled with 82 people in attendance. Praise God for all the possibilities that Vacation Bible School uncovers.

MINISTERIAL OPPORTUNITY

The Hopewell Pentecostal Holiness Church is interested in hiring an experienced, full-time youth minister. If you feel God has called you into this area of ministry and would be interested in working with our youth, please call (804) 458-5087 or (804) 458-9189, or you may write to:

Hopewell P. H. Church
P. O. Box 517
Hopewell, VA 23860

DISTRICT CONFERENCE BANNER WINNERS

	Attendance Banner	Statistical Banner
Greenville District	Kinston First	Greenville First
Raleigh District	Shiloh	Evangel
Williamston District	Faith (Edenton)	Bethany
Fayetteville District	Midway	Culbreth Memorial
Whiteville District	Whiteville	Saint Pauls
Tarboro District	Scotland Neck	Tarboro First
Goldsboro District	Saint John	Pikes Cross Roads
Vanceboro	Reelsboro	Hopewell
Jacksonville	Swansboro	Graham Memorial

PASTORS HONORED FOR SUNDAY SCHOOL GROWTH

The Fall round of District Conferences is now past and the following churches are to be commended for showing the most gain in their respective districts in Sunday School enrollment. The Pastors of these churches have been mailed a complimentary book entitled SUNDAY SCHOOL GROWTH from the Falcon Gospel Bookstore. Many special thanks are due these fine pastors for their tireless effort in promoting the Sunday School! Listed below are those who received the book.

District	Church	Pastor
Greenville	Stantonsburg	Sidney Webb
Raleigh	Evangelistic Temple	Ferrell Hardison
Fayetteville	Culbreth Memorial	Danny Nelson
Williamston	Wades Point	James Herring
Whiteville	Lumberton First	David Wheeler
Tarboro	Scotland Neck	David Kirkland
Vanceboro	Calvary	Paul Loftin
Goldsboro	Pikes Cross Roads	Thad White
Jacksonville	Jacksonville	Robert Ormond

A Message for Men

North Central Regional Men's Event

Men's Convention

Leonard Albert
Coordinator

-- Designed for Men Only --

Pre-Conference Seminar
"Temple Maintenance"

Dr Ed Cole
Convention Speaker

Dr. R. B. Thomas, outstanding pastor from Bloomington, Minnesota, will deal with the subject of spiritual discipline.

Dr. Mary Ruth Stone
Luncheon Speaker

William Wellons
Prayer Breakfast Speaker

Dr. Ray H. Hughes
Special Speaker

Write for your free brochure today.

November 6-7, 1987
Sheraton Meridian Hotel
Indianapolis, Indiana

Cost Per Person:
$39.50 Registration Fee
(Includes prayer breakfast, lunch, refreshments, registration packet, and materials)
Lodging Is Extra -- Send for Brochure

Send to: Men's Convention
P. O. Box 2430
Cleveland, TN 37320-2430

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MEN'S FELLOWSHIP

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Falcon, N. C. 28342

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at Falcon, N. C. 28342

North Carolina Collection
UNC Library, Wilson 024
Chapel Hill, NC 27514

HEY KIDS! LET'S TAKE A TRIP TO

EMMANUEL COLLEGE and HOLMES COLLEGE OF THE BIBLE

NOVEMBER 6-8, 1987

+ Buses will leave Falcon, Friday, November 6, 1987, at 12 o'clock
+ Buses will return to Falcon, Sunday, November 8, 1987, at about 9:00 P.M.
+ Capacity Group — 41 Students
+ All applications must be in our office by October 29, 1987
+ Total Cost — $35.00 **if paid by October 22, 1987**
+ Total Cost — $40.00 if paid after October 22, 1987
+ Students will be responsible for one meal going and one meal on the return trip home
+ High School Juniors and Seniors will be given first consideration — other applications will be processed according to the date received

(Please detach and return to our office by October 29, 1987)

REGISTRATION FORM

College Bus Trip
November 6-8, 1987

Name _____

Address _____
(Street, Box, Route) (City) (State) (Zip)

Age _____ Senior _____ Junior _____ Other _____

Parent/Guardian Signature _____

Phone Number: Home _____ Business _____

P42e

Evangel

GO YE

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 NOVEMBER 1987 NUMBER 11

Let us give thanks

James D. Leggett

A Word

From the Superintendent

CONTINUAL THANKSGIVING

There are three exhortations of the Apostle Paul in 1 Thessalonians 5:14, 15, 16 which together form a beautiful THANKSGIVING TRILOGY. The three short but strong injunctions call for the believers at Thessalonica to:

REJOICE EVERMORE,
PRAY WITHOUT CEASING,
GIVE THANKS IN EVERYTHING.

This trio of commands belong together. They are built one upon the other, and each involves the other. They are not different attitudes to life. Rather they are three expressions—one attitude: the attitude of constant victory for the child of God.

Moffatt refers to this triad of truths as "diamond drops." Indeed they are shining and sparkling jewels of grateful living. To rejoice evermore, to pray without ceasing, and to give thanks in everything is the will of God for His people. He wants us to live a life of continual joy, continual prayer, and continual thanksgiving.

It is easy to live a joyful and grateful life when everything is going our way, but Paul exhorts the believer to be joyful and grateful under all circumstances. It is possible for the Christian to live continuously rejoicing in the Lord and to maintain a spirit of thanksgiving through persistent prayer. It is more than possible. It is our privilege and duty to so live in Christ before the world.

Let us look at each of these "diamond drops" individually so that we can catch the thrust of this thanksgiving trilogy.

REJOICE EVERMORE

One of the most remarkable things about the New Testament is its constant emphasis upon joy. Those early Christians had little in the natural to rejoice about. Yet they were continually rejoicing in the Lord. The Lord had put a new song in their hearts, and they travelled across the land singing with joy of the glorious Gospel of Jesus Christ. They did not rejoice because of their circumstances. They rejoiced in spite of their circumstances. They could sing even in prison, for they experienced the unspeakable love of Jesus Christ in their hearts and lives.

The Christian life is a happy life. It is the Lord's will for us to rejoice evermore. This note of joyful exuberance is so often missing from the people of God in this day. The world often listens in vain for the joyful notes of the singing saint. How much a tired and tense church needs to hear the first injunction of this thanksgiving trilogy: REJOICE EVERMORE.

Lest we think that time and circumstance alter Paul's belief in a life of continual rejoicing, listen to him when years later he wrote from a prison cell to the saints at Philippi. "Rejoice in the Lord alway, and again I say rejoice."

Are we living a life of continual rejoicing? It is the will of the Lord for us to do so.

PRAY WITHOUT CEASING

The call to persistent prayer is placed in the middle of the exhortations. Paul knew what he was doing when he placed the injunction to pray in the middle, prayer makes the other two possible. Prayer is essential for a life of continual rejoicing and continual thanksgiving.

When Paul speaks of praying without ceasing, he is not referring to one praying with words at all times. He is exhorting the believer to maintain a habit of prayer, to make prayer a pattern of life, and to live in a spirit of prayer. This does not rule out special times of prayer; in fact, the only way to make prayer a way of life is to have those times set aside for prayer which will develop continuing communion with the Father.

Such praying is far more than the presenting of petitions to God. It is the realization of the presence of God. It is fellowship and communion with the Lord. There are times when that communion is too sacred for words, and we wait in silence before our Heavenly Father as we comtemplate His grace and glory.

Prayer is a confession of our dependency upon God. We are made keenly conscious of our weakness, but we become convinced of His might and strength in us and for us. We find in the Lord the strength and power to accomplish His will and purpose in our lives.

The believer who is praying without ceasing will find that he can rejoice continually in the Lord. Prayer will remove hindrances to happy and holy living.

If we would know more of the joy of the Lord, then we must spend more of our time in prayer.

GIVE THANKS IN EVERTHING

The trilogy of thanksgiving is completed with the exhortation to give thanks in everything. The praying believer will be a grateful believer. The Scriptures frequently and earnestly impress upon the Christian the obligation of giving thanks. Yet very few believers live a life of continual thanksgiving. It is true that THANKSGIVING believers join the

(Continued on Page 5)

IN MEMORIAM

Funeral services for Reverend R. J. Sasser were held on September 26 in the Thunder Swamp Pentecostal Holiness Church. There was the note of victory throughout the service as Reverend J. Doner Lee, Reverend James D. Leggett, and Reverend Jimmy Whitfield called to mind the faithful service of Brother Sasser's years of ministry in the Pentecostal Holiness Church. It was also a time of remembering the qualities of a man whose character and friendliness were a blessing to so many.

It was my privilege to enjoy the friendship of Brother Sasser. He would often come to Falcon while I was pastoring the church to visit his sister, Mrs. Charity Autry. It was always a privilege to have him in the services and to enjoy a good time of fellowship with him after the service. It was a real joy to be invited to his home for a meal, especially those collards.

John writes in Revelation 4:1 of a "Door opened in heaven." The funeral of a faithful servant of the Lord is often like a door opened in Heaven where we catch a spiritual vision of that Celestial City and hear the strains of heavenly music.

We know that death for the servant of the Lord is like a door opened in Heaven. On September 24, the door opened in Heaven for our beloved colleague in the ministry and the Father said to Reverend R. J. Sasser, "come up thither." And the faithful soldier of the cross left this world to enter into the portals of the Celestial City where the saints of God rejoice in the presence of the King of glory.

Brother Sasser has departed for that better country, but his influence will linger to bless, and his work in the Kingdom will continue to bear fruit until Jesus comes for His bride.

—James D. Leggett

FUNERAL SERVICE OF RICHARD SASSER

Rev. Richard Sasser and I had a unique relationship. He was about the age of my father and I was about the age of his youngest son. A son we visited a number of times at Duke hospital as Leon battled with malignancy. On those trips we talked a lot, laughed a lot. . .he cried some.

He traveled with me in revivals while I ministered as an evangelist. He fed me collards, pastry, backbone and chicken when I was his pastor. At times we'd disagree. . .he'd laugh and say "that's alright, but I believe you're mistaken this time." That made me feel like a part of his family because he would disagree with them too if he felt they were incorrect in their views. Because you see he lived his faith. He didn't just talk the talk, he walked the walk as he understood it. His was a faith that for him could change sobs into songs. The waves of difficulty did not overwhelm him. The winds of adversity did not uproot him. The floods of trouble did not drown him. He knew what difficulty, adversity and trouble was all about. He pastored in some of the most strenuous circumstances. He suffered the death of his wife and mother of his children as well as the death of his youngest son. But he and his Lord were close friends. Their paths ran together. He consistently walked in the direction that God was going.

Death did not tear them from each other, for death did not end his existence, it was only one incident in his endless life. Through death he was conducted safely to that tearless and deathless land that is fairer than day. His earthly life was followed by heavenly life as he touched that sacred shore of sweet deliverance. He now knows life as it is on the other side of death. We have not met for the last time, believers never meet for a last time. How many times have I heard him close his prayer with "When the storms of life are over and the billows have ceased their rolling, may we all be gathered around Thy throne at last without the loss of one."

Family members you knew him well enough to know his greatest desire was for you to meet him there without the loss of one. Rev. Richard Sasser, I salute you as a Christian, I salute you as a minister of the Gospel, I salute you as my friend.

—Rev. Jimmy Whitfield

In LaGrange, North Carolina on September 19, 1900, into the home of Matthew Joseph and Florence Rollins Sasser, a second son was born. They named him Richard Joseph Sasser. He joined Emma, Samuel, Mattie, Nettie, Bessie, Charity, and Eva. These are eight of the finest people I have ever known. Each filled his or her place in the church with dedication and distinction; but God had something special for Richard.

The family moved to Mt. Olive, North Carolina where Richard and family were reared in the Thunder Swamp Church. At nearly 20 years of age, he met and married Sally Valerie Lewis on February 22, 1920. Soon after, they both were saved and began working for the Lord. The Lord blessed their union with three sons and two daughters, seven grandchildren, and seven great-grandchildren.

Brother Sasser joined the North Carolina Conference in 1927 and retired in 1968 with 41 years of active service. During this period, he pastored Shines Mission and Wallace,

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THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 42—November 1987—No. 11

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

CHURCH NEWS

SAINT PAULS CHURCH CELEBRATES 57th ANNIVERSARY

Peace Fellowship Center—St. Pauls Church

On October 4, the Saint Pauls Church celebrated its 57th anniversary as a church. The church was organized in the early 1930's by the late Reverend Bailey C. Lewis as a Free Will Baptist Church. When Brother Lewis joined the Pentecostal Holiness Church, he brought the Saint Pauls Church into the North Carolina Conference.

The first Pentecostal Holiness pastor was Reverend James Williams. He was followed by Reverend H. D. Marshburn who worked faithfully and led the church in the building of the parsonage. Following Reverend Marshburn as pastor was Reverend Raymond Potter, Reverend R. L. Lawrence, Reverend W. M. Hudnell, Reverend Jack Jayroe, and Reverend Conrad Hall who pastored the church for five years and built the educational building. Other pastors have been Reverend W. M. Watkins, Reverend Donald Eatmon, Reverend Leon Pate, Reverend David Willetts, and Reverend H. E. Johnson.

Reverend Jesse Parson was assigned the church in 1967, and served the church for nine years. During that time, the church was bricked and remodeled. There were many other improvements including the addition of a steeple and the indebtedness of the church was paid in full.

Following Reverend Parson as pastor was Reverend Frank Moore, Reverend Linwood Manning, and Reverend Johnie Pollard.

Reverend Jesse Parson returned in June 1982 to assume the pastorate of the church and has served as the pastor for the past five years.

Reverend Parson has led the congregation in building a beautiful and spacious new fellowship center. It was dedicated and set apart as a place of Christian fellowship on July 12 by the pastor and the members of the congregation.

The new fellowship center will be known as the Peace Fellowship Center. Mr. and Mrs. James (Bobby) Flowers were given the honor of naming the fellowship center.

The fellowship center is 105' long by 32' wide, which houses a Christian Education Office with a foyer leading from the old educational building and fellowship hall into the new one. The fellowship center area is 32' by 90' and has a 30 foot kitchen bar which was given by donation. It has 32 feet of cabinets extending from the floor to the ceiling within the kitchen area. The color scheme is Williamsburg blue and white. The floor covering is the same color with a touch of gold. There are five ceiling fans which were donated by members of the congregation as well as light fixtures and windows. The Women's Ministries donated the heating and air-conditioning and furnished country curtains for eleven windows. The Trophy Case was donated and holds the ribbons, plaques, and trophies won by the young people and Women's Ministries over the years. The fellowship center has a front porch and covered deck on the back with a ramp for the convenience of the handicapped which were made possible through donations.

Much of the credit for our beautiful new fellowship center must go to the pastor. If anything is to work, it must have effective leadership. Such leadership has been shown by Reverend Parson as he serves and teaches the congregation with his lovely wife, Katherine, working along side of him.

As we celebrate our 57th anniversary as a church, we say, "Look what God has done for us!" He brought us a long way. To God be the glory for all He has done at the First Pentecostal Holiness Church of Saint Pauls, NC.

WADES POINT HONORS PASTOR

The congregation of the Wades Point Pentecostal Holiness Church observed Pastor Appreciation Day on Sunday, October 11, 1987. Brother James Herring was honored with over $500.

Brother Herring is a very dedicated pastor. He lives the life he preaches about and is always there if you need him. He studies his Bible and preaches out of his heart. Recently, a lady who was staying with her mother came to our church and was saved under the ministry of Brother Herring. We appreciate the Herring Family so much and are thankful for all that they do for our church.

—Shirley Hopkins

LUMBERTON FIRST CHURCH EXPERIENCES REVIVAL!

The Lumberton First Church has just experienced a great revival with Reverend Paul Jackson as the evangelist. In the course of nine services (Sunday morning to Sunday night following) we recorded 28 definite experiences, in addition to many who "just received a good blessing." There were ten saved, six sanctified, eight filled with the Holy Ghost, and four backsliders reclaimed. In addition, nine members were added to the church on the final Sunday night.

The Lumberton Church was well satisfied with Brother Jackson's ministry, and highly recommends him to any church that wants a good old-fashioned rock-bottom, sky-blue, heaven-sent, saint-stirring, devil-chasing, hell-shaking Holy Ghost revival!

ONE HUNDRED AND TWENTY-FIVE MEN ATTEND MEN'S CONFERENCE IN RALEIGH

The Men's Fellowship first conference-wide convention was held Friday and Saturday, October 2nd and 3rd, 1987 at the Sheraton Crabtree in Raleigh, NC. We were welcomed by Bill Roberson and Don Lee, our convention co-hosts, who did an excellent job in putting the "Man of God" convention together.

We were blessed by the anointed music of Jerry Hannah and Buck Hodge as they led us in praise and worship. Several testimonies were given by the laymen. We were touched as Bill Johnson of the Capital Church in Raleigh gave his moving testimony of his battle with cancer and God's healing power.

Joe Strickland presiding over Men's Conference Session

Saturday morning session at Men's Conference in Raleigh.

Fellowship at meal time

Jack Kelley, Executive Director of Men's Fellowship International, delivered the message "Here I Am, Use Me." Mr. Kelley emphasized our need to present ourself to God for Him to use us in the service of His Kingdom. We also need to present ourself to our pastor and say "here I am, use me."

Saturday morning was opened by a devotion from our Assistant Conference Superintendent, Reverend T. E. Long and a welcome by the Mayor of Raleigh, Mr. Avery Upchurch. The Royal Rangers of Northwood Temple presented the colors and Travis Idol, the Royal Ranger of the year, gave a short personal testimony.

The Reverend Leonard Atkins, Commander of Royal Rangers of the Western NC Conference, gave a message and workshop on "Ministering to Boys." Afterward, Jack Kelley gave us an update and the future plans of Men's Fellowship in the Pentecostal Holiness Church.

Bill Roberson, Director of Men's Fellowship for the Raleigh District, gave a "Tribute To A Man of God." This Man of God was a deacon in the Pentecostal Holiness Church for 38 years and never missed a board meeting. He also lived to see all of his children and adult grandchildren become members of the Pentecostal Holiness Church. This Man of God was his father, C. A. (Bud) Roberson.

Reverend James Leggett, Superintendent of the North Carolina Conference, and William Wellons, Director of Men's Fellowship International installed the officers of the Men's Fellowship NC Conference:

Joe Strickland—Conference Director
Don Lee—Assistant Director
Stuart Surles—Secretary/Treasurer

Reverend Leggett gave the keynote address "A Call for Men of God." He emphasized the need of equipping the laymen for service in our local church in order to minister to the men of the North Carolina Conference.

We feel the convention was a great success and many of our men went home with the desire to be Men of God and to be leaders in their family, church and community.

Our goal in Men's Fellowship for November 1988 when we have our next convention is for 100 churches to be chartered with 1000 men pledging to be Men of God. Out of that many churches, we expect to have 250 men at the convention. Pastors and laymen, we urge you to get together at your church and form a Men's Fellowship organization at your church. God is calling for men to accept their responsibility in the home and church. Let's help equip them to do their job.

Joe Strickland
Director of Men's Fellowship
North Carolina Conference
P. O. Box 2273
Fayetteville, NC 28302

SPECIAL NEEDS FOR HARVEST TRAIN

Dish Detergent	Pancake Mix
409	Air Freshener
Dust Pans	Fantastic
Laundry Baskets	Wax
Sugar	Trash Cans
Powdered Sugar	Mouthwash
Pudding	Syrup
Floor Cleaner	Jello
Soap Pads	Window Cleaner
Trash Bags	Napkins
Brown Sugar	

Superintendent's Page
(Continued from Page 2)

world in expressing gratitude in a general way. But what about the rest of the year? Do we live a life filled with praise and gratitude to our Heavenly Father who has so wonderfully favored us with salvation and blessing in Jesus Christ?

The Christian can give thanks in all things because he or she knows that in everything the Lord is working His will. Even in those things which seem to be against us, we can see His loving hands fulfilling his purpose and shaping all things for our eventual good.

Thanksgiving is not just a season of the year for the believer: it should be a way of life, a continual expression of our love and devotion to our God.

The secret of the joyful and grateful heart is found in prayer that is unceasing. Our Father's will for our lives is continual joy, unceasing prayer, and continual giving thanks.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

THOUGHTFUL GEM: The children have more need of models than of critics.

—Joseph Joubert

FRIENDS OF THE CHILDREN

. . . .will be gathering at the Gospel Tabernacle Church in Dunn for the parade into Falcon on Tuesday November 24.

This is a memorable day and we want to participate in the activities with gifts of cash, commodities, and coupons.

The children and staff will be waiting our arrival, anticipating the largest Harvest Train ever!

MINISTERING UNTO HIM

The turkey is roasting, the aroma of hot coffee drifts through the house and soon the family will gather around Mom's table for another time of laughter and feasting. This is the usual for most families, but at our house Thanksgiving Day is celebrated a little differently.

Our family is small, but when I shopped for our Thanksgiving Dinner I would come home with a large (18-20 lb.) turkey. I had plans that would include a ministry unto the Lord. My daddy was a resident in a Nursing Care facility. He was sightless and lived a lonely life. Some of his friends there never had visitors or were privileged to leave the home. It was a thrill to include them in our holiday plans. Usually I was up early, cooked our Thanksgiving lunch and then we would go to the Home. We would bring several of the residents back with us—as many as we could seat around our table. There was excitement as we prayed and thanked the Lord for our meal and friends. Our family for the day required lots of attention, patience, and tender loving care, but it was a special time for all of us. The sparkle in their eyes, the chatter as they ate, the questions they ask, the food they dropped, the drinks they spilled added to the expectations of the day! Again we were reminded of so many blessings we take for granted.

The day passed quickly for them—not enough time they would tell me—it was evident they had enjoyed themselves. We were so thankful we could minister to their needs.

It is different now. On a Thanksgiving Day I went to the Home as usual, but this time the doctor was with Daddy. His message was "He is too sick to take out today." So I spent the time there with him—He never came home with me again.

Ladies we have so many opportunities to minister. When we share our joys, our love, our time, we will be the benefactor! REMEMBER whatever you do—do it as a ministry, a ministry unto the Lord.

MINISTRY HIGHLIGHTS from local WM's (Senior Citizens)

Benson—They took the senior citizens to the Sandpiper Restaurant in Fayetteville

Gospel Tabernacle—Sent birthday cakes and balloons

Moores Chapel—Observes Senior-Citizens Day, each one is presented a gift and lunch is served them; Moores Chapel WM sends Christmas Cards to our Superannuated Ministers

Hamilton—Gave a pounding to a WM member who has an invalid husband.

Several local groups have regular visitation programs at the Homes for senior citizens.

ATTENTION GIRLS IN ACTION

The 1988 Girls In Action agenda has been planned. We as your NCGA board are very excited about the new calendar year, as with it brings new experiences as we journey into vital areas of ministry for our girls.

January 15th and 16th will be our Second Annual GA Advisors Retreat and Seminar. This year it is our goal to explore, teach, and minister with three topics of discussion. We will have qualified women who are, most importantly Spirit-filled, to carry workshops on Child Abuse and Neglect, Pro-Life—The Abortion Issue, and Saturday Morning Cartoons and the Young Mind. These will take place on Friday night with a time of refreshment, both spiritually and physically. Saturday morning will begin with a continental breakfast, followed by an informal time of question and answer. A very special time of devotion will be the main feature for Saturday. This will include something very special from our NCWM President, Mary Belle Johnson.

This is a most important retreat as it should serve several purposes. As leaders, we need the fellowship and training. Also, this time of lectures will be serving as a "preview" of the GA retreat in May. You will have an opportunity to see ahead of time what information and goals will be projected for that retreat.

Registration will be $5.00 again this year. Please contact Karan Barnhill or me if you will be coming so we will plan adequately.

Other important dates, are the GA Day in April and our annual retreat and convention May 20-21, 1988. Information will be given in full detail at a later date.

Please let's continue to love and work together for the common goal of enriching the Kingdom of God with the lives of girls. Looking forward to seeing you in January.

—A King's Daughter
Vicky Baysden, NCGA Director

(Continued on next Page)

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

CATCH OUR VISION FOR EUROPE AND THE MIDDLE EAST

The above caption is the title of one of our current Missionary posters with pictures of our missionaries displayed in the many churches across our Denomination.

Europe and the Middle East are so full of historical Christianity. However, today's populace in that area of our world is so far removed philosophically from the eternally valuable truths of Biblical Christianity. The Lord has opened some doors of tremendous opportunity for us in many of the metropolitan centers of those countries. Please join me in prayer for our Missions personnel in these countries. Pray for their labors in the vineyard of the Master. Note the following facts concerning the current status of our Church in that part of civilization.

General Supervisor
Clifton Smith

ENGLAND

Population: 57,519,000
Prominent Religion:
Christian, 54% Anglican
Missionaries:
The Kirby King Family
The Paul Evans Family
The Don Thomas Family
The Jim Eby Family
Jeannette Storms
Everett Perry
The Manuel Pate Family
Our Bible Schools: 1

FRANCE

Population: 54,652,000
Prominent Religion:
78% Roman Catholic
Missionaries:
Mark and Judy Kamleiter

SPAIN

Population: 33,956,376
Prominent Religion:
97.3% Roman Catholic
Missionaries:
The Linwood Berry Family
The Steve Cofer Family

Special Assignment
Rick Hurst

ISRAEL

Population: 3,147,683
Prominent Religion:
88% Jewish

WEST GERMANY

Population: 60,650,599
Prominent Religion:
47.3% Christian
Missionaries:
The Don Gentilini Family
The Mike Gentilini Family
Vandy Parks

ITALY

Population: 53,744,737
Prominent Religion:
90.8% Roman Catholic
Missionaries:
The Raymond Smith Family
The Russell Board Family
The Larry Bolling Family

Remember our Missionary families with Christmas gifts. If you haven't mailed your gifts, please do so at once!

NEW GA'S ORGANIZED

Mrs. Baysden visited with the Capital Church and organized the GA with Mrs. Debbie Byrd as Advisor. Mrs. Johnson organized the GA of Rehoboth Church with Mrs. Rachel Frizzelle as Advisor. Both groups seem eager to be involved in the program. We expect to hear good reports from them.

CALENDAR REMINDER FOR 1988

January 23 is the date for our first conference President's Council. This will be at the First Church in Goldsboro on Saturday morning 9:00 a.m. PLEASE mark your calendars now, Ladies, you want to be there!

HAPPY

THANKSGIVING

LOST AND FOUND!

The following Bibles have been found on the campgrounds in Falcon. If you are missing a Bible and your name is listed below, please contact the conference office.

Dewey L. Chappell Viola Speights
Mr. and Mrs. Eugene Walker
Carolyn Mattocks Ellie Jones
Jeanette Edwards Christa Davis
Suzanne McGraw
Wendy Williams (New Testament)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

FIRST CHURCH PLANTER'S SCHOOL

On September 25th and 26th, the Evangelism Department sponsored a Church Planter's School at the Conference headquarter's in Falcon. Some 35 individuals participated.

Why a Church Planter's School? The reason is very simple. There is a need for more Pentecostal Holiness Churches to be planted in the North Carolina Conference. Our purpose in establishing this intense two-day school was fourfold:

1) to familiarize and acquaint one with the basic principles of planting and leading a church to full-time status.

2) to provide a training opportunity and instruction for District Evangelism Directors in order to equip them to help others in planting churches within their districts.

3) to provide a continuing education and training opportunity for pastors on the Conference Evangelism Program.

4) to serve as a recruiting tool and training agency for new pioneer church planters.

I was very pleased with the results of this our first school. We had a good attendance (35) and excellent participation from those who attended. The number was kept small intentionally as to allow for the sharing of ideas and interaction among the participants. The participants came from three sources: 1) Evangelism Board Members 2) pastors receiving supplement from the Department, and 3) those who during the past year had expressed some interest in planting a church or who had asked about attending the school.

This year we used several speakers and covered a broad range of topics as follows:

Rev. James Leggett: "Praying For the Impossible," "Commissioned to Evangelize"

Rev. Bobby L. Collins: "Relationship of Pastor to Conference"

Rev. L. B. Collins: "Pastoral Care in the New Church"

Rev. Bobby Forehand: "Conference Christian Education"

Rev. Chris Thompson: "Why Plant New Churches"; "The Church Planter"; "Methods of Church Planting"; "100 Helpful Hints in Planting a Church"

Rev. Ferrell Hardison: "In Touch Ministry—Harvesting Visitors"

Rev. William Shepherd: "Personal Soul Winning thru Evangelism Explosion"

My personal words of appreciation to each of the instructors for a job well done. Next year we will probably follow a similar format, but will bring in a special speaker from outside the Conference as well. Tapes are available for each of the sessions for $2.00 each.

I hope that we will be able to continue the school each year and that it will prove valuable to us in planting new churches. Next year we hope to build on the foundation laid this year. We will be using the evaluation of participants this year to improve the school.

In closing the article let me allow the participants to speak.

***

"I liked the challenge it presented to me for evangelism. It gave me a more specific direction for my praying for Church Planting and for laborers who sense the call."

—Evangelism Board Member

"The atmosphere was great! The teachers were excellent! The mateials were very useful! Thanks."

—A potential Church Planter

"It's one of the best planned seminars I've ever attended."

—Present Pastor

"It was very informative. I learned more about our Conference and the way it operates. I liked the anointed preaching and teaching by our Conference Officials. I liked the spirit of unity and freedom in each class."

—New Church Pastor

"The best part is that I was fortunate enough to attend due to the free registration. A church planter or the pastor of a small church does not have the funds to attend expensive seminars, and thus cannot learn the things we learned at the school. The special prayer times for those on the program were great. I liked the small number of participants and the comfortable setup with tables to work on.

(Continued on Page 11)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

MUSIC MINISTRY IN THE CHURCH

By David C. Wheeler

Rev. David C. Wheeler

"Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Ephesians 5:19).

Music is everywhere: when we shop, it plays over the intercom; when we drive, it is on the radio. People may have different tastes, but everyone has music in their lives.

Thus, it is hardly surprising to find music universally present in the church! No one disputes that music has a "place" in worship, however we may differ in our preferences; music IS part of the worship experience. People do sometimes ask, "Exactly what is the 'place' of music in the church?" and "What kind of music should we have in our church?" As with all else in the context of worship, the answers to such questions must come from Scripture.

To determine the rightful "place" of music in worship, let us consider what Paul said in Romans 12:1: ". . . present your bodies a living sacrifice. . . ." The presenting of sacrifices was to the Jew an act of worship; therefore, Paul tells us that God desires of us, not certain actions performed on a set day of the week, but a life lived as a sacrifice! Now, let us put Ephesians 5:19 into its context: a passage exhorting holy living (5:15-21). This passage commands us to ". . . walk circumspectly" "understanding what the will of the Lord is," "being filled with the Spirit" "giving thanks always for all things to God," "submitting one to another in the fear of God." And in the midst of this exhortation, he mentioned music. Therefore, music must be a part of our life of worship. Scripturally, we might then conclude that the "place" of music is to encourage those who listen to live the type of life described in Ephesians 5; to minister to those present, leading them toward God.

There are many kinds of music today that have merit, but what kind is best? According to Scripture, there seems to be room for a variety of styles. Ephesians 5 mentions "Psalms, hymns, and spiritual songs." "Psalms" refers to a Psalm or other portion of Scripture set to music, or "Scripture songs." "Hymns" are the traditional, formal music of the church, leaning toward reverence and majesty. "Spiritual songs," then, are a reflection of the feelings, emotions, and experiences of the church at any given point in time, often changing with each generation. It seems that a variety of musical styles are acceptable, as long as they minister to a life of worship and lead the hearers toward God.

In conclusion, let it be said that since no two churches are alike, no two have exactly the same musical needs. That music is best, then, which encourages a given local church to grow into the image and likeness of Christ. Music, like all else in our lives, must lead us into a deeper relationship with Jesus, if it is to accomplish its purpose and fill its "place."

Rev. David C. Wheeler is a member of the Conference Christian Education Department and serves as the Assistant Bible Quiz Coach for the Conference. He is the Pastor of the Lumberton Pentecostal Holiness Church.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF SEPTEMBER, 1987

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	42	45	....	....
Aberdeen	80	35	71	29
Ahoskie	56	39	19	12
	(28)	(28)		
Albritton	117	46	38	30
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	43	....	....
Bailey	53	41	36	29
Beaufort	87	37	....	....
Belfast	181	76	120	26
Belhaven	27	20	....	....
Benson	134	51	55	24
	(20)	(18)		
Bethany	165	126	106	60
Bethel	76	45	....	21
Bizzell Grove	194	117	100	44
	(40)	(42)		
Black Creek	63	57	41	40
Boardman	....	....	....	....
Brentwood	....	....	....	....
Bridgeton	....	....	....	....
Brocks Chapel	185	92	91	37
Calvary (VD)	125	59	42	28
	(41)	(40)		
Calvary (WD)	40	25		
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	....	....	....	....
Clayton	....	....	....	....
Clinton	257	122	247	43
		(116)		
Crystal Coast	....	....	....	....
Culbreth Memorial	....	....	....	....
Darlington	....	....	....	....
Ebnezer	127	79	111	54
Elizabethtown	....	....	....	....
Emmanuel	122	57	47	42
Evangel	289	93	224	60
	(25)			
Evangelistic Temple	174	110	141	85
Faith (GD)	63	45	35	29
Faith (WD)	....	....	....	....
Farmville	29	24	22	....
Friendship (GD)	....	....	....	....
Friendship (VD)	37	....	22	....
Garland	....	....	....	....
Gladewood	....	....	....	....
Glad Tidings	298	157	150	178
Goose Creek	55	35	39	17
Goshen	86	34	....	....
Gospel Tabernacle	317	164	188	113
	(9)	(11)		
Grace Community	85	72	58	29
Graham Memorial	91	72	54	38
Greenville 1st	296	192	135	120
Grifton	81	50	31	33
	(25)	(12)		
Gethsemane	148	56	....	31
Harvest Temple	177	103	124	69
	(65)	(48)		
Hamilton	133	68	....	....
Harkers Island	302	178	105	54
Hobgood	....	....	....	....
Hobucken	64	48	....	....
Hodges Chapel	....	....	....	....
Hollands Chapel	105	101	....	....
Holly Hill	....	....	....	....
Hood Memorial	101	41	....	....
Hope Mills	....	....	....	....
Hopewell	....	....	....	....
Jacksonville	....	....	....	....
Jones Grove	....	....	....	....
Kenly	59	44	....	....
Kinston 1st	....	....	....	....
Lamms Grove	....	44	....	....
Liberty	....	....	....	....
Living Faith	358	114	107	59
Living Waters	101	69	24	20
Lowland	....	....	....	....
Lumberton	339	146	162	95
	(33)	(33)		
Lyon Memorial	96	49	41	21
		(35)		
Manley Grove	125	55	40	18
Meadowbrook	....	....	....	....
Merritts Chapel	....	....	24	15
Micro	....	....	....	....
Midway	73	44	72	40
	(31)	(27)		
Middlesex	....	....	....	....
Millennium	....	....	....	....
Moores Chapel	110	82	70	31
Mount Carmel	271	135	120	60
Mt. Olive (GD)	105	70	....	....
		(20)		
Mt. Olive (WD)	309	215	100	64
Nakina	....	....	....	....
New Bern First	234	86	144	54
New Hope	31	36	....	....
Niagara	85	38	....	....
North Hickory	....	....	....	....
Northwood Temple	1416	717	581	523
Oak Ridge	71	36	35	17
Oriental	20	16	15	....
Penderlea	....	....	....	....
Peniel	286	105	128	54
		(6)		
Person Street	207	117	120	60
Pikes Cross Road	357	155	244	88
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	....	53	....	....
Reelsboro	141	65	76	36
	(6)	(4)		
Rehoboth	....	....	....	....
Roanoke Rapids	256	102	99	48
Robersonville	166	56	87	40
	(10)	(9)		
Roper	139	76	120	54
Saint John	132	69	31	25
Saint Matthews	112	65	....	....
Saint Paul (GD)	128	83	....	....
Saint Pauls (WD)	157	115	109	28
Sanford First	134	40	86	16
Scotland Neck	82	65	46	17
Selma	62	58	....	....
Sharon	....	63	38	26
Shelmerdine	82	52	35	25
Shiloh (FD)	88	46	....	....
Shiloh (RD)	295	190	165	93
	(76)	(76)		
Sims	48	18	....	....
Smithfield	....	....	....	....
Sneads Ferry	22	....	....	....
Snow Hill	138	52	....	....
Spring Creek	....	....	....	....
Spring Hope	83	73	76	66
Stantonsburg	36	75	84	46
Stedman	164	116	82	75
	(7)	(1)		
Swanquarter	....	....	....	....
Swansboro	48	36	....	....
Tabernacle	125	93	81	51
Tarboro First	435	191	156	119
	(50)	(27)		
Taylors Chapel	159	44	....	....
The Capital	219	146	98	90
The First	....	179	132	109
Thomas Chapel	....	....	....	....
Thompson Chapel	48	20	....	....
Thunder Swamp	107	46	....	....
Trenton	....	....	....	....
Trinity (FD)	101	61	....	....
Trinity (VD)	....	....	....	....
True Faith	....	....	....	....
Tyndall Grove	85	67	40	35
Vanceboro	116	44	49	26
Vaughans Chapel	217	71	....	....
Verona	13	9	....	....
Vicks Chapel	....	....	....	....
Wades Point	102	73	....	....
Wakelon	17	18	....	....
Wallace	....	....	....	....
Warrenton	....	....	....	....
Warsaw	70	44	39	35
Washington First	82	32	44	12
	(7)	(8)		
Weldon	....	....	....	....
Westmoreland	81	24	54	23
West Road	57	51	42	30
West View	102	45	62	32
Whiteville	296	92	168	75
	(30)	(30)		
Whitley	168	72	77	30
	(1)			
Williamston	245	107	120	45
		(20)		
Wilmington 1st	131	85	131	55
Wilson 1st	217	112	64	69
		(5)		
Windsor	15	14	....	....
Winter Park	116	73	83	55
Winterville	84	52	42	30
		(12)		
Woodland Avenue	95	45	....	....
Riverside Community	6	6		

Richard Sasser's Memorial
(Continued from Page 3)

where he remained for eight years. During this time a parsonage was purchased and a new church was built. During his pastorate at Moores Chapel, a new church was built under his supervision. Other pastorates included Vanceboro, Bizzell Grove, and Holly Hill where during a four-year pastorate he secured the erection of a new educational building. Each of these churches were very small when he was assigned as pastor, but being a devoted man of God, he labored and made these small churches to become some of our largest churches today. Many times his annual salary was less than four hundred dollars. From this amount, he always gave his part on the construction of the buildings. Richard Sasser was a man of God whom everyone loved and respected very highly. He loved his family, his church, and his God with all his heart. He fought a good fight. He finished his course. He kept the faith. He is now with the Lord to receive his reward which will surely be great.

—J. Doner Lee

Evangelism Department
(Continued from Page 9)

Pastors sharing proven methods (Hardison, Collins, etc.), inspirational sermons (Leggett), and textbook training (Thompson), all combined to be a helpful mixture. The notebook and outlines with dividers by speakers were a real asset. I enjoyed the meals and fellowship with those that share the same burden I have for planting Churches.

—Pastor

My special thanks to the office personnel and the Culbreth Memorial Men's Fellowship (provided meals) for their help in making the school a success.

Every good gift and every perfect gift is from above. . .
—James 1:17

THE ART OF THANKSGIVING

The art of thanksgiving is thanksliving. It is gratitude in action. It is applying Albert Schweitzer's philosophy: "In gratitude for your own good fortune, you must render in return some sacrifice of your life for other life."

It is thanking God for the gift of life by living it triumphantly.

It is thanking God for your talents and abilities by accepting them as obligations to be invested for the common good.

It is thanking God for opportunities by accepting them as a challenge to achievement.

It is thanking God for happiness by helping to make the world more beautiful.

It is thanking God for inspiration to others.

It is thanking God for health and strength by the care and reverence you show your body.

It is thanking God for the creative ideas that enrich life by adding your own creative contributions to human progress.

It is thanking God for each day by living it to the fullest.

It is thanking God by giving hands, arms, legs, and voice to your thankful spirit.

It is adding to your prayers of thanksgiving, acts of thanksliving.

—Wilfred A. Peterson

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Don't Forget ...

Falcon Children's Home Harvest Train Day

November 24, 1987

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 42 DECEMBER 1987 NUMBER 12

"And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered.

"This census first took place while Quirinius was governing Syria.

"So all went to be registered, everyone to his own city.

"And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David.

"To be registered with Mary, his betrothed wife, who was with child.

"So it was, that while they were there, the days were completed for her to be delivered.

"And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn."

—Luke 2:1-7, NKJ

James D. Leggett

A Word

From the Superintendent

CHRISTMAS JOY IS SPIRITUAL

The seasons of the year have brought us once again to the annual celebration of Christmas. It is a most joyous festival for the old and young alike.

Christmas comes to cheer our homes, brighten our friendships, transfigure childhood with angelic mirth, and make the old feel young again.

Christmas is far more than a mere seasonal celebration or some commercial opportunity. It is a Christian festival and it should be pervaded with the Christian spirit.

The real meaning of Christmas is found in the message of the church —the glad tidings of Jesus Christ. There is no true Christmas celebration unless there is worship of the Babe born in Bethlehem's manager and the Christ of the cross.

The church should always take the lead in the celebration of Christmas. In the midst of all the selfishness and materialism, the people of God have the privilege and the responsibility to make it clear that the true Christmas joy is spiritual.

Some of my fondest memories of Christmas are associated with the church, and rightly so. There was always the preparation for the Christmas play. There was the receiving of the part from the person appointed as Director and the evenings of practice with the old and young alike. There was the air of expectancy in the gathering for those sessions of practice —Christmas was coming. Then there came the night when all the families and friends gathered at the church for the presentation of the program. That night was one of anticipation and anxiety. Yes, the programs were always good and the hearts of the people were filled with the joy of Christmas.

You could almost hear the angels singing on the Judean hillsides. You could even place yourself with the shepherds as they heard the announcement of glad tidings of the birth of the Christ Child. The manger scene would flash before the eye filling the mind with a picture of the babe in the manger with Mary and Joseph there. And then there were the Wise Men from the East bowing to worship the King born to bring peace to the hearts of troubled men.

Don't forget the singing of the Christmas carols in the morning worship service. There is no music like the music of Christmas. It touches the soul and moves the heart.

The preacher would build upon the message of the carols with his sermon which would recount the "old, old story of Jesus and His love."

Such scenes of memory fill the heart with anticipation as we enter this Christmas season. It is impossible to describe the feeling of the spirit as we prepare to once again worship the Lord Jesus Christ as we celebrate His birth in this world.

Let the church lead in the celebration. Let the church make it a truly spiritual celebration. Let the church announce as did the angels so long ago, "Fear not: for behold, I bring you good tidings of great joy which shall be to all people. For unto you is born this day . . . a Saviour, which is Christ the Lord."

Let the sanctuary be filled with music, the carols of worship and praise. Let it be the music of the heart.

Let the young and old alike rejoice.

Let the preacher proclaim the glorious message of the incarnation.

It's Christmastime. It's time to bow and worship King Jesus. It's time to give thanks to the Father for sending His son to be the propitiation for our sins. It's time to rejoice that "the grace of God that bringeth salvation hath appeared to all men."

Christmas is truly a joyous season for the children of God. Let us make sure that we constantly realize its true joy is spiritual.

CONFERENCE NOTES

HOLLY HILL has just completed a history of their church. They did an excellent job, and the history will be a real blessing now and for years to come. A copy of the history has been placed in the files at the Conference Office.

JAMES HERRING has recently moved from Wades Point where he has pastored for five years to accept the appointment to the Belfast Church.

MRS. LYNETTE MOSLEY has been a patient in the hospital at Raleigh and Greenville for a number of weeks. She had surgery today (November 18) at Raleigh. Remember her in your praying.

MR. AMBROSE DOWD, husband of Rev. Mrs. Mozelle Huggins, passed away on November 16. Funeral services were conducted at the Person Street Pentecostal Holiness Church.

REV. JOHN W. BROOKS is one of the most remarkable men I know. He is a dreamer and a doer. His spirit of enthusiasm and hope have been an inspiration to many. It is a real joy to see him accomplish another of his dreams. He has just published his life story: MIGHTY MOMENTS. Congratulations Brother Johnny.

IN MEMORIAM

JAMES RUFUS EVANS
Mar. 5, 1916 — Sept. 30, 1987

James Rufus Evans joined the North Carolina Conference August 1954 in Falcon, NC. His first church assignment was Lamm's Grove. Though he had been a minister prior to that day, he went forth from that Conference with his heart fixed to do his best as a minister to serve God and his Conference. This he did until the day of his death. From the time he became a Christian he set his heart on the service of the Lord and a desire to win souls for God's Kingdom.

In his pastorates through the years he went through the heat and cold. He rendered his services when he was paid well and when he received a meager sum. His assignments were usually small churches, but that did not diminish his services. He spoke to the small groups with earnestness of heart and soul and when the offering would hardly pay his travel.

He had heard the voice of the Lord say, "Behold I come quickly and my reward is with me." He believed on Him who had called him and he arrived in Heaven with that belief and trust.

He has finished the assignment and has been called home. His family and a host of friends are left behind to mourn the lost. But we mourn not as those that have no hope. He died in Christ with the assurance that he will come forth with that blood-washed number and on the morning of the resurrection we shall meet again.

—W. Eddie Morris

* * * * *

Rev. James R. Evans was born March 5, 1916 to the home of Tom and Ava Evans of Johnston County, NC. On November 23, 1934, he was married to Miss Madrid Crumpler. The Lord blessed that union with seven children, six daughters and one son. The daughters are Delorese, Rudean, Linda, Marie, Janie, Joanna, and the son, Jimmy Wayne. They were also blessed with sixteen grandchildren and seven great-grandchildren.

Both Brother Evans and his wife responded to the beckoning of God's Spirit and were saved in April of 1947. Shortly thereafter, he surrendered to the call of the Holy Spirit to enter the preaching ministry, a call he said he was aware of at twelve years of age. He received his local ministers license from the Pentecostal Free-Will Baptist Church in 1949 and was ordained by that denomination in 1952. During the course of his ministry, he conducted numerous revivals and meetings. One highlight of his ministry was a revival at the Pikes Cross Roads Pentecostal Holiness Church in 1949. Brother Evans preached this revival in cooperation with one of his fellow ministers, Rev. Tom Ed Bizzell. This revival continued for twenty-seven days and there were over sixty definite personal experiences with God. The majority of these united with the church.

In 1954, Brother Evans moved his membership to the North Carolina Conference of the Pentecostal Holiness Church and was licensed that same years. Four years later he received his ordination.

During the twenty-two years of his ministry, he pastored the following churches: Lamm's Grove, Niagara, Warsaw, Calypso, Micro, Clayton, and the Airboro Church. Brother Evans officially retired in 1976, not because he desired to, but as a result of physical disability. Even though he was retired he still continued to enter every door of ministry that the Lord opened until God called him home during the early morning of September 30th.

We can say with the Apostle Paul, "He fought a good fight, he finished his course, he kept the faith," and now he has entered into his inheritance which is incorruptible, undefiled and that fadeth not away. The writer to the Hebrews said, "God is not unrighteous to forget your work and labour of love which you have showed toward his name, in that you have ministered to the saints." God will not forget the work that Brother Evans performed in His Name. The Lord keeps a perfect account and will reward him accordingly.

Funeral services were conducted on Friday, October 2, 1987 at Parrish Funeral Home in Selma, NC. A long-time friend, Rev. Wiley Vick, led the service and was assisted by former Superintendent Rev. W. Eddie Morris and Rev. Vance Harrell.

—Vance Harrell, Pastor
Bizzell Grove PH Church

THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 42—December 1987—No. 12

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

THE EVANGEL (USPS 179-920) published monthly is the official organ of the North Carolina Conference of the Pentecostal Holiness Church.

Subscription rate, $3 per year.

Second class postage paid at Falcon, NC 28342.

WILLIAMSTON RECEIVES SPECIAL GIFT

Homecoming 1987 was an exciting day for the Williamston First Pentecostal Holiness Church. Mrs. Dale Hawes, a native of the church, delivered the morning message. Mrs. Hawes is now a member of the Pennsylvania Conference of the Pentecostal Holiness Church.

The annual pledges were received just prior to the morning message. As the pledges were received from the church members, visitors, and Sunday School classes, Mr. Dallas Wells of Newport News, Va. presented a special gift to the pastor and church. Mr. Wells and his wife gave the deed to Pastor Warwick for building and lot across the street from the church and fellowship building.

The properties valued at $28,300 were given by the Wellses in memory of Mr. John E. Wells and in honor of Mrs. Louise Wells, the parents of Dallas.

The property and pledges for the homecoming totaled $32,800. We praise the Lord from whom all blessings flow.

KEEPING CHRIST IN CHRISTMAS

If shepherds had not come to worship
When the tidings came to them;
If there had never been a Christmas
star,
Or a babe of Bethlehem;
There would be no Christmas story,
There would be no "Peace on Earth,"
For a miracle of love occurred
At the time of Jesus' birth!
So let's keep Christ in Christmas,
In spite of what some say,
For without our blessed Saviour
There would be no Christmas day.

Finally in print!

Mighty MOMENTS

John W. Brooks' Inspiring Autobiography.

Those who have sat spellbound at Johnny Brooks' vivid stories of faith in the midst of danger and uncertainty will find the same strength in reading his book.

Woven throughout this intimate history of pioneer Pentecostal Holiness ministries in South Africa and Nigeria is a theme that reaches into the heart of every reader who has wished for stronger faith and a greater sense of fulfillment.

You will come away from this story with new weapons against discouragement.

Order from: **Falcon Gospel Bookstore**
P. O. Box 60, Falcon, NC 28342

Qty.		Amount
_____	Mighty Moments — Hardback $10.95 each	$ _____
_____	Mighty Moments — Paperback $6.95 each	$ _____
	Please add 7½% for shipping	$ _____
	Total	$ _____

SOMETHING PRACTICAL! SOMETHING POSSIBLE!

These words could and do characterize the "Breaking Barriers Conference" conducted in Goldsboro on October 19, 1987. As a pastor I have attended many Church Growth Seminars in search of the answer to the question, "What will make my church grow, what can I do?" I would then come back home with pages of statistics, explanations and elaborations of the problems, and a headache of dilemma and frustrations. **BUT** these conferences are very much different. I returned home this time with something very practical and very possible, as well as insight and inspiration. The differences in these conferences from others are:

1) Getting back to the basics, the fundamental truths of God's Word that built the early church. The basics also include a sensitivity and submission to the Holy Spirit.

2) The speakers being used are pastors in this conference with a first-hand knowledge of the uniqueness of our situation, and the frustrations pastors and churches face in the area of church growth.

3) The speakers are men that bring something more than just philosophies and statistics. They bring with them experience and a present program of success which are more than adequate for their credentials.

I have already implemented some of the material I received at the conference as well as things revealed to me by the Lord at the conference. I can already see results along with great anticipation of greater things to come. These conferences will have a great effect on the North Carolina Conference in days to come. I, as a pastor, thank the Evangelism Department for the "Breaking Barriers" concept. For a fact, it is something practical and something possible.

—Rev. Mickey Baysden
Pastor of Whiteville First
PH Church

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For The World"
Focus — "Obedience"

THOUGHTFUL GEM:
A gift received is happiness
A gift given is fulfillment

* * *

"Memories of friendship are a wonderful part of those holiday treasures held close to the heart. Thinking of you this beautiful season and wishing you year-round joy." Merry Christmas from all of us, Mary Belle, Westa, Linda, Regenia, and Beverly

GIFTS

The expressions of love you have shared by your generous gifts to the Agnes B. Robinson Memorial Christmas Fund (for our missionaries) and to the 1987 Feast of Ingathering are overwhelming. You have given gifts that will travel around the world making Christmas a joyous time for our missionary families.

The Feast of Ingathering offering was our largest ever. Thank you ladies — we are nearing our $50,000.00 goal! I know we are going to do it as a ministry unto the Lord.

The Harvest Train is such a great success because the women across the NC Conference support it each year with much love and giving.

A MISSIONARY WRITES

Dear Mrs. Johnson:

We are thrilled to have been assigned to your conference and we appreciate every thought and prayer. Several of your groups have been very wonderful and gracious to us. In particular, Lumberton and Williamston come to mind. They have been so kind and generous to us on all special occasions. We really appreciate them.

Thank you for all you do personally and as conference president for missions around the world. We are most appreciative! May the Lord strengthen you and your board and every member of your conference and give you peace and joy in your work for Him.

In His Service,
Mary Ruth Gorman
(Missionaries in South Africa)

PRESIDENT'S COUNCIL

This is our first President's council, and the date is Saturday, January 23. Time is 9:00-1:00. We will meet at the First PH Church in Goldsboro. This is open to all local WM Presidents, Secretary-Treasurers, Ministers' Wives and council members. We need you —you need this program. Please plan to attend.

CALENDAR

Plan for Study Course (see 1988 Emphasis Calendar), Membership Drive, *Helping Hand* Drive.

Close WM books December 31. Mail fourth quarter, annual and evaluation reports to Mrs. Thomas by January 10.

OPEN LINE

(Raleigh District Reader) Mrs. Johnson, how often do we send in our WM reports? Do we start sending them every six months as the church secretary does? I am confused.

Answer: Dear Reader, we don't want you to be confused. You will continue to report as you have in the past. You send quarterly reports ending in March, June, September, and December. Close the books December 31 and mail your fourth quarter, annual and evaluation reports by January 10. You will find the needed information on the 1988 NCWM Emphasis Calendar mailed out to all local WM Secretaries in November. I do appreciate your inquiry.

MINISTRY HIGHLIGHTS

— From the Goldsboro District

Brock's Chapel: Gave three $100.00 love gifts to WM Members.

Niagara: Honored Rev. and Mrs. Doner Lucas (pastor) with an Anniversary Lunch; Honored Mr. and Mrs. W. G. Sutton on Golden Anniversary; Honored Mr. and Mrs. Sam Rollins on 25th Anniversary.

Pikes Cross Roads: Ministers to at least one shut-in each month, this has truly blessed our WM. In missions we have sponsored a child for three years.

Thunder Swamp: Observed annual FAMILY DAY for the church family — had good attendance! Had a "Welcome" fellowship hour to get acquainted with our interim pastor, Rev. and Mrs. Doner Lee.

* * * * *

We have done all we can for the Lord through Women's Ministries in this year. At the beginning of the year I presented each of you a new challenge. It was to make this YOUR YEAR to activate God's plan for your life to the fullest extent! May I ask you now, "What have you done with the year you have had?" As I look over the records, as I review your accomplishments, I know you accepted the challenge. The North Carolina Conference Women's Ministries has done a great work! Thank you ladies and to God be the glory, He always gives the increase.

Let us keep this in mind as we venture into an unknown year. We cannot do the needed work alone, but working through prayer, fasting, and trusting, we can as a united band of Christians make a difference for those who need us.

I close the year with this truth, "As often as you minister unto the least, you have ministered unto Him."

I love you dearly, and may the greatest of His blessings be upon you is my prayer. —Mary Belle

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR — JANUARY-DECEMBER 1988

	CONFERENCE	CHRISTIAN EDUCATION		WOMEN'S MINISTRIES
JANUARY	1. Happy New Year 1988! May the New Year be filled with the richest blessings upon all our ministers and churches. 2. Joint Meeting of Conference Boards — January 12 3. Look under March for District Conferences	1. Set annual membership goals for 1988 2. Continue plans for JUNIOR and TEEN TALENT and BIBLE QUIZ CONTEST 3. Order materials from FALCON GOSPEL BOOKSTORE 4. Fill out the Christian Education Standard Check Sheet and mail to the CE Office by the 10th 5. International Youth Week — January 25-31 6. Begin/continue "A Handful On Purpose" Enrollment Campaign	7. BE PREPARED: Begin your Teacher Training Program 8. Launch: "READ THE BIBLE THROUGH" in 1988 Campaign 9. January 3 — Perfect Attendance Sunday 10. Place order for 1989 Sunday School Offering Envelopes for maximum discount 11. Send report envelope, tithes, and monthly report by 10th	1. IMPACT through WM Ministries 2. Annual Study Course — Book — *Touch the World Through Prayer* by Wesley L. Duewel 3. Membership Drive 4. *Helping Hand* Drive 5. GA Leaders Seminar — January 15 & 16 6. WM Presidents Council — January 23
FEBRUARY	1. Ministers' and Wives' Retreat — February 5 & 6 2. Irene Todd Christian Education Emphasis — Emmanuel College — February 3, 4, & 5 3. Mission Luncheons for Ministers — February 8, 9, & 11	1. YOUTH EMPHASIS SERVICE — January 31 — Every Church is asked to give a generous offering to assist with Conference Youth Ministries Program 2. VALENTINE SWEETHEART BANQUET — February 13 — in each local church 3. IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK — February 2-4 4. District Youth Rallies begin — February 15-27	5. BOOST ATTENDANCE — Plan a great RALLY DAY — Talk it up! Put up posters! Give reports! Help each class and department accomplish goals 6. Teacher Training Program continued 7. Place order for 1989 Sunday School Offering Envelopes for maximum discount 8. Send report envelope, tithes, and monthly report by 10th	1. IMPACT through Love Ministries 2. Operation Literature Month 3. Pentecostal Holiness Publications — *Advocate, Helping Hand, NC Evangel* 4. Plan for Annual WM Founder's Day
MARCH	1. Plan and Pray for revivals 2. Area Conferences — Evangelism Emphasis Whiteville, Raleigh, Fayetteville — March 14 Goldsboro, Jacksonville, Vanceboro — March 15 Tarboro, Williamston, Greenville — March 17 3. Holmes Founders' Memorial Week — March 21-24	1. District YOUTH RALLIES — JUNOR AND TEEN TALENT Contests special feature 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Begin preparation for Spring Enrollment and Attendance Building Campaign — increase Sunday School Membership by 10% 4. Select your VBS Workers and make plans for this exciting Summer Ministry	5. HONOR SUNDAY SCHOOL TEACHERS' WEEK — March 7-11 6. Place order for 1989 Sunday School Offering Envelopes for maximum discount 7. Send names and addresses of all graduating Seniors to CE Department 8. Send report envelope, tithes, and monthly report by 10th	1. IMPACT through Hospitality Ministries 2. March 6 — Annual WM Founder's Day (offering in memory of Lila Berry) 3. March 25 & 26 — NCWM Retreat, Mt. Carmel Church 4. Conference Project Money ($ .50 per WM Member) ($ .10 per GA Member) 5. MAIL 1ST QUARTERLY REPORT
APRIL	1. Christian Workers' Institute — April 4-7 Speakers: Rev. Doyle Marley, Dr. Kenneth Benson 2. Send reports of Spring revivals to EVANGEL	1. Conference TALENT FINALS — Junior — April 9; Teens — April 16 2. District and Conference BIBLE QUIZ FINALS — Junior — April 9; Teens — April 16 3. Be EVANGELISTIC: Increase the prayer life of the Church. "Tarry . . . until ye be endued with power from on high." 4. Watch for FALCON YOUTH CAMP materials in mail soon!!!	5. EASTER SUNDAY — April 3. Send your entire offering on Easter Sunday to the CE Department on Monday, April 4 6. Place order for 1989 Sunday School Offering Envelopes — can still receive a discount 7. Send report envelope, tithes, and monthly report by 10th	1. IMPACT through GA Ministries 2. April 3 — Easter Sunday 3. April 4-7 — Christian Workers Institute 4. April 10 — GA Day 5. Plan ahead for family and Mother-Daughter events
MAY	1. General Education Emphasis month Why not put our church schools in your monthly budget? 2. Receive an offering for our colleges. 3. Church Planter's School — May 13 & 14	1. May 20, 21 Regional BIBLE QUIZ AND TALENT FINALS — Upper South Carolina 2. Recognition of Graduates — Graduation Banquet 3. Awarding of Christian Education Department Scholarships 4. Make plans for your YOUTH to attend FALCON YOUTH CAMPS 5. COMPLETE PLANS FOR VACATION BIBLE SCHOOL	6. Be sure to place order with FALCON GOSPEL BOOKSTORE, P. O. Box 60, Falcon, NC 28342 7. Plan CE Mission Promotion 8. Place order for 1989 Sunday School Offering Envelopes if not already on order — still can receive a discount 9. Send report and tithes by the 10th	1. IMPACT through Spiritual Growth Ministries 2. May 2-8 — Family Week 3. May 8 — National Day of Prayer 4. May 8 — Mother's Day 5. May 20 & 21 — GA Retreat/Convention 6. May 22 — Pentecost Sunday 7. Plan for Sharing Sister Month

JUNE		18 3. YOUTH CAMP — June 26—July 1 — 2nd Camp Week — ages 11-13. See July for 3rd Camp Week 4. VACATION BIBLE SCHOOL	8. Send report and tithes by the 10th	6. MAIL 2ND QUARTERLY REPORT
JULY	1. Falcon Camp Meeting — 17-24 Speakers: Rev. Bob Ely, Rev. Durrant Driggers 2. World Evangelism Emphasis Service — July 24	1. Independence Day — July 4 2. FALCON YOUTH CAMP — 3rd Week — Ages 7-10 — July 3-8 3. Plan for Promotion Day — Advise your teachers to report names of people to be promoted.	4 Have you had Vacation Bible School yet??? There is still time! 5. You can still place an order for your 1989 Sunday School Offering Envelopes and receive a partial discount. 6. Send report and tithes by the 10th	1. IMPACT through Evangelism Ministries 2. July 4 — Blanche L. King Scholarship Fund (for Missionaries' Children) 3. July 17-24 — Camp Meeting 4 Plan for Community Ministries
AUGUST	1. Piney Grove Camp Meeting — Aug. 25 — Sept. 4	1 ROYAL RANGERS CONFERENCE POWWOW (Date to be announced) 2. NATIONAL BIBLE QUIZ AND TALENT FINALS — August 9-11 (Location to be announced) 3. Promotion Sunday, August 28 4. Plan for Fall Sunday School Campaign	5. Contact CE Department for information regarding the Sunday School Offering Envelope Plan. 6. Send report and tithes by the 10th	1 IMPACT through Service Ministries 2. Community Ministries Month 3. Check offering goals for Agnes B. Robinson Memorial Christmas Missions Fund (check to be in the conference office by Sept. 1). 4. Check offering goals for Feast of Ingathering and Harvest Train.
SEPTEMBER	1. District Conferences Greenville — September 6 Raleigh — September 8 Fayetteville — September 12 Williamston — September 13 Whiteville — September 15 Tarboro — September 16 Warrenton — September 19 Goldsboro — September 20 Jacksonville — September 22 2. Plan and pray for revival	1. Launch NATIONAL BIBLE QUIZ Program — Sept. 4 2. MEMBERSHIP DRIVE 3. Attend District Promotional Conference 4. Coming up — College Scholarship Candy Sale 5. Send report and tithes by the 10th		1. IMPACT through Missions Ministries 2. Agnes B. Robinson Memorial Christmas Missions Fund offerings to be in the General Office by September 15. 3. Feast of Ingathering Promotion 4. Bring Feast of Ingathering offering to District Conferences 5. District Conferences — September 6-22 6. MAIL 3RD QUARTERLY REPORT
OCTOBER	1. Pastor Appreciation Day, October 2 2. King Memorial Lectures — October 11, 12, & 13 3. Feast of Ingathering Emmanuel College — October 10 Holmes College of the Bible — October 11 4. Men's Fellowship Retreat — October 28 & 29	1 NATIONAL ROYAL RANGERS WEEK — October 24-30 2. ROYAL RANGERS DAY — October 30. Don't forget to receive a special offering on that day to be forwarded to the Conference CE Office. 3. Begin neighborhood sales of SCHOLARSHIP CANDY	4 Launch FALL ENROLLMENT AND ATTENDANCE BUILDING CAMPAIGN 5. Make CHRISTMAS PROGRAM plans 6. Send report and tithes by the 10th	1. IMPACT through Educational Ministries 2. October 11-12 — Feasts of Ingathering October 11 — Emmanuel College October 12 — Holmes College of the Bible 3. Plan for Harvest Train
NOVEMBER	1. Falcon Children's Home Harvest Train — November 22 2. Thanksgiving Day — November 24	1 Complete COLLEGE SCHOLARSHIP CANDY SALE — send monies to Christian Education Department, P. O. Box 60, Falcon, NC 28342. 2. Christian Education Workshop — Saturday, November 5, Falcon, NC 3. November 6, Stewardship Sunday 4. November 24, Thanksgiving Sunday — Church-Wide Enrollment Sunday	5. November 13-19 National Bible Study Enrollment Week 6. There is a possibility you could still order your 1989 Sunday School Offering Envelopes if you have failed to do so already. 7. Send report and tithes by the 10th	1. IMPACT through Children's Ministries 2. November 3 — Universal Bible Study 3. November 22 — Harvest Train 4 November 24 — Thanksgiving Day 5. November 25—December 25 — World-Wide Bible Reading
DECEMBER	1. Remember Parsonage Family at Christmas 2. Rejoice in Christ and Enjoy a Blessed Holiday Season 3. Christmas Day — December 25	1. Make YOUTH WEEK plans 2. Check mail for **Christian Education Check Sheet**. Fill out and return by January 10. Check to make sure all financial obligations to the Christian Education Department have been paid. 3. Plan to award scholars with perfect attendance 4. Recognize and honor all your teachers and classes achieving a ten percent increase in enrollment in "A HANDFUL ON PURPOSE" Campaign.	5. Close out books — Begin new year January 1, 1989. Send reports, tithes, and yearly reports by 10th 6. Set annual membership goals for 1989 7 Promote "Read the Bible Through in 1989" Campaign.	1 IMPACT through Christian Ministries 2. Share Christ this Christmas; tell the story in your home, church and communities 3. Establish budget for 1989 4. MAIL 4TH QUARTER ANNUAL REPORTS AND ANNUAL EVALUATION REPORTS BY JANUARY 10.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

The Christian Education Department of Living Waters Church, under the leadership of Mrs. Wanda Pridgen, Director, sponsored its first International Dinner. The dinner was held to emphasize world mission outreaches of our denomination.

The Youth Board members, Rita Johnson, Pam Meeks, Roxanne Gardner, and Robin Mercer, decorated the church fellowship hall with flags, pictures, and other items representing the different countries of the world. A large world map showed all areas that have missionary stations. Just outside the fellowship hall, two display tables held church members' items from many countries.

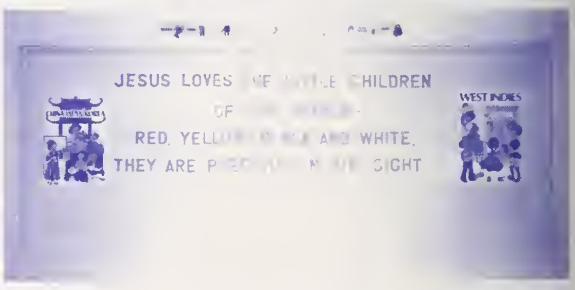
Each church family brought at least one covered dish prepared from a recipe other than what we usually call American. A large variety of dishes was served at the dinner. Everyone was encouraged to sample all of the food. Rev. and Mrs. T. E. Long, our special guests, brought an African dish called Mealy Meal. This is cornmeal and water with no seasoning. It is used in Africa as a filler in place of food, especially when the children cry. It has no nutritional value and that is the reason the children starve. Each one who tasted it was thankful for our good, nutritional, tasty food.

After our meal, Rev. and Mrs. Long showed home movies of their trip to Africa. Rev. Long spoke to us about our missions' outreaches, and both shared their African experiences. An offering was then received for the little girl from the Philippines supported by Living Waters Church through the People to People program.

We left with a deep sense of thankfulness to God for allowing us to be born in the United States, also with a deep love and more appreciation for the work our missionaries do throughout the world. We learned that even though other people have little of this world's material goods, they have a deep love for Jesus Christ. They show this through their praise and by walking long distances to get to church to worship Him.

—Wanda Pridgen, CE Director
Judith M. Watson, Missions Director

Left to Right: T. Elwood Long, Conference Missions Director; Mrs. Sylvia Long, Mrs. Janet O'Neal, Rev. William O'Neal, Pastor.



"May our Lord bless you with a joyous, Christ-centered Christmas and Holiday Season."

—Elwood and Sylvia Long

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

This month we are presenting the work in Havelock, NC. I have asked Brother R. L. Downing to write the article. I appreciate so much his willingness to supervise the work there, and for his many sacrificial labors. Thank you Graham Memorial Church for your support and for standing behind Brother Downing in this special project. It has been a special blessing to me to see **all** our churches in the area getting involved. I commend District Directors Ray Ward and Frederick Dixon for their labors in establishing the Aaron and Hur Committee of churches in their districts to assist in the services. As we reach out to other target areas in the conference we must have the support and assistance of all our churches.

COMING IN JANUARY — REACHING OUT TO THE LOST

NEW TESTAMENT MOTHERING OF A CHURCH "THE HAVELOCK WORK"

In the Book of Acts, Paul gives us the New Testament pattern for mothering churches. From the mother church at Antioch, Paul and his coworkers went into new areas and established churches in growing cities. Paul's Epistles and Revelation chapters two and three prove the effectiveness of this method. They would gain converts and with this nucleus of committed people start a church. They would train them, equip them, and support them, then move on to another place.

At Graham Memorial we are trying to duplicate this Biblical concept. It has become possible with the aid of the Conference Evangelism Department. I learned that the Department was considering Havelock as a target area from Rev. Bethea Moore, who was at the time acting as Vanceboro District Director. At the time, we had several families coming from Havelock. My heart has always been burdened with pioneering a new church. As all these components came together, we felt this was indeed God's will and God's timing to do something in Havelock. I presented the idea to my local Board. They agreed with me to reach out to this military community.

The Evangelism Department willingly accepted the challenge along with us. On the first Thursday night in May we began home Bible Study at the Mitchell family home. The Mitchells attend Graham Memorial but live in Havelock. Our first meeting and meal together had eighteen people. We continued this Bible Study until we moved into our new rented facilities.

Seeing the work continue from this humble beginning, Brother Chris Thompson, our Evangelism Director, had the vision for even further work among this growing city. He worked to network the Vanceboro and Jacksonville Districts to pad the work with their support and participation. On November 1st we began regular worship. Different churches come each week and help. I am leading in the service, and preaching. We have averaged 34 folks thus far. We have at least this number in potential local attenders. The Thursday night study is also continuing. The department is renting a storefront in a nice location at East Plaza in the city.

Havelock is projected to double in size in the next few years due to the fast growth of the military base there, Cherry Point. The average age of the town male population is 21.6 years old according to a recent census. Local authorities put the total population at near 22,000 residents currently.

Our goal is to establish a self-supporting church in Havelock. I believe the Lord is pleased with the work there and will continue to bless it. Pray for the Havelock work. We are following New Testament strategy. It works!

Special thanks to those churches who are helping us each Sunday. Also thanks to those who have given money for the work, Margaret Wombolt, for loaning a piano, the Evangelism Department and Brother Thompson for chairs, prayers and support and hands on experience in actually coming down and assisting in getting the work started. Also thanks to the entire Board of the Department, and the Graham Memorial Board and folks, as well as District Directors, Frederick Dixon and Ray Ward for their help in organizing and mobilizing the work with all the churches helping. And thanks to Renee for being the musician and encourager of this writer.

—Pastor R. L. Downing

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

IT'S THAT TIME OF YEAR AGAIN!

Can you believe that within the next two weeks most of us will be busy deciding upon which New Year's resolutions to adopt, and which ones to scrap (not to mention those which experience has taught us to "not even mention")? It just seems like last month that we were making all those things for 1987, when all of a sudden 1987 is about to become "archives" and we have a date with '88! Besides all that, who can possibly determine a reasonable resolution in the middle of the Christmas season when there are more things to do than time in which to do them? And even more important than that, who can possibly keep those annual resolutions past the fifteenth day of the New Year anyway? After all, resolutions sound nice but for some unknown reason or another, it seems that they are to be made, not kept. While everyone of us has probably at one time or another felt frustration over broken resolutions, let me suggest that there are therapeutic values in making them, and, if we make the proper one, spiritual value in keeping them. If you're thinking, "But this is the December issue of the **Evangel** and this article should be about Christmas," then please allow me to remind you that we need to put more time into the forming of our resolutions if we really want to keep them. So take a few days of this busy time of the year and ask yourself what goals the Lord would have you to set for your life in 1988 should He delay His return.

The first priority I would set for 1988 would be to read my Bible through! While it may be that it is your habit to do this every year, there are some people who are long-time church members who never get past Genesis 10 in their annual quest to read their Bible through. By making it an annual resolution it becomes an annual challenge. On December 31 of this year, once again I will have completed a New Year's resolution which was considered in December of 1986 and launched in January of 1987. My relationship with God and His dear Son has deepened through the years as once again I complete the challenge of having read His Book.

Another important priority would be to pray more. While it's a great deal less work and effort to read the Bible than to pray, there is absolutely no substitute for spending time every morning by talking to God. Within the framework of the twenty-four hour day which God gave us, He did not include a convenient time for man to get alone and talk to Him. But it is important that we make the time for prayer. I have found that I get a lot more accomplished by praying first and then doing the work I have planned. You have probably discovered that the devil fights you more along the lines of prayer than in any other area of spiritual life. Perhaps this is because, as S. D. Gordon says, " . . . prayer is insisting upon Jesus' victory, and the retreat of the enemy on each particular spot, and heart and problem concerned . . . we can do more than pray **after** we've prayed, but we can't do more than pray **until** we've prayed."

In addition to reading the Bible through and praying more in 1988, I would place a great deal of value in giving greater support to the various ministries of the Christian Education Department at each level of the Church. Make a special attempt to be in Sunday School every Sunday morning, support the Royal Rangers, volunteer to help with the Youth Week activities, sing in the choir, participate in Family Night, etc. You see, the list is endless when it comes to the possibilities of service to your Christian Education Department. And the great thing about making and keeping this resolution is that you are touching someone else's life when you so commit yourself.

Another resolution I would make is that I would try to practice being more thankful for God's blessings upon my life. How appropriate at this time to give thanks unto God for His unspeakable gift. You see, by putting this Christmas season in its proper perspective, your 1988 can be all that God wants it to be. A genuine thankfulness for the Word made flesh will cause us to desire the written Word more and more. A careful perusal of Mary's Magnificat should make every man want to pray more; and thinking of all that Christ came to accomplish makes me want to worship Him with a heart full of gratitude.

Then there are other resolutions like losing twenty. . . . "Would someone please cut me another slice of that tunnel of fudge cake?" Oh well, 3 out of 4 isn't bad! Merry Christmas and may God's best be yours!

****

In Next Month's Issue . . .

MINISTERING TO SINGLES by Miss Rose Boyd

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF OCTOBER 1987

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	42	....	....
Aberdeen	80	39	72	26
Ahoskie	56	38	19	14
	(28)	(28)		
Albritton	117	48	38	29
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	47	....	....
Bailey	53	41	36	20
Beaufort	87	27	....	....
Belfast	105	57	79	26
Belhaven	30	16	....	....
Benson	134	56	55	34
	(20)	(19)		
Bethany	165	120	106	56
		(5)		
Bethel	86	158	....	....
Bizzell Grove	194	111	100	35
	(40)	(44)		
Black Creek	63	73	41	45
Boardman	....	....	....	....
Brentwood	64	39	....	....
Bridgeton	....	....	....	....
Brocks Chapel	....	....	....	....
Calvary (VD)	125	53	42	26
	(41)	(33)		
Calvary (WD)	40	25	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	....	....	....	....
Clayton	....	....	....	....
Clinton	....	....	....	....
Crystal Coast	....	....	....	....
Culbreth Memorial	....	....	....	....
Darlington	....	....	....	....
Ebenezer	129	76	112	46
Elizabethtown	....	....	....	....
Emmanuel	114	63	47	48
Evangel	291	93	67	67
		(28)		
Evangelistic Temple	175	120	136	76
Faith (GD)	63	48	35	25
Faith (WD)	....	....	....	....
Farmville	30	29	23	16
Friendship (GD)	119	68	83	48
Friendship	37	16	21	....
Garland	....	....	....	....
Gladewood	....	....	....	....
Glad Tidings	298	155	150	155
Goose Creek	55	33	39	18
Goshen	....	....	....	....
Gospel Tabernacle	317	181	188	116
	(9)	(13)		
Grace Community	102	78	58	48
Graham Memorial	92	90	54	28
Greenville 1st	296	205	135	114
Grifton	85	58	35	40
	(25)	(11)		
Gethsemane	148	57	....	29
Harvest Temple	177	100	124	62
	(65)	(48)		
Hamilton	133	53	....	....
Harkers Island	302	172	105	71
Hobgood	....	....	....	....
Hobucken	....	....	....	....
Hodges Chapel	93	60	45	36
Hollands Chapel	105	64	....	....
Holly Hill	110	76	61	28
Hood Memorial	101	43	....	....
Hope Mills	....	....	....	....
Hopewell	....	....	....	....
Jacksonville	72	53	20	15
Jones Grove	....	....	....	....
Kenly	59	44	....	....
Kinston 1st	444	245	330	145
Lamms Grove	....	....	....	....
Liberty	82	40	....	....
Living Faith	359	109	107	47
Living Waters	101	71	24	12
Lowland	52	28	38	16
Lumberton	341	143	162	94
	(33)	(33)		
Lyon Memorial	96	47	41	21
		(39)		
Manley Grove	125	56	41	18
Meadowbrook	....	....	....	....
Merritts Chapel	....	....	....	....
Micro	....	....	....	....
Midway	73	47	72	38
	(31)	(22)		
Middlesex	....	....	....	....
Millennium	243	179	89	65

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Moores Chapel	110	78	70	29
Mount Carmel	271	138	120	79
Mt. Olive (GD)	105	67	....	....
		(18)		
Mt. Olive (WD)	309	189	100	56
Nakina	....	....	....	....
New Bern First	237	78	144	49
New Hope	31	35	....	....
Niagara	....	....	....	....
North Hickory	....	....	....	....
Northwood Temple	1329	736	593	542
Oak Ridge	71	31	35	19
Oriental	20	13	15	....
Penderlea	....	....	....	....
Peniel	286	112	128	66
		(4)		
Person Street	207	104	120	52
Pikes Cross Roads	357	160	248	80
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	....	54	....	....
Reelsboro	142	69	77	39
	(6)	(7)		
Rehoboth	129	70	60	29
Roanoke Rapids	256	103	99	49
Robersonville	166	52	87	36
	(10)	(11)		
Roper	139	79	120	50
Saint John	132	62	31	35
Saint Matthews	112	58	....	....
Saint Paul (GD)	....	....	....	....
Saint Pauls (WD)	....	....	....	....
Sanford First	134	43	86	18
Scotland Neck	....	....	....	....
Selma	62	43	....	....
Sharon	109	68	38	26
Shelmerdine	82	49	35	29
Shiloh (FD)	....	....	....	....
Shiloh (RD)	295	190	166	92
	(76)	(76)		
Sims	48	16	....	....
Smithfield	....	....	....	....
Sneads Ferry	....	24	....	....
Snow Hill	138	42	....	....
Spring Creek	....	....	....	....
Spring Hope	83	69	76	62
Stantonsburg	84	64	36	45
Stedman	164	109	82	85
	(7)			
Swanquarter	....	....	....	....
Swansboro	48	27	....	....
Tabernacle	....	....	....	....
Tarboro First	435	201	156	122
	(30)	(25)		
Taylors Chapel	158	45	....	....
The Capital	221	149	98	91
The First	357	178	....	....
Thomas Chapel	146	62	75	22
Thompson Chapel	....	....	....	....
Thunder Swamp	107	56	....	
Trenton	....	....	....	....
Trinity (FD)	102	60	....	....
Trinity (VD)	....	....	....	....
True Faith	....	....	....	....
Tyndall Grove	85	62	40	25
Vanceboro	116	54	49	21
Vaughans Chapel	....	....	....	....
Verona	13	11	....	....
Vicks Chapel	17	11	13	9
Wades Point	102	62	....	....
Wakelon	17	20	....	....
Wallace	230	89	88	50
Warrenton	66	30	33	14
Warsaw	....	....	....	....
Washington First	82	35	44	9
	(6)	(7)		
Weldon	....	....	....	....
Westmoreland	81	25	54	23
West Road	64	59	44	21
West View	....	....	....	....
Whiteville	299	92	168	67
	(30)	(30)		
Whitley	....	....	....	....
Williamston	245	111	120	48
		(18)		
Wilmington 1st	131	85	131	42
Wilson 1st	219	106	64	55
		(6)		
Windsor	15	17	....	....
Winter Park	116	71	83	58
Winterville	84	54	42	29
Woodland Ave.	95	39	....	....
Riverside Community	6	6	....	....

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